

Our Parish Liturgy

This Week (26 A)

DIVINE OFFICE	WEEK 2
ENTRANCE HYMN	18.00 646 09.00 646 11.00 Musicians
PENITENTIAL ACT	Spoken
GLORIA	18.00 New Celtic Liturgy 09.00 New Celtic Liturgy 11.00 Musicians
FIRST READING	Ezekiel 18:25-28 <i>'When a wicked person turns away from the wickedness he has committed, he shall save his life.'</i>
PSALM RESPONSE	Remember your compassion, O Lord.
SECOND READING	Philippians 2:1-11 <i>'Have this mind among yourselves, which is yours in Christ Jesus.'</i>
GOSPEL ACCLAMATION	Alleluia, alleluia! <i>My sheep hear my voice, says the Lord, and I know them, and they follow me. Alleluia!</i>
GOSPEL READING	Matthew 21:28-32 <i>'He changed his mind and went. The tax collectors, and the prostitutes go into the kingdom of God before you.'</i>
PRESENTATION OF THE GIFTS	18.00 749 09.00 749 11.00 Musicians
SANCTUS	18.00 New Celtic Liturgy 09.00 New Celtic Liturgy 11.00 Musicians
MEMORIAL ACCLAMATION	18.00 New Celtic Liturgy 09.00 New Celtic Liturgy 11.00 Musicians
GREAT AMEN	18.00 Spoken 09.00 Spoken 11.00 Musicians
OUR FATHER	18.00 Spoken 09.00 Spoken 11.00 Musicians
AGNUS DEI	18.00 Spoken 09.00 Spoken 11.00 Musicians
COMMUNION ANTIPHON	Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.
THANKSGIVING	18.00 908 09.00 908 11.00 Musicians

RECESSION	18.00 821 09.00 821 11.00 Musicians
Next Week (27 A)	
DIVINE OFFICE	WEEK 3
FIRST READING	Isaiah 5:1-7 <i>'The vineyard of the Lord of hosts is the house of Israel.'</i>
PSALM RESPONSE	The vineyard of the Lord is the house of Israel.
SECOND READING	Philippians 4:6-9 <i>'Practise these things, and the God of peace will be with you.'</i>
GOSPEL READING	Matthew 21:33-43 <i>'He will let out the vineyard to other tenants.'</i>
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MARRIAGE MATTERS

In his Apostolic Exhortation **Amoris Laetitia**, Pope Francis offers a profound insight into the joy of Christian marriage and reminds us of its place at the very heart of the Church's life. Christian marriage, he observes, 'is a sign of how much Christ loved his Church in the covenant sealed on the cross, yet it also makes that love present in the communion of the spouses. By becoming one flesh, they embody the espousal of our human nature by the Son of God.'

As we know, the Holy Scriptures feed and nourish our faith and help us to grow in our relationship with God and one another. It is for this reason that these scriptural reflections are offered. They should help enable married couples to focus on the richness of God's Word that we hear proclaimed each Sunday of the Year and to experience the deep joy of God's love expressed in the great Sacrament of Marriage.

MAINTAIN A COMMON PURPOSE



Remember our courting days and the long, thrilling conversations we had about our future together. They were part of our falling in love and of establishing a common purpose in married life. St Paul reminds us of the mark of a Christian: "Be united in your convictions and your love, with a common purpose and a common mind."

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THIS WEEK:

BIBLE READING PLAN

Mo Nehemiah 1-6
Tu Nehemiah 7-10
We Nehemiah 11-13; Ps. 126
Th Malachi
Fr Lk. 1-2; Mt. 1-2; Jn. 1

Financial News . . .

Weekend of 20/09/26
1st Plate £ 420:73
Standing Orders £ 755:00
Contactless £ 178:50
1st Total £ 1,354:23
2nd £ 224:00
Home Mission Sunday

Thankyou for your continuing generosity to your Parish.

2nd Collection . . .

