

Our Parish Liturgy

This Week (16 C)

DIVINE OFFICE	WEEK 4
ENTRANCE HYMN	18.00 646 09.00 646 11.00 Musicians
PENITENTIAL ACT	Spoken
GLORIA	18.00 Missal Tone 09.00 Missal Tone 11.00 Musicians
FIRST READING	Genesis 18:1-10a <i>'O Lord, do not pass by your servant.'</i>
PSALM RESPONSE	<i>O Lord, who may abide in your tent?</i>
SECOND READING	Colossians 1:24-28 <i>'The mystery hidden for ages but now revealed to his saints.'</i>
GOSPEL ACCLAMATION	<i>Alleluia, alleluia!</i> <i>Blessed are those who hold fast to the word of God in an honest and good heart, and bear fruit with patience. Alleluia!</i>
GOSPEL READING	Luke 10:38-42 <i>'Martha welcomed him. Mary has chosen the good portion.'</i>
PRESENTATION OF THE GIFTS	18.00 910 09.00 910 11.00 Musicians
SANCTUS	18.00 Missal Tone 09.00 Missal Tone 11.00 Musicians
MEMORIAL ACCLAMATION	18.00 Missal Tone 09.00 Missal Tone 11.00 Musicians
GREAT AMEN	18.00 Missal Tone 09.00 Missal Tone 11.00 Spoken
OUR FATHER	18.00 Spoken 09.00 Spoken 11.00 Musicians
AGNUS DEI	18.00 Spoken 09.00 Spoken 11.00 Musicians
COMMUNION ANTIPHON	<i>The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.</i>
THANKSGIVING	18.00 720 09.00 720 11.00 Musicians
RECESSION	18.00 458 09.00 458 11.00 Musicians

Next Week (17 C)

DIVINE OFFICE	WEEK 1
FIRST READING	Genesis 18:20-32 <i>'Oh let not the Lord be angry, and I will speak.'</i>
PSALM RESPONSE	<i>On the day I called, you answered me, O Lord.</i>
SECOND READING	Colossians 2:12-14 <i>'God made you alive together with him, having forgiven all trespasses.'</i>
GOSPEL READING	Luke 11:1-13 <i>'Ask, and it will be given to you.'</i>
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MARRIAGE MATTERS

In his Apostolic Exhortation *Amoris Laetitia*, Pope Francis offers a profound insight into the joy of Christian marriage and reminds us of its place at the very heart of the Church's life. Christian marriage, he observes, 'is a sign of how much Christ loved his Church in the covenant sealed on the cross, yet it also makes that love present in the communion of the spouses. By becoming one flesh, they embody the espousal of our human nature by the Son of God.'

As we know, the Holy Scriptures feed and nourish our faith and help us to grow in our relationship with God and one another. It is for this reason that these scriptural reflections are offered. They should help enable married couples to focus on the richness of God's Word that we hear proclaimed each Sunday of the Year and to experience the deep joy of God's love expressed in the great Sacrament of Marriage.

CHOOSING THE BETTER PART
IS LISTENING



The Gospel relates the different ways Martha and Mary behaved. We too can fall into such patterns of behaviour. It's human nature to "worry and fret over so many things". Today's Scripture calls us to really listen, then, like Mary, we can choose "the better part". Let us recommit today to deepening our level of listening in our marriage.

Parish Priest
Rev Fr Daryl George JCL
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THIS WEEK:

BIBLE READING PLAN

Mo Is. 23-25; 1 Cor. 3
Tu Is. 26-29; Ps. 65; 1 Cor. 4
We Is. 30-32; 1 Cor. 5
Th Is. 33-35; 1 Cor. 6
Fr 2 Chr. 28; 2 Kgs. 17; 1 Cor. 7

Financial News . . .

Weekend of 13/07/25

1st Plate £355:88
Standing Orders £ 755:00
Contactless £ 105:00
1st Total £ 1,218:88
2nd Stella Maris £270:95

Thankyou for your continuing generosity to your Parish.

2nd Collection . . .

This Weekend 20/07/25

None
Next Weekend 27/07/25
None

There are no planned Retiring Collections during the month of August.

Bite Size . . .

There are those who look at things the way they are, and ask why ... I dream of things that never were, and ask why not?

