## Our Parish Liturgy . . . . .

## This Week (25 C)

**DIVINE OFFICE** WEEK 1 18.00 847 **ENTRANCE** HYMN 09.00 847 11.00 Musicians PENITENTIAL Spoken ACT **GLORIA** 18.00 Missal Tone 09.00 Missal Tone 11.00 Musicians Amos 8:4-7 FIRST

**READING** 

'Against those who buy the poor for silver.'

**P**SALM Praise the Lord, who raises the **RESPONSE** poor.

1 Timothy 2:1-8 SECOND

READING

'Prayers should be made for all people to God, who desires all people to be

saved.

GOSPEL Alleluia, alleluia! **ACCLAMATION** 

Jesus Christ, though he was rich, yet for your sake he became poor, so thať vou by his poverty might

become rich. Alleluia!

GOSPEL Luke 16:1-13

READING 'You cannot serve God and money.'

18.00 820 **PRESENTATION** OF THE GIFTS 09.00 820 11.00 Musicians

SANCTUS 18.00 Missal Tone 09.00 Missal Tone

11.00 Musicians

**MEMORIAL** 18.00 Missal Tone **ACCLAMATION** 09.00 Missal Tone 11.00 Musicians

18.00 Missal Tone **GREAT AMEN** 09.00 Missal Tone

11.00 Spoken

**OUR FATHER** 18.00 Spoken 09.00 Spoken

11.00 Musicians

18.00 Spoken **AGNUS DEI** 

09.00 Spoken 11.00 Musicians

**COMMUNION** You have laid down your precepts to **ANTIPHON** be carefully kept; may my ways be firm in keeping your statutes.

THANKSGIVING 18.00 625 09.00 625

11.00 Musicians

**RECESSION** 18.00 713 09.00 713 11.00 Musicians

#### Next Week (26 C)

**DIVINE OFFICE** WEEK 2

**FIRST** Amos 6:1a, 4-7 **READING** 

'The revelry of those who now stretch themselves out shall pass away.'

**PSALM RESPONSE**  My soul, give praise to the Lord.

1 Timothy 6:11-16

**SECOND** READING

'Keep the commandment until the appearing of our Lord."

GOSPEL READING Luke 16:19-31

'You received good things, and Lazarus bad things; now he is being comforted here, and you are in anguish.

Music and text of Antiphons from Psallite, © 2005 Collegeville Composers Group. Published by Liturgical

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#### MARRIAGE MATTERS

In his Apostolic Exhortation Amoris Laetitia, Pope Francis offers a profound insight into the joy of Christian marriage and reminds us of its place at the very heart of the Church's life. Christian marriage, he observes, 'is a sign of how much Christ loved his Church in the covenant sealed on the cross, yet it also makes that love present in the communion of the spouses. By becoming one flesh, they embody the espousal of our human nature by the Son of God.'

As we know, the Holy Scriptures feed and nourish our faith and help us to grow in our relationship with God and one another. It is for this reason that these scriptural reflections are offered. They should help enable married couples to focus on the richness of God's Word that we hear proclaimed each Sunday of the Year and to experience the deep joy of God's love expressed in the great Sacrament of Marriage.

#### MONEY, MONEY, MONEY **NOT MUCH CHANGES**



Dishonest traders, crippling taxes, money lenders and unpaid debts – things haven't changed much since the time of Amos. Honesty and trust are vital regarding all forms of wealth. Let us ask God for the gift of wisdom when deciding together how to use our money, wealth or scarcity. Dishonesty about money shows lack of trust and often leads to divorce.

**Parish Priest Rev Fr Daryl George JCL Sacred Heart Presbytery 25 Between Streets COBHAM** Surrey **KT11 1AA** 

(01932) 862518

Mo Ezr. 1-2; John 21

Fr Zech. 6-8: 1 Jn. 4

1st Plate

1st Total

None

**Contactless** 

cobham@abdiocese.org.uk

sacredheartcobham.org.uk

**BIBLE READING PLAN** 

Tu Ezr. 3-4; Ps. 92; 1 Jn. 1

We Hag: Zech. 1; Ps. 138; 1 Jn. 2

Th Zech. 2-5; Ps. 93; 1 Jn. 3

Financial News . .

Weekend of 14/09/25

Standing Orders £ 755:00

**Evangelii Gaudium Sunday** 

Thankyou for your continuing generosity to your Parish.

