

Our Parish Liturgy

This Week (30 A)

DIVINE OFFICE	WEEK 2
ENTRANCE HYMN	18.00 6 4 9 09.00 6 4 9 11.00 Musicians
PENITENTIAL ACT	Spoken
GLORIA	18.00 New Celtic Liturgy 09.00 New Celtic Liturgy 11.00 Musicians
FIRST READING	Exodus 22:21-27 <i>'If you mistreat any widow or fatherless child, my wrath will burn against you.'</i>
PSALM RESPONSE	<i>I love you, Lord, my strength.</i>
SECOND READING	1 Thessalonians 1:5-10 <i>'You turned away from idols to serve God and to wait for his Son.'</i>
GOSPEL ACCLAMATION	<i>Alleluia, alleluia!</i> <i>If anyone loves me, he will keep my word, says the Lord, and my Father will love him, and we will come to him. Alleluia!</i>
GOSPEL READING	Matthew 22:34-40 <i>'You shall love the Lord your God and your neighbour as yourself.'</i>
PRESENTATION OF THE GIFTS	18.00 965 09.00 965 11.00 Musicians
SANCTUS	18.00 New Celtic Liturgy 09.00 New Celtic Liturgy 11.00 Musicians
MEMORIAL ACCLAMATION	18.00 New Celtic Liturgy 09.00 New Celtic Liturgy 11.00 Musicians
GREAT AMEN	18.00 New Celtic Liturgy 09.00 New Celtic Liturgy 11.00 Musicians
OUR FATHER	18.00 Spoken 09.00 Spoken 11.00 Musicians
AGNUS DEI	18.00 Spoken 09.00 Spoken 11.00 Musicians
COMMUNION ANTIPHON	<i>We will ring out our joy at your saving help and exult the name of our God.</i>
THANKSGIVING	18.00 2 1 3 09.00 2 1 3 11.00 Musicians

RECESSION	18.00 09.00 9 2 4 11.00 924 Musicians
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Next Week (All Saints A)

DIVINE OFFICE	WEEK 3
FIRST READING	Revelation 7:2-4, 9-14 <i>'Behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages.'</i>
PSALM RESPONSE	<i>Such are the people who seek your face, O Lord.</i>
SECOND READING	1 John 3:1-3 <i>'We shall see God as he is.'</i>
GOSPEL READING	Matthew 5:1-12 <i>'Rejoice and be glad, for your reward is great in heaven.'</i>

Music and text of Antiphons from *Psallite*, © 2005 Collegeville Composers Group. Published by Liturgical Press, MN56321.
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MARRIAGE MATTERS

In his Apostolic Exhortation *Amoris Laetitia*, Pope Francis offers a profound insight into the joy of Christian marriage and reminds us of its place at the very heart of the Church's life. Christian marriage, he observes, 'is a sign of how much Christ loved his Church in the covenant sealed on the cross, yet it also makes that love present in the communion of the spouses. By becoming one flesh, they embody the espousal of our human nature by the Son of God.'

As we know, the Holy Scriptures feed and nourish our faith and help us to grow in our relationship with God and one another. It is for this reason that these scriptural reflections are offered. They should help enable married couples to focus on the richness of God's Word that we hear proclaimed each Sunday of the Year and to experience the deep joy of God's love expressed in the great Sacrament of Marriage.

HOW CAN I BEST LOVE YOU TODAY



In today's gospel Jesus says love should be at the centre of our lives, so we must ask 'How can I best love my partner today?' To know how our partner experiences our love best, we need to explore together whether its through compliments, special time together, presents or acts of service, or simple hugging and kissing.

Sacred Heart Parish Newsletter

for the Roman Catholic community of Cobham, Oxshott, & Stoke D'Abernon



part of the Arundel & Brighton Diocesan Trust, a Registered Charity No. 252878

Volume 07 Issue 48

25th October 2026 : 30th Sunday Year A

His creative answer

Parish Priest
Rev Fr Daryl George JCL
Sacred Heart Presbytery
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THIS WEEK:

BIBLE READING PLAN

Mo Luke 10-13
Tu Luke 14-17
We John 11
Th Luke 18
Fr Mt. 19; Mk. 10

Financial News . .

