

BOOTH #

WORKER LIST  
YES  
NO

**Amish Country  
Spring Home & Garden Show  
MARCH 19-21, 2026  
Mt. Hope Event Center, Millersburg Ohio**

DATE RCVD:

DEPOSIT:

DATE:

BAL/INVOICE#

PIF DATE:

1

**JW PROMOTIONS HEREBY LEASES TO:**

**EXHIBITOR:** \_\_\_\_\_

(For advertising listing and clerical purposes please include DBA's.)

**ADDRESS:** \_\_\_\_\_ **CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX** \_\_\_\_\_ **CELL** \_\_\_\_\_

**PRODUCT INFORMATION** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

Booth space is available for the "Amish Country Spring Home & Garden Show March 19-21, 2026 located at the Mt Hope Event Center 8076 St. Rt. 241 Millersburg Ohio 44654, for the purpose of exhibiting, demonstrating and otherwise advertising their name and product. JW Promotions will assign the location of the booth spaces after the representatives of JW Promotions receive payment for the booth rental and have approved of the said contract.

\_\_\_\_\_(INITIAL) For, and in consideration of the lease space, the above-named Exhibitor does hereby agree to pay to the order of JW Promotions, the sum specified below which covers rental and advertising of the "Amish Country Spring Home & Garden Show" for the duration of the show. The type of advertising will be chosen at the sole discretion of JW Promotions. The advertising will be reasonable in nature and is intended to maximize the show's exposure through various types of media: Radio, Newspaper Banners & Flyers. I agree that no booth tear down will start before 4pm Saturday March 21, 2026, unless approved by a representative of JW Promotions. I am authorized on behalf of the company I represent, to release JW Promotions and it's officers, agents and employees from any liability such as bodily injury, property damage (including merchandise and equipment), personal injury, and medical payments that may occur while represented company and its employees are occupying any of the Mt. Hope Event Center premises; which may be caused from natural disasters or manmade such as fire, theft, flooding, etc. these liabilities and disasters listed here are not all inclusive; therefore any incident that occurs will be deemed as included under this agreement; thereby releasing JW Promotions, James J Witzky, or the Mt. Hope Event Center of any responsibility.

\_\_\_\_\_(INITIAL) Exhibitor must carry liability insurance protection, and Exhibitor must provide a certificate of such to JW Promotions along with a signed contract and payment for booth space. JW Promotions will not be liable to Exhibitor, Exhibitor's employees, agents, or visitors or to any other person whomsoever for any injury or damage to property at or about the premises caused by the negligence or misconduct of Exhibitor, its agents, servants, or employees. Exhibitor agrees to indemnify JW Promotions and hold them harmless from any loss, expense or claim arising out of such damage or injury.

Booth Rental Fees include advertising, pipe and drape, electricity, and WIFI. Table and Chairs will be available for rent (8' Table \$15 and Chairs \$3 each) for the duration of the event. Please indicate your need on page 2 of this document. There is a \$75 charge to have signage hung. Table covers are the responsibility of the exhibitor. Until signed by a representative of JW Promotions, this application only constitutes as an application for the Exhibition at the show listed above.

**NO EXHIBITOR WILL BE "ASSIGNED" A BOOTH SPACE UNTIL ALL FEES ARE PAID IN FULL! A DEPOSIT ONLY "RESERVES" YOUR SPACE. PAYMENT IN FULL ASSURES "ASSIGNMENT" OF SPACE. ALL RENTAL FEES ARE NON-REFUNDABLE 30 DAYS PRIOR TO THE SHOW.**

\_\_\_\_\_(INITIAL) I ALSO ACKNOWLEDGE THAT IN THE EVENT THE STATE OR LOCAL HEALTH DEPARTMENT ISSUES A "STAY AT HOME" ORDER OR MANDATES THE CLOSURE OF CERTAIN PROGRAMS AND/OR FACILITIES, PARTICIPANT(S) WILL BE ENTITLED TO A PARTIAL CREDIT AT THE DISCRETION OF JW PROMOTIONS. REFUNDS WILL NOT BE ISSUED!

