

# Our Parish Liturgy . . . . .

## This Week (Pentecost A)

<b>DIVINE OFFICE</b>	WEEK 4
<b>ENTRANCE HYMN</b>	18.00 465 09.00 465 11.00 Musicians
<b>PENITENTIAL ACT</b>	Spoken
<b>GLORIA</b>	18.00 New Celtic Liturgy 09.00 New Celtic Liturgy 11.00 Musicians
<b>FIRST READING</b>	Acts 2:1-11 <i>'They were all filled with the Holy Spirit and began to speak.'</i>
<b>PSALM RESPONSE</b>	<i>Send forth your spirit, O Lord, and renew the face of the earth.</i>
<b>SECOND READING</b>	1 Corinthians 12:3b-7, 12-13 <i>'In one Spirit we were all baptised into one body.'</i>
<b>PENTECOST SEQUENCE</b>	301
<b>GOSPEL ACCLAMATION</b>	<i>Alleluia, alleluia! Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Alleluia!</i>
<b>GOSPEL READING</b>	John 20:19-23 <i>'As the Father has sent me, even so I am sending you. Receive the Holy Spirit.'</i>
<b>PRESENTATION OF THE GIFTS</b>	18.00 607 09.00 607 11.00 Musicians
<b>SANCTUS</b>	18.00 New Celtic Liturgy 09.00 New Celtic Liturgy 11.00 Musicians
<b>MEMORIAL ACCLAMATION</b>	18.00 New Celtic Liturgy 09.00 New Celtic Liturgy 11.00 Musicians
<b>GREAT AMEN</b>	18.00 New Celtic Liturgy 09.00 New Celtic Liturgy 11.00 Spoken
<b>OUR FATHER</b>	18.00 Spoken 09.00 Spoken 11.00 Musicians
<b>AGNUS DEI</b>	18.00 Spoken 09.00 Spoken 11.00 Musicians
<b>COMMUNION ANTIPHON</b>	<i>They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.</i>
<b>THANKSGIVING</b>	18.00 302 09.00 302 11.00 Musicians

<b>RECESSION</b>	18.00 303 09.00 303 11.00 Musicians
<b>Next Week (Holy Trinity A)</b>	
<b>DIVINE OFFICE</b>	WEEK 1
<b>FIRST READING</b>	Exodus 34:4b-6, 8-9 <i>'The Lord, the Lord, a God merciful and gracious.'</i>
<b>PSALM RESPONSE</b>	<i>To be praised and highly exalted for ever!</i>
<b>SECOND READING</b>	2 Corinthians 13:11-14 <i>'The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit.'</i>
<b>GOSPEL READING</b>	John 3:16-18 <i>'God sent his Son in order that the world might be saved through him.'</i>
<b>Music and text of Antiphons from Psallite, © 2005 Collegeville Composers Group. Published by Liturgical Press, MN56321. Used with Permission. One Licence No.0199</b>	

### MARRIAGE MATTERS

In his Apostolic Exhortation **Amoris Laetitia**, Pope Francis offers a profound insight into the joy of Christian marriage and reminds us of its place at the very heart of the Church's life. Christian marriage, he observes, 'is a sign of how much Christ loved his Church in the covenant sealed on the cross, yet it also makes that love present in the communion of the spouses. By becoming one flesh, they embody the espousal of our human nature by the Son of God.'

As we know, the Holy Scriptures feed and nourish our faith and help us to grow in our relationship with God and one another. It is for this reason that these scriptural reflections are offered. They should help enable married couples to focus on the richness of God's Word that we hear proclaimed each Sunday of the Year and to experience the deep joy of God's love expressed in the great Sacrament of Marriage.

### THE SPIRIT WORKS IN ALL SORTS OF DIFFERENT WAYS



Years ago, on a Marriage Encounter weekend, we had a real experience of the Spirit working "in all sorts of different ways in different people", not in Church documents, but in real life. We were like the disciples at Pentecost, "filled with joy when they saw the Lord", and we heard our own native language, deep inside each of us.