Robert Kennedy



Sacred Heart
Parish Newsletter

for the Roman Catholic
community
of Cobham, Oxshott,
& Stoke D'Abernon



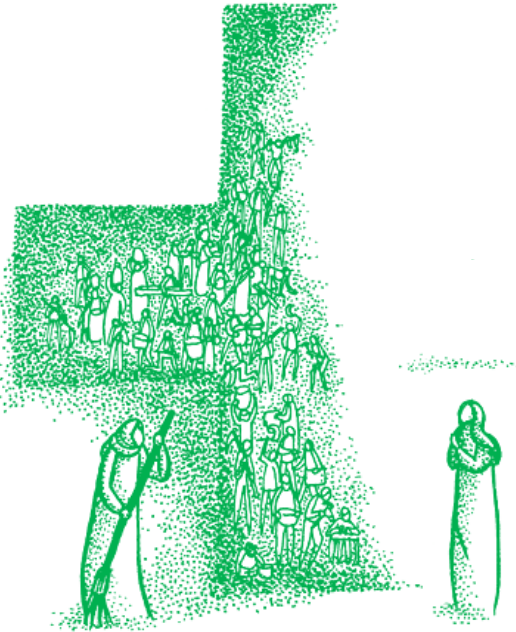
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Volume 06 Issue 16

20th July 2025 : 16th Sunday Year C

Not a problem for Jesus

Often this story of Martha and Mary is interpreted as Jesus' teaching that the life of contemplation is more important than a life of action, or at least that we must balance action with contemplation. What if instead it is a story showing Jesus' acceptance of a woman as an apostle?



The gospels give us several stories of Martha and Mary and their brother Lazarus. Interestingly, Mary and Martha are always mentioned first, and their brother is mentioned in relationship to them, not the other way around. Martha and Mary are identified as "from Bethany" not identified by a husband or a father. The two women seem to be the homeowners in the story, not their brother or another male relative. All these things are noteworthy because they lived in a strictly patriarchal culture, yet they are distinguished for their individual identities, not for their relationship to men. They have agency on their own. In their culture, it was common for Jewish rabbis to gather disciples

around them for training so that they could then go out to continue the rabbis' work. Rabbis would sit with their disciples at their feet, teaching them their lessons. That is the case here. Luke paints a picture of Mary in the role of a fully included disciple - and Jesus has no problem with that! Martha does, however. She wants Mary to come back to the traditional role of a woman in that time - serving men. Jesus, in the other hand, doesn't ask her to do that. He accepts her fully in the role of student and follower, just as one of the twelve male apostles.



"You are anxious and worried about many things."

Sheepish Questions:

Which earthly "duties" get in the way of my spiritual life? Which ones enhance it?

Questions of the week

- What do you make of the above interpretation - that Jesus is affirming the equal role of women and men in discipleship?
- Are there roles in the church that you would be uncomfortable seeing women in and might find yourself protesting like Martha to Jesus. Why?

Before Mass - Talk to God During Mass - Listen to God After Mass - Talk to your friends

Parish Office

Normal Office Hours : Monday to Friday 09.30 - 12.30.

Parish Secretary : Sarah Cox (01932) 860244
cobham@abdiocese.org.uk

Newsletter Editorial : Items for possible inclusion in the Parish Newsletter (if there is room) need to be received (in writing please) at the Parish Office by midday on Wednesday.

Gift Aid Organiser : Dan Meehan (01372) 456416
ga.cobham@abdiocese.org.uk

Safeguarding Rep. : Mark Hillas 07436 571060
sg1.cobham@abdiocese.org.uk

General Parish Information

Parishioner Registration : Every household within the Parish is requested to complete a 'Parishioner Registration/Census' form so that our Parish records may be kept up to date. These forms can be obtained from the Parish Office and should be completed fully before being returned to the Parish Office.

Should you move address within the Parish at any time please complete a new form and write 'AMENDMENT' across the top of the form. Thank you.

Hospital : If you are going into hospital as a 'planned admission' you are strongly encouraged to make contact with Fr Daryl well beforehand so that, if appropriate, the Sacrament of the Sick can be celebrated beforehand.

Infant Baptism : Infant Baptisms are intended for the children of practising parishioners only and are celebrated on five occasions during the year after parents and godparents have completed a course of preparation. There can be no celebration without this important course. The dates of the courses for the current year can be found in the application form available from the Parish Office. Baptisms do not take place during the seasons of Advent or Lent.

Sacramental Preparation : Notice of the availability of Application Forms for preparation for First Reconciliation and First Eucharist will be made via the Parish Newsletter between the school Summer Half Term and 31st August each year. Possible candidates for Confirmation should respond to the announcements made via the Parish Newsletter at the beginning of the Autumn school term.

