

Our Parish Liturgy

This Week (24 A)

DIVINE OFFICE	WEEK 4
ENTRANCE HYMN	18.00 847 09.00 847 11.00 Musicians
PENITENTIAL ACT	Spoken
GLORIA	18.00 New Celtic Liturgy 09.00 New Celtic Liturgy 11.00 Musicians
FIRST READING	Sirach 27:30-28:7 <i>'Forgive your neighbour the wrong he has done, and then your sins will be pardoned when you pray.'</i>
PSALM RESPONSE	<i>The Lord is compassionate and gracious, slow to anger and rich in mercy.</i>
SECOND READING	Romans 14:7-9 <i>'Whether we live or whether we die, we are the Lord's.'</i>
GOSPEL ACCLAMATION	<i>Alleluia, alleluia!</i> <i>A new commandment I give to you, says the Lord, that you love one another, just as I have loved you. Alleluia!</i>
GOSPEL READING	Matthew 18:21-35 <i>'I do not say to you seven times, but seventy times seven.'</i>
PRESENTATION OF THE GIFTS	18.00 627 09.00 627 11.00 Musicians
SANCTUS	18.00 New Celtic Liturgy 09.00 New Celtic Liturgy 11.00 Musicians
MEMORIAL ACCLAMATION	18.00 New Celtic Liturgy 09.00 New Celtic Liturgy 11.00 Musicians
GREAT AMEN	18.00 New Celtic Liturgy 09.00 New Celtic Liturgy 11.00 Musicians
OUR FATHER	18.00 Spoken 09.00 Spoken 11.00 Musicians
AGNUS DEI	18.00 Spoken 09.00 Spoken 11.00 Musicians
COMMUNION ANTIPHON	<i>How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings'</i>
THANKSGIVING	18.00 849 09.00 849 11.00 Musicians

RECESSION	18.00 713 09.00 713 11.00 Musicians
Next Week (25 A)	
DIVINE OFFICE	WEEK 1
FIRST READING	Isaiah 55:6-9 <i>'My thoughts are not your thoughts.'</i>
PSALM RESPONSE	<i>The Lord is close to all who call him.</i>
SECOND READING	Philippians 1:20c-24, 27a <i>'For to me to live is Christ.'</i>
GOSPEL READING	Matthew 20:1-16 <i>'Do you begrudge my generosity?'</i>
Music and text of Antiphons from <i>Psallite</i> , © 2005 Collegeville Composers Group. Published by Liturgical Press, MN56321. Used with Permission. One Licence No.0199	

MARRIAGE MATTERS

In his Apostolic Exhortation *Amoris Laetitia*, Pope Francis offers a profound insight into the joy of Christian marriage and reminds us of its place at the very heart of the Church's life. Christian marriage, he observes, 'is a sign of how much Christ loved his Church in the covenant sealed on the cross, yet it also makes that love present in the communion of the spouses. By becoming one flesh, they embody the espousal of our human nature by the Son of God.'

As we know, the Holy Scriptures feed and nourish our faith and help us to grow in our relationship with God and one another. It is for this reason that these scriptural reflections are offered. They should help enable married couples to focus on the richness of God's Word that we hear proclaimed each Sunday of the Year and to experience the deep joy of God's love expressed in the great Sacrament of Marriage.

THE CALL TO FORGIVE



How can I love my spouse and bring life? We are called to set aside resentment, to listen gently to our beloved, seeking understanding. In today's gospel the servant who is forgiven refuses to forgive the man who owes him. God forgives us everything, but are we willing to let go of the hurts we have experienced via our spouse?

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THIS WEEK:

BIBLE READING PLAN

Mo Daniel 10-12
Tu Ezra 1-3
We Ezra 4-6; Ps. 137
Th Haggai
Fr Zechariah 1-4

Financial News . .

Weekend of 06/09/26

1st Plate £ 445:69
Standing Orders £ 755:00
Contactless £ 127:00
1st Total £ 1,327:69
2nd None

Thankyou for your continuing generosity to your Parish.

2nd Collection . . .

This Weekend 13/09/26

Catholic Education Service

Gift Aid Members are able to make this collection tax efficient using our Parish envelope.

Next Weekend 20/09/26

Home Mission Sunday

Gift Aid Members are able to make this collection tax efficient by using our Parish Envelope.

Bite Size . . .

