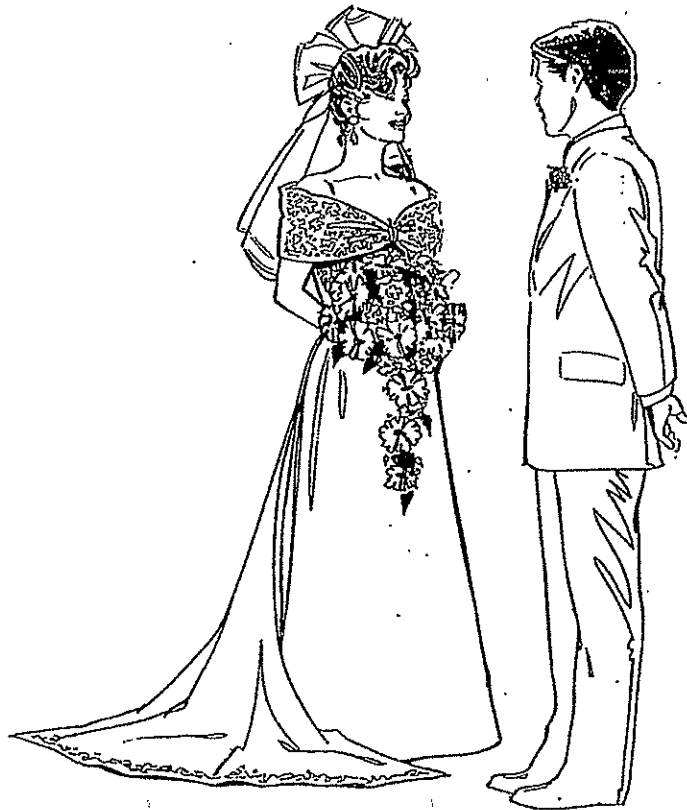


Wedding Guidelines



St. Jude Thaddeus Parish
Essexville, Michigan

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Congratulations!

In the name of St. Jude Thaddeus Parish, we extend to you our sincere best wishes on your engagement and present to you these guidelines to help in planning your church wedding.

Time of Weddings

Weddings can be held any day of the week including the weekend liturgies. Time of wedding is to be determined with the Pastor.

Baptismal Certificates

If you were not baptized at St. Jude Thaddeus Parish (St. Norbert, St. Joseph, St. John the Evangelist), we need a current copy of your Catholic baptismal certificate that has been issued within the last six months. If possible, we also need a baptismal certificate for those baptized in another Christian faith. Please bring it or have it sent to the Parish Center Office as soon as possible.

Church Offering & Marriage License

The accompanist fee is \$100 and the church fee is \$200 for St. Jude's parishioners and \$300 plus the Accompanist Fee (\$100) for non-parishioners. This offering covers the cost of marriage preparation, music ministers, and the use of the building. If the church offering is a financial hardship, please see the Pastor. Please bring the offering and marriage license to the Parish Center Office during normal business hours the week prior to your wedding.

Music

The music at the wedding must be church music. It will be your responsibility to contact our Director of Music, Rose Yagiela rose_gsformationleader@hotmail.com (893-1788), email is the best, at least two or three months before the wedding. Rose will help you select music, and you can call and arrange for musicians, singers, etc using the list of musicians on the peach colored page.

Flowers

*We encourage the use of fresh flowers in the sanctuary area. One or Two arrangements for near the altar are suggested. After the wedding, you can take the flowers with you or leave them in the Church building for our weekend Masses (which is always greatly appreciated). Flowers and bows can be tied **(not taped)** to the chairs.*

Please Note Aisle runners and candles attached to chairs (safety hazards) are NOT ALLOWED in the church building. Rice, birdseed, smoking, and alcohol are NOT ALLOWED on the church grounds.

Photographers

Photographers need to check with the priest before the wedding so they do not interfere with the ceremony. Flash photography may only be used before the wedding, processional and recessional.

Videographers

Videographers also need to check with the priest before the wedding. They may use the balcony or side seats but cannot move around during the ceremony.

Dressing Rooms

The Girls Bathroom in church has been designed to be used for the bridal party. Men usually dress at home. Please appoint someone to clean up the dressing rooms and the Church after the wedding.

