

Our Parish Liturgy

This Week (Corpus Christi B)

DIVINE OFFICE	WEEK 2
ENTRANCE HYMN	18.00 646 09.00 646 11.00 Musicians
PENITENTIAL ACT	Spoken
GLORIA	18.00 New Celtic Liturgy 09.00 New Celtic Liturgy 11.00 Musicians
FIRST READING	Deuteronomy 8:2-3, 14b-16a <i>'He fed you with manna, which you did not know, nor did your fathers know.'</i>
PSALM RESPONSE	<i>O Jerusalem, glorify the Lord!</i>
SECOND READING	1 Corinthians 10:16-17 <i>'Because there is one bread, we who are many are one body.'</i>
GOSPEL ACCLAMATION	<i>Alleluia, alleluia! I am the living bread that came down from heaven, says the Lord. If anyone eats of this bread, he will live for ever. Alleluia!</i>
GOSPEL READING	John 6:51-58 <i>'My flesh is true food, and my blood is true drink.'</i>
PRESENTATION OF THE GIFTS	18.00 609 09.00 609 11.00 Musicians
SANCTUS	18.00 New Celtic Liturgy 09.00 New Celtic Liturgy 11.00 Musicians
MEMORIAL ACCLAMATION	18.00 New Celtic Liturgy 09.00 New Celtic Liturgy 11.00 Musicians
GREAT AMEN	18.00 New Celtic Liturgy 09.00 New Celtic Liturgy 11.00 Spoken
OUR FATHER	18.00 Spoken 09.00 Spoken 11.00 Musicians
AGNUS DEI	18.00 Spoken 09.00 Spoken 11.00 Musicians
COMMUNION ANTIPHON	<i>Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.</i>
THANKSGIVING	18.00 774 09.00 774 11.00 Musicians

RECESSION	18.00 664 09.00 664 11.00 Today we leave the church in complete silence
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Next Week (11 A)

DIVINE OFFICE	WEEK 3
FIRST READING	Exodus 19:2-6a <i>'You shall be to me a kingdom of priests and a holy nation.'</i>
PSALM RESPONSE	<i>We are his people, the sheep of his flock.</i>
SECOND READING	Romans 5:6-11 <i>'If we were reconciled by the death of the Son, much more shall we be saved by his life.'</i>
GOSPEL READING	Matthew 9:36 - 10:8 <i>'Jesus called to him his twelve disciples and sent them out.'</i>

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MARRIAGE MATTERS

In his Apostolic Exhortation *Amoris Laetitia*, Pope Francis offers a profound insight into the joy of Christian marriage and reminds us of its place at the very heart of the Church's life. Christian marriage, he observes, 'is a sign of how much Christ loved his Church in the covenant sealed on the cross, yet it also makes that love present in the communion of the spouses. By becoming one flesh, they embody the espousal of our human nature by the Son of God.'

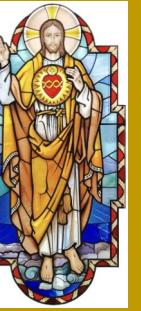
As we know, the Holy Scriptures feed and nourish our faith and help us to grow in our relationship with God and one another. It is for this reason that these scriptural reflections are offered. They should help enable married couples to focus on the richness of God's Word that we hear proclaimed each Sunday of the Year and to experience the deep joy of God's love expressed in the great Sacrament of Marriage.

FEED YOUR LOVE



Without food we die! Our wedding promise was to nourish each other so that we bring life to our marriage. We feed each other in all the little countless ways, but particularly in our tender lovemaking, our talking and listening, support and encouragement, particularly in times of doubt and uncertainty. In these ways our marriage will grow and shine.

Sacred Heart Parish Newsletter



for the Roman Catholic community of Cobham, Oxshott, & Stoke D'Abernon



part of the Arundel & Brighton Diocesan Trust, a Registered Charity No. 252878

Parish Priest
Rev Fr Daryl George JCL
Sacred Heart Presbytery
25 Between Streets
COBHAM
Surrey
KT11 1AA

(01932) 862518
cobham@abdiocese.org.uk
sacredheartcobham.org.uk

Volume 07 Issue 28 7th June 2026 : Corpus Christi Year B

THIS WEEK:

BIBLE READING PLAN

Mo	Prov. 13-17
Tu	Prov. 18-21
We	Prov. 22-24
Th	1 Kgs. 5-7; 2 Chr. 2-4
Fr	1 Kgs. 8; 2 Chr. 5

Financial News . . .