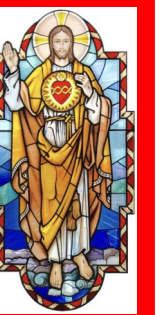
**Parish Priest**  
Rev Fr Daryl George JCL  
Sacred Heart Presbytery  
25 Between Streets  
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# Sacred Heart Parish Newsletter

for the Roman Catholic community of Cobham, Oxshott, & Stoke D'Abernon



part of the Arundel & Brighton Diocesan Trust, a Registered Charity No. 252878

Volume 07 Issue 26

24<sup>th</sup> May 2026 : Pentecost Year A

## THIS WEEK:

**BIBLE READING PLAN**

Mo	Ps. 108-110, 1 Chron. 23-25
Tu	Ps. 131, 138-9, 143-5
We	1 Chron. 26-9, Ps. 127
Th	Ps. 111-8, 1 Kgs. 1-2
Fr	Ps. 37, 71, 94, 119

## Financial News . . .

**Weekend of 17/05/26**

Plate	£504:51
Standing Orders	£ 755:00
Contactless	£ 110:00
<b>1<sup>st</sup> Total</b>	<b>£ 1,369:51</b>

Thankyou for your continuing generosity to your Parish.

2<sup>nd</sup> £250:70  
Mass Media Apostolate

## 2<sup>nd</sup> Collection . . .

**This Weekend 24/05/26**  
**Diocesan Missionary Endeavour**

Gift Aid Members are able to make this collection tax efficient by using our Parish envelope.

**Next Weekend 31/05/26**  
None

## Bite Size . . .

**It's not what you are that holds you back, it's who you think you're not.**

Attributed to Hanoch M<sup>c</sup>Carty

If you ask a group of people how the apostles received the gift of the Holy Spirit, some will say through tongues of fire while others will say that Jesus breathed on them. We get the first image from today's first reading from the Acts of the Apostles. The second image comes from John's Gospel. How the apostles historically received the gift of the Spirit is less important than what resulted when the Spirit filled them. In both stories, the apostles changed from a group in hiding, fearful for their lives, to bold and confident proclaimers of God's great works through Jesus.

In the Gospel reading today, Jesus breathed on the apostles just as God breathed life into the first human. Like the readings from John's Gospel that we've heard the last few weeks, Jesus is showing his friends that he is one and the same as God. Just as the first human came alive with God's breath, so the apostles come alive in a new way when they receive the Holy Spirit. Before the coming of the Spirit, they were a fearful, closed group, hiding out, paralyzed to continue Jesus' ministry of healing and teaching. Once Jesus came to them and offered them his peace and the gift of the Holy Spirit, they immediately transformed. Rejoicing replaced fear, and the willingness to move outward to minister to others replaced their desire for safety. After Jesus breathed on the disciples, he tells them, "Whose sins you forgive are forgiven them, and whose sins you retain are retained." This verse is often interpreted as the origin of priests' authority to forgive sins, but it applies to all of us. Jesus is pointing out the power we all have in choosing how we respond to hurt. When we forgive others, we not only free them from our anger and resentment, we free ourselves from carrying those emotions. On the other hand, if we

retain someone's sins by refusing to forgive them, we are holding ourselves bound by anger, resentment, blame, and hurt. We are just as much the prisoner in the relationship. Our refusal to forgive affects not only the offending person, but us, as well.

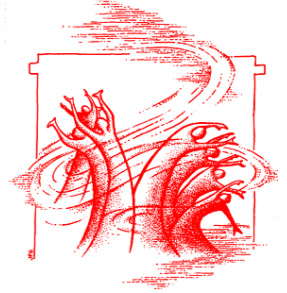


"To each individual the manifestation of the spirit is given for some benefit."

**Sheepish Question:**  
When, lately, have I felt the Spirit prompting me in a way that serves others.

## Questions of the week

- When have you had the privileged experience of watching someone else move from fear to courage? How did God/the Holy Spirit play a role in that?
- When have you experienced freedom by being forgiven by someone? When have you been able to free someone else by offering forgiveness?



**Before Mass** - Talk to God **During Mass** - Listen to God **After Mass** - Talk to your friends

## Parish Office . . . . .

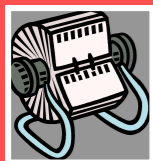
**Normal Office Hours :** Tuesday to Friday 09.30 - 12.30.

**Parish Secretary :** Sarah Cox (01932) 860244  
cobham@abdiocese.org.uk

**Newsletter Editorial :** Items for possible inclusion in the Parish Newsletter (if there is room) need to be received (in writing please) at the Parish Office by midday on Wednesday.