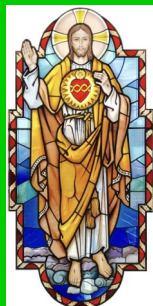
To forgive is to set a prisoner free and discover that the prisoner was you.

Lewis B. Smedes



Sacred Heart Parish Newsletter

for the Roman Catholic community
of Cobham, Oxshott,
& Stoke D'Abernnon



part of the Arundel & Brighton Diocesan Trust, a Registered Charity No. 252878

Volume 07 Issue 42 13th September 2026 : 24th Sunday Year A

A Serious Business

Jesus was an extraordinary teacher, but most of his teachings weren't "new" or "original;" he drew them from the wealth of his Jewish traditions and scripture. We see an example of this today in his teachings about forgiveness after reading from Sirach's instructions on the subject. Sirach wrote about 150-200 years before Jesus' time. On his part, Sirach based some of his teachings on wisdom from even earlier in Jewish history.

This is the second week in a row we read some of Jesus' teaching about the importance of forgiveness. Peter's question about how many times we must forgive someone else (seven times?) suggests that in their day people struggled with what some of us still struggle with today - forgiving others only to be repeatedly hurt and disappointed again. We get the sense that Peter may have thought he was generous in offering to forgive someone seven times. Jesus' answer, which can be translated either as "77



times" or "70 times seven times," would have been shocking - as it probably still is to us today. Surely the point isn't the exact number of times we forgive because if we are keeping count, we aren't entirely generous and free with our forgiveness. Jesus' point is not the number of times we forgive, but the "quality" of our forgiveness. If we imagine God keeping track of how many times we are forgiven, it will detract from the mercy. So if we want to be forgiven fully and freely, we are asked to do the same for others.

The parable about the merciless official which follows fleshes out the spirit of forgiveness that God displays and which Jesus asks us to reach for. The closing warning or threat of punishment for those who do not forgive suggests how seriously Jesus wants his listeners to take this issue. We may not like the image of a Father God who will torture those who are not merciful, but it serves to wake us up to the graveness of the issue at hand.

Questions of the Week

- Are there situations or people whom you find easier to forgive, and those whom you forgive repeatedly?
- Reflect on an experience of struggling to forgive someone, perhaps for a very long time, but then finding the freedom to do so. How did it change you?



"Should you not have had pity on your fellow servant, as I had pity on you?"

Sheepish Question:

Who have I failed to forgive? Why?
Who has surprised me with mercy?

Before Mass - Talk to God During Mass - Listen to God After Mass - Talk to your friends

Parish Office

Normal Office Hours : Monday to Friday 09.30 - 12.30.

Parish Secretary : Sarah Cox (01932) 860244
cobham@abdiocese.org.uk

Newsletter Editorial : Items for possible inclusion in the Parish Newsletter (if there is room) need to be received (in writing please) at the Parish Office by midday on Wednesday.

Gift Aid Organiser : Dan Meehan (01372) 456416
ga.cobham@abdiocese.org.uk

Safeguarding Rep. : Mark Hillas 07436 571060
sg1.cobham@abdiocese.org.uk

General Parish Information

Parishioner Registration : Every household within the Parish is requested to complete a 'Parishioner Registration/Census' form so that our Parish records may be kept up to date. These forms can be obtained from the Parish Office and should be completed fully before being returned to the Parish Office.

Should you move address within the Parish at any time please complete a new form and write 'AMENDMENT' across the top of the form. Thank you.

Hospital : If you are going into hospital as a 'planned admission' you are strongly encouraged to make contact with Fr Daryl well beforehand so that, if appropriate, the Sacrament of the Sick can be celebrated beforehand.

Infant Baptism : Infant Baptisms are intended for the children of practising parishioners only and are celebrated on five occasions during the year after parents and godparents have completed a course of preparation. There can be no celebration without this important course. The dates of the courses for the current year can be found in the application form available from the Parish Office. Baptisms do not take place during the seasons of Advent or Lent.

Sacramental Preparation : Notice of the availability of Application Forms for preparation for First Reconciliation and First Eucharist will be made via the Parish Newsletter between the school Summer Half Term and 31st August each year. Possible candidates for Confirmation should respond to the announcements made via the Parish Newsletter at the beginning of the Autumn school term.

