



AGENDA

D.R.E. Committee Meeting

March 23rd, 2026 @ 0900-1400 (tentative end time)

Marriott Uptown (Acoma Ballroom)

Albuquerque, New Mexico

Call to Order

1. Welcoming Remarks and Introductions

- a. All
- b. Public Comment

2. Review and Approval of Minutes of September 22nd, 2025 Meeting

- a. All

➤ *Voting item*

3. Committee Seats

- a. All
- b. Introduction of Defense Representation Seat Ms. Dorie Biagianti
- c. Recommendations for vacant Committee Seats:
 - DRE Central Region- **Erik Galindo**
 - *Voting item- September Meeting*
 - DRE Central Region Alternate- **Vacant**
 - DRE Northern Region- **Vacant**
 - Assistant United States Attorney- **Vacant**
 - Scientific Laboratory Division Seat?

4. 2025 DRE of the Year

- a. All
- b. Recognizing our 2025 DRE of the Year

5. Other Recognitions

- a. Charles Files

6. DRE Instructor Troy Brackeen & Candidate Christian Roman

- a. All

7. Enhanced Standard 3.4 Wording Change

- a. Modification to New Mexico Enhanced Standard 3.4
- b. Clarifies a DRE should be expired (or expiration imminent)

➤ *Voting item*

8. Old Business/New Issues

- a. Lincoln County DRE cases & Prosecution Assistance- Candace
- b. Marijuana Impairment Training?- Charles/All
- c. Metro Court

9. 2025 DRE School

- a. Charles Files/Instructors

10. 2026 D.R.E. School

a. All

- Dates/Applications/Additional Information:
 - DWI Arrest Report
 - 2 DRE Endorsements/Prosecutor Endorsement
- Location/Logistics
- Field Certifications

11. DRE Database/Tablets & New Mexico DRE Call Out Program

a. Charles Files

12. Lasworth Initiative

a. All

b. Expanding Reach?

13. Aleman Sub-Committee/Engaging Prosecution

a. All

14. N.M.D.R.E. Program Status Update

a. All

- Number of Certified DREs in active standing
- Number of DRE Instructors
- New Instructor Update

15. 2026 ARIDE/Recertification Update

a. Charles Files/All

- 2026 ARIDEs
- 2027 ARIDEs
- CITE

16. National Updates

a. Charles Files

- Upcoming/Current NHTSA Projects
- IACP/Technical Advisory Panel Updates

17. Updates/Concerns/Suggestions for Improvement

- | | |
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| a. DREs/DRE Instructors in the Field | f. Judicial/Judicial Outreach Liaison |
| b. NM Department of Transportation | g. Defense Representation |
| c. Traffic Safety Resource Prosecutor(s) | h. Scientific Laboratory Division |
| d. District Attorneys' Office | i. SFST/SWTC |
| e. US Attorneys' Office | |

18. Date/Time/Location next meeting

a. All

****ADJOURN****

➤ *Voting Item*