Parishioners are advised that it is very difficult to imagine that any family or individual who is not regularly practising the Faith as members of our community could possibly be ready to celebrate a Sacrament of the Church.

Marriage Preparation : Marriages are celebrated by appointment with the Parish Priest. It should be remembered that in the Diocese of Arundel & Brighton twelve months minimum notice is required before a marriage may take place; this is a requirement of the Church for all marriages that involve a Roman Catholic (even if they are not taking place in the Catholic Church). It is also necessary that one of the parties must have a meaningful connection with the Parish. Marriages do not take place during the seasons of Advent or Lent.

Parish Car Park : All Parishioners attending Mass and using our Car Park need to make sure that they have fully completed our 'Parishioner Registration/Census Form' (available from the Parish Office) before using the Car Park; this ensures that your current vehicle registration is lodged in the system. Registering only needs to be done once (unless you change your car or if you use another car in the family that is not registered on the system).

Important : if you are not registered on the system and you use the car park you will receive a parking notice. Registered Parishioners and pre-registered visitors are able to park whilst they attend our Masses/liturgies without fear of a charge notice. (Car Park queries - parking@shpcobham.com)

NOTE : the Car Park does not use QR codes any found are **scams!**



Church Mouse (cub reporter). . .

The musings of one of God's smallest creatures on events in and around the Parish over the past seven days

Another week around The Presbytery when having thought that things might start slowing down a bit for the summer events proved Fr D wrong

After Morning Prayer, Mass, and Exposition on Tuesday Fr D was busy making phone calls and writing emails to further the repairs to the car park wall (after a member of the public went and knocked down the right hand pillar and part of the low wall surround) and also to ask a few more questions and commission the removal of the leylandii around the car park ready for the installation of the new fencing. He also needed to prepare the template for two double issues of the newsletter in August whilst Sarah has a well deserved holiday break (he didn't realise how accustomed he had become to the weekly template that he first designed when he originally came to the Parish in 2019 - adjusting things took quite some work). In the evening Fr D set about some reading for a meeting about the Pastoral Plan for this area that was to take place on Wednesday evening in Banstead.

Following Morning Prayer and Mass on Wednesday, Fr D began work on his parts of this week's newsletter (knowing that he had to be in Crawley on Friday for a judgement session on one of his marriage cases). He was being taken out for lunch by one of the people with whom he goes on holiday each year (over thirty years now). At 18.15 he took off in the car for the meeting at Banstead which was starting at 19.00 and was meant to finish at 21.00 (in fact it went on to just after 21.30); when he arrived home all he wanted was to get to bed!

On Thursday morning Fr D almost overslept for some reason. After Morning Prayer and Mass he was off down to Crawley where he finalised his case for judgement on Friday and started a new penal case that Bishop Richard had asked him to take part in - these cases are always really difficult because of their sensitive nature; hopefully this one will be available for the Bishop when he returns from Lourdes. When he got home in the late afternoon Fr D finished getting his parts of the newsletter together ready for Sarah to complete and print/post online on Friday.

Once again, after Morning Prayer and Mass on Friday, Fr D went off down to the diocesan offices in Crawley where he was Presiding Judge in a team of three making the definitive decision about a marriage case

Churchmouse

CHILDREN'S WORD SEARCH 16TH SUNDAY YEAR C

G J N K K K W M Q Q E A P A I	VILLAGE	NEEDED
M Y E W M R I O Z W X E D G E	SISTER	TAKEN
H A L S E W N I R O I M A R Y	WOMAN	MARY
Y N R T U E V P F R X P V G P	DISCIPLES	HELP
U C S T K S E Z R K I P K T R	THING	BETTER
I I R A H N E E D E D E R H E	PREPARATION	NEEDED
S J T D L A U P S E T Y D I P	UPSET	
B D I S C I P L E S R V T N A	WORRIED	
E F R R V U N R E M A D E G R	MARTHA	
T E W H H I C H O S E N D Q A	WORK	
T A F E E T L W G E D E S L T	JESUS	
E S S L Q U M L F G D C O G I	MADE	
R I L P Y C Y H A E N F O T O	FEET	
K A W O M A N T E G U X A S N	CHOSEN	
E Z D N J S H N H Q E N F Q P		



RIGHT PRIORITIES

Luke 10:38-42

³⁸As Jesus and his disciples went on their way, he came to a village where a woman named Martha welcomed him in her home. ³⁹She had a sister named Mary, who sat down at the feet of the Lord and listened to his teaching. ⁴⁰Martha was upset over all the work she had to do, so she came and said, "Lord, don't you care that my sister has left me to do all the work by myself? Tell her to come and help me!" ⁴¹The Lord answered her, "Martha, Martha! You are worried and troubled over so many things, ⁴²but just one is needed. Mary has chosen the right thing, and it will not be taken away from her."

