

The Wine Cup

### By Richard Berengarten

#### SELECTED WRITINGS: SHEARSMAN EDITIONS

Vol. 1 For the Living: Selected Longer Poems, 1965–2000

Vol. 2 The Manager

Vol. 3 The Blue Butterfly (Part 1, The Balkan Trilogy)

Vol. 4 In a Time of Drought (Part 2, The Balkan Trilogy)

Vol. 5 Under Balkan Light (Part 3, The Balkan Trilogy)

Vol. 6 Manual: the first hundred

Vol. 7 Notness: Metaphysical Sonnets

Vol. 8 Changing

Vol. 9 A Portrait in Inter-Views

Vol. 10 Balkan Spaces: Essays and Prose-Pieces (1) 1984–2020

#### OTHER POETRY

The Return of Lazarus

The Easter Rising 1967

Double Flute

Avebury

Inhabitable Space

Some Poems, Illuminated by Frances Richards

Learning to Talk

Roots / Routes

Half of Nowhere

Against Perfection

Book With No Bay

Do vidjenja Dance (Goodwe Balkan Belle)

DYAD (with Will H

#### OTHER PROSE

Keys to Transformation: Ceri Richards and Dylan Thomas

Imagems (1)

Imagems (2)

#### As Editor

An Octave for Octavio Paz

Ceri Richards: Drawings to Poems by Dylan Thomas

Rivers of Life

In Visible Ink: Selected Poems, Roberto Sanesi, 1955–1979

Homage to Mandelstam

Out of Yugoslavia

For Angus

The Perfect Order: Selected Poems, Nasos Vayenas, 1974–2010

IDEA and ACT

# The Wine Cup

Twenty-four Drinking Songs for Tao Yuanming



Shearsman Books

# First published in the United Kingdom in 2022 by Shearsman Books Ltd PO Box 4239 Swindon SN3 9FN

Shearsman Books Ltd Registered Office 30–31 St. James Place, Mangotsfield, Bristol BS16 9JB (this address not for correspondence)

www.shearsman.com

ISBN 978-1-84861-850-3

Copyright © Richard Berengarten 2022 Cover-image © Arijana Mišić-Burne 202

The right of Richard Berengarten to be identified as the author of this work has been asserted by him in accordance with the Copyrights, Designs and Nations Act of 1988.

All rights reserved.

A<del>ck</del>ubwiedgembuts

Grateful thanks to the lifth international Festival of Poetry and Liquor, Luzhou, China, for awarding the Excellence Prize for English Poetry' 2021 to three of these poems, and to the editors of *The Use of English* (72/1) and *Voice and Verse* (54), Hong Kong, each of which published six of these poems, the latter together with Chinese translations by Chen Shangzhen. Poems from this chapbook have also appeared in *Pari Perspectives* and online in *Cambridge Critique* and *Margutte*.

Special thanks to my wife Melanie Rein, Paul Derrick, Anthony Rudolf and Carl Schmidt for their invaluable comments and suggestions on several earlier drafts of these poems.

Thanks too to Yang Guohua for the photo of a white clay drinking cup from the Northern and Southern Dynasties Period (420 to 589 CE), which is the source of the front cover image by Arijana Mišić-Burns. In his early days, Tao Yuanming (365? to 427 CE) might well have drunk from a cup such as this, though after he retired from public life to live (and drink) in rural seclusion – so the story goes, under the shade of five willows – it's doubtful if he would have used quite so fancy a vessel.

# Contents

Dark blaze	1
I pass the gate	2
Dusts	3
Come in	4
Loosen your belt	5
Over the stream	6
Under the camphor laurel	7
The evening star	√ 8
Rivers and hills	16
Empty house	\1p\
Around my gate	N
White	/\frac{1}{2}^{\text{v}}
Scattered, my books	13
The long-winged cranes	14
Hills and mountains	15
Chrysanthomums	16
First frost	17
Pines	18
Ænds V	19
Four maples	20
The poet's wine shop	21
Whatever comes	22
A hundred years	23
Until this liquor drains	24
Postscript	25
Dedications	26
Biographical note	27



# Dark Blaze

The way that can be wayed is not the way of ways

How many of us find the way of ways That has no name? There's one reply: *Who knows?* I sip my wine and relish its dark blaze.

I pour another cup. How the light plays.

Changing across the sky in streaks and slows!

How many of us find the way of ways?

Tracking the rising moon through commer haze After my work is done, as the light goes. I sip my wine and relight its dark blaze.

Dissolve desire? Stop searching? Simply praise? Another cup, perhaps, before repose? How many of us find the way of ways?

See fireflet dicker in their damp arrays Down by the brook. Longing for dreamtime grows. I sip my wine and relish its dark blaze.

Dusk thickens and my eyesight ebbs and sways. Forgetting is a way too, I suppose. How many of us find the way of ways? I sip my wine and relish its dark blaze.

# I pass the gate

My gaze drifts over the west garden Where the hibiscus blooms – brilliant red.

I pass the gate. The red hibiscus blooms. Its flowers fold. Soon they will fade and fall. Come, drink a cup. Fate calls us to our dooms.

Remember palaces? Tall-ceilinged rooms? Rich ceremonies? The emperor's gilded hall? I pass the gate. The red hibiscus blooms.

Remember those fine servants, squires and grooms Attendant on us, scurrying to each call?

Come, drink a cup. Fate calls us to our dooms.

Our skulls will soon be planted deep in tombs Where feasting ants and cockroaches will crawl. I pass the gate. The red hibiscus blooms.

Autumn alresdy: Bring rakes, spades, and brooms. Sweep summer up till no speck's left at all. Come, drink a cup. Fate calls us to our dooms.

Change weaves its webs on insubstantial looms. But here is wine. For this the clay grew tall. I pass the gate. The red hibiscus blooms. Come, drink a cup. Fate calls us to our dooms.

## Dusts

On, on, on! After a hundred years Body and name alike will be forgotten.

Now this thatched cottage is my hermitage, Following quiet woodland paths seems best. Against oncoming night, why rant or rage?

When young I was half-blinded in a case. Of city-dust and rubbish, hope possessed. Now this thatched cottage is in hermitage.

Seventy-five, and still learn my wage By piecemeal work, with scant let-up or rest. Against oncoming right, why rant or rage?

What point is there in shouting, at my age? I grin, breathe deep, walk by, like any guest. Now this trait hed cottage is my hermitage.

My heart beats on against its old ribcage.
To touch the moment passing, that's the test
Against oncoming night. Why rant or rage?

A hundred years – our fate and heritage. Considering that, I'm nothing if not blessed. Now this thatched cottage is my hermitage, Against oncoming night, why rant or rage?