Weekend of 18/10/26

1st Plate £ 415:30
Standing Orders £ 755:00
Contactless £ 146:00
1st Total £ 1,316:00
2nd £ 421:50
Missio (World Missions)

Thankyou for your continuing generosity to your Parish.

2nd Collection . . .

This Weekend 25/10/26

Parish Buildings Fund

Gift Aid Members are able to make this collection tax efficient using our Parish Envelope.

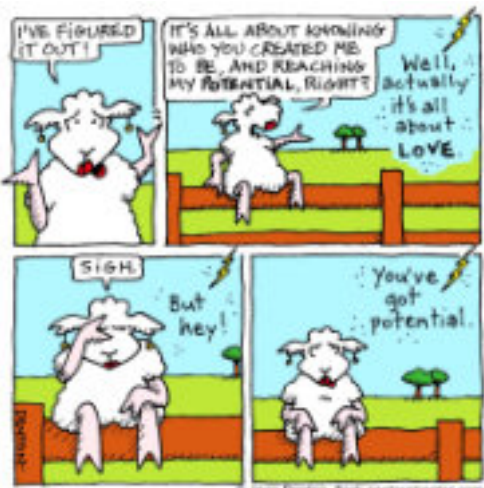
Next Weekend 01/11/26

None

Bite Size . . .

Never look down on anybody unless you're helping him up.

Jesse Jackson



"You shall love the Lord your God, with all your heart, with all your soul and with all your mind. You shall love your neighbor as yourself."

Sheepish Question:

The Lord has given me the capability to fully love God and my neighbor—so what holds me back?

The testy interactions between Jesus and the Jewish leaders and scholars continue in today's Gospel reading. This time, the lawyer who questions Jesus thinks he is putting Jesus in an impossible position. The Hebrew Scriptures (our Old Testament) contain

Before Mass - Talk to God During Mass - Listen to God After Mass - Talk to your friends

613 different laws - 248 positive ones, "you shall," and 365 negative ones, "you shall not." How could Jesus name just one as the most important? His opponents stand ready to find fault with him for whichever ones he doesn't elevate. They are also aware that Jesus has regularly broken some of the 613 laws. For example, healing people on the Sabbath, which Jesus repeatedly did, is against the law which forbids working on the Sabbath. They might wonder if he will make up a new law, in which case they can accuse him of being unfaithful to their religious tradition. As usual, Jesus gives a creative and surprising answer with which none of them can find fault. He quotes Deuteronomy 6:5, "You shall love the Lord your God with all your heart..." a verse pious Jews recited several times a day. Then he links the love of God to love of others by quoting Leviticus 19:18, "You shall love your neighbour as yourself." He doesn't make up a new law, nor does he dismiss the other 611 mandates he hasn't quoted. He simply upholds those two as a way to observe and interpret the others. From then forward, Jesus' followers have a tool to analyse if they are faithful to all of the laws - in their observance of them, are they expressing love for God and others? If so, they are on the right path.

Questions of the Week

- 1 People in any religious tradition can go astray if they focus on the letter of the laws rather than the spirit behind them. When have you experienced this?
- 2 As you consider all the laws and "rules" of your church today, which are most or least helpful in supporting your efforts to love God and love others as yourself? How so?

Parish Office

Normal Office Hours : Monday to Friday 09.30 - 12.30.

Parish Secretary : Sarah Cox (01932) 860244
cobham@abdiocese.org.uk

Newsletter Editorial : Items for possible inclusion in the Parish Newsletter (if there is room) need to be received (in writing please) at the Parish Office by midday on Wednesday.

Gift Aid Organiser : Dan Meehan (01372) 456416
ga.cobham@abdiocese.org.uk

Safeguarding Rep. : Mark Hillas 07436 571060
sg1.cobham@abdiocese.org.uk

General Parish Information

Parishioner Registration : Every household within the Parish is requested to complete a 'Parishioner Registration/Census' form so that our Parish records may be kept up to date. These forms can be obtained from the Parish Office and should be completed fully before being returned to the Parish Office.

Should you move address within the Parish at any time please complete a new form and write 'AMENDMENT' across the top of the form. Thank you.