Weekend of 31/05/26	
1 st Plate	£ 365.92
Standing Orders	£ 755:00
Contactless	£ 115:00
1 st Total	<u>£ 1,235:92</u>
2 nd None	

Thankyou for your continuing generosity to your Parish.

2nd Collection . . .

This Weekend 07/06/26	None
Next Weekend 14/06/26	Buildings Maintenance

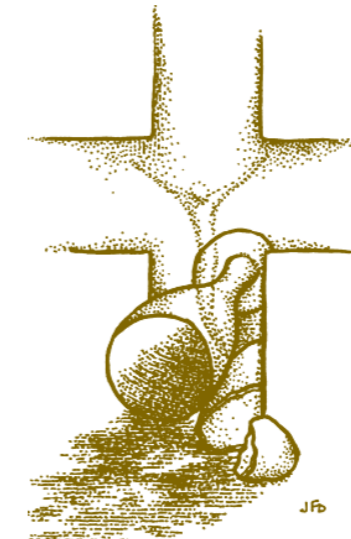
Parishioners are able to Gift Aid this by using our Parish Envelope.

Bite Size . . .

Faith sees the invisible, believes the incredible and receives the impossible!
Thank God for our physical AND our spiritual nourishment!

Christian Cops

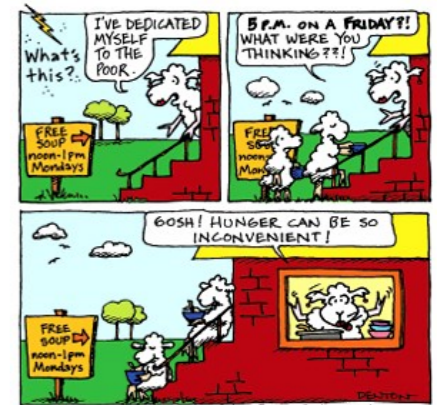
To eat or not to eat



The Gospel reading today picks up partway through a dispute between Jesus and some quarrelling Jews. Jesus told them bluntly, "I am the bread of life... who ever eats of this bread will live forever" (6:35).

The Jews, of course, are confused when they imagine literally chewing on someone's flesh and drinking his blood. We can understand this confusion when we as Catholics teach children about this mystery of the Eucharist. In their literal way of understanding, kids are confused too about how bread and wine could possibly be Jesus' body and blood. As adults, though, we can move beyond a need for literal understanding (how can the consecrated host be Jesus' body if it still looks and tastes like bread?) to try to accept a mystery that our minds will never be able to explain. In the same way, we recognize that Jesus worked miracles of healing that science can't explain, and we believe that he rose from the dead even though everything else in our lives tells us that would be impossible. A few verses after today's passage, the Gospel writer tells us that "many of his disciples turned back and no longer went about with him" (Jn. 6:66)

because of this difficult teaching. Others, like Simon Peter, chose to stay with Jesus. The difference between those who turned away and those who stayed was one of being willing to take a leap beyond rational understanding. The Israelites who were given manna in the desert took a leap of faith and chose to eat it - and they survived because of it. They could have left it on the ground and starved to death because they couldn't understand where it appeared from or what it was. In the same way today, Jesus offers us himself - in the Eucharist, in scripture, and the physical company of believers, "the body of Christ." We can open ourselves to receiving the food he sends us, or we can refuse it because we don't understand it.



"The bread that we break, is it not a participation in the body of Christ?"

Sheepish Question:
When and with whom can I share the bread of life this week?

Questions of the week

- How has God fed you during a lean time in the past? What blessings did God send that got you through your desert?
- Is it easy or hard for you to get past trying to understand Jesus' real presence in the Eucharist on a rational level? In what ways?

Before Mass - Talk to God **During Mass** - Listen to God **After Mass** - Talk to your friends

Parish Office



Normal Office Hours : Monday to Friday 09.30 - 12.30.

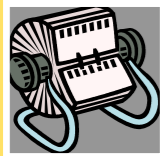
Parish Secretary : Sarah Cox (01932) 860244
cobham@abdiocese.org.uk

Newsletter Editorial : Items for possible inclusion in the Parish Newsletter (if there is room) need to be received (in writing please) at the Parish Office by midday on Wednesday.