Wedding Program (Order of Worship)

The printing of a program is the responsibility of the wedding couple. This is the way that the congregation can participate in your wedding wedding. At the back of this booklet is a sample Wedding Program that might help you. It is most important that the songs the congregation sings are included in this Order of Worship/Program. Rose can make an insert to slip inside your program with the songs. rose_gsformationleader@hotmail.com email is best (893-1788)

Liturgical Ministers

Needed at the wedding:

1. Ushers or Greeters of your choice may distribute the Wedding Programs.
2. Lector(s) are needed to read. If you are having a mass they need to be Catholic but if it is just a word service without communion they do not have to be. You are asked to choose a reading from the IVORY section and/or a reading from the YELLOW section. The priest always reads the Gospel, which you may choose, from the BLUE section.
3. Prayers of the Faithful/Intercessions. A sample is included on the green page. The cantor or someone you prefer is to read these intercessions.
4. If there is a Wedding Mass, you also need the following:
 - a) Two people to bring up the gifts of bread and wine.
 - b) Two wine ministers for the communion cup who need to be practicing Catholics and trained Extraordinary Ministers of Communion. Perhaps the Catholic bride and groom would like to do this.

Outline of the Marriage Preparation Process at
St. Jude Thaddeus Parish

1. Initial appointment with Pastor to set date, etc.
2. Attend an Engaged Encounter at St. Jude's Parish or one sponsored by the Diocese of Saginaw or a diocese in which you reside.
3. PMI (Pre-marital inventory). Make arrangements to take this as soon as possible. Call the Parish Center Office, 894-2701. Meet with Sponsor Couple to review at least 2-3 months before wedding.
4. Meet with Music Director no later than 2-3 months before the wedding to plan the music. rose_gsformationleader@hotmail.com (893-1788)
5. Final appointment with Fr. Dale to complete paperwork and finalize liturgy planning at least one month before wedding.

New Rite of Matrimony

1. The bride and groom are part of the entrance procession. No separate procession of groom and groomsmen.
2. Whenever possible, the bride and groom should be accompanied by both parents down the aisle.
3. There will be no recorded music at any time.
4. There will be an opening song.
5. At a Wedding Mass there will be a sung "Gloria."
6. Bride and groom can use only vows that are in the ritual book.
7. After the ceremony is finished, the priest can introduce the couple, their kiss and, if they wish, customs like unity candle, etc.

A-1 Genesis 1:26-28, 31a

A reading from the book of Genesis

Then God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground." God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying; "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth." God looked at everything he had made, and he found it very good.

The Word of the Lord.

A-2 Genesis 2:18-24

A reading from the book of Genesis

The Lord God said: "It is not good for the man to be alone. I will make a suitable partner for him."

So the Lord God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

So the Lord God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The Lord God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said:

"This one, at last, is bone of my bones and flesh of my flesh; This one shall be called woman, for out of 'her man' this one has been taken."

That is why a man leaves his father and mother and clings to his wife, and the two of them become one body.

The Word of the Lord.

A-3 Tobit 8:4b-8

A reading from the book of Tobit

On their wedding night Tobiah arose from bed and said to his wife, "Sister, get up. Let us pray and beg our Lord to have mercy on us and to grant us deliverance." Sarah got up, and they started to pray and beg that deliverance might be theirs. They began with these words:

"Blessed are you, O God of our fathers; praised be your name forever and ever. Let the heavens and all your creation praise you forever. You made Adam and you gave him his wife Eve to be his help and support; and from these two the human race descended.

You said, 'it is not good for man to be alone; let us make him a partner like himself.' Now, Lord, you know that I take this wife of mine not because of lust, but for a noble purpose.

Call down your mercy on me and on her, and allow us to live together to a happy old age."

The Word of the Lord.

A-4 Song of Songs 2:8-10, 14, 16a; 8:6-7a

A reading from the Song of Songs

Hark! My lover – here he comes springing across the mountains, leaping across the hills. My lover is like a gazelle or a young stag.

Here he stands behind our wall, gazing through the windows, peering through the lattices.

My lover speaks; he says to me, "Arise, my beloved, my dove, my beautiful one, and come!