Hospital : If you are going into hospital as a 'planned admission' you are strongly encouraged to make contact with Fr Daryl well beforehand so that, if appropriate, the Sacrament of the Sick can be celebrated beforehand.

Infant Baptism : Infant Baptisms are intended for the children of practising parishioners only and are celebrated on five occasions during the year after parents and godparents have completed a course of preparation. There can be no celebration without this important course. The dates of the courses for the current year can be found in the application form available from the Parish Office. Baptisms do not take place during the seasons of Advent or Lent.

Sacramental Preparation : Notice of the availability of Application Forms for preparation for First Reconciliation and First Eucharist will be made via the Parish Newsletter between the school Summer Half Term and 31st August each year. Possible candidates for Confirmation should respond to the announcements made via the Parish Newsletter at the beginning of the Autumn school term.

Parishioners are advised that it is very difficult to imagine that any family or individual who is not regularly practising the Faith as members of our community could possibly be ready to celebrate a Sacrament of the Church.

Marriage Preparation : Marriages are celebrated by appointment with the Parish Priest. It should be remembered that in the Diocese of Arundel & Brighton twelve months minimum notice is required before a marriage may take place; this is a requirement of the Church for all marriages that involve a Roman Catholic (even if they are not taking place in the Catholic Church). It is also necessary that one of the parties must have a meaningful connection with the Parish. Marriages do not take place during the seasons of Advent or Lent.

Parish Car Park : All Parishioners attending Mass and using our Car Park need to make sure that they have fully completed our 'Parishioner Registration/Census Form' (available from the Parish Office) before using the Car Park; this ensures that your current vehicle registration is lodged in the system. Registering only needs to be done once (unless you change your car or if you use another car in the family that is not registered on the system).

Important : if you are not registered on the system and you use the car park you will receive a parking notice.

Registered Parishioners and pre-registered visitors are able to park whilst they attend our Masses/liturgies without fear of a charge notice.

(Car Park queries - parking@shpcobham.com)

NOTE : the Car Park does not use QR codes any found are **scams!**



Church Mouse (cub reporter). . .

The musings of one of God's smallest creatures on events in and around the Parish over the past seven days . . .

After his holiday away Fr D has now returned back to us, we thank Canon Tony for 'stepping into the breach' and looking after us over the past few weeks . . .

Fr D actually arrived home about 21.30 on Saturday evening. First thing he did, of course, was to make himself a pot of tea (which spread to two pots of tea pretty quickly). He opened the 'box on wheels' and sorted the contents into four piles: 'dark,' 'coloured,' 'white,' and 'unused,' before taking one pile upstairs again and then taking the other three into the utility room and playing with the big white boxes! Afterwards he had a sandwich and sorted out the various bits of mail that had gathered whilst he was away ready to look at on Tuesday morning. Then he took himself off to bed, having had a long day travelling.

Fr D says that he had a really lovely time whilst away in Crete, it is one of his favourite Greek islands (he likes holidays on the Greek islands, so long as the island has it's own airport - he has no intention of getting on a Greek ferry!). He finds the island people very welcoming and always delighted that he has a little Greek to show willing when he talks to them - his restaurant speaking is quite passable (certainly to the extent that he manages to get what he wants!).

Whilst away he stays in a villa with his friends and they always have one with its own pool. Typically he spends the morning saying his prayers (along with a pot of tea) before the first swim of the day, any shopping required then gets done to include the fresh-baked bread that will be the base of lunch (cheese, tomatoes, olive paste, hummus, kataifi cake). In the afternoon there is either more time around the pool (Fr D hiding from the sun and reading under a shade) or a trip out to visit/see something. Eventually another swim and then getting ready to go out for the evening meal. Fr D has got quite fond of Greek island food (except for fish) which he has discovered bears little resemblance to what Greek restaurants here in the UK serve up!



kataifi cake

There are not all that many Catholic churches on the islands compared with Greek Orthodox churches on nearly every street corner and square. However the group manage to get to Mass, usually on Saturday evening before continuing on to a restaurant. Fr D finds that being in the congregation is a sobering experience, particularly when the Mass is celebrated in Greek (or sometimes in very exotic English!). There is always an interesting selection of 'ex-pats at Mass, but Fr D does not ever tell them that he is a priest!