Parishioners are advised that it is very difficult to imagine that any family or individual who is not regularly practising the Faith as members of our community could possibly be ready to celebrate a Sacrament of the Church.

Marriage Preparation : Marriages are celebrated by appointment with the Parish Priest. It should be remembered that in the Diocese of Arundel & Brighton twelve months minimum notice is required before a marriage may take place; this is a requirement of the Church for all marriages that involve a Roman Catholic (even if they are not taking place in the Catholic Church). It is also necessary that one of the parties must have a meaningful connection with the Parish. Marriages do not take place during the seasons of Advent or Lent.

Parish Car Park : All Parishioners attending Mass and using our Car Park need to make sure that they have fully completed our 'Parishioner Registration/Census Form' (available from the Parish Office) before using the Car Park; this ensures that your current vehicle registration is lodged in the system. Registering only needs to be done once (unless you change your car or if you use another car in the family that is not registered on the system).

Important : if you are not registered on the system and you use the car park you will receive a parking notice. Registered Parishioners and pre-registered visitors are able to park whilst they attend our Masses/liturgies without fear of a charge notice. (Car Park queries - parking@shpcobham.com)

NOTE : the Car Park does not use QR codes any found are **scams!**



Church Mouse (cub reporter). . .

The musings of one of God's smallest creatures on events in and around the Parish over the past seven days . . .

A busy week around The Presbytery as Fr D has been attempting to chase up various diocesan people, works contractors, and doctors for various reasons . . .

Pope Leo dedicated his Wednesday General Audience to the dignity of the human person, urging Christians to defend it in every circumstance with "the light and strength of the Gospel."

Continuing his series of reflections on the Second Vatican Council's Pastoral Constitution *Gaudium et Spes*, the Pope said that recognition of fundamental human rights represents one of the most important achievements in human history. However, he warned, humanity's journey towards the full recognition of human dignity remains incomplete, since old and new contradictions continue to obstruct it.



Quoting his recent encyclical *Magnifica Humanitas*, on safeguarding the human person in the age of Artificial Intelligence, the Pope stressed that every human being is "planned and willed by God" for communion with Him, with others and with creation.

"Human dignity does not depend on a person's abilities, wealth or position in life, nor on the right or wrong choices made," he said. "Instead, it is a gift that precedes and transcends each person, endowed by God as an expression of His unfailing love." Christ, he added, reveals the ultimate foundation of this dignity by revealing humanity to itself and making known to us our highest calling . . .

Churchmouse

CHILDREN'S WORD SEARCH 24TH SUNDAY YEAR A

D	E	N	I	I	R	A	N	E	D
N	E	R	D	L	I	H	C	I	E
I	A	R	V	R	E	S	S	N	B
M	S	R	E	R	U	T	R	O	T
P	I	D	Y	H	R	N	M	S	U
L	N	L	A	E	T	U	H	I	Y
O	E	O	S	A	S	O	E	R	R
R	V	S	T	R	O	C	R	P	R
E	E	P	I	T	Y	C	A	B	O
D	S	S	E	R	V	A	N	T	S



BROTHER
SEVEN
ACCOUNTS
SERVANTS
CHILDREN
DEBT
DENARII
PRISON
DISTRESSED
PITY
TORTURERS
HEART

DEBT FREE

Matthew 18:21-35

²¹Then Peter came to Jesus and asked, "Lord, if my brother keeps on sinning against me, how many times do I have to forgive him? Seven times?"
²²"No, not seven times," answered Jesus, "but seventy times seven, ²³because the Kingdom of heaven is like this. Once there was a king who decided to check on his servants' accounts. ²⁴He had just begun to do so when one of them was brought in who owed him millions of pounds. ²⁵The servant did not have enough to pay his debt, so the king ordered him to be sold as a slave, with his wife and his children and all that he had, in order to pay the debt. ²⁶The servant fell on his knees before the king. 'Be patient with me,' he begged, 'and I will pay you everything!' ²⁷The king felt sorry for him, so he forgave him the debt and let him go.
²⁸Then the man went out and met one of his fellow-servants who owed him a few pounds. He grabbed him and started choking him. 'Pay back what you owe me!' he said. ²⁹His fellow-servant fell down and begged him, 'Be patient with me, and I will pay you back!' ³⁰But he refused; instead, he had him thrown into jail until he should pay the debt. ³¹When the other servants saw what had happened, they were very upset and went to the king and told him everything. ³²So he called the servant in. 'You worthless slave!' he said. 'I forgave you the whole amount you owed me, just because you asked me to. ³³You should have had mercy on your fellow-servant, just as I had mercy on you.' ³⁴The king was very angry, and he sent the servant to jail to be punished until he should pay back the whole amount."
³⁵And Jesus concluded, "That is how my Father in heaven will treat every one of you unless you forgive your brother from your heart."