My lover belongs to me and I to him. He says to me:

"Set me as a seal on your heart, as a seal on your arm; for stern as death is love, relentless as the nether-world is devotion; its flames are a blazing fire.

Deep waters cannot quench love, nor floods sweep it away."

The Word of the Lord.

A-5 Sirach 25:1

A reading from the book of Sirach

With three things I am delighted, for they are pleasing not only to God but to all people:

Harmony within families, friendship among neighbors, and the mutual love of husband and wife.

The Word of the Lord.

A-6 Sirach 6:6, 14-17

A reading from the book of the Prophet Jeremiah

See, the days are coming
(it is Yahweh who speaks)
when I will make a new covenant with the House of Israel
(and the House of Judah),
but not a covenant
like the one I made with their ancestors
on the day I took them by the hand
to bring them out of the land of Egypt.

No, this is the covenant I will make
with the House of Israel when those days arrive,
(it is the Lord who speaks).
Deep within them
I will plant my Law,
writing it on their hearts.
Then I will be their God
and they shall be my people.

There will be no further need
for neighbor to try to teach neighbor,
or brother to say to brother,
"Learn to know the Lord!"
No, they will all know me,
the least no less than the greatest.

The Word of the Lord.

B-1 1 Corinthians 12:31 - 13:1-8

A reading from the first letter of Paul to the Corinthians

Brothers and sisters: Strive eagerly for the greatest spiritual gifts. But I shall show you a still more excellent way.

If I speak in human and angelic tongues but do not have love, I am a resounding gong or a clashing cymbal.

And if I have the gift of prophecy and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains, but do not have love, I am nothing.

If I give away everything I own, and if I hand my body over so that I may boast but do not have love, I gain nothing.

Love is patient, love kind; it is not jealous; it is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth.

It bears all things, believes all things, hopes all things, endures all things. Love never fails.

The Word of the Lord.

B2 Ephesians 5, 2a, 25-32

A reading from the letter of St. Paul to the Ephesians

Brothers and sisters, live in love, as Christ loved us and handed himself over for us.

Husbands, love your wives, even as Christ loved the Church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the Church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the Church, because we are members of his Body.

“For this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh.”

This is a great mystery, but I speak in reference to Christ and the Church.

The Word of the Lord.

B-3 Colossians 3:12-17

A reading from the Letter of St. Paul to the Colossians

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do.

And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one Body.

And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

The Word of the Lord.

B-4 1 John 4:7-12

A reading from the first letter of St. John

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us; God sent his only-begotten Son into the world so that we might have life through him. In this love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins. Beloved, if God so loved us, we also must love one another. No one has ever seen God. Yet, if we love one another, God remains in us, and his love is brought to perfection in us.

The Word of the Lord.

B-5 Romans 8:31b-35, 37-39

With God on our side who can be against us?

Since God did not spare his own Son,
but gave him up to benefit us all,
we may be certain, after such a gift,
that he will not refuse anything he can give.
Could anyone accuse those that God has chosen?

When God acquits,
could anyone condemn?
Could Christ Jesus?
No! He not only died for us - he rose from the dead,
and there at God's right hand
he stands and pleads for us.

Nothing therefore can come between us and the love of Christ, even
if we are troubled or worried,
or being persecuted, or lacking food or clothes,
or being threatened or even attacked.

These are the trials through which we triumph,
by the power of him who loved us.

For I am certain of this;
neither death nor life,
no angel, no prince,
nothing that exists, nothing still to come,
not any power, or height or depth,
nor any created thing,
can ever come between us and the love of God
made visible in Christ Jesus our Lord.

The Word of the Lord.

the 1990s, the number of people in the world who are illiterate has increased from 1.2 billion to 1.5 billion. The number of illiterate people in the world is projected to reach 1.7 billion by the year 2015. The number of illiterate people in the world is projected to reach 1.7 billion by the year 2015.

C-1 Matthew 5: 1-12a

A reading from the holy gospel according to Matthew

Seeing the crowds, he went up the hill.
There he sat down and was joined by his disciples.
Then he began to speak. This is what he taught them:

“How happy are the poor in spirit:
theirs is the kingdom of heaven.