**Gift Aid Organiser :** Dan Meehan (01372) 456416  
ga.cobham@abdiocese.org.uk

**Safeguarding Rep. :** Mark Hillas 07436 571060  
sg1.cobham@abdiocese.org.uk



## General Parish Information . . . . .

**Parishioner Registration :** Every household within the Parish is requested to complete a 'Parishioner Registration/Census' form so that our Parish records may be kept up to date. These forms can be obtained from the Parish Office and should be completed fully before being returned to the Parish Office.

Should you move address within the Parish at any time please complete a new form and write 'AMENDMENT' across the top of the form. Thank you.

**Hospital :** If you are going into hospital as a 'planned admission' you are strongly encouraged to make contact with Fr Daryl well beforehand so that, if appropriate, the Sacrament of the Sick can be celebrated beforehand.

**Infant Baptism :** Infant Baptisms are intended for the children of practising parishioners only and are celebrated on five occasions during the year after parents and godparents have completed a course of preparation. There can be no celebration without this important course. The dates of the courses for the current year can be found in the application form available from the Parish Office. Baptisms do not take place during the seasons of Advent or Lent.

**Sacramental Preparation :** Notice of the availability of Application Forms for preparation for First Reconciliation and First Eucharist will be made via the Parish Newsletter between the school Summer Half Term and 31<sup>st</sup> August each year. Possible candidates for Confirmation should respond to the announcements made via the Parish Newsletter at the beginning of the Autumn school term.

Parishioners are advised that it is very difficult to imagine that any family or individual who is not regularly practising the Faith as members of our community could possibly be ready to celebrate a Sacrament of the Church.

**Marriage Preparation :** Marriages are celebrated by appointment with the Parish Priest. It should be remembered that in the Diocese of Arundel & Brighton twelve months minimum notice is required before a marriage may take place; this is a requirement of the Church for all marriages that involve a Roman Catholic (even if they are not taking place in the Catholic Church). It is also necessary that one of the parties must have a meaningful connection with the Parish. Marriages do not take place during the seasons of Advent or Lent.

**Parish Car Park :** All Parishioners attending Mass and using our Car Park need to make sure that they have fully completed our 'Parishioner Registration/Census Form' (available from the Parish Office) before using the Car Park; this ensures that your current vehicle registration is lodged in the system. Registering only needs to be done once (unless you change your car or if you use another car in the family that is not registered on the system).

**Important :** if you are not registered on the system and you use the car park you will receive a parking notice.

Registered Parishioners and pre-registered visitors are able to park whilst they attend our Masses/liturgies without fear of a charge notice.

(Car Park queries - parking@shpcobham.com)

**NOTE :** the Car Park does not use QR codes any found are **scams!**

## Church Mouse (cub reporter). . .



The musings of one of God's smallest creatures on events in and around the Parish over the past seven days . . . .

Quite busy around The Presbytery this week as more immediate preparations begin for our celebration of First Eucharist (14<sup>th</sup> June) and Fr D starts to look at the timings for next year's sacramental programmes within the Parish . . . . .

Last Saturday Fr D was at a reunion of the children's group that he went to Lourdes with just after Easter this year. He was delighted to meet up with the children once more, who were all desperate to come again next year! Canon Tony Churchill was kind enough to celebrate our 18.00 Saturday Mass so that Fr D could attend.

Monday, Fr D was up and breakfasted by 08.30 to meet the plumber who was fitting a new kitchen tap. The previous ceramic tap had been dripping for a little while and being over twenty-five years old was not repairable. Fr D had spent some time researching and generally asking around and decided that as well as the hot, cold, and filtered water, the new tap should deliver boiling water (hopefully replacing the constant need for a kettle which uses a fair amount of electricity ever time it is turned on). After it had been fitted Fr D was very pleased with the results and now makes his pots of tea without a kettle straight from the kitchen tap!

After celebrating Morning Prayer, Mass, and Exposition on Tuesday Fr D met with the diocesan IT engineer to 'tidy up' the cables etc from the IT projects that have taken place to reduce our telephone bills (two lines now working as one and billed accordingly) and improve our internet connections across the whole site (again a reduction in billing). When (if) Openreach decide to bring fibre to the premises (anticipated but no date yet) there will be another improvement in quality of connection.

On Thursday afternoon Fr D had to attend the doctors for one of his six-monthly check-ups before going off in the car to a board meeting of the Bosco Catholic Education Trust in Haywards Heath. He did have an Infant Baptism preparation meeting in the evening but he got delayed on the motorway and had to reschedule the meeting.