This Weekend 27/09/26
Parish Buildings Fund

Gift Aid Members are able to make this collection tax efficient using our Parish Envelope.

Next Weekend 04/10/26
CAFOD Harvest Fast Day

Gift Aid Members are able to make this collection tax efficient by using CAFOD's own Envelope.

Bite Size . . .

I have long since come to believe that people never mean half of what they say, and that it is best to disregard their talk and judge only their actions.

Dorothy Day
(1897 - 1980)



Sacred Heart Parish Newsletter

for the Roman Catholic community
of Cobham, Oxshott,
& Stoke D'Abernon



part of the Arundel & Brighton Diocesan Trust, a Registered Charity No. 252878

Volume 07 Issue 44 27th September 2026 : 26th Sunday Year A

Never too late to change

All three readings today give advice and encouragement for every person to live an upstanding life. The first reading from Ezekiel does this by way of a threat that was in keeping with how the ancient Jews thought of life and death. The idea of everlasting heaven and hell hadn't developed yet, so they didn't believe in the afterlife as we do. They thought that if you don't live a just and virtuous life, your punishment would be an early death. On the flip side, if you lived well, you would earn yourself a longer life. It's not hard to imagine how that thinking developed into the Christian understanding that how we live on earth will determine our fate for the afterlife. Jesus, and later St. Paul, expanded on this idea by stressing that God's mercy and grace reach beyond human behaviour. We don't earn our salvation - God grants it.

Jesus' parable seems straight-forward. It's better for a child ultimately to do what he or she was asked, even if they didn't agree to it initially. The chief priests and elders knew right away that is the preferred outcome compared to a son who promises something but doesn't follow through. So what is the point of the parable? It seems so obvious.

The kicker comes when we think about who Jesus is addressing here. He is talking to the chief priests and elders, the ones who thought they were the good ones, the righteous ones, the virtuous, chosen ones who deserved to be handed the Kingdom of Heaven because of their good behaviour. Yet he points out that when John the Baptist came preaching repentance, inclusion, and economic and social justice, they dismissed him and ignored his message. On the other hand, the tax collectors and prostitutes (people looked down upon and ridiculed by the chief priest and elders) listened and heeded John the Baptist.



"Humbly regard others as more important than yourselves."

Sheepish Question:

When have I been humbled by serving someone in need? How?

They had the humility to recognize they needed to ask forgiveness and change their ways, and they did. Suddenly, Jesus' point becomes clear - it's never too late to change our ways, ask for forgiveness, and be welcomed into the Kingdom. On the other hand, if we say we want to do God's will, but never get around to it, we are no better than the hypocritical chief priests and elders.



Questions of the Week

- Who do you usually relate most to - the first or second son? Why?
- Is there something God might be asking you to do that you are putting off or resisting?

Before Mass - Talk to God During Mass - Listen to God After Mass - Talk to your friends

Parish Office

Normal Office Hours : Monday to Friday 09.30 - 12.30.

Parish Secretary : Sarah Cox (01932) 860244
cobham@abdiocese.org.uk

Newsletter Editorial : Items for possible inclusion in the Parish Newsletter (if there is room) need to be received (in writing please) at the Parish Office by midday on Wednesday.

Gift Aid Organiser : Dan Meehan (01372) 456416
ga.cobham@abdiocese.org.uk

Safeguarding Rep. : Mark Hillas 07436 571060
sg1.cobham@abdiocese.org.uk

General Parish Information

Parishioner Registration : Every household within the Parish is requested to complete a 'Parishioner Registration/Census' form so that our Parish records may be kept up to date. These forms can be obtained from the Parish Office and should be completed fully before being returned to the Parish Office.

Should you move address within the Parish at any time please complete a new form and write 'AMENDMENT' across the top of the form. Thank you.

Hospital : If you are going into hospital as a 'planned admission' you are strongly encouraged to make contact with Fr Daryl well beforehand so that, if appropriate, the Sacrament of the Sick can be celebrated beforehand.

