

Our Parish Liturgy

This Week (16 A)

DIVINE OFFICE	WEEK 4
ENTRANCE HYMN	18.00 270 09.00 270 11.00 Musicians
PENITENTIAL ACT	Spoken
GLORIA	18.00 Missal Tone 09.00 Missal Tone 11.00 Musicians
FIRST READING	Wisdom 12:13, 16-19 <i>'You give repentance for sins.'</i>
PSALM RESPONSE	<i>O Lord, you are good and forgiving.</i>
SECOND READING	Romans 8:26-27 <i>'The Spirit intercedes for us with groanings too deep for words.'</i>
GOSPEL ACCLAMATION	<i>Alleluia, alleluia!</i> <i>I thank you, Father, Lord of heaven and earth, you have revealed the secrets of the kingdom to little children. Alleluia!</i>
GOSPEL READING	Matthew 13:24-43 <i>'Let both grow together until the harvest.'</i>
PRESENTATION OF THE GIFTS	18.00 604 09.00 604 11.00 Musicians
SANCTUS	18.00 Missal Tone 09.00 Missal Tone 11.00 Musicians
MEMORIAL ACCLAMATION	18.00 Missal Tone 09.00 Missal Tone 11.00 Musicians
GREAT AMEN	18.00 Missal Tone 09.00 Missal Tone 11.00 Spoken
OUR FATHER	18.00 Spoken 09.00 Spoken 11.00 Musicians
AGNUS DEI	18.00 Missal Tone 09.00 Missal Tone 11.00 Musicians
COMMUNION ANTIPHON	<i>The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.</i>
THANKSGIVING	18.00 941 09.00 941 11.00 Musicians

RECESSION	18.00 821 09.00 821 11.00 Musicians
Next Week (17 A)	
DIVINE OFFICE	WEEK 1
FIRST READING	1 Kings 3:5-6a, 7-12 <i>'You have asked for yourself understanding.'</i>
PSALM RESPONSE	<i>O Lord, how I love your law.</i>
SECOND READING	Romans 8:28-30 <i>'He predestined to be conformed to the image of his Son.'</i>
GOSPEL READING	Matthew 13:44-52 <i>'He sells all that he has and buys that field.'</i>
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MARRIAGE MATTERS

In his Apostolic Exhortation *Amoris Laetitia*, Pope Francis offers a profound insight into the joy of Christian marriage and reminds us of its place at the very heart of the Church's life. Christian marriage, he observes, 'is a sign of how much Christ loved his Church' in the covenant sealed on the cross, yet it also makes that love present in the communion of the spouses. By becoming one flesh, they embody the espousal of our human nature by the Son of God.'

As we know, the Holy Scriptures feed and nourish our faith and help us to grow in our relationship with God and one another. It is for this reason that these scriptural reflections are offered. They should help enable married couples to focus on the richness of God's Word that we hear proclaimed each Sunday of the Year and to experience the deep joy of God's love expressed in the great Sacrament of Marriage.

ATTENTIVE LISTENING



The Gospel today raises questions about our ability 'to listen'. We easily hear criticism in a comment, or a question which often puts us at odds with each other. But if we listen with our hearts, in the way Jesus commanded us to do, we are enabled, in all our relationships, to follow His command "...listen, anyone who has ears".

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Sacred Heart Parish Newsletter

for the Roman Catholic community
of Cobham, Oxshott,
& Stoke D'Abernon



part of the Arundel & Brighton Diocesan Trust, a Registered Charity No. 252878

Volume 07 Issue 34 19th July 2026 : 16th Sunday Year A

THIS WEEK:

BIBLE READING PLAN

Mo Hosea 1-14
Tu Isaiah 28-34
We Isaiah 35-36
Th Is. 37-39; Ps. 76
Fr Isaiah 40-43

Financial News . .

Weekend of 12/07/26

1st Plate £ 353:34
Standing Orders £ 755:00
Contactless £ 140:00
1st Total £ 1,248:34
2nd £ 336:51
Stella Maris (Sea Sunday)

Thankyou for your continuing generosity to your Parish.

2nd Collection . . .

This Weekend 19/07/26

Nat. Cath. Fund Levy #2

Gift Aid Members are able to make this collection tax efficient using our Parish envelope.

Next Weekend 26/07/26

Buildings Maintenance Fund

Gift Aid Members are able to make this collection tax efficient by using our Parish envelope.

Bite Size . . .

Be not angry that you cannot make others as you wish them to be, since you cannot make yourself as you wish to be.

