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Through

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Contemporary Olson

David Herd

Walk Song

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Prologue

This prologue is not a poem
It is an act of welcome
It announces
That people present
Reject the terms
Of a debate that criminalizes
Human movement
It is a declaration this night
In Shepherdswell
Of solidarity.

It says that we have started -That we are starting out -That by the oldest action Which is listening to tales That other people tell Of others Told by others We set out to make a language That opens politics Establishes belonging Where a person dwells. Where they are now Which is to say Where we are now Walking In solidarity Along an ancient track That we come back to the geography of it North of Dover That where the language starts Now longen folk to goon On this pilgrimage.

In June not April

And with the sweet showers far behind us

Though with the birds singing

And people sleeping

With open eye

And what we long for

Is to hear each other's tales

And to tell them again

As told by some hath holpen

Walking

So priketh him nature

Not believing the stories

Our officials tell.

Because we know too much

About what goes unsaid

And what we choose to walk for Is the possibility of trust In language

To hear the unsaid spoken

To hear the unsaid spoken

And then repeated

Made

Unambiguous and loud

Set out over a landscape gathered

Step by step

As by virtue of walking which

We call our commons

Every sap vessel bathed in moisture

And what that commons calls for

Is what these stories sound.

Of crossing

For to seken straunge strondes

In moments of emergency Whan that they were seeke Of tribunals Where the unsaid goes unspoken Lines of questioning No official has written down People present by video Answers mistranslated As outside by the station At the dead of morning As the young sun rises Woken in their homes People are picked up and detained. Routinely and Arbitrarily In every holt and heeth Under the sun while Smale foweles make And why we walk is To make a spectacle of welcome This political carnival Across the Weald of Kent People circulating Making music Listening to stories People urgently need said.

And said
And said again
Stories of the new geography
Stories of arrival
Of unaccompanied minors

Of people picked up and detained Of process And mistranslation Networks of visitors and friends This new language we ask for Forming Strung out Along the North Downs Way.

Which makes it a question of scale. Consider just The scale Of the undertaking Chaucer's pilgrims crossing Palatye and Turkye and Ruce Across the Grete See Which is the Mediterranean Dark these days Not like wine Crossing through Flaus Through Artoys Crossing the water at Pycardie. And all the while finding stories And then all of them Gathering one night in London And so the Host says Since we're walking Why don't we tell each other tales And so they do Out of Southwark And what comes of Southwark Is a whole new language

Of travel and assembly and curiosity And welcome.

To make his English sweete. That's why Chaucer told his tales. How badly we need English To be made sweet again Rendered hostile by act of law So that even friendship is barely possible – There as this lord was kepere of the celle – So we might actually talk And in talking Come to understand the journey –

Tender

Says the poet

To Canterbury they wender
Tender

Tendre

From the English

For listening

To a story as it is said

To attend

Tendre

And then writing it down

Because it isn't written

Because the hearings

In the British immigration system

Are not courts

Of record.

So there are no stories
And people leave
As if there never had been
Stories
And so nobody
Who reaches a verdict
Has a real story
With which to contend
So now we are telling them
En masse
And people will listen
In sondry londes
And specially
From every shires ende.

But this prologue is not a poem It is an act of introduction Bathed every veyne in swice And all the introduction Is set the tone Albeit the tone Is everything And the tone is welcoming And the tone is celebratory And the tone is courteous And the tone is real And every step sets out a demand And every demand is urgent And what we call for Is an end To this inhuman discourse.

And so we stop this night

And the Host steps up
And he says
Listen to this story
Whan that Aprille with his shoures soote
And the room goes quiet
And a voice starts up
And then the language
Alters
Sweet
Tender
Perced to the roote.

June 2015



I Recall It was Different