Infant Baptism : Infant Baptisms are intended for the children of practising parishioners only and are celebrated on five occasions during the year after parents and godparents have completed a course of preparation. There can be no celebration without this important course. The dates of the courses for the current year can be found in the application form available from the Parish Office. Baptisms do not take place during the seasons of Advent or Lent.

Sacramental Preparation : Notice of the availability of Application Forms for preparation for First Reconciliation and First Eucharist will be made via the Parish Newsletter between the school Summer Half Term and 31st August each year. Possible candidates for Confirmation should respond to the announcements made via the Parish Newsletter at the beginning of the Autumn school term.

Parishioners are advised that it is very difficult to imagine that any family or individual who is not regularly practising the Faith as members of our community could possibly be ready to celebrate a Sacrament of the Church.

Marriage Preparation : Marriages are celebrated by appointment with the Parish Priest. It should be remembered that in the Diocese of Arundel & Brighton twelve months minimum notice is required before a marriage may take place; this is a requirement of the Church for all marriages that involve a Roman Catholic (even if they are not taking place in the Catholic Church). It is also necessary that one of the parties must have a meaningful connection with the Parish. Marriages do not take place during the seasons of Advent or Lent.

Parish Car Park : All Parishioners attending Mass and using our Car Park need to make sure that they have fully completed our 'Parishioner Registration/Census Form' (available from the Parish Office) before using the Car Park; this ensures that your current vehicle registration is lodged in the system. Registering only needs to be done once (unless you change your car or if you use another car in the family that is not registered on the system).

Important : if you are not registered on the system and you use the car park you will receive a parking notice. Registered Parishioners and pre-registered visitors are able to park whilst they attend our Masses/liturgies without fear of a charge notice. (Car Park queries - parking@shpcobham.com)

NOTE : the Car Park does not use QR codes any found are **scams!**



Church Mouse (cub reporter). . .

The musings of one of God's smallest creatures on events in and around the Parish over the past seven days . . .

We are now eagerly looking forward to the ordination of Fr Stephen Wang as the sixth bishop of Arundel & Brighton. The ordination will take place at Arundel Cathedral on Monday 19th October (the feast of our patron St Philip Howard). We look forward to working with him in the mission of proclaiming the Gospel. No doubt his 'in-tray' is going to be rather full to begin with, but we can expect, in due course, to his thoughts on the priorities for the Diocese and in particular on the Pastoral Plan. Also at more or less the same time Fr Charles Howell will be leaving the area to undertake a sabbatical. Our Diocesan Administrator (Canon Jonathan Martin) has explained to us that there is no plan for a priest to be appointed to Effingham and Fetcham and that the Deanery Clergy will need to work out together how pastoral provision should be offered to these communities, and indeed all the communities in the area.

Although we have not yet been formally re-constituted as one single parish, served by all the priests together, we have been encouraged to think and plan in this way. This is what is meant by the concept, rooted in Canon Law, that the clergy serve *in solidum*. Simply put, this means that all the priests are individually and collectively responsible for the pastoral life of all, working with our deacons and lay faithful. The clergy together become the Parish Priest, or perhaps better put, the parish priests.

The benefit of working together in this way is that it promotes an approach that builds collaboration and support, and where the gifts and talents of each are offered in service to the whole area. This willingness to think across the board has been evident in the discussions that the clergy have been having in the past three months about pastoral provision and the generous sense that we, and the people in our communities, should share the impact of change.

As thoughts about Sunday (including Saturday vigils) Mass timings began, it seemed both sensible and wise to acknowledge that, at some point in the not-too-distant future, some of our priests will be moving into a well-earned retirement (though no dates have yet been mentioned).

The clergy's task, then, was to draft a schedule of Masses for the area that was capable of being served by eight priests (it is hoped that there will continue to be retired priests able to offer supply on occasion but this cannot be relied upon).