Gift Aid Organiser : Dan Meehan (01372) 456416
ga.cobham@abdiocese.org.uk

Safeguarding Rep. : Mark Hillas 07436 571060
sg1.cobham@abdiocese.org.uk

General Parish Information



Parishioner Registration : Every household within the Parish is requested to complete a 'Parishioner Registration/Census' form so that our Parish records may be kept up to date. These forms can be obtained from the Parish Office and should be completed fully before being returned to the Parish Office.

Should you move address within the Parish at any time please complete a new form and write 'AMENDMENT' across the top of the form. Thank you.

Hospital : If you are going into hospital as a 'planned admission' you are strongly encouraged to make contact with Fr Daryl well beforehand so that, if appropriate, the Sacrament of the Sick can be celebrated beforehand.

Infant Baptism : Infant Baptisms are intended for the children of practising parishioners only and are celebrated on five occasions during the year after parents and godparents have completed a course of preparation. There can be no celebration without this important course. The dates of the courses for the current year can be found in the application form available from the Parish Office. Baptisms do not take place during the seasons of Advent or Lent.

Sacramental Preparation : Notice of the availability of Application Forms for preparation for First Reconciliation and First Eucharist will be made via the Parish Newsletter between the school Summer Half Term and 31st August each year. Possible candidates for Confirmation should respond to the announcements made via the Parish Newsletter at the beginning of the Autumn school term.

Parishioners are advised that it is very difficult to imagine that any family or individual who is not regularly practising the Faith as members of our community could possibly be ready to celebrate a Sacrament of the Church.

Marriage Preparation : Marriages are celebrated by appointment with the Parish Priest. It should be remembered that in the Diocese of Arundel & Brighton twelve months minimum notice is required before a marriage may take place; this is a requirement of the Church for all marriages that involve a Roman Catholic (even if they are not taking place in the Catholic Church). It is also necessary that one of the parties must have a meaningful connection with the Parish. Marriages do not take place during the seasons of Advent or Lent.

Parish Car Park : All Parishioners attending Mass and using our Car Park need to make sure that they have fully completed our 'Parishioner Registration/Census Form' (available from the Parish Office) before using the Car Park; this ensures that your current vehicle registration is lodged in the system. Registering only needs to be done once (unless you change your car or if you use another car in the family that is not registered on the system).

Important : if you are not registered on the system and you use the car park you will receive a parking notice. Registered Parishioners and pre-registered visitors are able to park whilst they attend our Masses/liturgies without fear of a charge notice. (Car Park queries - parking@shpcobham.com)

NOTE : the Car Park does not use QR codes any found are **scams!**



Church Mouse (cub reporter) . . .

The musings of one of God's smallest creatures on events in and around the Parish over the past seven days

Another full-on time this week around The Presbytery, as we prepare for our annual period of extended Exposition of the Blessed Sacrament and final preparations for our younger members to receive the Eucharist for the first time

After Morning Prayer, Mass, and Exposition on Tuesday Fr D was making an early start on his parts of the newsletter as he knew that the rest of the week was fairly full. He also spent time preparing the last session with parents before their children receive the Lord for the first time in the Eucharist (June 14th). In the afternoon Fr D continued working on the Parish Calendar for all the Sacramental Programmes for the next year (2026-7), trying to fit them around school holidays and his own diary. In the evening he met with the First Eucharist parents for the last time before the 'Big Day!'

On Wednesday following Morning Prayer and Mass Fr D pulled together the last pieces of information for the Parish Calendar and began the work of producing the next year's Application Forms (Baptism, First Reconciliation and First Eucharist). In the early evening Fr D had his last 'input' evening with our newly confirmed youngsters, reflecting on the course and the celebration of the sacrament and looking forward to 'What's Next.'

After Morning Prayer and Mass on Thursday Fr D was off in the car to the diocesan offices at Crawley where he wrote up two marriage case sentences that had been judged a couple of weeks ago before starting the work on another case which he will call a judgement session for later. At the present moment in time the Tribunal has received as many cases this year so far as the whole of last year produced! When he returned in the late afternoon he finished up the last of his parts of the newsletter ready to hand the rest over to Sarah in the Parish Office.