Other Readings: Genesis 18:1-10; Psalm 15:1-5; Colossians 1:24-28

LECTIO:

Martha invites Jesus for a meal in her home. Martha and Mary may be the sisters of Lazarus (see John 11:1-2) but we cannot be sure. While Martha prepares the meal Jesus continues teaching. Mary doesn't help Martha but stays and listens to Jesus. The phrase 'sat down at the feet of' is significant. In other places it is used to describe the relationship between a disciple and his teacher (Luke 8:35, Acts 22:3). Jesus, radically departing from the cultural norms of the time, encourages women to learn about the Kingdom of God. Luke doesn't tell us what Jesus was talking about on this occasion; the focus is on Martha and Mary and their response to Jesus. Martha is frustrated. She is left doing all the work to get everything ready and Mary is doing nothing to help. She protests to Jesus, urging him to agree with her and to ask Mary to give her a hand. Martha must have been surprised by Jesus' response. His answer goes well beyond the mundane domestic details of preparing a meal. Jesus gently criticises Martha for placing material needs above spiritual ones. It's Mary that has got her priorities right by spending time listening to and learning from Jesus. Jesus did not say that domestic work or house work is unimportant. He grew up in a family in Nazareth and knew the value of domestic routine in meeting family needs. Jesus underlines the importance of setting right priorities. The Kingdom of God must come first and this is equally true for both men and women. It is important to set aside time for family needs, and even more important to set aside time to spend with God, time when we are not too tired or distracted by other things. This was Martha's challenge. By giving too much importance to material needs and too little to spiritual matters she was missing an important opportunity to learn from Jesus.



MEDITATIO:

- Who do you identify with most in this story, Mary or Martha? What can you learn from this passage?
- Consider your own priorities in your daily life. Are you placing a high enough priority on your relationship with God?
- We all have responsibilities that require our time. Consider how you can serve and honour God in the way you fulfil your daily work and responsibilities.

ORATIO:

Read over these Gospel verses again. Talk through your situation with God in prayer. He understands the everyday pressures and tiredness that can overwhelm us. Bring anything you are worried about to the Lord. Take some time to pray through the verses from Psalm 15. Find a few words which resonate with you, offer them to the Lord and wait to see what he will reveal to you.

CONTEMPLATIO:

Read today's verses from Colossians. Marvel at the privilege we share in having the gospel message revealed to us. Allow the Holy Spirit to deepen this wonder in you.

Services For The Coming Week

Day	Date	Time	Service / Intention	Donor
Sat.	19 th July	Ferial Weekday		
Sacrament of Reconciliation				
<input type="checkbox"/> Live-Stream / Recorded		18.00	Margaret Lynes	D. Lynes
Sun.	20 th July	16 TH SUNDAY IN ORDINARY TIME, YEAR C		
<input type="checkbox"/> Live-Stream / Recorded		09.00	Kolber Family	L. Kolber
<input type="checkbox"/> Live-Stream / Recorded		11.00	For the Parishioners	
Mon.	21 st July	Ferial Weekday		
No Service Today Mass 09.15 at Effingham				
Tue.	22 nd July	St Mary Magdalene		
<input type="checkbox"/> Live-Streamed		09.00	Morning Prayer of the Church	[p.p. 264 & 493]
<input type="checkbox"/> Live-Streamed		09.30	Ivan Gomes †	I. Gomes
<input type="checkbox"/> Live-Streamed		10.00 - 11.00	Exposition of Blessed Sacrament for Private Prayer	
Wed.	23 rd July	St Bridget of Sweden, Patron of Europe		
<input type="checkbox"/> Live-Streamed		09.15	Morning Prayer of the Church	[p.p. 274 & 493]
<input type="checkbox"/> Live-Streamed		09.30	Vera's Intention	C.
Thu.	24 th July	Ferial Weekday		
<input type="checkbox"/> Live-Streamed		09.15	Morning Prayer of the Church	[p.p. 284 & 493]
<input type="checkbox"/> Live-Streamed		09.30	Dorothy Allen	J. & E. Yates
Fri.	25 th July	St James, Apostle (Day of Abstinence)		
<input type="checkbox"/> Live-Streamed		09.15	Morning Prayer of the Church	[p.p. 294 & 493]
<input type="checkbox"/> Live-Streamed		09.30	Ferdinand Ujka †	M.
Sat.	26 th July	Sts Joachim & Anne, Parents of the Blessed Virgin Mary		
<input type="checkbox"/> Live-Stream / Recorded		17.00 - 17.30	Sacrament of Reconciliation	
<input type="checkbox"/> Live-Stream / Recorded		18.00	Nertila, Diella & Marjana	M.
Sun.	27 th July	17 TH SUNDAY IN ORDINARY TIME, YEAR C		
<input type="checkbox"/> Live-Stream / Recorded		09.00	Lena Kota	M.
<input type="checkbox"/> Live-Stream / Recorded		11.00	For the Parishioners	