Finally, rather than make the changes piecemeal - some this Autumn, and then more in the next couple of years - it was decided that the whole schedule should be worked now. **The new Sunday schedule (due to commence on the first weekend of Advent this year 5/6 December) will be announced next weekend.**



CHILDREN'S WORD SEARCH 26TH SUNDAY YEAR A

P	S	N	O	N	X	C	O	L	D
A	R	L	E	D	H	A	T	R	S
N	O	I	N	I	P	O	A	X	R
T	T	O	E	N	O	Y	S	E	E
T	C	F	I	S	E	C	O	N	D
E	E	D	O	N	T	I	N	I	L
N	L	S	I	A	L	S	S	T	E
O	L	V	X	E	L	D	R	F	S
M	O	D	G	N	I	K	S	I	T
E	C	N	R	E	T	T	A	P	F

CHIEF PRIESTS ELDERS
OPINION SONS VINEYARD
SECOND FIRST TAX
COLLECTORS KINGDOM PATTERN



TRUE SERVANTS

Matthew 21:28-32
²⁸Now, what do you think? There was once a man who had two sons. He went to the elder one and said, 'Son, go and work in the vineyard today.' ²⁹I don't want to,' he answered, but later he changed his mind and went. ³⁰Then the father went to the other son and said the same thing. 'Yes, sir,' he answered, but he did not go. ³¹Which one of the two did what his father wanted?"
"The elder one," they answered.
So Jesus said to them, "I tell you: the tax collectors and the prostitutes are going into the Kingdom of God ahead of you. ³²For John the Baptist came to you showing you the right path to take, and you would not believe him; but the tax collectors and the prostitutes believed him. Even when you saw this, you did not later change your minds and believe him.

Other Readings: Ezekiel 18:25-28; Psalm 25:4-9; Philippians 2:1-11

LECTIO:
To help us understand this parable we need to look back to events earlier in the chapter. Matthew 21 opens with Jesus arriving in Jerusalem to a hero's welcome. Some people proclaim him to be 'David's Son', the long awaited Messiah. Jesus then causes chaos in the Temple, overturning tables, sending Temple money flying and driving away the people who were buying and selling. Not surprisingly, the chief priests and elders want to know what authority he has to act in this way (verse 23). Jesus replies by asking them a loaded question about John the Baptist that leaves them floundering (verses 25-27). Jesus then reinforces his point to the religious leaders by telling them this parable of the two sons. The father asks his elder son to work in his vineyard. Th is son begins by refusing but later has a change of heart and goes to work. The other son agrees initially but his actions don't match his words. He doesn't follow through. The religious leaders are led to conclude that it is the elder son that actually did what his father wanted. Jesus then reveals that it is the prostitutes and tax collectors who are the elder son. While they initially rejected God's call to serve him, they have had a change of heart. They accepted John's message. They accept Jesus' teaching. They repent and start living the kingdom lifestyle. The shocking conclusion is that the religious leaders are in fact behaving like the other son. They are maintaining the outward appearance of being religious but are failing to do God's will. They refuse to accept God's messengers. They rejected John the Baptist and now they are rejecting their own Messiah.



- MEDITATIO:**
- This parable gives us the opportunity to review our relationship with God. If we initially said 'yes' to him, are we continuing to obey him? Are we merely keeping up an outward appearance of serving him but really just doing what we want?
 - Consider how God wants you to serve him at this time in your life. How are you responding to his call?
 - What can we learn from this parable about God's grace and our attitudes to others?

ORATIO:
Make your own response to God. You may find these verses from Psalm 25:5, 9-10 a helpful prayer:
'Teach me to live according to your truth, for you are my God, who saves me. I always trust in you. He leads the humble in the right way and teaches them his will. With faithfulness and love he leads all who keep his covenant and obey his commands.'

CONTEMPLATIO:
Read Philippians 2:1-11. Meditate on the wonderful description of Jesus' humility and greatness in verses 5-11. Now consider your response to Paul's exhortation, 'Don't do anything from selfish ambition or from a cheap desire to boast, but be humble toward one another, always considering others better than yourselves. And look out for one another's interests, not just for your own.'