Following Morning Prayer and Mass on Friday morning Fr D made preparations for meeting with the family of a parishioner whose requiem will be celebrated here in a couple of weeks time. Whilst working in his office in the morning Fr D also emailed the church lighting engineers to schedule 'phase two' of the new church lighting system (this will involve the following: new LED units to light the Stations of the Cross; new LED lighting units for the wall wash lights; new LED fittings for the Altar; an LED reading lamp for the Ambo; new LED units for the 'Quiet Room;' a new LED unit for lighting the Stained glass window; and the Organ area lighting)



CHILDREN'S WORD SEARCH CORPUS CHRISTI YEAR A

N	I	I	D	D	M	F	H	U	K	Q	Z	V	T	M	D	S	S	ABIDE	FOOD
D	E	R	G	I	R	A	B	I	D	E	H	Z	K	U	Z	Q	V	ANCESTORS	FOREVER
E	T	A	O	E	S	A	N	H	S	J	H	E	A	V	E	N	Y	BREAD	HEAVEN
X	E	N	V	D	G	P	I	Z	B	F	O	O	D	D	S	F	Z	DIED	JEWS
J	R	C	R	T	Z	O	U	S	Z	K	O	S	P	R	D	L	F	DISPUTED	LIVING
S	N	E	D	L	Q	C	F	T	E	D	U	T	V	I	X	E	O	DRINK	MAN
O	A	S	L	W	I	T	U	A	E	C	G	R	B	N	Y	S	R	EATS	RAISE
N	L	T	E	R	J	V	J	L	T	D	L	U	O	K	N	H	E	ETERNAL	SON
F	Q	O	P	A	Y	Y	I	E	Y	H	C	E	D	T	R	S	V	FATHER	TRUE
F	Y	R	N	S	T	E	F	N	W	H	E	A	V	E	N	J	E	FLESH	
F	D	S	P	H	L	S	T	R	G	S	V	R	Z	O	D	L	R		
B	W	S	H	H	A	P	B	R	E	A	D	J	F	Y	B	G	Z		



LIVING BREAD

John 6:51-58

⁵¹I am the living bread that came down from heaven. If anyone eats this bread, he will live for ever. The bread that I will give him is my flesh, which I give so that the world may live."

⁵²This started an angry argument among them. "How can this man give us his flesh to eat?" they asked.

⁵³Jesus said to them, "I am telling you the truth: if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in yourselves. ⁵⁴Those who eat my flesh and drink my blood have eternal life, and I will raise them to life on the last day. ⁵⁵For my flesh is the real food; my blood is the real drink. ⁵⁶Those who eat my flesh and drink my blood live in me, and I live in them. ⁵⁷The living Father sent me, and because of him I live also. In the same way whoever eats me will live because of me. ⁵⁸This, then, is the bread that came down from heaven; it is not like the bread that your ancestors ate. They later died, but those who eat this bread will live for ever."

Other Readings: Deuteronomy 8:2-3, 14-16; Psalm 147:12-15, 19-20; 1 Corinthians 10:16-17

LECTIO:

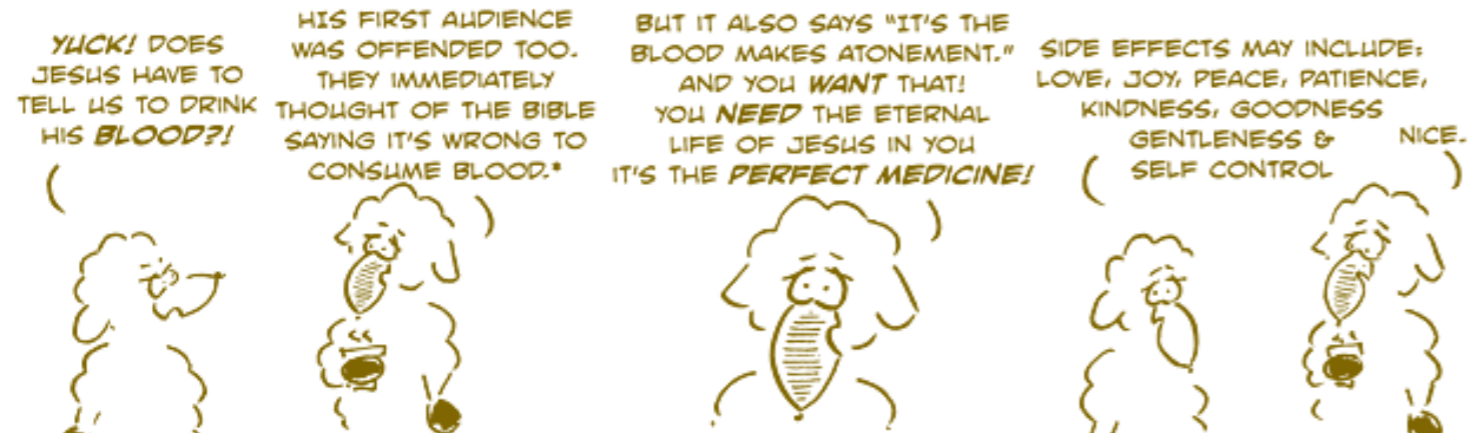
John chapter 6 opens with Jesus miraculously providing physical bread (and fish) for over 5,000 people. In the synagogue the next day Jesus teaches extensively on the living bread sent by God to give eternal life.