On Friday Fr D went off after Mass to the Diocesan Offices to deal with two marriage annulment judgements of cases that he had been working on. In the evening he went to the Deanery 24 hour Prayer Vigil, over in St Joseph's, Epsom, where he was able to help out celebrating Reconciliation for some of the attendees . . . . .



## CHILDREN'S WORD SEARCH PENTECOST YEAR A

I	M	P	L	X	R	Q	G	V	F	F	Z	F	J	F	E	C	W	BREATHED
O	P	U	A	K	S	E	H	T	O	S	F	A	T	H	E	R	O	DISCIPLES
C	R	D	G	D	X	E	J	B	R	P	I	F	E	H	A	A	G	DOORS
G	E	S	F	S	I	H	N	O	G	E	B	D	H	O	R	W	J	FATHER
L	C	S	L	M	S	S	E	T	I	A	M	M	E	U	H	K	C	FEAR
Y	E	P	P	L	G	E	C	C	V	C	R	S	J	S	A	S	B	FORGIVE
C	I	X	F	I	M	Q	N	I	E	E	E	E	I	E	N	U	B	HANDS
G	V	X	D	A	R	P	R	D	P	M	H	D	T	N	D	Q	T	HOLY
F	E	C	J	R	W	I	R	R	B	L	D	O	W	A	S	W	H	HOUSE
T	E	H	B	R	E	A	T	H	E	D	E	Z	L	D	I	M	N	PEACE
V	R	P	B	M	F	E	A	R	N	V	K	S	W	Y	P	N	D	RECEIVE
K	J	C	R	D	O	O	R	S	C	Q	T	Z	P	W	O	P	E	REJOICED

**GIFT OF THE HOLY SPIRIT**

**John 20:19-23**

<sup>19</sup>It was late that Sunday evening, and the disciples were gathered together behind locked doors, because they were afraid of the Jewish authorities. Then Jesus came and stood among them. "Peace be with you," he said. <sup>20</sup>After saying this, he showed them his hands and his side. The disciples were filled with joy at seeing the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father sent me, so I send you." <sup>22</sup>Then he breathed on them and said, "Receive the Holy Spirit. <sup>23</sup>If you forgive people's sins, they are forgiven; if you do not forgive them, they are not forgiven."

*Other Readings: Acts 2:1-11; Psalm 104:1, 24, 29-31, 34; 1 Corinthians 12:3-7, 12-13*

**LECTIO:**

Though the Feast we are celebrating is Pentecost Sunday, which occurs about fifty days after Easter Sunday, our Gospel reading today focuses on an encounter with the Holy Spirit on the very day Jesus rose from the dead.

It is the third day after Jesus' death. The disciples are afraid of the Jewish authorities so they keep a very low profile, hiding away behind locked doors.

The rest of our text tells what the risen Jesus says and does next. He greets them all by saying, 'Peace be with you,' a normal greeting among the Jews. He says nothing about his ordeal or the fact that the disciples abandoned him after his arrest.

Then he shows them his hands and side, still bearing the visible signs of his crucifixion; his resurrected body still bore the marks of his suffering. Jesus probably intended to show that he was real – changed and yet the same. The signs of his suffering made it plain he was not a ghost; he lived and stood among them.

Then comes the commission, or mission (verse 21), which is almost a continuation of his own mission from the Father. Surprisingly, we discover the disciples are despatched to bring forgiveness of sins rather than to preach. Although reconciliation with God through repentance and forgiveness is of course the very essence of the Gospel.

Christian churches interpret verse 21 differently but for the Catholic Church this is the basis of the Church's authority to forgive sins after they have been confessed. Jesus gives no description of how the Church is to organise the dispensation of forgiveness. Nor is there any indication of the rite the Church was to set up. Jesus only says if the Church forgives the sins of men and women then so will God. And if the Church denies this pardon, then God will not forgive the sins either.

Through its long history, the Catholic Church has administered this sacrament in various ways. But at all times it is God's gift given to an individual in need of forgiveness administered through the Church.

But before giving this commission Jesus breathes on the disciples and says 'Receive the Holy Spirit.' So this authority should only be exercised through the power and guidance of the Holy Spirit.