2<sup>nd</sup> Collection . . .

**This Weekend 21/09/25** 

Next Weekend 28/09/25

Gift Aid Members are able to

make this collection tax efficient

by using the Yellow Envelope.

I dismiss personal profit

and focus exclusively on

people and planet. That's

business: a non-dividend

company dedicated to

You can go all the way

single-minded about

solving problems. The

company makes profit,

but profit stays with the

**Muhammad Yunus** 

solving human problems.

forgetting about personal

Bite Size . . .

what I call social

profit, being

company.

**Parish Buildings Fund** 

£ 317:85

£ 205:00

£ 1,277:85

£ 176:10

#### THIS WEEK: A puzzling parable . . . . .

The first reading from the prophet Amos sounds a clear conviction against those who purposefully cheat, extort, and take advantage of the poor, seemingly without remorse. Sadly, that kind of injustice was common back then, as it still is today. Old Testament prophets like Amos regularly named economic injustice when they saw it. In the Gospél reading today, Jesus picks up on the prophetic tradition, preaching about appropriate and inappropriate uses of money. In Luke, more than any other Gospel, Jesus continually hammers home warnings about the seductive power of money.

The first section of today's Gospel, the parable about the dishonest steward, is a hard one to swallow if taken at face value. Biblical scholars still debate Jesus' meaning since it seems unlikely he would have commended the unsavoury behaviour of the steward who so blatantly cheats his master. (Although it is quite possible the master was extorting his debtors in the first place by charging extremely high interest rates-a common practice even though Jewish law forbid charging interest.)

The most common interpretation is that Jesus is calling for his followers to act as decisively as the steward did in a time of crisis, not calling them to dishonesty. His call for prudence points out that disciples need to stretch showing greater themselves by dedication and commitment to the life of discipleship than the "children of this world" who invest themselves in making money and pursuing security in any manner possible.

If we let go of puzzling over this strange parable that seems to be so contradictory to Jesus' other parables and step back to look at the over all content of Jesus' message about wealth, we can

summarize it with the last line, "You cannot serve both God and mammon." Time after time, Jesus, like the prophets before him, shows how money can too easily get in the way of people doing God's work.









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"Who will trust you with true wealth?"

Sheepish Question:

When-and why-have I thought it was okay to have more than my share?

#### **Ouestions of the week**

- Share an example of someone proving him/ herself trustworthy in small matters and graduating to being trustworthy in greater ones.
- How have you seen money/ wealth corrupt someone who originally had good intentions?



Before Mass - Talk to God During Mass - Listen to God After Mass - Talk to your friends

cobham@abdiocese.org.uk |

**Newsletter Editorial:** Items for possible inclusion in the Parish Newsletter (if there is room) need to be received (in writing please) at

**Gift Aid Organiser:** Dan Meehan (01372) 456416

ga.cobham@abdiocese.org.uk 07436 571060

sq1.cobham@abdiocese.org.uk

## General Parish Information . . . . .

Parishioner Registration: Every household within the Parish is requested to complete a 'Parishioner Registration/Census' form so that our Parish records may be kept up to date. These forms can be obtained from the Parish Office and should be completed fully before being returned to the Parish Office.

Should you move address within the Parish at any time please complete a new form and write 'AMENDMENT' across the top of the form. Thank you.

**Hospital**: If you are going into hospital as a 'planned admission' you are strongly encouraged to make contact with Fr Daryl well beforehand so that, if appropriate, the Sacrament of the Sick can be celebrated beforehand.

**Infant Baptism :** Infant Baptisms are intended for the children of practising parishioners only and are celebrated on five occasions during the year after parents and godparents have completed a course of preparation. There can be no celebration without this important course. The dates of the courses for the current year can be found in the application form available from the Parish Office. Baptisms do not take place during the seasons of Advent or Lent.

**Sacramental Preparation :** Notice of the availability of Application Forms for preparation for First Reconciliation and First Eucharist will be made via the Parish Newsletter between the school Summer Half Term and 31st August each year. Possible candidates for Confirmation should respond to the announcements made via the Parish Newsletter at the beginning of the Autumn school term.

Parishioners are advised that it is very difficult to imagine that any family or individual who is not regularly practising the Faith as members of our community could possibly be ready to celebrate a Sacrament of the Church.

