



AGENDA
D.R.E. Committee Meeting
September 21st, 2026 @ 0900-1400 (tentative end time)
Marriott Pyramid Questa Ballroom
Albuquerque, New Mexico

Call to Order

1. Welcoming Remarks and Introductions

- a. All
- b. Public Comment

2. Review and Approval of Minutes of March 23rd, 2026 Meeting*

- a. All

➤ **Voting item*

3. By-Law Modification

- a. Membership- Cleans Up DRE Representation*
- b. Ex Officio- Adds Safer NM*
- c. Additional Membership & Terms- Adds Safer NM & Cleans Up Term Limits*
- d. Amendments- Describes Amendment to By-Law Process*

➤ **Voting item*

4. Committee Seats

- a. All
- b. Recommendations for vacant Committee Seats:
 - DRE Central Region Alternate- **Vacant**
 - DRE Northern Region- **Vacant**
 - Scientific Laboratory Division Seat?
 - DRE Central Region Seat- **Vacant**
 - Assistant United States Attorney Seat- **Brett Barnes***
 - Safer New Mexico Now CEO Seat- **Jennifer Knudsen***
 - New Mexico TSRP Seat- **Roberta Baca***

➤ **Voting item*

5. Follow Up- Prosecutor/Public Education on Drugged Driving

- a. Lindsey Valdez- MADD
- b. Roberta Baca- AODA/TSRP
- c. Candace Coulson/Jennifer Knudsen/Linda Smith/All

6. 2026 Recognitions

- a. IACP Recognition
- b. 2026 DRE of the Year
- c. Evaluation Leader Award

7. New Mexico D.R.E. Instructor Candidates Update

- a. Charles Files

- b. B. Lujan & A. Lucero DRE Instructor School
- c. Z. Owens DRE Instructor School

8. 2026 DRE School

- a. All
 - Class Roster*
 - **Voting item*
 - Course Manager/Wet Labs/Phase 0/USB File
 - Field Certifications
 - *Feedback from Committee on Application Review Process

9. DRE Database/Tablets & New Mexico DRE Call Out Program Updates

- a. Charles Files

10. Lasworth Initiative

- a. All
- b. Expanding Reach Feedback
- c. Legislative Route?

11. Aleman Sub-Committee/Engaging Prosecution

- a. All

12. NMDRE Program Status Update

- a. All
 - Number of Certified DREs in active standing
 - Number of DRE Instructors
 - New Instructor Update

13. 2027 ARIDE/Recertification Update

- a. Charles Files/All
 - 2027 ARIDEs
 - CITE

14. National Updates

- a. Charles Files
 - Upcoming/Current NHTSA Projects
 - IACP/Technical Advisory Panel Updates

15. Updates/Concerns/Suggestions for Improvement

- | | |
|--|---------------------------------------|
| a. DREs/DRE Instructors in the Field | f. Judicial/Judicial Outreach Liaison |
| b. NM Department of Transportation | g. Defense Representation |
| c. Traffic Safety Resource Prosecutor(s) | h. Scientific Laboratory Division |
| d. District Attorneys' Office | i. SFST/SWTC |
| e. US Attorneys' Office | |

16. Date/Time/Location next meeting

- a. All

****ADJOURN****

➤ **Voting Item*