Today's Gospel reading comes at the end of this teaching and focuses on the 'Eucharist'. Strictly speaking, the term 'Eucharist' means 'giving thanks' and it refers to the ceremony held on the Lord's Day (Sunday) when the consecrated bread and wine is received. Catholics believe that when the words of blessing or consecration are pronounced over the bread and wine they become the body and blood of Christ. Other Christians understand it differently, seeing this as a symbol of remembrance of the Last Supper.

Catholics describe the change of the bread and wine into the Body and Blood of Christ as 'transubstantiation'. It is a 'mystery of faith'. The Gospel accounts do not enter into these theological discussions. It was St Thomas Aquinas who first gave the interpretation used by the Catholic Church.

The overall teaching in John 6:25-59 remains more general. Jesus declares, 'I am the bread of life' (verses 35 & 48). Jesus contrasts the manna that God provided for the Israelites in the wilderness – which met their physical needs – with faith in the Son of Man, which meets their spiritual need for salvation. Jesus refers several times to 'coming down from heaven' (verses 38, 41, 51, 58) to show his message has its origin with God, who lives in heaven.

Verse 40 sums up God's heart in this teaching: 'For what my Father wants is that all who see the Son and believe in him should have eternal life.'



MEDITATIO:

- Reflect on the significance of Jesus describing himself as the bread of life.
- Is Jesus your bread of life? What practical difference does this make to you?
- How important is celebrating the Eucharist or Holy Communion in your Christian life?

ORATIO:

Humbly come before God in prayer. Give thanks to God for sending his Son as 'the bread of life' so that we can live in fellowship with the Trinity and, through faith in Jesus, inherit eternal life. Marvel at this wonderful gift.

CONTEMPLATIO:

"While they were eating, Jesus took a piece of bread, gave a prayer of thanks, broke it, and gave it to his disciples. "Take and eat it," he said; "this is my body." Then he took a cup, gave thanks to God, and gave it to them. "Drink it, all of you," he said; "this is my blood, which seals God's covenant, my blood poured out for many for the forgiveness of sins."

Matthew 26:26-28

Take time each day this week to give thanks that Jesus' death paid the price so you can receive forgiveness.

Day	Date	Time	Service / Intention	Donor
Sat.	6 th June	Ferial Weekday	Sacrament of Reconciliation	
			Holy Souls	J. & E. Yates
			<input type="checkbox"/> Live-Stream / Recorded	
Sun.	7 th June	CORPUS CHRISTI, YEAR A		
			Ursula Robinson	M. Drury
			For the Parishioners	
			<input type="checkbox"/> Live-Stream / Recorded	
			<input type="checkbox"/> Live-Stream / Recorded	
		12.00 - 15.30	Extended Exposition of Blessed Sacrament	
		15.30	Corpus Christi Evening Prayer & Benediction	
Mon.	8 th June	Ferial Weekday	No Service Today	Mass 09.30 at Walton
Tue.	9 th June	Ferial Weekday	PLEASE NOTE : No Morning Prayer of the Church Today	
			<input type="checkbox"/> Live-Streamed	PLEASE NOTE : No Mass Today Mass 10.00 at Leatherhead
			PLEASE NOTE : NO Exposition of Blessed Sacrament Today	
Wed.	10 th June	Ferial Weekday		
		09.15	Morning Prayer of the Church	[p.p. 126 & 493]
		09.30	Yates Family	C.
			<input type="checkbox"/> Live-Streamed	
Thu.	11 th June	St Barnabas, Apostle		
		09.15	Morning Prayer of the Church	[p.p. 137 & 493]
		09.30	Fr Sebastian Paul	C.
			<input type="checkbox"/> Live-Streamed	
Fri.	12 th June	SACRED HEART, PATRONAL FEAST DAY (No Abstinence Today)		
		09.15	Morning Prayer of the Church	[p.p. 148 & 493]
		09.30	In thanksgiving	D. & P. Meehan
			<input type="checkbox"/> Live-Streamed	
Sat.	13 th June	Immaculate Heart of Mary		
		17.00 - 17.30	Sacrament of Reconciliation	
		18.00	Anna Mayer	A. Sadler
			<input type="checkbox"/> Live-Stream / Recorded	
Sun.	14 th June	11 TH SUNDAY IN ORDINARY TIME, YEAR A		
		09.00	The Edwards Family	K. Edwards
		11.00	For the Parishioners	
			<input type="checkbox"/> Live-Stream / Recorded	