Marriage Preparation: Marriages are celebrated by appointment with the Parish Priest. It should be remembered that in the Diocese of Arundel & Brighton twelve months minimum notice is required before a marriage may take place; this is a requirement of the Church for all marriages that involve a Roman Catholic (even if they are not taking place in the Catholic Church). It is also necessary that one of the parties must have a meaningful connection with the Parish. Marriages do not take place during the seasons of Advent or

Parish Car Park: All Parishioners attending Mass and using our Car Park need to make sure that they have fully completed our 'Parishioner Registration/ Census Form' (available from the Parish Office) <u>before</u> using the Car Park; this ensures that your current vehicle registration is lodged in the system. Registering only needs to be done once (unless you change your car or if you use another car in the family that is not registered on the system).

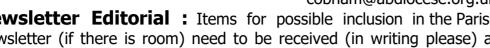
**Important**: if you are not registered on the system and you use the car park you will receive a parking notice.

Registered Parishioners and pre-registered visitors are able to park whilst they attend our Masses/liturgies without fear of a charge notice. (Car Park queries - parking@shpcobham.com)

**NOTE**: the Car Park **does not use QR codes** any found are **scams!** 



Normal Office Hours: Monday to Friday 09.30 - 12.30.



the Parish Office by midday on Wednesday.

**Safeguarding Rep.:** Mark Hillas

















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The musings of one of God's smallest creatures on events in and around the Parish over the past seven days . . . .

Once again a busy time around The Presbytery this week, as Fr D had several meetings to attend catechetical and about the new bigger form of parishes for

HAQIUQVWEAL

MELSPWELCOM

Saturday morning saw the first meeting including candidates for First Reconciliation and Eucharist programmes. Parents and candidates met with Fr D and talked (very animatedly!) about their baptism when they were babies and how this first made them 'friends of Jesus' and so brought them to get ready for Reconciliation now.

On Monday Fr D had a proper day off and went up to the Oval in London to watch Surrey playing cricket against Nottingham. This has become an annual outing over the years but this time a whole days cricket was possible despite very dark clouds for most of the day.

After celebrating Morning Prayer, Mass, and Exposition on Tuesday Fr D was off to the diocesan offices in Crawley once more to continue work in the Tribunal. This week he was 'writing up' a sentence from a judgement he made last Friday. When he got back in the evening he was with the parents of this years First Reconciliation/Eucharist candidates to take them through what they will, in turn, be teaching their sons and daughters this Saturday. Very different from how things used to be done but the children love spending this 'quality time' with their parents learning about their friendship with God (and Fr D is always there in case one comes up with a difficult question he had not covered with the parents on the Tuesday evening before!).

On Wednesday, having celebrated Morning Prayer and Mass, Fr D was chasing up with telephone calls and emails several little bits of work that need to be moved on. He also managed to get a little further ahead on newsletters for whilst he goes away on holiday. At lunchtime he met with Fr Ruslan (Walton-on-Thames) for their monthly get together. In the evening Fr D was over in Banstead (St Anne's) where the Deanery clergy were meeting with some of their parishioners to continue work on the Bishop's Pastoral Plan for our area.

On Thursday Fr D was not able to celebrate Morning Prayer due to an early doctor's appointment but was back in time to celebrate Mass before shooting off to the Tribunal again. In the late afternoon he had the first trustee meeting for the new academic year of the Bosco Catholic Education Trust ..... Church:/mouse

## CHILDREN'S WORD SEARCH 25TH SUNDAY YEAR C

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## Lectio Divina Prayer This Week . . .

#### **USE ALL YOUR TALENTS WISELY**

#### Luke 16:1-13

<sup>1</sup>Jesus said to his disciples, "There was once a rich man who had a servant who managed his property. The rich man was told that the manager was wasting his master's money, 2so he called him in and said, What is this I hear about you? Hand in a complete account of your handling of my property, because you cannot be my manager any longer.' <sup>3</sup>The servant said to himself, 'My master is going to dismiss me from my job. What shall I do? I am not strong enough to dig ditches, and I am ashamed to beg. <sup>4</sup>Now I know what I will do! Then when

my job is gone, I shall have friends who will welcome me in their homes.'

So he called in all the people who were in debt to his master. He asked the first one, 'How much do you owe my master?' One hundred barrels of olive oil,' he answered. 'Here is your account,' the manager told him; 'sit down and write fifty.' Then he asked another one, 'And you – how much do you owe?' 'A thousand sacks of

wheat,' he answered. 'Here is your account,' the manager told him; 'write 800.