Thomas à Kempis
Imitation of Christ

We are in the midst of a period of hearing Gospel readings about the Kingdom of God and how God is active in the world, sometimes in subtle ways. At the same time, the First and Second readings point out other characteristics of God. The First Reading, from the book of Wisdom, was written in the decades around Jesus' birth. The author stresses how mighty and powerful God is, yet how God is also tolerant, forgiving, and kind. Paul's words to the Romans teach that the Spirit of our God speaks in and through us, especially when we don't know how to pray. Taken together, all three readings today provide hope that God is alive and active in our lives, whether we always recognize it or not.



"You taught your people by these deeds, that those who are just must be kind."

Sheepish Question:

Which is more difficult for me: being good and just, or being kind? What must I fix?

The parables of the mustard seed and the yeast which leavens the bread are well-known parables that point to God's ability to bring about great things starting with something small and seemingly insignificant. In fact, that is

a theme found throughout the Bible. The entire Jewish race begins because of Abraham and Sarah's faithfulness. The boy David defeats the giant Goliath. The small band of Hebrew slaves escapes the mighty Egyptian army. An unwed teenager says yes to bearing the Son of God. God is born into a stable and wrapped in rags because his parents are poor refugees. Jesus reminds his disciples to have hope and trust that God can and does, work through small things to do great things.



On the other hand, the parable about the wheat and the weeds seems to make a different point: we must have patience when we experience good and evil existing side-by-side in our world. Just as the farmer had no control over the fact that weeds were growing amidst his wheat crop, we have no control over bad things that happen to us. We can do all that is possible to cultivate the good (by sowing good seeds), but we have to live with both unexpected and disappointing outcomes. As the farmer teaches his crew, it is not their job to sift out the bad from the good. Ultimately that is God's job. In the meantime, God invites us to live, and still grow together with the bad in the world.

Questions of the Week

- When have you seen some small act of courage or love have a profound effect on others?
- What "weeds" or unwanted problems are you allowing to grow in your life?

Before Mass - Talk to God During Mass - Listen to God After Mass - Talk to your friends

Parish Office

Normal Office Hours : Monday to Friday 09.30 - 12.30.

Parish Secretary : Sarah Cox (01932) 860244
cobham@abdiocese.org.uk

Newsletter Editorial : Items for possible inclusion in the Parish Newsletter (if there is room) need to be received (in writing please) at the Parish Office by midday on Wednesday.

Gift Aid Organiser : Dan Meehan (01372) 456416
ga.cobham@abdiocese.org.uk

Safeguarding Rep. : Mark Hillas 07436 571060
sg1.cobham@abdiocese.org.uk

General Parish Information

Parishioner Registration : Every household within the Parish is requested to complete a 'Parishioner Registration/Census' form so that our Parish records may be kept up to date. These forms can be obtained from the Parish Office and should be completed fully before being returned to the Parish Office.

Should you move address within the Parish at any time please complete a new form and write 'AMENDMENT' across the top of the form. Thank you.

Hospital : If you are going into hospital as a 'planned admission' you are strongly encouraged to make contact with Fr Daryl well beforehand so that, if appropriate, the Sacrament of the Sick can be celebrated beforehand.

Infant Baptism : Infant Baptisms are intended for the children of practising parishioners only and are celebrated on five occasions during the year after parents and godparents have completed a course of preparation. There can be no celebration without this important course. The dates of the courses for the current year can be found in the application form available from the Parish Office. Baptisms do not take place during the seasons of Advent or Lent.

Sacramental Preparation : Notice of the availability of Application Forms for preparation for First Reconciliation and First Eucharist will be made via the Parish Newsletter between the school Summer Half Term and 31st August each year. Possible candidates for Confirmation should respond to the announcements made via the Parish Newsletter at the beginning of the Autumn school term.

Parishioners are advised that it is very difficult to imagine that any family or individual who is not regularly practising the Faith as members of our community could possibly be ready to celebrate a Sacrament of the Church.

Marriage Preparation : Marriages are celebrated by appointment with the Parish Priest. It should be remembered that in the Diocese of Arundel & Brighton twelve months minimum notice is required before a marriage may take place; this is a requirement of the Church for all marriages that involve a Roman Catholic (even if they are not taking place in the Catholic Church). It is also necessary that one of the parties must have a meaningful connection with the Parish. Marriages do not take place during the seasons of Advent or Lent.

Parish Car Park : All Parishioners attending Mass and using our Car Park need to make sure that they have fully completed our 'Parishioner Registration/Census Form' (available from the Parish Office) before using the Car Park; this ensures that your current vehicle registration is lodged in the system. Registering only needs to be done once (unless you change your car or if you use another car in the family that is not registered on the system).

Important : if you are not registered on the system and you use the car park you will receive a parking notice. Registered Parishioners and pre-registered visitors are able to park whilst they attend our Masses/liturgies without fear of a charge notice. (Car Park queries - parking@shpcobham.com)

NOTE : the Car Park does not use QR codes any found are **scams!**



Church Mouse (cub reporter). . .