Sacred Heart of Jesus

Devotion to the Sacred Heart of Jesus goes back at least to the 11th century, but through the 16th century, it remained a private devotion, often tied to devotion to the Five Wounds of Christ. The first feast of the Sacred Heart was celebrated on August 31, 1670, in Rennes, France, through the efforts of Fr Jean Eudes (1602-1680). From Rennes, the devotion spread, but it took the visions of St Margaret Mary Alacoque (1647-1690) for the devotion to become universal. In all of these visions, in which Jesus appeared to Margaret

Mary, the Sacred Heart played a central role. The "great apparition," which took place on June 16, 1675, during the octave of the Feast of Corpus Christi, is the source of the modern Feast of the Sacred Heart. In that vision, Christ asked that Margaret Mary request that the Feast of the Sacred Heart be celebrated on the Friday after the octave of the Feast of Corpus Christi. The Sacred Heart of Jesus represents not simply His physical heart but also His love for all mankind. The devotion became quite

popular after Margaret Mary's death in 1690, but, because the Church initially had doubts about Margaret Mary's visions, it wasn't until 1765 that the feast was celebrated officially in France. Almost 100 years later, in 1856, Pope Pius IX, at the request of the French bishops, extended the feast to the universal Church. It is celebrated on the day requested by our Lord – the Friday after the octave of Corpus Christi, or 19 days after Pentecost Sunday.



DATE / MASS	WELCOME MINISTERS	READERS	EXTRAORDINARY MINISTERS	REPOSITORY AFTER MASS
SATURDAY 11 A 13/06/26 18.00	Still Required; please offer	Sr Patricia	N/A at present	P. Hunt A. Essien
SUNDAY 11 A 14/06/26 09.00	Still Required; please offer	R. Lake	P. Carello L. Kolber	D. Westsmith M. Smyth
11 A 14/06/26 11.00	Still Required; please offer	S. Williams	J. Vizzini J. Foster	L. Farris V. Rose

PLEASE REMEMBER : If you are unable to complete your particular ministry then it is your responsibility to arrange cover with another minister. In this way our Sunday Liturgies will run in a smooth and prayerful way.



OUR PARISH SUPPORTS THE COBHAM AREA FOODBANK

UPDATED LIST OF WANTED ITEMS



Are you able to help local people in crisis by purchasing items on the list below and placing them in the Foodbank's collection point in the narthex when you come to Mass at the weekend? Thank You!

- ⇒ UHT Fruit Juice
- ⇒ UHT Semi-Skimmed Milk
- ⇒ Fruit Squash
- ⇒ Hot Chocolate
- ⇒ Tinned Vegetables & Potatoes
- ⇒ Jam
- ⇒ Deodorant (for men & women)
- ⇒ Sugar 500g
- ⇒ Hair Shampoo & Conditioner
- ⇒ Laundry Powder / Liquid / Capsules
- ⇒ Rice 500g
- ⇒ Tinned Meat
- ⇒ Tinned Custard
- ⇒ Marmite
- ⇒ Children's Cereal
- ⇒ Tomato Ketchup
- ⇒ Antibacterial Multipurpose Spray
- ⇒ Toilet Rolls
- ⇒ Sanitary Pads
- ⇒ Liquid Hand Soap

Prayers Please

FOR THOSE UNWELL AT THIS TIME:
Sr Anne Bayley, Norma Begley, Fr Tony Bridson, Maggie Dongray, Tom Delbridge, Jonica Fox, Fiona Frank, Maureen Garner, baby Naomi Hunt, Michael Nutter, Fr Sebastian Paul, Pascal Smyth, Anne Sproul and John Wilkey.