\_\_\_\_\_(INITIAL) EACH EXHIBITOR WILL RECEIVE 4 EXHIBITOR PASSES PER DAY. A NUMBER OF DAILY WORKERS MUST BE IN NO LATER THAN FEBRUARY 15, 2026. THESE PASSES ARE FOR WORKERS ONLY, DISCOUNTED TICKETS CAN BE PURCHASED FOR FAMILY MEMBERS IN ADVANCE @ \$5.00 EACH.

**SHOW HOURS: THURSDAY 12PM-8PM, FRIDAY 9AM-8PM, SATURDAY 9AM-4PM**

**SET UP:** (NOTE YOUR BUILDING ASSIGNMENT MAY AFFECT YOUR SETUP TIMES, READ YOUR CONFIRMATION LETTERS FOR SETUP INSTRUCTIONS)

**BUILDING A:** MONDAY MARCH 16<sup>TH</sup>, 8AM-5PM, TUESDAY MARCH 17<sup>TH</sup>, 8AM-5PM, WEDNESDAY MARCH 18<sup>TH</sup>, 8AM-6PM. THURSDAY MARCH 19<sup>TH</sup>, 7AM-11AM. ALL EXHIBITS MUST BE UP AND READY TO GO BY 11:30am MARCH 19<sup>TH</sup>.

**BUILDING B:** TUESDAY MARCH 16<sup>TH</sup>, 8AM-5PM, TUESDAY MARCH 17<sup>TH</sup>, 8AM-5PM, WEDNESDAY MARCH 18<sup>TH</sup>, 8AM-6PM. THURSDAY MARCH 19<sup>TH</sup>, 7AM-11AM. ALL EXHIBITS MUST BE UP AND READY TO GO BY 11:30am MARCH 19<sup>TH</sup>.

**NOTE:** ANY EXHIBITOR NEEDING OVERHEAD DOORS OR ASSISTANCE WITH FORKLIFTS OR TOWMOTORS MUST BE IN THE BUILDING AS FOLLOWS: BUILDING A: WEDNESDAY 18<sup>TH</sup> BY 8PM, BUILDING B: WEDNESDAY 18<sup>TH</sup> BY 8PM

Heavy equipment needed for loading in or out will be on site. Equipment must be operated by JW Promotions or Mt Hope Event Center Staff only.

Plastic must be used if you are using dirt or mulch in your display.

Duct brand tape only for securing items to the floor.

<b>ELECTRICAL:</b> (Extension Cords and power strips for individual booths are exhibitors' responsibility.) Please indicate electrical requirements below:	
<b>110</b>	<b>FREE</b>
<b>220</b>	There will be an additional charge for this connection of \$75.00
<b>Additional electrical needs:</b>	
<b>Sign Hanging: \$75.00</b>	
<b>TABLES \$15_____ CHAIRS \$3_____</b>	

A non-refundable deposit of 50% must accompany the contract to guarantee a space is "reserved". Payment in full must be received by the date indicated below or no space will be assigned. All placements are made by postmark dates and paid in full status. Sign and return this form with your payment to JW Promotions, 322 Highland Hills Circle, Howard, Ohio 43028. All rental fees must be paid in full by February 1, 2026.

**CREDIT CARD TRANSACTIONS WILL BE CHARGED AN ADDITIONAL 3%. ALL BALANCES WILL BE RUN BY THE "PAY IN FULL**

**DATE" RETURNED CHECK FEE \$40.00**

**BOOTHS SOLD PER 10 X 10 \$650.00 per 10 x 10**

**NUMBER OF 10 X 10 SPACES (CORNERS ARE ADDITIONAL)** \_\_\_\_\_

**CORNER ADDITIONAL \$200** \_\_\_\_\_

**ADDITIONAL SERVICES** \_\_\_\_\_

**TOTAL** \_\_\_\_\_

**SPONSORSHIP PACKAGE \$4000.00 INCLUDES 10 X 20 BOOTH SPACE ADDITIONAL SPACE PRICED AS ABOVE.**

Plan # _____ Date: _____ Sales Rep. _____
Business Name: _____
Authorized Signature: _____ Print Name _____
Billing Address for card statement: _____
Payment Method Company Checks Visa, Master Card # _____ exp. _____

**JW Promotions, 322 Highland Hills Circle, Howard, Ohio 43028**

**Office: 740-397-7788 Cell: 440-371-2586 Fax: 740-326-6604**

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[amishcountryhomeandgardenshow.com](http://amishcountryhomeandgardenshow.com)