**MEDITATIO:**

- Picture the scene, the disciples hidden away from the prying eyes of the world. They are scared. Fear hangs in the air and suddenly there is Jesus standing in the room. Think about what this encounter must have meant for the disciples.
- Consider the parallel between Jesus breathing on the disciples to receive the Holy Spirit and God breathing life into man at Creation (Genesis 2:7).
- How do you feel about Jesus giving the Church the authority to forgive sins?

**ORATIO:**

Ask the Holy Spirit to shine his loving light into your heart and to guide you as you seek forgiveness for your sins, perhaps in confession. These words from 1 John 1:9 offer encouragement:

'But if we confess our sins to God, he will keep his promise and do what is right, he will forgive us our sins and purify us from all our wrongdoing'.

Ask the Holy Spirit to help you live a life that is pleasing to God.

**CONTEMPLATIO:**

Read Acts 2:1-11 and try to imagine the scene when the Holy Spirit came in power on the disciples and thousands were added to the church in one day.

Then read 1 Corinthians 12 and consider the work of the Holy Spirit in your life today.

Day	Date	Time	Service / Intention	Donor
Sat.	23 <sup>rd</sup> May	17.00 - 17.30	Easter Weekday <b>Sacrament of Reconciliation</b>	
				Fr Tony Bridson
				M. Drury
Sun.	24 <sup>th</sup> May		<b>PENTECOST SUNDAY, YEAR A</b>	
		09.00		Sue Cornwell
		11.00		For the Parishioners
				M. Drury
Mon.	25 <sup>th</sup> May		Mary, Mother of the Church <b>No Service Today</b>	Mass 09.30 at Walton
Tue.	26 <sup>th</sup> May		St Philip Neri, Priest PLEASE NOTE : No Morning Prayer of the Church Today	
		09.30	<b>Requiem for Annetta Doyle †</b> PLEASE NOTE : No Exposition of Blessed Sacrament Today	
Wed.	27 <sup>th</sup> May		St Augustine of Canterbury, Bishop PLEASE NOTE : No Morning Prayer of the Church Today	
		09.30	<b>Requiem for Stanley M<sup>c</sup>Keeve †</b>	
Thu.	28 <sup>th</sup> May		Our Lord Jesus Christ, Eternal High Priest PLEASE NOTE : No Morning Prayer of the Church Today	
				Mass 10.00 at Leatherhead
Fri.	29 <sup>th</sup> May		Ferial Weekday ( <i>Day of Abstinence</i> ) 09.15 Morning Prayer of the Church	[p.p. 294-493]
		09.30		Reena Clarke
				M. Drury
Sat.	30 <sup>th</sup> May	17.00 - 17.30	Ferial Weekday <b>Sacrament of Reconciliation</b>	
				Peter & Vicki Carr
				M. Drury
Sun.	31 <sup>st</sup> May		<b>TRINITY SUNDAY, YEAR A</b>	
		09.00		For the Parishioners
		11.00		In Thanksgiving
				M.

Mass may be offered for both the living and the dead and also for most other intentions. We do our best to try and accommodate specific dates but this can be especially difficult on weekends and at less than three months notice.

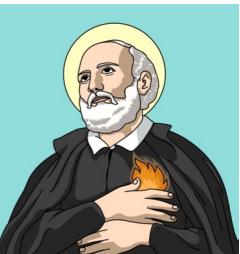
'Mass Intentions' are published in the Parish Newsletter on the weekend before they are celebrated although sometimes a Requiem Mass will 'bump' an intention to a later date.

**St Philip Neri . . . . .**

Philip was a contradiction, combining popularity with piety against the corrupt backdrop of Rome and a disinterested clergy. Philip abandoned the chance to become a businessman, moved to Rome from Florence, and devoted his life to God. After three years of philosophy and theology studies, he gave up any thought of ordination. The next 13 years were spent in a vocation unusual at the time - that of a layperson actively engaged in prayer and the apostolate. As the Council of Trent (1545-

63) was reforming the Church on a doctrinal level, Philip's appealing personality won him friends at all levels of society, from beggars to cardinals. He rapidly gathered together a group of laypersons won over by his audacious spirituality. Initially, they met for informal prayer and discussion, and also served the poor in Rome. At the urging of his confessor, Philip was ordained a priest and became an outstanding confessor himself, gifted with the knack of piercing the pretences and illusions of others, though always in a

charitable manner and often with a joke; arranging talks, discussions, and prayers for them in a room above the church. Some of Philip's followers became priests and lived together in community. This was the beginning of the Oratory, the religious group he founded. After spending a day hearing confessions and receiving visitors, Philip Neri suffered a haemorrhage and died on the feast of Corpus Christi in 1595. He was beatified in 1615 and canonized in 1622.