"As a result the master of this dishonest manager praised him for doing such a shrewd thing; because the people of this world are much more shrewd in handling their affairs than the people who belong to the light."

And Jesus went on to say, "And so I tell you: make friends for yourselves with worldly wealth, so that when it gives out, you will be welcomed in the eternal home. "Whoever is faithful in small matters will be faithful in large ones; whoever is dishonest in small matters will be dishonest in large ones. <sup>11</sup>If, then, you have not been faithful in handling worldly wealth, how can you be trusted with true wealth? <sup>12</sup>And if you have not been faithful with what belongs to someone else, who will give you what belongs to you?

13"No servant can be the slave of two masters; such a servant will hate one and love the other or will be loyal to

one and despise the other. You cannot serve both God and money.'

Other Readings: Amos 8:4-7; Psalm 113:1-2, 4-8; 1 Timothy 2:1-8

#### **LECTIO:**

This can be a difficult parable to interpret. As with all parables it is important to focus on the main lessons rather than get sidetracked by taking the illustration too far. This passage can be understood on various levels but we will concentrate on two main points.

Jesus encourages us to be faithful stewards of the talents and resources he has entrusted to us especially our money. We should use these gifts wisely or shrewdly. However it would be wrong to conclude that Jesus approves of dishonest means to achieve this, as other passages of Scripture – including today's reading from Amos – make clear.

The other important point is to keep an eye on who exactly is your master, what or who drives you? Are God's principles guiding our daily lives or are they being shaped more by TV and the media? Are we truly serving God or really just ourselves? Jésus makes it cleár we have to make a choice – no one can serve two masters.



#### **MEDITATIO:**

- Consider whether God is your only master or whether you are also trying to serve other masters too. Think about who, or what, influences what you do and think each day.
- Consider how faithful and wise you are being with the resources God has entrusted to you.
- Ask God to show you any ways you could bless others with your time and possessions.

#### **ORATIO:**

Use 1 Timothy 2:1-8 as a basis for your prayers today. We are instructed to pray for our leaders and people in authority. Ask God to guide them and help them to use their power wisely. We are also called to pray for freedom to practise our faith. Why not also take this opportunity to pray for those living in countries where it is hard and dangerous to live as a Christian?

#### **CONTEMPLATIO:**

Read Amos 8:4-7 and consider God's heart for the poor and those who are exploited by others. Are there any practical ways you can respond?

## Services For The Coming Week . . . . .

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<u>Day</u>	<u>Date</u>	<u>Time</u>	Service / Intention	<u>Donor</u>					
Sat.	20 <sup>th</sup> September	St Andrew Kir	n & Companions, Korean Marytrs						
		_	Sacrament of Reconciliation						
O Li	ive-Stream /Recorded	18.00	Vera McLaughlin †	L. Chidwick					
Sun.	21st September	25 <sup>TH</sup> SUNDAY	IN ORDINARY TIME, YEAR C						
O Li	ive-Stream /Recorded	09.00	Brian & Angela George †						
□ Li	ive-Stream /Recorded	11.00	For the Parishioners						
Mon.	22 <sup>nd</sup> September	Ferial Weekda	ау						
			No Service Today	Mass 10.00 at Leatherhead					
Tue.	23 <sup>rd</sup> September	St Pius of Pie	relcina (Padre Pio), Priest						
		09.00	Morning Prayer of the Church	[p.p. 41 & 493]					
	□ Live-Streamed	09.30	Ilir & Family	M.					
		10.00 - 11.00	Exposition of Blessed Sacrament for Private Prayer						
Wed.	24 <sup>th</sup> September	-	Walsingham						
		09.15	Morning Prayer of the Church	[p.p. 51 & 493]					
	□ Live-Streamed	09.30	Geraldine Meehan †	D. & P. Meehan					
Thu.	25 <sup>th</sup> September	Ferial Weekda							
		09.15	Morning Prayer of the Church	[p.p. 60 & 493]					
	□ Live-Streamed	09.30	baby Naomi Joy Hunt	P. Hunt					
Fri.	26 <sup>th</sup> September		ay (Day of Abstinence)						
		09.15	Morning Prayer of the Church	[p.p. 71 & 493]					
	□ Live-Streamed	09.30	Tony Evans †						
Sat.	27 <sup>th</sup> September	St Vincent de	•						
		17.00 - 17.30	Sacrament of Reconciliation						
O Li	ve-Stream /Recorded	18.00	For the people of Gaza	M. Jethwa					
Sun.	28 <sup>th</sup> September	26 <sup>TH</sup> SUNDAY	IN ORDINARY TIME, YEAR C						
O Li	ive-Stream /Recorded	09.00	Mona Kehoe †	D. & P. Meehan					
□ Li	ive-Stream /Recorded	11.00	For the Parishioners						
Mass	Mass may be offered for both the living and the dead and also for most other intentions. We do our best to try and								