Day	Date	Time	Service / Intention	Donor
Sat.	26 th September		Sts Cosmos & Damian, Martyrs	
			Sacrament of Reconciliation	
			In Thanksgiving For The Harvest	
		☐ Live-Stream / Recorded	18.00	
Sun.	27 th September		26TH SUNDAY IN ORDINARY TIME, YEAR A	
		☐ Live-Stream / Recorded	09.00	Candida Pimenta †
		☐ Live-Stream / Recorded	11.00	For the Parishioner
Mon.	28 th September		Ferial Weekday	
			No Service Today	Mass 09.30 at Effingham
Tue.	29 th September		Sts Michael, Gabriel, & Raphael, Archangels	
			PLEASE NOTE : No Morning Prayer of the Church Today	
		☐ Live-Streamed		PLEASE NOTE : No Service Today Mass 09.15 at Effingham
			PLEASE NOTE : No Exposition of Blessed Sacrament Today	
Wed.	30 th September		St Jerome, Priest & Doctor of the Church	
			PLEASE NOTE : No Morning Prayer of the Church Today	
		☐ Live-Streamed		PLEASE NOTE : No Service Today Mass 09.15 at Fetcham
Thu.	1 st October		St Thérèse of Lisieux, Virgin & Doctor of the Church	
			09.15	Morning Prayer of the Church [p.p. 137 & 493]
		☐ Live-Streamed	09.30	Holly Creek A. Blackman
Fri.	2 nd October		The Guardian Angels (Day of Abstinence)	
			09.15	Morning Prayer of the Church [p.p. 148 & 493]
		☐ Live-Streamed	09.30	In Thanksgiving M.
Sat.	3 rd October		The Blessed Martyrs of Sussex (Diocesan Saint)	
			PLEASE NOTE : No Sacrament of Reconciliation Today	
		☐ Live-Stream / Recorded	18.00	Lazer 'Puqi' Ndreka † M.
Sun.	4 th October		27TH SUNDAY IN ORDINARY TIME, YEAR A	
		☐ Live-Stream / Recorded	09.00	For the Parishioners
		☐ Live-Stream / Recorded	11.00	Rosenda Sotelo- Healing J. Delos Santos

Mass may be offered for both the living and the dead and also for most other intentions. We do our best to try and accommodate specific dates but this can be especially difficult on weekends and at less than three months notice. 'Mass Intentions' are published in the Parish Newsletter on the weekend before they are celebrated although sometimes a Requiem Mass will 'bump' an intention to a later date.

Michael, Gabriel, & Raphael

Michael means, "Who is like God?" Of the three archangels mentioned by name in the Bible, St Michael the Archangel is mentioned the most. He is found in the Old Testament in Daniel 10:13-21, 10:21, 12:1, and in the New Testament in Rev. 12:7-9 and Jude 1:9. St Michael is most known for doing battle against Lucifer (who could have been a seraph) and casting him and the other fallen angels out of heaven. Because of this feat, he is known as the leader or prince of the angels. St. Michael is the champion of God's people and the protector of the Church. Also regarded as

the angel who brings the souls of men to their judgment before God, thus being the angel of judgment. Gabriel means "Power of God." St Gabriel the Archangel is mentioned the most in the Bible after St. Michael. He is found in the Old Testament in Daniel 8:15-26 and 9:21-27, and in the New Testament in Luke 1:11-38. St Gabriel is most known for his role in the Annunciation. He is the angel who appeared to Zachariah and the Blessed Virgin Mary announcing the birth of St John the Baptist and Incarnation of Jesus Christ, respectively.

He is also believed by some to be the angel who appeared to St. Joseph and the shepherds at Christ's nativity. Raphael means "God has healed" is only mentioned once in the Bible, in Tobit chapter 12. Here he was a companion, protector, and healer. He is also believed to be the angel who stirred the water in the pool of Bethesda in Jerusalem, giving it its healing properties. He therefore is regarded as a healing angel and a companion angel.