Other Readings: Ecclesiasticus 27:30 – 28:7; Psalm 103:1-4, 9-12; Romans 14:7-9



LECTIO:

We continue to look at Jesus' teaching on forgiveness. Peter wants to know how far forgiveness should stretch. So he asks how many times he must forgive a brother that keeps sinning against him. Is seven times enough? Jesus replies, 'seventy times seven'! It's not intended to be taken literally but rather to illustrate generosity of spirit. In effect Jesus is saying don't keep a record, just keep on forgiving. Jesus adds a parable to illustrate his point. A servant owes the king a massive debt that he can never repay. He pleads for mercy and is completely released from the debt. The slate is wiped clean and he is given a fresh start. But the story doesn't end there. This servant is himself owed a small amount of money by a fellow servant. Instead of showing him mercy too he does the opposite. He insists the debt is repaid in full and has him thrown into prison. The king is outraged when he learns of this behaviour, reinstates his debt and puts him in prison. The message is clear. We are the servant that has been forgiven a massive debt we can never repay. If we fail to forgive someone a far smaller sin we will face God's judgement (verse 35). As Christians we must be willing to forgive fellow Christians without delay when they sin against us. In this way we demonstrate God's love and forgiveness to the world. Without mutual forgiveness our church community has no credible witness.

MEDITATIO:

- What does this parable teach us about God's nature?
- Do you recognise that you have been forgiven a huge debt of sin you can never repay? How does this affect your willingness to forgive others?
- In this parable the king simply cancelled the debt but God couldn't deal with our sin like that. How was our debt paid? What is our response?

ORATIO:

Today most people ignore or excuse sin. How do you view your own sin? God calls us to be holy. Use Psalm 51 as a prayer and confess your sin to God who is rich in mercy.

CONTEMPLATIO:

Meditate on the wonderful promises of Psalm 103.
'As high as the sky is above the earth,
so great is his love for those who honour him.
As far as the east is from the west,
so far does he remove our sins from us.'

Day	Date	Time	Service / Intention	Donor
Sat.	12 th September		The Holy Name of Mary	
			Sacrament of Reconciliation	
				In Thanksgiving I. Gomes
		☐ Live-Stream /Recorded	18.00	
Sun.	13 th September		24TH SUNDAY IN ORDINARY TIME, YEAR A	
		☐ Live-Stream /Recorded	09.00	Brian & Angela George †
		☐ Live-Stream /Recorded	11.00	For the Parishioners
Mon.	14 th September		Exaltation of the Holy Cross	
			No Service Today	Mass 10.00 at Weybridge
Tue.	15 th September		Our Lady of Sorrows	
			09.00	Morning Prayer of the Church [p.p. 264 & 493]
		☐ Live-Streamed	09.30	Holy Souls M.
			10.00 - 11.00	Exposition of Blessed Sacrament for Private Prayer
Wed.	16 th September		Sts Cornelius, Pope & Cyprian, Bishop, Martyrs	
			09.15	Morning Prayer of the Church [p.p. 274 & 493]
		☐ Live-Streamed	09.30	Sandra Healy † C.
Thu.	17 th September		St Robert Bellarmine, Bishop & Doctor of the Church	
			09.15	Morning Prayer of the Church [p.p. 284 & 493]
		☐ Live-Streamed	09.30	Jim Shields 60 th Birthday C.
Fri.	18 th September		Ferial Weekday (Day of Abstinence)	
			09.15	Morning Prayer of the Church [p.p. 294 & 493]
		☐ Live-Streamed	09.30	Rev. Fr James Martin †
Sat.	19 th September		Ferial Weekday	
			17.00 - 17.30	Sacrament of Reconciliation
		☐ Live-Stream /Recorded	18.00	Luis Torres † N. Correa
Sun.	20 th September		25TH SUNDAY IN ORDINARY TIME, YEAR A	
		☐ Live-Stream /Recorded	09.00	For the Parishioners
		☐ Live-Stream /Recorded	11.00	Rev. Fr Francis Harrington †

Mass may be offered for both the living and the dead and also for most other intentions. We do our best to try and accommodate specific dates but this can be especially difficult on weekends and at less than three months notice.