DATE / MASS	WELCOME MINISTERS	READERS	EXTRAORDINARY MINISTERS	REPOSITORY AFTER MASS
<b>SATURDAY</b> Trinity A 30/05/26 18.00	Still Required; please offer	G. Alby	N/A at present	P. Hunt A. Essien
<b>SUNDAY</b> Trinity A 31/05/26 09.00	Still Required; please offer	J. Arreza	L. Kolber D. McEvoy	D. Westsmith M. Smyth
<b>SUNDAY</b> Trinity A 31/05/26 11.00	Still Required; please offer	E. Twist	J. Sztakics J. Foster	I. Heims S. Williams

**PLEASE REMEMBER : If you are unable to complete your particular ministry then it is your responsibility to arrange cover with another minister. In this way our Sunday Liturgies will run in a smooth and prayerful way.**



**OUR PARISH SUPPORTS THE COBHAM AREA FOODBANK**

**UPDATED LIST OF WANTED ITEMS**



Are you able to help local people in crisis by purchasing items on the list below and placing them in the Foodbank's collection point in the narthex when you come to Mass at the weekend? Thank You!

- ⇒ UHT Fruit Juice
- ⇒ UHT Semi-Skimmed Milk
- ⇒ Fruit Squash
- ⇒ Hot Chocolate
- ⇒ Tinned Vegetables & Potatoes
- ⇒ Jam
- ⇒ Deodorant (for men & women)
- ⇒ Sugar 500g
- ⇒ Hair Shampoo & Conditioner
- ⇒ Laundry Powder / Liquid / Capsules
- ⇒ Rice 500g
- ⇒ Tinned Meat
- ⇒ Tinned Custard
- ⇒ Marmite
- ⇒ Children's Cereal
- ⇒ Tomato Ketchup
- ⇒ Antibacterial Multipurpose Spray
- ⇒ Toilet Rolls
- ⇒ Sanitary Pads
- ⇒ Liquid Hand Soap

**Prayers Please . . . . .**

**FOR THOSE UNWELL AT THIS TIME:**  
Sr Anne Bayley, Norma Begley, Fr Tony Bridson, Maggie Dongray, Tom Delbridge, Fiona Frank, Maureen Garner, baby Naomi Hunt, Michael Nutcher, Fr Sebastian Paul, Pascal Smyth, Anne Sproul and John Wilkey.

**THE RECENTLY DECEASED:**  
Andy Peyton †

**ANNIVERSARIES OF DEATH:**  
Antoinette Smith †  
Carmen Cane †  
Fr Cyril Scarborough †  
Canon Joseph Flanagan †  
Fr John Chatterton †  
Fr Alwyn Wragg †  
Fr Jeremiah Corcoran †  
Canon Anthony Whale †  
Deacon Hilary Parsons †  
Fr Edmund Geoghegan †

**HOLY FATHER'S MONTHLY PRAYER INTENTION:**  
. . . . "Let us pray that everyone, from large producers to small consumers, be committed to avoid wasting food, and to ensure that everyone has access to quality food."

*For those who are unwell.....*  
*those who have died recently....*  
*those whose anniversaries occur.....*  
*the Holy Father's Prayer Intention....*

**EPSOM DEANERY 24HR ADORATION** - Grateful thanks to all those throughout the Deanery who helped to arrange and facilitate our shared time of Eucharistic Adoration. To prayer leaders, musicians, those who signed up, those who 'popped' in, and the clergy our appreciation. The fruits of this time we leave with the Lord and who knows maybe it is something we can do again.... Fr Simon Hall

**CAR PARK DATABASE CLEANSE 2026** - For administration purposes, it is necessary to cleanse the Euro Car Park database of Registered Parishioner Cars. The last time this was done was in 2021.

In the next few weeks, the system will have an 'auto-purge' so that all vehicles that are currently registered **but have not used** in the car park for the last six months will be purged from the system (ceasing to be ignored by the cameras).

If you are a Registered Parishioner and have a car that you wish to remain on the system, that you **have not used in the last six months** - please contact the Parish Office (cobham@abdiocese.org.uk) to have the vehicle re-registered. Thank you.