The musings of one of God's smallest creatures on events in and around the Parish over the past seven days . . .

Once again a busy week around The Presbytery, as schools and families begin to get ready for the summer holiday . . .

At our Parish Masses last Sunday an infant celebrated the Rite of Welcome as part of the family's preparations for Baptism at the 09.00 and at the 11.00 we celebrated the Baptism of three older children who have spent nearly a year in preparation for their 'big day.' This Sunday we will be celebrating the Baptism of three infants at 12.15 - all proof of the existence of a vibrant Catholic community here in Cobham!

On Monday (supposedly a day off!) Fr D had to attend yet another Deanery Clergy Meeting to continue looking at the provision of Mass and pastoral care in our Epsom area. This has been made more urgent with the news that Fr Charles Howell will be leaving Effingham and Fetcham in the autumn and will not be replaced. (More news on developments locally in this new edition of our Deanery newsletter.)

Tuesday after celebrating Morning Prayer, Mass, and Exposition Fr D was down in the diocesan offices in Crawley and, whilst there, met Fr Stephen Wang who will be ordained as the Bishop of Arundel and Brighton during October. In the evening Fr D met with the Parish Finance Committee for their second quarterly meeting for the current year. The project to ensure a 'lone worker' safety zone for Sarah in the Parish Office which has been on the agenda for over a year finally seems to be coming to fruition. The door to the Parish Office upstairs in the Parish Centre will soon have alterations made to it leading to a video doorbell with two way communication and electronic lock which will give admission control. This will enable us to 'tick off' a health and safety issue that we have known about for a while. Later in the summer it is hoped that the second phase of the security fencing around the parish property (Leg of Mutton field and sisters garden) will be completed - this will ease the sisters worries concerning occasional ingress to their property through ours. Late September/October it is hoped that the third and final phase of the renovated church lighting will be completed - this will see all of the oblong halogen units along the main roof area removed in favour of lighting hidden above the pelmet around the church. There have also been issues with some of the rainwater drainage behind the Parish Centre and either side of the bicycle rack outside the church, this will involve excavating the drains and building a new soakaway.

Churchmouse

CHILDREN'S WORD SEARCH 16TH SUNDAY YEAR A

D	E	S	T	N	A	V	R	E	S
S	E	L	D	N	U	B	E	E	D
E	D	E	E	S	E	E	S	D	W
E	L	B	A	R	A	P	E	E	O
L	E	U	L	Y	R	T	D	P	R
E	I	R	L	O	M	A	E	E	C
N	F	N	U	E	D	E	E	W	B
R	E	T	P	E	L	H	N	A	E
A	E	E	D	S	E	W	R	E	E
D	S	W	A	S	E	N	E	E	D



PARABLE
SEED
FIELD
ENEMY
DARNEL
WHEAT
SPROUTED
SERVANTS
WEED
BUNDLES
BURNT
BARN

THE FINAL HARVEST

Matthew 13:24-30, 36-43*

²⁴Jesus told them another parable: "The Kingdom of heaven is like this. A man sowed good seed in his field. ²⁵One night, when everyone was asleep, an enemy came and sowed weeds among the wheat and went away. ²⁶When the plants grew and the ears of corn began to form, then the weeds showed up. ²⁷The man's servants came to him and said, 'Sir, it was good seed you sowed in your field; where did the weeds come from?' ²⁸It was some enemy who did this," he answered. 'Do you want us to go and pull up the weeds?' they asked him. ²⁹No,' he answered, 'because as you gather the weeds you might pull up some of the wheat along with them. ³⁰Let the wheat and the weeds both grow together until harvest. Then I will tell the harvest workers to pull up the weeds first, tie them in bundles and burn them, and then to gather in the wheat and put it in my barn.' "

³⁶When Jesus had left the crowd and gone indoors, his disciples came to him and said, "Tell us what the parable about the weeds in the field means."

³⁷Jesus answered, "The man who sowed the good seed is the Son of Man; ³⁸the field is the world; the good seed is the people who belong to the Kingdom; the weeds are the people who belong to the Evil One; ³⁹and the enemy who sowed the weeds is the Devil. The harvest is the end of the age, and the harvest workers are angels. ⁴⁰Just as the weeds are gathered up and burnt in the fire, so the same thing will happen at the end of the age: ⁴¹the Son of Man will send out his angels to gather up out of his Kingdom all those who cause people to sin and all others who do evil things, ⁴²and they will throw them into the fiery furnace, where they will cry and grind their teeth. ⁴³Then God's people will shine like the sun in their Father's Kingdom. Listen, then, if you have ears!

