



AGENDA

D.R.E. Committee Emergency Meeting

July 7th, 2025 @ 0900-1400 (tentative end time)
Marriott Uptown Santa Fe Ballroom
Albuquerque, New Mexico

Call to Order

1. Welcoming Remarks and Introductions

- a. All
- b. Public Comment

2. Review and Approval of By-Laws

- a. All

➤ *Voting item*

3. Committee Seats

- a. All
- b. Recommendations for vacant Committee Seats:
 - DRE Instructor Central Region - **Vacant**
 - DRE Instructor Southern Region Alternate- **Vacant**
 - DRE Central Region- **Vacant**
 - DRE Central Region Alternate- **Vacant**
 - DRE Northern Region Alternate- **Vacant**
 - Judicial Representation- **Vacant**
 - Defense Representation- **Vacant**
 - Assistant United States Attorney- **Vacant**

4. DRE De-Certifications

- a. All
- b. Identification of New Mexico DREs facing de-certification and next steps

5. DRE Recertifications

- a. Charles Files
- b. Emergency re-certification course
- c. Enhanced standard (two enforcement evals)
- d. Plans for remaining 2025 re-certification courses

6. 2024 DRE of the Year

- a. All

7. 2025 ARIDEs

- a. All
 - Current Classes
 - Upcoming Classes- Registration
 - 2026 Training Calendar

8. 2025 D.R.E. School

- a. All
 - Class Roster
 - *Future voting item*
 - Logistics
 - Field Certifications

9. 2026 D.R.E. School(s)

- a. All
 - One School/Two Smaller?
 - Date(s)/Location

10. New Mexico D.R.E. Instructor Candidates

- a. All

11. DRE Sub-Committees

- a. Charles Files/All
- b. Lasworth
- c. Aleman

12. N.M.D.R.E. Program Status Update

- a. All
 - Number of Certified DREs in active standing
 - Number of DRE Instructors
 - Region Coordinators

13. 2025 IDTS Conference

- a. Charles Files/All
 - Current Selections
 - Recommendations

14. National Updates

- a. Charles Files
 - NHTSA Status
 - Upcoming/Current NHTSA Projects

15. Updates/Concerns/Suggestions for Improvement

- | | |
|--------------------------------------|--------------|
| a. DREs/DRE Instructors in the Field | f. Judicial |
| b. NMDOT | g. Defense |
| c. TSRPs | h. SLD |
| d. ADA | i. SFST/SWTC |
| e. US Attorney | |

16. Date/Time/Location next meeting

- a. All

15. **ADJOURN**

- *Voting Item*