**11.00 SUNDAY MASS COFFEE Rota** - Currently we are looking for parishioners (especially those who use the Sunday 11.00 coffee session) to consider becoming new members of the Coffee Rota (like any rota, the greater the number of volunteers the less often the same names crop up). This role is ideal for younger families to take part in as well as others (married or single).

**PRAYERS FOR VOCATIONS** - Our month of prayer for priestly vocations continues this weekend, with people across our diocesan community of faith asked to pray for a spirit of sacrifice, so that greater numbers of men might respond generously to God's call to celebrate the sacrifice of the Mass.

As members of the Church, we each have a vocation to build up God's Kingdom. This call requires us to listen closely to God in prayer, and watch for the signs of His action in our lives.

God calls each person in a slightly different way; speaking through a personal relationship with Him, through the circumstances of your life and the people of God, and through the Church's hierarchy. Copies of the 'Month of Prayer for Vocations' leaflet can be found in the church narthex.

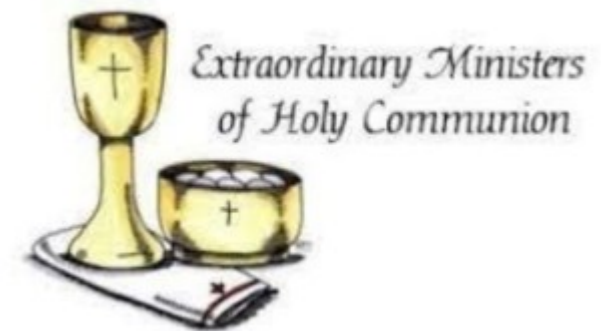
**MASS FOR JUBILARIAN PRIESTS OF THE DIOCESE** - 28<sup>th</sup> May, 12.00, Arundel Cathedral. Join the priests of our Diocese who are celebrating 25, 40, 50 and 60 years of priestly ordination, to give thanks for their years of service at this special Mass in Arundel Cathedral. All are welcome. [PLEASE NOTE : due to the jubilarians Mass there will be no Mass in the Parish on Thursday 28<sup>th</sup> May.]

**CATHOLIC LEGACY WEEK** - 24-30 May, is a time when Parishes and Catholic charities such as CAFOD celebrate the work made possible in the life of the Church through gifts in Wills. Find out more about the week at:

<https://cafod.org.uk/give/leave-a-gift-in-your-will/your-catholic-legacy>

**CORPUS CHRISTI EXTENDED EXPOSITION ENDING WITH EVENING PRAYER & BENEDICTION** - Each year ALL Catholic Parish communities are expected to have a period of extended Eucharistic worship. Many parishes throughout the world take the Opportunity of the Solemnity of Corpus Christi to do this, and for the past few years our Parish has held a period of Extended Exposition of the Blessed Sacrament. Accordingly we will be doing this from after the 11.00 Mass and ending with Evening Prayer and Benediction at 15.30 on Sunday 7<sup>th</sup> June. As always we will need to make sure that there are parishioners present in the church during this time and to this end there is a 'sign-up' sheet at the rear of the church for parishioners to choose a twenty minute slot where they commit to being present. Please make a point of making sure that we are covered for the entire period on the day.

**EXTRAORDINARY MINISTERS OF THE EUCHARIST ANNUAL RENEWAL** - A usual the Diocese asks all Extraordinary Ministers of the Eucharist to renew their commitment to their important ministry on the feast of Corpus Christi. At present we only receive the chalice at the 09.00 and 11.00 Masses on Sunday so the renewal will take place at these two Masses on Sunday 7<sup>th</sup> June (Corpus Christi). Ministers will be asked to come and stand at the front of the sanctuary by Fr Daryl when they are required, renew their commitment and then return to their places in the congregation (except for those who are ministering at the Mass that day). Immediately after Mass those who have renewed their commitment are asked to go to the sacristy and sign next to their name.



**CAFOD DEBT PETITION** - There is a global debt crisis causing immense suffering for our brothers and sisters in low-income countries. Money that should be spent on healthcare and education is flowing out from countries that can least afford it. Complex factors have caused this crisis and now governments have an impossible choice between serving their people or paying their creditors. Often, they have paid their original debt back, but spiralling interest means they will never break the cycle. There are practical solutions available. Please sign the petition at: [www.cafod.org.uk/cancelthedebt](http://www.cafod.org.uk/cancelthedebt)