



AGENDA
D.R.E. Committee Meeting
March 8th, 2021 @ 0900-1400 (tentative end time)
Marriott Uptown Sandia Ballroom
Albuquerque, New Mexico
or
[Online via Zoom](#)

Call to Order

1. Welcoming Remarks and Introductions

- a. All

2. Approval of Minutes of September 14th, 2020 Meeting

- a. All

➤ Voting Item

3. Committee Seats

- a. All
- b. Update on DRE Instructor Certifications (R. Postenrider/J. Montoya/B. Hobbs)

4. Recognition

- a. Charles Files
- b. 2020 DRE of the Year Officer Michael Hetes Rio Rancho Police Department
- c. Other recognitions

5. State v. Aleman/NMDRE Aleman Sub-Committee Report

- a. Charles Files/All
 - Interpretation of Aleman Case
 - NMDRE Committee Interpretation
 - DRE Script for Prosecutors
- Distribution through trainings with NMDRE?

6. Drug Impaired Driving Training for Prosecutors through A.O.D.A.

- a. Program Administrator Debbie Sanchez
- b. Webinar possibilities

7. 2021 DRE School

- a. All
 - b. Class roster
- Voting Item
- c. Location
 - d. Logistics

8. Additional Traffic Safety Resource Prosecutor

- a. Larissa Breen
 - b. Seat on Committee
- Voting Item

9. Judicial Representation

- a. Judge Garcia/Charles Files
- b. Judicial representation on Committee
 - Judge Finger
 - Judge Perea

10. N.M.D.R.E. Program Status Update

- a. Charles Files
 - Number of Certified DREs in active standing
 - Effects of Covid-19 on NMDRE Program
 - Number of DRE Instructors
 - Carl Ustupski Milan P.D. Transfer from WI?
 - Region Coordinators
 - Plans to Rebuild from Covid-19
 - Legislative Update from 2021 Session

11. ARIDE

- a. Charles Files
 - Update on ARIDE Courses Completed/Scheduling
 - Plan for 2022 ARIDE Courses

12. 2022 D.R.E. School

- a. Charles Files/All
 - Location based on applications
 - Dates
 - Venue
 - Course Manager/Site liaison

13. Updates/Concerns/Suggestions for Improvement

- | | |
|--------------------------------------|--------------|
| a. DREs/DRE Instructors in the Field | f. Judicial |
| b. NMDOT | g. Defense |
| c. TSRPs | h. SLD |
| d. ADA | i. SFST/SWTC |
| e. US Attorney | |

14. Date/Time/Location next meeting

- a. All

15. **ADJOURN**

- Voting Item