Churchmouse

Children's Word Search 30th Sunday Year A

T	R	E	C	N	O	C	S	I	D
S	D	O	G	J	S	C	E	E	S
R	E	E	O	E	E	R	E	C	E
I	G	V	C	J	E	S	C	U	E
F	N	O	I	T	S	E	U	Q	S
O	N	L	S	G	M	G	D	S	I
D	I	A	O	O	I	N	D	O	R
G	M	W	D	R	N	A	A	U	A
T	R	A	E	H	D	H	S	L	H
R	U	O	B	H	G	I	E	N	P



PHARISEES
JESUS
SADDUCEES
DISCONCERT
QUESTION
LAW
MASTER
LORD
HEART
SOUL
SECOND
NEIGHBOUR

LOVE

Matthew 22:34-40

³⁴When the Pharisees heard that Jesus had silenced the Sadducees, they came together, ³⁵and one of them, a teacher of the Law, tried to trap him with a question.
³⁶"Teacher," he asked, "which is the greatest commandment in the Law?"
³⁷Jesus answered, "'Love the Lord your God with all your heart, with all your soul, and with all your mind.' ³⁸This is the greatest and the most important commandment. ³⁹The second most important commandment is like it: 'Love your neighbour as you love yourself.' ⁴⁰The whole Law of Moses and the teachings of the prophets depend on these two commandments."

Other Readings: Exodus 22:20-26; Psalm 18:1-3, 46, 50; 1 Thessalonians 1:5-10

LECTIO:

In Matthew's account this is the third dispute with the religious leaders. Last week we saw how Jesus comprehensively outmanoeuvred the Pharisees on the question of paying taxes to Rome. Immediately before this reading the Sadducees were put right on the issue of bodily resurrection. In today's passage the Pharisees make another attempt to discredit Jesus' teaching publicly.

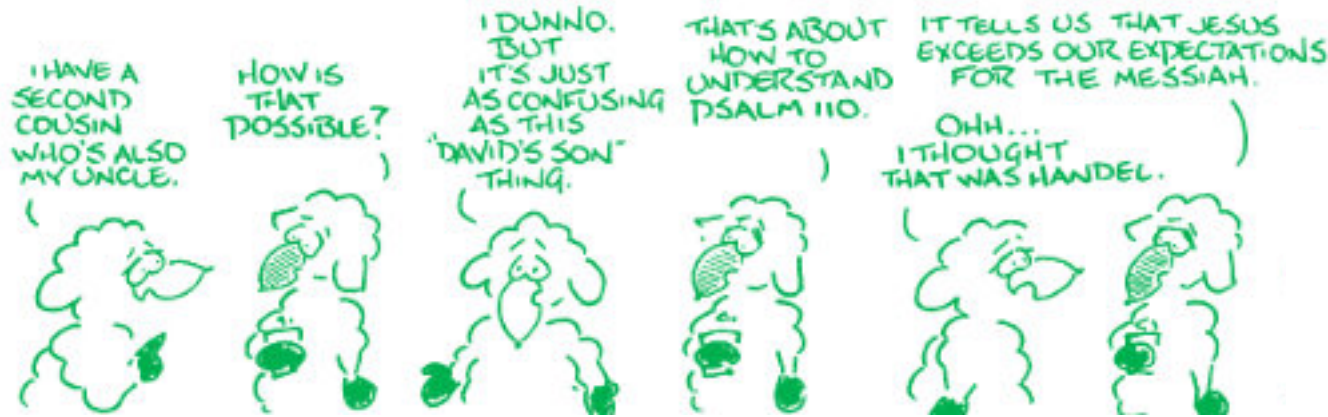
Many Jewish teachers debated which was the greatest out of all the 613 commandments in the Law of Moses. It is clear that they hope to trap Jesus with this question. Perhaps they hope he might dismiss the Law of Moses completely or give an answer they can ridicule. By now they should know better.

Jesus' initial answer would have been accepted by most Pharisees as he quotes from Deuteronomy 6:5, 'Love the Lord your God with all your heart, with all your soul, and with all your mind.' This was the foundation of the Jewish faith, *Shema* Israel, a daily prayer and reminder of allegiance to the one true living God.