Happy the gentle:
they shall have the earth for their heritage.

Happy those who mourn:
they shall be comforted.

Happy those who hunger and thirst for what is right:
they shall be satisfied.

Happy the merciful:
they shall have mercy shown them.

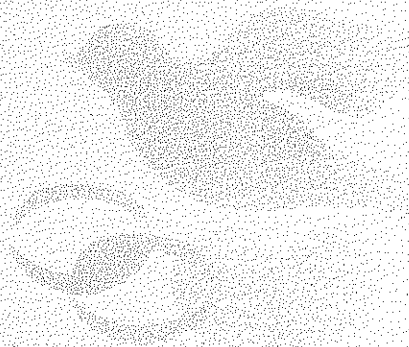
Happy the pure in heart:
they shall see God.

Happy the peacemakers:
they shall be called sons of God.

Happy those who are persecuted
in the cause of right:
theirs is the kingdom of heaven.

“Happy are you when people abuse you and persecute you
and speak all kinds of calumny against you on my account.
Rejoice and be glad, for your reward will be great in heaven.”

The Gospel of the Lord.



C-2 Matthew 19:3-6

A reading from the holy gospel according to Matthew

One of the Pharisees, a scholar of the law, tested Jesus by asking, "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."

The Gospel of the Lord.

C-3 Mark 10:6-9

A reading from the holy gospel according to Mark

Jesus said:

"From the beginning of creation, God made them male and female. For this reason, a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate."

The Gospel of the Lord.

C-4 John 2:1-11

A reading from the holy gospel according to John

There was a wedding in Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you."

Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "fill the jars with water." So they filled them to the brim. Then He told them, "Draw some out now and take it to the headwaiter." So they took it.

And when the headwaiter tasted the water that had become wine, without knowing where it came from (although the servants who had drawn the water knew), the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs in Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

The Gospel of the Lord.

C-5 John 15:9-12

A reading from the holy gospel according to John

Jesus said to his disciples:

“As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father’s commandments and remain in his love.

I have told you this so that my joy might be in you and your joy might be complete.

This is my commandment: love one another as I love you.”

The Gospel of the Lord.

C-6 John 15:12-16

A reading from the holy gospel according to John

Jesus said to his disciples:

“”This is my commandment: love one another as I love you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father.

It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you.