accommodate specific dates but this can be especially difficult on weekends and at less than three months notice.

'Mass Intentions' are published in the Parish Newsletter on the weekend before they are celebrated although sometimes a Requiem Mass will 'bump' an intention to a later date.

## St Vincent de Paul

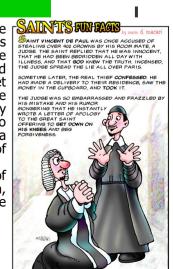
St Vincent de Paul was born to a peasant family in the French village of Pouy on April 24, 1581. His first formal education was provided by the Franciscans. He did so well, he was hired to tutor the children of a nearby wealthy family. He used the monies he earned teaching to continue his I formal studies at the University of Toulouse where he studied theology.

He was ordained in 1600 and remained in Toulouse for a time. In 1605, while on a ship traveling from Marseilles to Narbone, he was captured, brought to Tunis and sold as a slave. Two vears later he and his master managed to escape and both returned to France.

Vincent went to Avignon and later to Rome to continue his studies. While there he became chaplain to the Count of Goigny and was placed in charge of giving money to the deserving poor. He became pastor of a small parish in Clichy for a short period of time, while also serving as a tutor and spiritual director. From that point forward he spent his life preaching missions to and providing relief to the poor. He even established hospitals for them. This work became his passion. He later extended his concern and ministry to convicts.

The need to evangelize [ and assist these souls was soon so great the demands were beyond his own ability to meet so Vincent founded the Ladies of Charity, a lay institute of woman, to help, as well as a religious institute of priests –

the Congregation of Priests of the Mission, now known as the Vincentians.



## Parish Ministries For Next Weekend . . . . .

DATE / MASS	WELCOME MINISTERS	READERS	EXTRAORDINARY MINISTERS	REPOSITORY AFTER MASS
SATURDAY 25 C 27/09/25 18.00	Still Required; please offer	J. Granström	N/A at present	P. Hunt A. Essien
SUNDAY 25 C 28/09/25 09.00	Still Required; please offer	D. Westsmith	D. M <sup>c</sup> Evoy Sr Maria	D. Westsmith M. Smyth
SUNDAY 25 C 28/09/25 11.00	Still Required; please offer	E. Twist	J. Sztakics J. Foster	L. Farris V. Rose

PLEASE REMEMBER: If you are unable to complete your particular ministry then it is your responsibility to arrange cover with another minister. In this way our Sunday Liturgies will run in a smooth and prayerful way.

25,000

20,000

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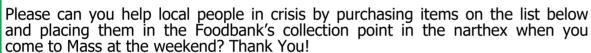
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**Cobham** oodbank

**OUR PARISH SUPPORTS THE** COBHAM AREA **FOODBANK** 

#### UPDATED LIST OF **WANTED ITEMS**



- UHT Semi Skimmed Milk
- UHT 11 Fruit Juice
- Pasta Sauce
- Fruit Squash
- Hot Chocolate
- Sponge Puddings
- Tinned Spaghetti Hoops
- Tinned Meat
- Tinned Custard

- Sanitary Pads
- Sugar (500g pack)
- Savoury Snacks
- Laundry Powder
- Male Deodorant
- Laundry Capsules
- Shaving Foam + Razors
- Shampoo
- Conditioner

## Prayers Please

**NILDINGS** 

FOR THOSE UNWELL AT THIS TIME:

Jay Adams, Sr Anne Bayley, Jim Begley, ■ Maggie Dongray, Tom Delbridge, Fiona Frank, Maureen Garner, Fr John I Horn, baby Naomi Joy Hunt, Stella Leggett, Michael Nutcher, Pascal Smyth

I and Anne Sproul.