Mass may be offered for both the living and the dead and also for most other intentions. We do our best to try and accommodate specific dates but this can be especially difficult on weekends and at less than three months notice. 'Mass Intentions' are published in the Parish Newsletter on the weekend before they are celebrated although sometimes a Requiem Mass will 'bump' an intention to a later date.

St James, Apostle

James was the brother of John. Both were called by Jesus as they worked with their father in a fishing boat on Galilee. So they left their father Zebedee in the boat along with the hired men and followed him." James was one of the favoured three who had the privilege of witnessing the Transfiguration, the raising to life of the daughter of Jairus, and the agony in the garden. Two incidents in the Gospels describe the temperament of this man and his brother. St Matthew tells that their mother came - Mark says it was the brothers themselves - to ask that they

have the seats of honour in the kingdom. "Jesus said in reply, 'You do not know what you are asking. Can you drink the cup that I am going to drink?' They said to him, 'We can.'" Jesus then told them they would share his baptism of pain and death, but that sitting at his right hand or left was not his to give - it "is for those for whom it has been prepared by my Father." It remained to be seen how long it would take to realise their very confident "We can!" On another occasion, James and John gave evidence that the nickname Jesus gave them - "sons of thunder" - was an apt

one. The Samaritans would not welcome Jesus because he was on his way to hated Jerusalem. "When James and John saw this they asked, 'Lord, do you want us to call down fire from heaven to consume them?' Jesus turned and rebuked them..." James was apparently the first of the apostles to be martyred. "About that time King Herod laid hands upon some members of the church to harm them. He had James, the brother of John, killed by the sword.


DATE / MASS	WELCOME MINISTERS	READERS	EXTRAORDINARY MINISTERS	REPOSITORY AFTER MASS
SATURDAY 17 C 26/07/25 18.00	Still Required; please offer	G. Di Gerardo	N/A at present	P. Hunt A. Essien
SUNDAY 17 C 27/07/25 09.00	Still Required; please offer	D. Meehan	Sr. Maria L. Kolber	D. Westsmith M. Smyth
SUNDAY 17 C 27/07/25 11.00	Still Required; please offer	A. Cowper	J. Sztakics J. Vizzini	L. Farris V. Rose
PLEASE REMEMBER : If you are unable to complete your particular ministry then it is your responsibility to arrange cover with another minister. In this way our Sunday Liturgies will run in a smooth and prayerful way.				

SACRAMENTAL PREPARATION PROGRAMMES


SACRED HEART PARISH 2025/6

Applications are now available for our Infant Baptism, First Reconciliation, and First Eucharist Preparation programmes for the coming academic year (Confirmation Applications will be made available once Bishop Richard provides a date for the celebration).


PLEASE NOTE that these programmes are only for candidates from families who are Registered Parishioners who are actually regular members of our worshipping community (i.e. Mass attenders) - if this is not the case at present please get in contact with Fr Daryl for an appointment to come and discuss what can be done to rectify the situation at some point in the future.



Reconciliation and Eucharist Applications can be obtained from the sacristy after the regular Mass which the family attends on a weekend. Only Parents (not grandparents or friends) can collect these. Return by 31st August.




Infant Baptism Applications are available from the Parish Office (Mon. - Fri. 09.30-12.30). They are only for the children of Registered Parishioners who are regular members of our worshipping community. These need to be returned at least two weeks before the course commences.