THE RECENTLY DECEASED:
None
ANNIVERSARIES OF DEATH:
Ambrose Nwadike †
Eva Olszak †
Nora Joseph †
Christiane Eatough †
Simon Outred †
Fr Michael Benjamin †
Canon Joseph Tritschler †

HOLY FATHER'S MONTHLY PRAYER INTENTION:
' . . . let us pray that sports be an instrument of peace, encounter, and dialogue among cultures and nations, and that they promote values such as respect, solidarity, and personal growth.'

For those who are unwell.....
those who have died recently....
those whose anniversaries occur.....
the Holy Father's Prayer Intention....



St Andrew's Catholic School

To live, to learn and to love in the light of Christ.



IMPORTANT NEWS REGARDING ADMISSIONS TO CATHOLIC SCHOOLS AND THE CERTIFICATE OF CATHOLIC PRACTICE

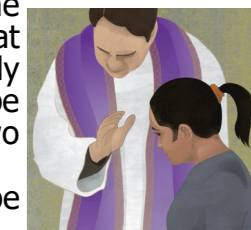
Parishioners may be aware that the Diocesan Education Service has updated its model Admission Policies to bring them in line with the National Catholic Education Service and to ensure compliance with the mandatory School Admission Code which all Admission Authorities are legally required to follow. Our schools will still prioritise Catholic applicants and a certificate of Baptism will still be used to identify this. As schools adopt these new models, the requirement to seek a parish priest's signature on the Supplementary Information Forms' (SIFs) will be removed. However, in any case where a school is oversubscribed with Catholic applicants, it will be necessary to rank further the Catholic applicants. To do this a 'Certificate of Catholic Practice' (CCP) will be used which affirms that *'this child and his/her family are known to me and, to the best of my knowledge and belief, the child is from a practising Catholic family'*. (The Guidance from the Diocese, following the National Catholic Education Service model, states that *for the purposes of the Certificate of Catholic Practice, a person is a practising Catholic if they observe the Church's precept of attending Mass on Sundays and holidays of obligation.*) This certificate will be needed for those applying from this autumn for a place at St Andrew's for Admission in September 2027, and going forward. Initially, in moving to a new system, the onus will be on parish clergy to make a judgement on these matters. However, Deanery clergy and the Diocesan Education Service are working on a form for use in coming years whereby families can indicate and celebrate their participation at Mass; indeed families should regard the change as a reminder of the need to be engaged with the life of the local Church, that is, the parish – not simply because they desire a school place for their child but because it is first and foremost their faith community, because worshipping God and being fed by Christ in word and Sacrament is what we are about and because, as children of God, families want their children to be supported in their journey of faith. All clergy are committed to supporting parishioners in the difficult task of parenting and the joyful task of sharing faith and are not oblivious to the challenges that families face. Please trust them in this new situation - but please do not put them in the awkward position of being asked to provide a certificate for someone they have hardly ever seen before.

NEW 2026-7 SACRAMENTAL PROGRAMMES APPLICATIONS FORMS

From next weekend the new season of Sacramental Applications will be available.



⇒ **Infant Baptism Applications** can be obtained from the Parish Office (during the normal office hours - please remember that baptism is for Registered Parishioners only who are regularly attending our Sunday and Holy Day Masses). These should be completed and returned to the Parish Office a minimum of two weeks before the chosen course.



⇒ **First Reconciliation/First Eucharist Applications** can be obtained (by parents only - not friends or grandparents) from the sacristy after Sunday Mass. Please Note: it is very hard to imagine that someone who is not already a regular member of our worshipping community could possibly be ready to celebrate either of these important sacraments at this time. These too should be completed and returned to The Presbytery by 18.00 on 31st August 2026 (no late applications can be accepted, sorry).



⇒ **Confirmation Applications** are not available yet as the diocese has not given a date for the Confirmation Mass next year so Fr D cannot produce an appropriate schedule for the course. Once he has a date he will make details known.



CLERGY IN-SERVICE TRAINING - There will be no Mass on Tuesday (9th) morning this week as all the clergy of the diocese are attending an annual 'in-service' course on Monday and Tuesday of this week.
11.00 SUNDAY MASS COFFEE Rota - Currently we are looking for parishioners (especially those who use the Sunday 11.00 coffee session) to consider becoming new members of the Coffee Rota (like any rota, the greater the number of volunteers the less often the same names crop up). This role is ideal for younger families to take part in as well as others (married or single).