DATE / MASS	WELCOME MINISTERS	READERS	EXTRAORDINARY MINISTERS	REPOSITORY AFTER MASS
SATURDAY 27 A 03/10/26 18.00	Still Required; please offer	J. Granström	N/A at present	P. Hunt A. Essien
SUNDAY 27 A 04/10/26 09.00	Still Required; please offer	D. McEvoy	P. Carello L. Kolber	D. Westsmith M. Smyth
SUNDAY 27 A 04/10/26 11.00	Still Required; please offer	N. Twist	P. Hourquebie C. Hourquebie	L. Farris V. Rose
PLEASE REMEMBER : If you are unable to complete your particular ministry then it is your responsibility to arrange cover with another minister. In this way our Sunday Liturgies will run in a smooth and prayerful way.				



OUR PARISH SUPPORTS THE COBHAM AREA FOODBANK

UPDATED LIST OF WANTED ITEMS

Are you able to help local people in crisis by purchasing items on the list below and placing them in the Foodbank's collection point in the narthex when you come to Mass at the weekend? Thank You!

⇒ UHT Fruit Juice	⇒ Shaving Foam
⇒ UHT Semi-Skimmed Milk	⇒ Tinned Meat
⇒ Sweet Biscuits	⇒ Floor Cleaner
⇒ Tinned Soup	⇒ Tinned Fish
⇒ Tinned Spaghetti Hoops	⇒ Tinned Fruit
⇒ Savoury Biscuits	⇒ Pasta Sauce
⇒ Tinned Rice Pudding	⇒ Adult Toothbrushes & Toothpaste
⇒ Tinned Custard	⇒ Shower Gel
⇒ Hair Conditioner	⇒ Sanitary Pads
⇒ Deodorant (Men & Women)	⇒ Disposable Razors

Cobham Area foodbank

Prayers Please

FOR THOSE UNWELL AT THIS TIME:

Sr Anne Bayley, Chris & Maggie Dongray, Tom Delbridge, Jonica Fox, Fiona Frank, Maureen Garner, Celine Gomes, baby Naomi Hunt, Stella Leggett, Nancy Lyall, Michael Nutcher, Fr Sebastian Paul, Brenda Parker, Pascal Smyth, Anne Sproul and John Wilkey.

THE RECENTLY DECEASED:

Judith Carson †
Teresa Azouz †

ANNIVERSARIES OF DEATH:

Frank Butler †
Fr Alban Linton-Shields †
Fr Michael Walsh †
Fr John O'Connor †
Canon Desmond Leahy †
Canon Michael Quinlan †
Fr David Buckley †
Fr Michael Perry †
Fr Ronald Robinson †

Fr William Parker †

HOLY FATHER'S MONTHLY PRAYER INTENTION:

"... let us pray for a just and sustainable management of water, a vital resource, so that everyone may have equal access to it."

For those who are unwell.....

those who have died recently....

those whose anniversaries occur.....

the Holy Father's Prayer Intention....

HOW TO PRAY - Pope Leo appointed Fr Stephen Wang as sixth bishop of our Diocese on 2nd July. In a video recorded recently:

<https://www.youtube.com/watch?v=jnVi7K8bWJE>

Bishop-elect Stephen offers a simple, practical introduction to prayer. "Prayer is wonderful," he says, "prayer is so important, but prayer can be hard as well. How many times have people come up to me as a priest and said, 'Father, I want to pray, but I don't know how to start. I don't know what to do, and I feel a bit stuck...'"

"I remember the first time I prayed as an adult, I didn't really know what to do, but I was in my bedroom. I closed my door. I sat on the edge of my bed and... just talked to God and said something like, 'Dear God, I'm not sure if you're there. I hope you're listening. These are the things on my heart, on my mind...'"