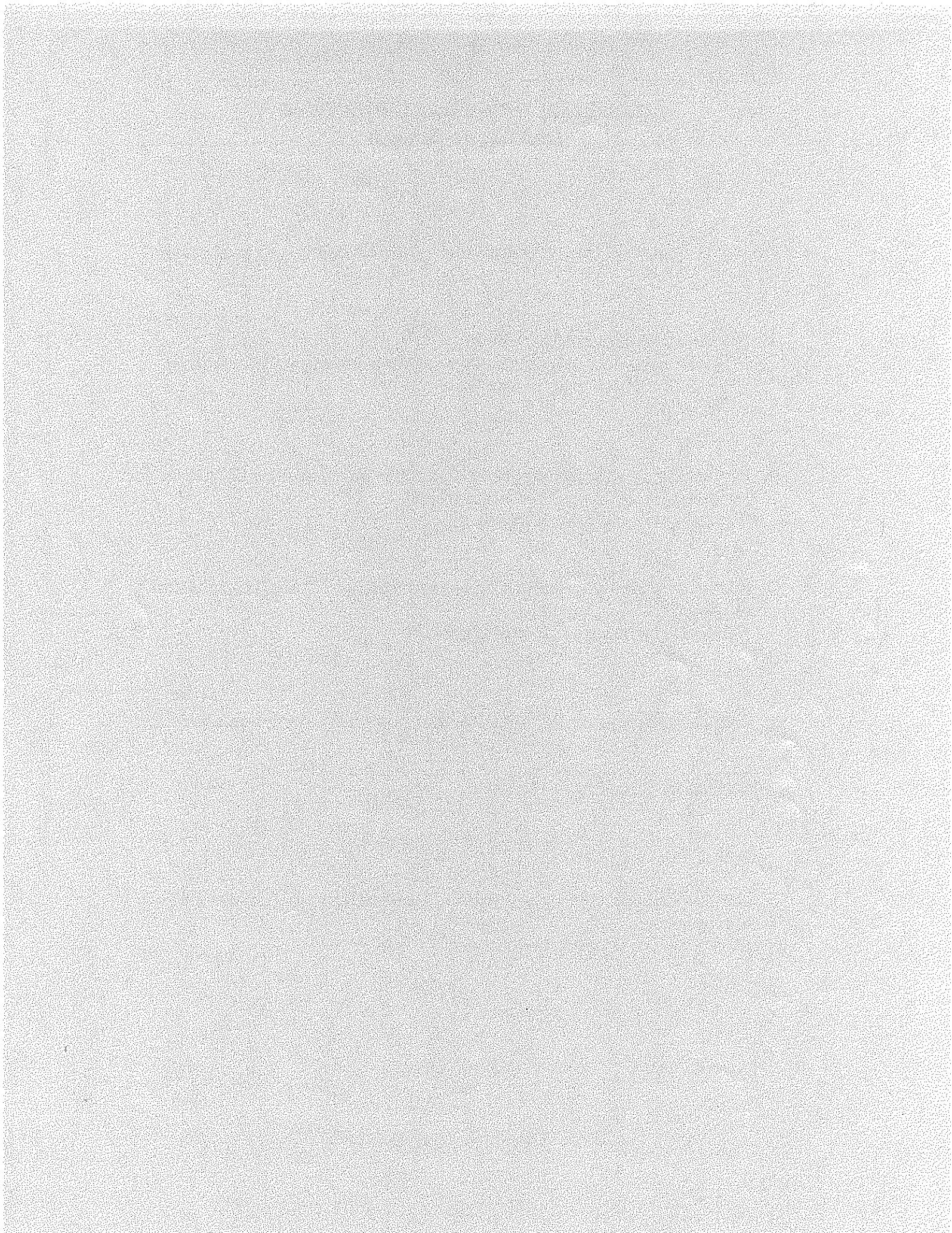
The Gospel of the Lord.

WEDDING UNIVERSAL PRAYERS

(Petitions-Green)

Following is a sample that you may use. (Add or delete as appropriate.)

1. For the relatives and friends of _____ and _____,
And for all who have been a part of their growing relationship,
[PAUSE], Let us pray to the Lord.
2. For young people preparing to enter Marriage, and for all whom the
Lord is calling to another state of life,
[PAUSE], Let us pray to the Lord.
3. For all families throughout the world and for lasting peace among
all people,
[PAUSE], Let us pray to the Lord
4. For all members of our families who have have died, especially for
_____,
[PAUSE], Let us pray to the Lord.
5. For the church, the holy People of God and for unity among all
Christians,
[PAUSE], Let us pray to the Lord.



Music for Weddings

PRELUDE MUSIC

1. Covenant Hymn-Gary Daigle
2. My Song will be for you forever-Haas
3. The Gift of Love-Hal Hopson
4. When Love is Found-Brian Wren
5. The Greatest Gift
6. By My Side-T. Porter
7. In Love you Choose to Live-Cotter
8. Wherever You Go-Cotter or Weston Priory
9. God in the Planning-#868 John J. Bell
10. Blessing the Marriage-#871
11. My Beloved-Kari Jobe

PROCESSIONAL MUSIC

1. Canon in D by Pachelbel
2. Arioso by Bach
3. ***Jesu's Joy of Man's Desiring by Bach***
4. ***Trumpet Voluntary by J. Clarke***
5. Moderato by Handel
6. Jeanne Cotter Music

RECESSIONAL MUSIC

- 1] ***Trumpet Tune by J. Clarke***
- 2] Hornpipe by Handel
- 3] Psalm 18 by Marcello
- 4] Masterpiece Theme by Mouret

*[Those in **bold italic** work well as either Processional or Recessional Music]*

GATHERING HYMNS

1. Joyful, Joyful We Adore Thee-Beethoven
2. Hear us Now our God and Father
3. Let There Be Peace on Earth
4. Morning Has Broken-Eleanor Farjeon

This tune also has 3 other sets of words:

***Christ Be Beside Me, Praise and Thanksgiving,
Love is the Sunlight***

5. There is One Lord-+
6. Faithful Family-Cooney+
7. All are Welcome-Marty Haugen+
8. Ubi Caritas-+
9. We Are Called-David Haas+
10. We Have Been Told-D. Haas+
11. Christ be our Light-OCP+
12. We are Many Parts-Haugen+
13. You Are Mine-Haas
14. Be Not Afraid-Dufford+
15. Sing a new Song-Schutte+
16. Sing to the Mountains-Dufford+
17. The Servant Song+
18. Serving You+

RESPONSORIAL PSALMS

These are the main 7 Approved Psalms for Weddings

1. Psalm 33: Blest Are the People-Joncas
2. Psalm 34: Taste and See-Moore-814
Every Morning in Your Eyes-Daigle
I will Bless the Lord-Joncas-46
3. Psalm 103: Deep Down in My soul-Haas-880
The Lord is Kind and Merciful-Cotter-99
4. Psalm 112: God's Command-Haas & Cotter
5. Psalm 128: Blest are those Who love you-Haugen-125
6. Psalm 145: I will Praise your name, My King-Haas-137
7. Psalm 148: I Will Praise the Lord All My Days-O'Brien

If you are getting married in this Season of the Year you can use a Seasonal Psalm listed below.

Advent Season

Psalm 25: To You Oh Lord I lift my Soul-Haas-36

Psalm 85: Lord Let us See Your Kindness-Haugen-79

Christmas Season

Psalm 98: All The Ends of the Earth-Haas

Easter Season

Psalm 66: Let All the Earth-65

Psalm 118: This is the Day-Soper or Haas-113

Ordinary Time

Psalm 19: Lord You Have the Words-Haas-27

Psalm 27: The Lord is My Light and My Salvation-Haas-39

Psalm 34: See Samples #2 above

Psalm 63: I long for you Oh lord-Daigle-63

Your Love is Finer than Life-Haugen-62

Psalm 95: If Today You Hear His Voice-Haas-89

Psalm 100: We Are His people the flock of the Lord-97

Psalm 103: See Sample #3 above

Psalm 122: Let us go Rejoicing-Joncas-120

COMMUNION HYMNS

1. Taste and See-James E. Moore
2. One Bread, One Body-John Foley
3. I Myself am the Bread of Life-Cooney
4. The Name of God-Haas
5. Present Among-Haas
6. Take and Eat this Bread-O'Brien
7. Covenant Hymn-Daigle
8. Blest Are They-Haas
9. I am the Bread of Life-Toolan
10. God is Love-Haas
11. The Servant Song-Gillard
12. Serving You-M. Guimont
13. Here I Am, Lord-Schutte

*[Any of the **Psalms** could be used at Communion or any of the **Gathering Hymns** marked with a +]*

Music for Weddings

ACCOMPANISTS

Ask all musicians what they charge

Rose Yagiela (St. Jude Music Director) Guitar & Voice too Email: rose_gsformationleader@hotmail.com	893-1788 Home W 894-2701 ext 104
Andrew Rataczak (Piano & Voice)	989-482-3508 (cell)
Diane Massignan (Piano & organ)	686-6201
Laura Bush Saginaw (Piano & organ)	989-529-0760
John Vandenboom (Cramer-Garber Choir Director)	892-3962 Cell-225-4426
Pam Bourscheidt Midland (Piano& Organ)	1-989-832-8215
Ethel Birchler (Essexville-All Saints Parish)	892-0725
Mary Beth Cianek (Piano, Guitar & voice)	892-6446
Steve Schweinsburg from Midland Blessed Sacrament	529-0288
Kevin Keith CMU & MSU Graduate (Piano, guitar, voice)	1-989-600-8074

VOCALISTS/CANTORS

Adam Prime	714-3346
Olivia Williams	989-891-6978 (cell)
Sarah (Pedley) Schingeck	992-3809
Kim Prime	892-6955
Joan Fehrenbach	892-3388
Kathleen Gallagher	895-2711
Sherry Jones	895-8856
John Martin	892-9886
Grace Madziar daughter of Anne & Aaron	517-281-4350