Jesus then links this to Leviticus 19:18, 'Love your neighbour as you love yourself'. Love then is at the centre of the greatest commandment. Firstly love for God which then overflows into our relationships with people around us. The two must go hand in hand. As John expresses it so directly in his first letter, 'If we say we love God, but hate our brothers and sisters, we are liars. For people cannot love God, whom they have not seen, if they do not love their brothers and sisters, whom they have seen.'

We mustn't forget the context of today's reading. Jesus is living his last few days on earth before his death. Matthew wants us to see that in submitting to crucifixion Jesus is fulfilling both these commands: loving God through obedience to his will and loving his brothers and sisters by being separated from his father in order to restore us to fellowship with God.

Lastly, if we think back to the Sermon on the Mount Jesus' new kingdom lifestyle is about an invitation and promise for a new way of living with the help of the Holy Spirit rather than struggling to obey commandments in our own strength. Those who fully grasp and embrace Jesus' kingdom lifestyle will be blessed indeed.



MEDITATIO:

- Think about the example Jesus gives us in fulfilling these commandments in the way he lived his life on earth.
- Mark describes a similar encounter in Mark 12:28-34. There the question is asked genuinely and the teacher of the law draws the conclusion that obeying these commandments is more important than offering animal sacrifices, the central feature of worship at the time. Can we fall into the trap of thinking more about observing religious practices and miss what God wants from us the most?
- Read Exodus 22:20-26. These verses provide some practical examples of loving our neighbour. Think about the opportunities you have to show God's love to people around you.

ORATIO:

Humbly come before God and ask the Holy Spirit to help you love God with all your heart, soul and mind. Ask him to reveal God to you in a deeper way and remind you of things you may have forgotten. Let God minister his love to you.

When you feel ready, ask God to speak to you about loving your neighbour.

CONTEMPLATIO:

Reminding ourselves of God's character is a good way to renew our love for him. Take time to read through the whole of Psalm 18 over the next week.

Day	Date	Time	Service / Intention	Donor
Sat.	24 th October	Ferial Weekday		
PLEASE NOTE : No Sacrament of Reconciliation Today				
❑ Live-Stream / Recorded		18.00	Rev. Peter Madden †	
Sun.	25 th October	30 TH SUNDAY IN ORDINARY TIME, YEAR A		
❑ Live-Stream / Recorded		09.00	Rev. Fr Tony Collins	
❑ Live-Stream / Recorded		11.00	For the Parishioners	
Mon.	26 th October	Ferial Weekday		
No Service Today				Mass 09.30 at Effingham
Tue.	27 th October	Ferial Weekday		
		09.00	Morning Prayer of the Church	[p.p. 116 & 493]
❑ Live-Streamed		09.30	Brian McInairnie †	J. & E. Yates
		10.00 - 11.00	Exposition of Blessed Sacrament for Private Prayer	
Wed.	28 th October	Sts Simon & Jude, Apostles		
		09.15	Morning Prayer of the Church	[p.p. 126 & 493]
❑ Live-Streamed		09.30	Maeve Allen †	J. & E. Yates
Thu.	29 th October	Ferial Weekday		
		09.15	Morning Prayer of the Church	[p.p. 137 & 493]
❑ Live-Streamed		09.30	Holy Souls	J. & E. Yates
Fri.	30 th October	Ferial Weekday (Day of Abstinence)		
		09.15	Morning Prayer of the Church	[p.p. 148 & 493]
❑ Live-Streamed		09.30	Mgr Barry Wymes †	C.
Sat.	31 st October	Ferial Weekday		
		17.00 - 17.30	Sacrament of Reconciliation	
❑ Live-Stream / Recorded		18.00	Holy Souls	J. & E. Yates
Sun.	1 st November	ALL SAINTS, YEAR A		
❑ Live-Stream / Recorded		09.00	For the Parishioners	
❑ Live-Stream / Recorded		11.00	Holy Souls	

Mass may be offered for both the living and the dead and also for most other intentions. We do our best to try and accommodate specific dates but this can be especially difficult on weekends and at less than three months notice. 'Mass Intentions' are published in the Parish Newsletter on the weekend before they are celebrated although sometimes a Requiem Mass will 'bump' an intention to a later date.

