

it since the beginning of the world. However, there is more to it than birthing babies.

God designed women to give life, and we have been doing

1. The	of God's Design.
In what order did God speak?	
Serpent—represents	See John 10:10
(see chart below)	
Woman—represents	Gen. 3:20.
Man—represents the	, the human.

DESIGNED TO GIVE LIFE

Review:

- 1) We were designed to run to perfection.
- 2) We were designed to be holy.
- 3) We were designed to bear His name.
- 4) We were designed to NOT be some things not designed to be difficult; not designed to be unforgiving; not designed to hold a grudge.
- 5) We were designed to see the big picture.
- 6) We were designed to carry some things influence; our own weight; others' burdens; and the gospel
- We were designed to be covered. Adam and Eve covered themselves but God clothed them better—symbolically, the innocent dying for the guilty.
- 8) We were designed to praise Him.

GENESIS 3:14-20

What God told Eve is a big deal because it promised her that she would be the giver of life. This is important because she had just taken part in mankind's death sentence. The deconstructing of the sexes these days is an attack on a battle that began in the garden. The Bible explicitly states that God made them male and female (Genesis 1:27) for a reason.

Thief—Greek *klepto* (picture a kleptomaniac; it his nature) **To steal**—fine-tuned skill; nearly undetectable

The devil is so cunning in the way he steals. He knows if he does it outright, we'll notice; so he steals it before we even know it's gone. Genesis 3:1-5 . . . 7!

What did he steal? Same thing he steals from us: our peace, our joy, and our beliefs.

To kill — Greek thuo (to sacrifice)

If the thief hasn't already walked away with everything you have, he will try to get you to sacrifice everything, simply because he doesn't want you to have it.

<u>To destroy</u>—Greek apollumi (carries the idea of something ruined, wasted, trashed, devastated, destroyed)

What the devil doesn't steal from you or convince you to give up, he will try to ruin. He will disguise his voice to make you think God is talking to you. Don't take the bait. Resist the devil. In your walk with the Lord, you will experience times when the devil pushes your button to keep you bound.

—renner

This gives an understanding	of the justice of God.	lt's a
justice that does not merely		but also

This begins a long story in which things are set right, beginning with the relationship with the man and the woman.

2.	The	of God's Design.	3. The	of God's Design.
jus	•	be good for one another. Divine find their good in the other one;	-	to the serpent, not the man and whose side God is on. He's for
"Thy desire shall be to thy husband" (Genesis 3:16). Woman can't bear children without the man. Man has no future without the woman, whom he now realizes is "the mother of all living" (Genesis 3:20).		Right after the curse on the serpent, God promised life to the woman. It's the woman's seed that will crush the head of the serpent. This represents Jesus' birth by way of a woman. He came to defeat death.		
•	pending on punctua erent meanings)	tion, the sentence below has two	~~	~~~~~~
Wo	oman without her moman without her m			hat wisdom is a tree of life. s the tree of life that started this
What happened was that neither one had appreciated the good in the other one. So now, their most basic needs (life-giving goods) are going to come at a steep:		The tree of life in the garden of Eden represents wisdom that is no longer theirs for the taking. They will suffer for their wisdom, their knowledge of good and		
	od— ocreation—		evil, but they will end up learning what Is good as they eat food (a daily necessity) and bear children. Their will never let them forget.	
Sh	e can't have the go	ood of children without		
Th		n without In med God for "the woman whom me" now realizes he has nowithout her.		
<i>alc</i>	ne" (Genesis 2:18) pe for life that defe	good that the man to be). With the woman's seed is a ats death (hooray for Christ- d not have without her.		
ЬA	am's wise naming	of Eve (3:20) is the beginning of		

Divine justice setting things right.