OTHER MUSICIANS

Lauren Rongo (Flute)	Lansing
Patrick & Melissa Yagiela (Saxophone)	319-671-0276 (Pat's cell)

WEDDING PLANNING SHEET

CELEBRATION OF MARRIAGE WITHIN A MASS

(Please send Fr. Dale & Rose Yagiela a copy for final approval, "no later" than 2 months before the wedding)
rose_gsformationleader@hotmail.com

BRIDE: _____ GROOM: _____

PHONE [Home] _____ [Work] _____ PHONE [Home] _____ [Work] _____

EMAIL ADDRESS _____

DATE OF WEDDING: _____ TIME OF WEDDING (arranged with Pastor) _____ pm

Date of Rehearsal _____ Time of Rehearsal _____ pm

=====

NUMBER OF COUPLES IN WEDDING PARTY _____ USHERS _____ GREETERS _____

FLOWER GIRL[S] _____ RING BEARER _____

ACCOMPANIST _____ PHONE _____ EMAIL _____

VOCALIST and/or CANTOR _____ PHONE _____ EMAIL _____

PRELUDE MUSIC 1] _____ 2] _____

3] _____ 4] _____

PROCESSIONAL (Music 1 piece for all) _____

GATHERING HYMN _____

Gloria (Refrain sung by People verses sung by cantor) (Music put in program)

Collect

LITURGY OF THE WORD

FIRST READING (Select from Ivory pages: A-1 to A-6) # _____ Read by _____

RESPONSORIAL PSALM (Select from orange page-Refrain in Program) _____

SECOND READING (Select from Yellow pages: B-1 to B-5) # _____ Read by _____

Gospel Acclamation or Alleluia

GOSPEL READING (Select from Blue pages: C-1 to C-7) # _____ Read by _____

HOMILY

CELEBRATION OF MATRIMONY

Reception of Consent — Acclamation: *Blessed be God, Oh Blessed be God* (Music put in program)

Blessing & Giving of Rings

Hymn or Canticle of Praise — *Praise God from whom all Blessings Flow* (Music put in program)

UNIVERSAL PRAYER (Petitions-Green) Read by _____

LITURGY OF THE EUCHARIST

PRESENTATION OF THE BREAD & WINE (Music) _____

EUCCHARISTIC ACCLAMATIONS (HOLY, HOLY-MEMORIAL ACCLAMATION-AMEN)

Lord's Prayer

NUPTIAL BLESSING

Sign of Peace & Lamb of God

COMMUNION HYMN _____

Prayer after Communion

Solemn Blessing

RECESSIONAL (Music) _____

WEDDING PLANNING SHEET
CEREMONY ONLY

(Please send Fr. Dale & Rose Yagiela a copy for final approval, "no later" than 2 months before the wedding)
rose_gsformationleader@hotmail.com

BRIDE: _____ GROOM: _____

PHONE [Home] _____ [Work] _____ PHONE [Home] _____ [Work] _____

EMAIL ADDRESS _____

DATE OF WEDDING: _____ TIME OF WEDDING (arranged with Pastor) _____ pm

Date of Rehearsal _____ Time of Rehearsal _____ pm

=====

NUMBER OF COUPLES IN WEDDING PARTY: _____ USHERS _____ GREETERS _____

FLOWER GIRL[S] _____ RING BEARER _____

ACCOMPANIST _____ PHONE _____ EMAIL _____

VOCALIST and/or CANTOR _____ PHONE _____ EMAIL _____

PRELUDE MUSIC 1] _____ 2] _____

3] _____ 4] _____

PROCESSIONAL MUSIC _____

GATHERING HYMN _____

Greeting of the People & Introduction

Collect

LITURGY OF THE WORD

FIRST READING (Select from Ivory pages: A-1 to A-6) # _____ Read by _____

RESPOSORIAL PSALM (Select from orange page-Refrain in Program) _____

SECOND READING (Select from Yellow pages: B-1 to B-5) # _____ Read by _____

Gospel Acclamation or Alleluia

GOSPEL READING (Select from Blue pages: C-1 to C-7) # _____ Read by (Presider or Deacon)

HOMILY (Presider or Deacon)