First Eucharist

Prayers Please



FOR THOSE UNWELL AT THIS TIME:
Jay Adams, Sr Anne Bayley, Jim Begley, Maggie Dongray, Tom Delbridge, Fiona Frank, Maureen Garner, Fr John Horn, Michael Nutter, Marie Pinto, Pascal Smyth and Anne Sproul.

THE RECENTLY DECEASED:
Louise Black †

ANNIVERSARIES OF DEATH:
Catherine 'Monica' Roberts †
David Williams †
Sr Sadie Grant †
Fr Richard Garnett †
Fr Thomas Lane †
Canon Peter Freed †
Fr Peter Edwards †
Fr Paul Edwards †
Fr David Scott †
Fr Bryan Storey †


HOLY FATHER'S MONTHLY PRAYER INTENTION:
". . . . Let us pray for the elderly, that they may become teachers of tenderness so that their experience and wisdom may help young people to look towards the future with hope and responsibility."

For those who are unwell.....

those who have died recently....

those whose anniversaries occur.....

the Holy Father's Prayer Intention....



SPUC 'FIGHTBACK' CAMPAIGN

In recent weeks, those who care deeply about protecting the vulnerable have been dealt some devastating blows - with MP's voting in June to legalise assisted suicide and to decriminalise abortion, allowing abortion up to birth.


These are threats that we should all care deeply about. Pope Leo has already issued a call to action, saying: "No one is exempted from striving to ensure respect for the dignity of every person, especially the most frail and vulnerable, from the unborn to the elderly."

We are living in very dark times - but SPUC invites us all to join in the fightback, to make our voices heard and to stand up for the most vulnerable.

If enough people stand up for the pro-life cause, politicians will have to take heed of our concern for those lives lost to abortion and assisted suicide. SPUC urgently needs all of us to join in the work to bring about real and lasting protection for unborn children and those at the end of life. If we do not fight back, we can only expect the culture of death to encroach even further on our society.

As a first step, please take and fill out one of the postcards in the narthex, and SPUC will send you information about what you can do for the cause. Take some away too, for family and friends. In times like these, we need to stand up in defence of life.

PLEASE leave completed postcards in the basket on the table at the back of church so we can send them on.




DIOCESAN PASTORAL PLAN LATEST

Bishop Richard issued a new Pastoral Plan for the Diocese in January of last year last year. Called "The Word Who is Life: The Call to Mission;" the Plan reiterates the vital role of Prayer, Formation, and Mission across diocesan churches and schools, and highlights the fruits of greater collaboration between members of clergy and lay people. Central to the delivery of the Plan is the evolution of the Diocese's 11 Deaneries with their local parish communities into 11 new, much larger Parishes, with three of the present Deaneries due to be constituted as Parishes this Autumn.

The Council of Priests represents the body of priests in the Diocese and assists Bishop Richard in matters of major governance, acting as a consultative body. At a meeting held earlier this month, Council members voted in favour of canonically establishing these three new parishes: Brighton & Hove, Guildford, and Weybridge. This marks a significant and unprecedented stage in the development of the Pastoral Plan, with each of the three Deaneries preparing to become a single Parish placed under the care of a Moderator with other priests working *in solidum* with him.

Responding to the news, Canon Kieron O'Brien, the Episcopal Vicar for Pastoral Planning, said: "This is an important step in our journey towards becoming the Church that the world needs, organised in such a way that our focus can be directed outwards, to our mission of sharing the Gospel with those around us. Working in teams and in close collaboration with the lay faithful will free clergy for that which is essential to their ministry – especially the celebration of the sacraments – with these new parish structures recognising the call of all the baptised to be missionary disciples. Each new Parish will be 'a community of communities, a sanctuary where the thirsty come to drink in the midst of their journey, and a centre of constant missionary outreach' (Pope Francis, *Evangelii Gaudium* n.28)."



EMPLOYMENT OPPORTUNITIES -

- Head of Finance, F/T** based at the St Philip Howard Centre, Crawley. The successful applicant will oversee the support of cloud-based reporting for 80 parish sites and the delivery of timely, accurate management accounts for central operations. To read the Job Description and apply (deadline 17.00 18th August, interviews 26th August): <https://www.abdiocese.org.uk/careers>
- Diocesan Communications Officer P/T (hybrid)**, The post holder will join a small, agile, team attending a range of events and producing and editing digital/print content that tells the Church's story and its contribution to society. To read the Job Description and apply (deadline 17.00 13th August, interviews 19th August) <https://www.abdiocese.org/careers>