'Mass Intentions' are published in the Parish Newsletter on the weekend before they are celebrated although sometimes a Requiem Mass will 'bump' an intention to a later date.

Exaltation of the Holy Cross

Early in the fourth century, St Helena, mother of the Roman Emperor Constantine, went to Jerusalem in search of the holy places of Christ's life. She razed the second-century Temple of Aphrodite, which tradition held was built over the Saviour's tomb, and her son built the Basilica of the Holy Sepulchre on that spot. During the excavation, workers found three crosses. Legend has it that the one on which Jesus died was identified when its touch healed a dying woman.

The cross immediately became an object of veneration. At a Good Friday celebration in Jerusalem toward the end of the 4th century, according to an eyewitness, the wood was taken out of its silver container and placed on a table together with the inscription Pilate ordered placed above Jesus' head: Then "all the people pass through one by one; all of them bow down, touching the cross and the inscription, first with their foreheads, then with their eyes; and, after

kissing the cross, they move on." The feast entered the Western calendar in the 7th century after the Emperor Heraclius recovered the cross from the Persians, who had carried it off in 614, fifteen years earlier. According to the story, the emperor intended to carry the cross back into Jerusalem himself, but was unable to move forward until he removed his imperial garb and became a barefoot pilgrim.



DATE / MASS	WELCOME MINISTERS	READERS	EXTRAORDINARY MINISTERS	REPOSITORY AFTER MASS
SATURDAY 25 A 19/09/26 18.00	Still Required; please offer	G. Di Gerardo	N/A at present	P. Hunt A. Essien
SUNDAY 25 A 20/09/26 09.00	Still Required; please offer	J. Arreza	L. Kolber D. Meehan	D. Westsmith M. Smyth
SUNDAY 25 A 20/09/26 11.00	Still Required; please offer	J. Foster	P. Mascolo D. Yearley	L. Farris V. Rose

PLEASE REMEMBER : If you are unable to complete your particular ministry then it is your responsibility to arrange cover with another minister. In this way our Sunday Liturgies will run in a smooth and prayerful way.



OUR PARISH SUPPORTS THE COBHAM AREA FOODBANK

UPDATED LIST OF WANTED ITEMS



Are you able to help local people in crisis by purchasing items on the list below and placing them in the Foodbank's collection point in the narthex when you come to Mass at the weekend? Thank You!

- | | |
|---------------------------|-----------------------------------|
| ⇒ UHT Fruit Juice | ⇒ Shaving Foam |
| ⇒ UHT Semi-Skimmed Milk | ⇒ Tinned Meat |
| ⇒ Sweet Biscuits | ⇒ Floor Cleaner |
| ⇒ Tinned Soup | ⇒ Tinned Fish |
| ⇒ Tinned Spaghetti Hoops | ⇒ Tinned Fruit |
| ⇒ Savoury Biscuits | ⇒ Pasta Sauce |
| ⇒ Tinned Rice Pudding | ⇒ Adult Toothbrushes & Toothpaste |
| ⇒ Tinned Custard | ⇒ Shower Gel |
| ⇒ Hair Conditioner | ⇒ Sanitary Pads |
| ⇒ Deodorant (Men & Women) | ⇒ Disposable Razors |

Prayers Please



FOR THOSE UNWELL AT THIS TIME:

Sr Anne Bayley, Judith Carson, Chris & Maggie Dongray, Tom Delbridge, Jonica Fox, Fiona Frank, Maureen Garner, baby Naomi Hunt, Stella Leggett, Nancy Lyall, Michael Nutcher, Fr Sebastian Paul, Pascal Smyth, Anne Sproul and John Wilkey.

THE RECENTLY DECEASED:

None

ANNIVERSARIES OF DEATH:

Len Butcher †
Suzanna Karoly †
Fr Charles Waller †
Deacon Alistair Anderson †
Fr Francis Dorman †
Fr Henry Lewis †
Fr Gerald Fothergill †
Canon Peter Giffin †

HOLY FATHER'S MONTHLY PRAYER INTENTION:

"... let us pray for a just and sustainable management of water, a vital resource, so that everyone may have equal access to it."