Sts Simon & Jude.....

Jude is so named by Luke and Acts. Matthew and Mark call him Thaddeus.

He is not mentioned elsewhere in the Gospels, except of course where all the apostles are mentioned. Scholars hold that he is not the author of the Letter of Jude.

Actually, Jude had the same name as Judas Iscariot. perhaps due to the disgrace of that name, it was shortened to "Jude" in English.

Simon is mentioned on all four lists of the apostles. On two of them he is called "the Zealot."

Zealots were in fact a Jewish sect that represented an extreme view of Jewish nationalism.

For them, the messianic promise of the Old Testament meant that the Jews were to be a free and independent nation.

God alone was their king, and any payment of tax to the Romans - the very domination of the Romans - was a blasphemy against God.

No doubt some of the Zealots were the spiritual heirs of the Maccabees, carrying on

their ideals of religion and political independence.

But many were in fact the counterparts of modern terrorists. They raided and killed, attacking both foreigners and "collaborating" Jews.

These were those chiefly responsible for the rebellion against Rome which ended in the final destruction of Jerusalem in A.D. 70.



SAINTS SIMON AND JUDE

(Pray for us!)

DATE / MASS	WELCOME MINISTERS	READERS	EXTRAORDINARY MINISTERS	REPOSITORY AFTER MASS
SATURDAY All Saints A 31/10/26 18.00	Still Required; please offer	J. Granström	N/A at present	P. Hunt A. Essien
SUNDAY All Saints A 01/11/26 09.00	Still Required; please offer	Sr Maria	D. Meehan P. Carello	D. Westsmith M. Smyth
SUNDAY All Saints A 01/11/26 11.00	Still Required; please offer	J. Foster	E. Twist D. Yearley	L. Farris V. Rose
PLEASE REMEMBER : If you are unable to complete your particular ministry then it is your responsibility to arrange cover with another minister. In this way our Sunday Liturgies will run in a smooth and prayerful way.				



OUR PARISH
SUPPORTS THE
COBHAM AREA
FOODBANK

UPDATED LIST OF
WANTED ITEMS



Are you able to help local people in crisis by purchasing items on the list below and placing them in the Foodbank's collection point in the narthex when you come to Mass at the weekend? Thank You!

- | | |
|---------------------------|-----------------------------------|
| ⇒ UHT Fruit Juice | ⇒ Shaving Foam |
| ⇒ UHT Semi-Skimmed Milk | ⇒ Tinned Meat |
| ⇒ Sweet Biscuits | ⇒ Floor Cleaner |
| ⇒ Tinned Soup | ⇒ Tinned Fish |
| ⇒ Tinned Spaghetti Hoops | ⇒ Tinned Fruit |
| ⇒ Savoury Biscuits | ⇒ Pasta Sauce |
| ⇒ Tinned Rice Pudding | ⇒ Adult Toothbrushes & Toothpaste |
| ⇒ Tinned Custard | ⇒ Shower Gel |
| ⇒ Hair Conditioner | ⇒ Sanitary Pads |
| ⇒ Deodorant (Men & Women) | ⇒ Disposable Razors |

Prayers Please

FOR THOSE UNWELL AT THIS TIME:
Maggie Dongray, Tom Delbridge, Jonica Fox, Fiona Frank, Maureen Garner, Celine Gomes, baby Naomi Hunt, Stella Leggett, Nancy Lyall, Michael Nutter, Fr Sebastian Paul, Brenda Parker, Pascal Smyth, Anne Sproul and John Wilkey.

THE RECENTLY DECEASED:
None

ANNIVERSARIES OF DEATH:
Yola Boylan †
Eileen 'Helena' Kirby †
Magnus Granström †
Sally Cowper †
Fr John Horn †
Fr James Pitts †
Fr Peter ApMorris †
Deacon Eric Kilminster †
Fr John Sheehy †
Fr Charles Slaughter †
Fr John Stapleton †
Mgr Barry Wymes †
Fr Gerald Vann †

HOLY FATHER'S MONTHLY PRAYER INTENTION:
". . . . let us pray that the mental health ministry be established throughout the Church, helping to overcome the stigma and discrimination of persons with mental illnesses."