COBHAM CARE VOLUNTEER DRIVERS - New Drivers Needed. Cobham Care is a local community transport service which is run by volunteers. They give local residents who no longer drive, or who have difficulty using public transport, the independence to attend their medical appointments. You will join an established team of supportive and friendly local volunteers. It is a very rewarding experience knowing the difference you can make to your community. Please call 07913 629926 to find out more.



CATHOLIC CERTIFICATE OF PRACTICE / CELEBRATING ATTENDANCE AT MASS - The Diocese has updated its admissions policy so that, if a Catholic school is oversubscribed, Catholic applicants may be ranked using a 'Certificate of Catholic Practice.' These certificates are issued by a Parish Priest to confirm that a child comes from a Catholic family regularly attending Mass on Sundays and Holy Days of Obligation over a substantial period. Catholic families are encouraged to be actively involved in the life of the Parish as part of their own and their child's faith journey, rather than solely for the purpose of securing a school place.



Therefore those who will be applying for their child to have a place in a Catholic Secondary School in September 2028 (and beyond) will need to bring along a *passport sized photograph* of their child to obtain a 'Celebrating Attendance at Mass' card from the Parish Office. To celebrate attendance, these cards will need to be stamped after each Sunday Mass (including the Saturday Vigil), starting with the Holy Day of All Saints on Sunday, 1st November, and continuing for one year.

FAIRTRADE FORTNIGHT - began on Monday and runs until 4 October, the feast of St Francis of Assisi. Fairtrade supports farmers, workers and communities in developing countries by highlighting the importance of fair pay, secure livelihoods, and safe working conditions for global farmers and workers. The focus of this year's fortnight is on fair pay. Everyone deserves the chance to live well. To support fairer pay for farmers and workers look for Fairtrade items in local supermarkets and shops.



You can find out more on the Fairtrade website: www.fairtrade.net

CAFOD'S HARVEST FAST DAY - takes place on Friday 2nd October, towards the end of the Fairtrade Fortnight. This year's appeal tells the story of Tayla, a 12-year-old living in Zimbabwe. Donations to CAFOD helped the charity to provide safe water and nourishing food, enabling Tayla and her classmates to stay in school and grow their God-given talents.



CAFOD are inviting people to put their faith into action by praying, fasting and supporting our brothers and sisters around the world. You can find out more about this year's Harvest Appeal on CAFOD's website: www.cafod.org

PARISH CHRISTMAS BAZAAR 2026, SAVE THE DATE - Will be taking place on Saturday 5th December in the Sacred Heart Parish Centre between 10.00 and 13.00. All of our favourite stalls will be present as usual: Books, Glass & China, Cakes & Biscuits, Gifts & Fancy Goods, Jewellery, Toys & Puzzles, Bottle

00001 Sacred Heart, Cobham Christmas Grand Draw

Name: _____

Address: _____

Tel. No.: _____

All monies and counterfoils should be returned to the Parish Office by Wednesday 2nd December 2025

Seller's Name: _____

Tel. No.: _____

00001 Sacred Heart Catholic Church, Cobham Christmas Grand Draw

1st Prize - £ 300
2nd Prize - £ 150
3rd Prize - £ 75

as well as several others

The draw will take place at 13.00 on Saturday 5th December 2026 at the Sacred Heart Parish Christmas Bazaar.

Registered under the Gambling Act 2005 with Elmbridge Borough Council Licence No. 202000357

Promotor: Rev Fr D. George 25 Between Streets, Cobham, Surrey, KT11 1AA.

The Arundel & Brighton Diocesan Trust is a Registered Charity No. 252878

Ticket £1

Tombola, Crafts & Handmade, Children's 'Pick a Stix,' Grand Draw - along with Repository Goods and Refreshments.

On the weekend of 10/11th October we will be making the first distribution of Grand Draw Tickets and would like ALL households to take FOUR books of tickets to try and sell to friends, family and work colleagues (more will be available should you sell out!)