For those who are unwell.....

those who have died recently....

those whose anniversaries occur.....

the Holy Father's Prayer Intention....

CATHOLICS ACROSS ENGLAND AND WALES WILL MARK EDUCATION SUNDAY THIS WEEKEND - Established 178 years ago in 1848, the day provides an opportunity to celebrate and give thanks to all those involved in Catholic education and to look forward in anticipation to the new academic year ahead. Catholic education is an essential part of the Church's mission to make the person of Jesus known and loved, and to place him and the teaching of the Catholic Church at the very centre of people's lives. More than 37,000 children and young people are educated across 73 Primary and Secondary Schools throughout our Diocese, supported by 4,400 teachers and support staff, 721 governors, and many more volunteers, parents, and carers. Reflecting on the significance of the day Bishop Marcus Stock, the Bishop of Leeds and Chairman of the Catholic Education Service, said:

"We give thanks to the Lord for the vocations of all who work within the Catholic sector: the teaching and support staff, chaplains, school leaders and governors. It is through their commitment and hard work that pupils and students in our schools, colleges and universities can thrive and contribute to society, through their formation and education."

"In the academic year ahead, let us endeavour to give witness to the message of forgiveness, reconciliation and peace in the Gospel of Our Lord Jesus Christ, and to pray that our Catholic schools, colleges and universities will be beacons of His good news in our communities."

Our Retiring Collection this weekend will be for the work of the Catholic Education Service who advise the Bishops of England and Wales concerning government legislation in the field of education.

LOURDES PRAYER NETWORK - MONDAYS WITH MARY - The Prayer Network offers an opportunity to extend the Lourdes experience, continuing our pilgrimage prayers and maintaining connections throughout the year. It consists of Assistant Chaplains and pilgrims, united in support for the intentions of our Diocese and further afield. As well as the chance to request prayers through the website and/or pray for others, it also offers a monthly online gathering led by our Lourdes Assistant Chaplains. You are warmly invited to join us for this time of prayer and reflection. All are welcome.

If you would like the Prayer Network to pray for an intention close to your heart, or to volunteer to pray for others, you can email:

prayer.lourdes@abdiocese.org.uk

Monday, 14 - Sep-2026 19:30 - 20:10;

Monday, 12 - Oct-2026 19:30 - 20:10;

Monday, 09 - Nov-2026 19:30 - 20:10;

Monday, 14 - Dec-2026 19:30 - 20:10.

You are welcome to include a reason for the request but there is no obligation to do so, and no personal details will be shared with anyone in the Prayer Network.



PRAYER NETWORK: MONDAYS WITH MARY

Irish Night



Friday 09 October — 7pm — 11pm

St Joseph's Catholic Church, Epsom, KT18 7JQ — Main Hall

Due to previous success we will be hosting our 3rd — Irish Night!

There will be Dinner, Friendship, Laughter, Raffle and Live Irish Music.....

Tickets are £30 per person
Please contact Anne or Parish Office to purchase.



Any food allergies, please let us know asap.



THERE IS NO PARKING ON THE ACCESS ROAD TO CHURCH

ARUNDEL PILGRIMAGE - Saturday 26th September 10.00-16.00. A walk in Arundel in honour of Our Lady and St Philip Howard, starting and finishing at the Cathedral, and stopping at the remains of the ancient religious foundations of Arundel for short prayers.

The pilgrimage will commence at 10.00 with Mass in the Cathedral followed by a short period of Adoration. We will then meet outside the main door of the Cathedral and walk across to the Fitzalan Chapel, pray by the new statue of Our Lady of Walsingham, pass the site of the Maison Dieu and leave through the Mary Gate into Arundel Park.

The lunch stop will be at Swanbourne Lake and we will then walk along Mill Road to the remains of the Dominican Priory next to the Museum. We will visit St Nicholas Church before returning to the Cathedral for prayer at the Shrine of St Philip Howard. There will be an opportunity for Reconciliation and the day will conclude with tea and cake in the Cathedral Centre.

All are welcome, no charge. Join for any part of the day. Please bring along a packed lunch and wear suitable clothes and shoes/boots. Part of the route is over uneven ground and country footpaths. Walk length approximately 3 miles.

To book please phone Lindsey Stratford (01903 884567) or email: admin@arundelcathedralfriends.uk