## THE RECENTLY DECEASED:

Bernard Gillespie †

#### **ANNIVERSARIES OF DEATH:**

Michael Mahoney † Agnes Butler † David West † Fr Kevin Steen † Fr Peter Boulding † Fr Albert van der Most †

#### HOLY FATHER'S MONTHLY PRAYER INTENTION:

. . . . . . that, inspired by St Francis, we might experience our interdependence with all creatures who are loved by God and worthy of love and respect."

For those who are unwell.....

those who have died recently....

those whose anniversaries occur.....

the Holy Father's Prayer Intention....

# sacred Heart, Cobham

celebration in thanksgiving for this year's harvest will take place

Friday 3<sup>rd</sup> October 2025 Thanksgiving Mass 19.00 in Sacred Heart Church followed by

Harvest Supper Social in Sacred Heart Parish Centre

Come along with all the family and join with other parishioners to enjoy a supper of a jacket potato with a variety of delicious fillings, salads and French bread.

Please bring along your own drink (none provided)

There is a sign-up list at the back of church for parishioners to volunteer to provide salads, dressings, cherry tomatoes, carrot sticks, French bread, pickle, grapes, apple pies, and custard. The Parish will supply the jacket potatoes and

For catering purposes the event will be ticket only (purchased beforehand) for a nominal £5 per ticket. All the profits from the evening will be added to

our C.A.F.O.D. Harvest Fast Day collection. Tickets will be available from the weekend of 6/7<sup>th</sup> September after Masses and at the Parish Office (sorry no reservations).

### **PARISH SOCIAL EVENTS** THIS AUTUMN

Please make a point of entering these dates iñ your fridge notice board (whatever works in your family).

It would be great \(\bar{\*}\) to see a large 💈 turnout of parish families at these 4 annual events.

Bazaar Grand Draw Tickets will ‡ be distributed for parishioners to sell 3 from the weekend of 27/8 Sept.



**VACANCY** - St Joseph's Parish Epsom is looking to appoint a Site Manager to work across the Church and all buildings and facilities associated with the Church.

The successful candidate will act as keyholder to oversee the security of the buildings and ensure that the premises are kept clean and tidy and comply with health and safety regulations.

The role is for 20 hours per week, to be worked flexibly, including some weekend and evening work, in accordance with the needs of the role and in agreement with the Office Manager. The role attracts a salary of £13,000 per annum.

The successful candidate will be able to work with minimum supervision and will have knowledge and understanding of basic building maintenance work, including the ability to carry out basic plumbing and painting and decorating work.

If you are interested in applying for this role, please email for an application form: epsom@abdiocese.org.uk

The closing date for receipt of applications is Friday 30 September 2025.

SPIRITUAL DIRECTION OPEN MORNING - Saturday 11<sup>th</sup> October, 10.00 - 13.00 at St Dunstan's Catholic Church, Shaftesbury Road, Woking GU22 7DT.

Curious about spiritual direction? It's not about being told what to do, but about having someone walk alongside you as you listen for God's voice in the middle of daily life. Spiritual direction is a gentle space to grow in your relationship with God, to notice where God is already at work, and to be encouraged in faith, hope and love. The diocese has a network of trained spiritual directors so please join us for tea/coffee from 10.00, a short talk at 10.30 with time for questions, then try a 10 - 15 minute taster session with trained A&B Diocese spiritual directors. Free; all welcome.

PRISON CHAPLAINCY - Are you available on Fridays and looking for a meaningful way to serve? The Chaplaincy Team at HMP Send is seeking Roman Catholic volunteers to support the RC community during Friday Mass. HMP Send is a women's prison in Surrey. Volunteers attend from 13:15 to 15:00, joining the women for the Rosary, Mass, and post-service fellowship. Your presence offers spiritual encouragement and connection to the wider Church. No formal experience is needed - just a warm heart, a listening ear, and a willingness to be present. Security clearance is required (Level 1 only for this role), and volunteers can attend up to four times while clearance is being processed. If you are interested or would like to learn more, please contact: Aseel Gilbert – Managing Chaplain

= aseel.gilbert@justice.gov.uk or 
■ 01483 471133

THE BIBLE TIMELINE COURSE - Grasp the 'Big Picture' of the Bible, from genesis to Revelation, with a free world-renowned course presented live online. Starts Wednesday 1st October at 19.00 (over eight weeks).

For further information and to register:comeandsee.org