



AGENDA

D.R.E. Committee Meeting

September 22nd, 2025 @ 0900-1400 (tentative end time)

Embassy Suites Agave Ballroom
Albuquerque, New Mexico

Call to Order

1. Welcoming Remarks and Introductions

- a. All
- b. Public Comment

2. Review and Approval of Minutes of July 7th, 2025 Meeting

- a. All

➤ *Voting item*

3. Committee Seats

- a. All
- b. Recommendations for vacant Committee Seats:
 - DRE Instructor Central Region – **Linda Smith**
 - DRE Instructor Southern Region Alternate- **Chyenne Bunker**
 - DRE Southern Region Alternate- **Armando Duran**
 - DRE Central Region- **Vacant**
 - DRE Central Region Alternate- **Vacant**
 - DRE Northern Region Alternate- **Nicholas Diaz**
 - Judicial Representation- **Judge T. Garcia**
 - Defense Representation- **Ms. Dorie Smith**
 - Assistant United States Attorney- **Vacant**
 - Scientific Laboratory Division?

4. New- New Mexico Enhanced Standard Waiver 3.4

- a. All
- b. 2 Waiver Requests (both NMSP)
- c. Current Process or Hold for Upcoming Meetings

5. 2024 DRE of the Year

- a. Charles Files
- b. Recognition of our 2024 DRE of the Year Andres Lucero of the Albuquerque PD

6. 2025 DRE of the Year

- a. All
- b. Current Leaders Evals/Other Contributions

7. 2025 DRE School

- a. All

- Class Roster
 - *Voting item*
- Course Manager/Wet Labs/Phase 0/USB File
- Field Certifications

8. 2026 D.R.E. School

- a. All
 - Dates/Applications
 - Location/Logistics
 - Field Certifications
 - One School/Two Smaller?

9. New Mexico D.R.E. Instructor Candidates

- a. All
 - *Voting item*

10. DRE Sub-Committee Update

- a. Charles Files/All
- b. Lasworth
 - Lincoln County
 - Judge Garcia

11. N.M.D.R.E. Program Status Update

- a. All
 - Number of Certified DREs in active standing
 - Number of DRE Instructors

12. 2026 ARIDE/Recertification Plans

- a. Charles Files/All
 - Website
 - Registrations

13. National Updates

- a. Charles Files
 - Upcoming/Current NHTSA Projects

14. Updates/Concerns/Suggestions for Improvement

- | | |
|--------------------------------------|--------------|
| a. DREs/DRE Instructors in the Field | f. Judicial |
| b. NMDOT | g. Defense |
| c. TSRPs | h. SLD |
| d. ADA | i. SFST/SWTC |
| e. US Attorney | |

15. Date/Time/Location next meeting

- a. All

15. **ADJOURN**

- *Voting Item*