CELEBRATION OF MATRIMONY

Reception of Consent ---- Acclamation: *Blessed be God, Oh Blessed be God*

Blessing & Giving of Rings

Hymn or Canticle of Praise ---- *Praise God from whom all Blessings Flow*

UNIVERSAL PRAYER (Petitions-Green page) Read by _____

THE LORD'S PRAYER

NUPTIAL BLESSING

Introduction to the Blessing-Silent Prayer-Prayer of Blessing

FINAL BLESSING (Father)

RECESSIONAL MUSIC _____

(Signing of the Marriage License in Sacristy with your Maid of Honor and Best man)

The Marriage of

Megan Lee Dansereau

&

Keith Cameron Long

Friday June 18, 2017

4:00 p.m.

St. Jude Thaddeus Parish

Celebrant: Father Dale Orlik

Parents of the Bride

Noel and Kathy Dansereau

Parents of the Groom

Carol and James Long

Maid of Honor

Best Man

Bridesmaids

Groomsmen

Greeters

Readers

Musicians

Beth Wittbrodt

Gary Reel

Courtney Golsch

Kristin Mau

Greg Long

Ernie Dansereau

Sue Grabowski

Arelene Wrobel

Gary Reel

Greg Long

Adam Prime

Rose Yagiela

Marriage Ceremony (without Mass)

Prefudes: My Song Will be for you Forever D. Haas

The Gift of Love

Covenant Hymn

Haf Hopsom

G. Daigle

Processional

Canon in D

Pachelbel

Gathering Hymn

Joyful, Joyful Beethoven

Greeting and Introduction

Collect

Liturgy of the Word

First Reading

Genesis 1:26-28a

Responsorial Psalm

Taste & See

Moore

Second Reading

1 Corinthians 12:31-13:8a

Gospel Acclamation

Gospel Reading

Matthew 5:1-12a

Homily

Celebration of Matrimony

Reception of Consent Acclamation (sung by all-see insert)

Blessing & Giving of Rings

Hymn of Praise (sung by all-see insert)

Universal Prayer - Petitions

Lord's Prayer

Nuptial Blessing

Introduction to Blessing

Silent Prayer

Prayer of Blessing

Final Blessing

Recessional

Trumpet Voluntary

Clarke

*Rose will make an insert with the music needed for you

Please turn off all cell phones & Please no flash photography

The Marriage of

Megan Lee Dansereau

&

Keith Cameron Long

Friday June 18, 2015

4:00 p.m.

St. Jude Thaddeus Parish

St. John the Evangelist Church

Celebrant: Father Dale Orlik

Parents of the Bride

Noel and Kathy Dansereau

Parents of the Groom

Carol and James Long

Maid of Honor

Best Man

Bridesmaids

Groomsmen

Readers

Musicians

Beth Wittbrodt

Gary Reel

Courtney Golsch

Kristin Mau

Greg Long

Ernie Dansereau

Gary Reel

Greg Long

Adam Prime

Rose Yagiela

*Rose will make an insert with the Music needed for you

Celebration of Marriage within a Mass

Preludes: My Song Will be for you Forever D. Haas

The Gift of Love

Hal Hopson

Covenant Hymn

G. Daigle

Processional

Canon in D

Pachelbel

Gathering Hymn

Joyful, Joyful

Beethoven

Gloria

Refrain sung by all (see insert)

Collect

Liturgy of the Word

First Reading

Genesis 1:26-28a

Responsorial Psalm

Taste & See

Moore

Second Reading

1 Corinthians 12:31-13:8a

Gospel Acclamation

Gospel Reading

Matthew 5:1-12a

Homily

Celebration of Matrimony

Reception of Consent with Acclamation (sung by all-see insert)

Blessing & Giving of Rings

Hymn of Praise (sung by all-see insert)

Universal Prayer - Petitions

Liturgy of the Eucharist

Presentation of Bread & Wine By My Side - Porter

Eucharistic Prayer Holy, Holy, Memorial Accl. & Amen

Lord's Prayer

Nuptial Blessing

Sign of Peace & Lamb of God

Communion Hymn We are Many Parts

Prayer after Communion

Solemn Blessing

Recessional

Trumpet Voluntary

Clarke