For those who are unwell.....

those who have died recently....

those whose anniversaries occur....

the Holy Father's Prayer Intention....

CATHOLIC CERTIFICATE OF PRACTICE / CELEBRATING ATTENDANCE AT MASS - The Diocese has updated its admissions policy so that, if a Catholic school is oversubscribed, Catholic applicants may be ranked using a 'Certificate of Catholic Practice.' These certificates are issued by a Parish Priest to confirm that a child comes from a Catholic family regularly attending Mass on Sundays and Holy Days of Obligation over a substantial period. Catholic families are encouraged to be actively involved in the life of the Parish as part of their own and their child's faith journey, rather than solely for the purpose of securing a school place.

Therefore those who will be applying for their child to have a place in a Catholic Secondary School in **September 2028** (and beyond) will need to bring along a *passport sized photograph* of their child to obtain a 'Celebrating Attendance at Mass' card from the Parish Office. To celebrate attendance, these cards will need to be stamped after each Sunday Mass (including the Saturday Vigil), starting with the Holy Day of All Saints on Sunday, 1st November, and continuing for one year.

NOVEMBER MONTH OF THE DEAD - Traditionally the month of November is dedicated to the Holy Souls in purgatory. The Church commemorates all her faithful children who have departed this life, but have not yet attained the joys of heaven. St Paul warns us that we must not be ignorant concerning the dead, nor sorrowful, "even as others who have no hope . . . for the Lord himself shall come down from heaven . . . and the dead who are in Christ shall rise." The Church has always taught us to pray for those who have gone into eternity. Even in the Old Testament prayers and alms were offered for the souls of the dead by those who thought "well and religiously concerning the resurrection." It was believed that "they who had fallen asleep with godliness had great grace laid up for them" and that "it is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins." We know that a defiled soul cannot enter into heaven.

NOVEMBER BOOK OF THE DEAD - As usual Parishioners are invited to complete a 'Dead List' (available in the narthex) for any family or friends who have died since last November. These will then be added to our Parish Book of the Dead which will be placed on the sanctuary throughout November. It is

customary for these lists to be accompanied by a Mass Intention for the 'Holy Souls' (the diocese has stipulated that the donation for a Holy Souls Mass is £10). Each weekend during November one of our Masses will be celebrated for the Holy Souls.

NOVEMBER BLESSING OF GRAVES - Our annual Blessing of Graves will take place on Sunday 8th November at 16.00 (Cobham Cemetery) and will be followed by tea and scones in the Parish Centre. Please put the date in your diaries now.

PARISH CHRISTMAS BAZAAR 2026, SAVE THE DATE - Will be taking place on Saturday 5th December in the Sacred Heart Parish Centre between 10.00 and 13.00. All of our favourite stalls will be present as usual: Books, Glass & China, Cakes & Biscuits, Gifts & Fancy Goods, Jewellery, Toys & Puzzles, Bottle Tombola, Crafts & Handmade, Children's 'Pick a Stix,' Grand Draw - along with



Repository Goods and Refreshments. If you have missed the distribution of Grand Draw Tickets on previous weekends please collect yours as you leave Mass this weekend; we would like ALL households to take FOUR books of tickets to try and

sell to friends, family and work colleagues (more will be available should you sell out)!

NEXT INFANT BAPTISM PROGRAMME - Our next preparation programme for the Baptism of Infants will be taking place very soon:

Session A 19.30 05.11.26;
Rite of Welcome (normal Mass you attend) 7/8.11.26;

Session B 19.30 12.11.26;
Session C 19.30 19.11.26

the completed programme will lead to the celebration of Baptism on Sunday 22.11.26, 12.15

Parents who are looking to join this course need to collect an application form from the Parish Office and get it returned to be registered on the course well before it begins.

The next course of preparation is: Session A 19.30 07.01.27;
Rite of Welcome (normal Mass you attend) 9/10.01.27;
Session B 19.30 21.01.27;
Session C 19.30 04.02.27