**This is a shortened form of today's reading. The full reading is Matthew 13:24-43.
Other Readings: Wisdom 12:13, 16-19; Psalm 86:5-6, 9-10, 15-16; Romans 8:26-27*

LECTIO:

Jesus' interpretation of this parable is important. The seeds here are not the 'word of God' as they were in the last parable about the sower (Matthew 13:1-9). Here Jesus is discussing the Church community, God's people in the world, although outwardly the two parables appear similar. Those people who try to live as Jesus directs, he calls 'the people who belong to the kingdom'. Hidden in their midst are 'people who belong to the Evil One'. In other words, people who are not obeying God but whose lives are being directed the Devil. The servants want to root out the weeds immediately but the master tells them to wait until harvest time. Similarly, in the church we should avoid judging each other. Judgement belongs to 'the Son of Man'; he is the only one who knows one seed from another. In the meantime, the good seeds have until harvest time to grow and flourish even though the 'weeds' may hinder the harvest. Jesus refuses to intervene until harvest time; that is the end days. There's a warning here for those who are churchgoers but not actually following Jesus. Each of us is to be alert and live our lives in obedience to Jesus. Everyone will have to give an account for their lives on judgement day.



MEDITATIO:

- What relevance does this parable have to your spiritual life?
- What can you learn from Jesus' teaching here?
- What is your response?

ORATIO:

'In the same way the Spirit also comes to help us, weak as we are. For we do not know how we ought to pray; the Spirit himself pleads with God for us in groans that words cannot express.' Romans 8:26

We all need God's help to follow him and this verse encourages us that the Holy Spirit is interceding for us. Respond to God in prayer. You may wish to pray, 'Lord give me the grace to hear your voice calling me to a deeper life of faith'.

CONTEMPLATIO:

Read Psalm 86 and meditate on the greatness and mercy of God.

Day	Date	Time	Service / Intention	Donor
Sat.	18 th July	Ferial Weekday		
			Sacrament of Reconciliation	
		☐ Live-Stream / Recorded	18.00 Canon Tony Clarke †	M. Drury
Sun.	19 th July	16 TH SUNDAY IN ORDINARY TIME, YEAR A		
		☐ Live-Stream / Recorded	09.00 Mike Price †	J. & E. Yates
		☐ Live-Stream / Recorded	11.00 For the Parishioners	
Mon.	20 th July	Ferial Weekday		
			No Service Today Mass 10.00 at Leatherhead	
Tue.	21 st July	Ferial Weekday		
		09.00	Morning Prayer of the Church [p.p. 264 & 493]	
		☐ Live-Streamed	09.30 Kathleen Lee †	L. Chidwick
			10.00 - 11.00 Exposition of Blessed Sacrament for Private Prayer	
Wed.	22 nd July	St Mary Magdalene		
		09.15	Morning Prayer of the Church [p.p. 273 & 493]	
		☐ Live-Streamed	09.30 Ivan Gomes †	I. Gomes
Thu.	23 rd July	St Bridget of Sweden, Patron of Europe		
		09.15	Morning Prayer of the Church [p.p. 284 & 493]	
		☐ Live-Streamed	09.30 John Houtmeyers †	J. & E. Yates
Fri.	24 th July	Ferial Weekday (Day of Abstinence)		
		09.15	Morning Prayer of the Church [p.p. 294 & 493]	
		☐ Live-Streamed	09.30 Genevieve Yelling - Good Estate	J. & E. Yates
Sat.	25 th July	St James, Apostle		
		17.00 - 17.30	Sacrament of Reconciliation	
		☐ Live-Stream / Recorded	18.00 Ashley Freeman †	M. Redmond
Sun.	26 th July	17 TH SUNDAY IN ORDINARY TIME, YEAR A		
		☐ Live-Stream / Recorded	09.00 For the Parishioners	
		☐ Live-Stream / Recorded	11.00 John Lennox †	M. Drury

Mass may be offered for both the living and the dead and also for most other intentions. We do our best to try and accommodate specific dates but this can be especially difficult on weekends and at less than three months notice.

'Mass Intentions' are published in the Parish Newsletter on the weekend before they are celebrated although sometimes a Requiem Mass will 'bump' an intention to a later date.

St James

James was the brother of John the Evangelist. The two were called by Jesus as they were working with their father in a fishing boat on the Sea of Galilee. Jesus had already called another pair of brothers from a similar occupation: Peter and Andrew. "He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him." James was one of the favoured who had the privilege of

witnessing the Transfiguration, the raising to life of the daughter of Jairus, and the agony in the garden of Gethsemane. On another occasion, James and John gave evidence that the nickname Jesus gave them - "sons of thunder" - was an apt one. The Samaritans would not welcome Jesus because he was on his way to hated Jerusalem. "When the disciples James and John saw this they asked, 'Lord, do you want us to call down fire from heaven to consume them?' Jesus turned and rebuked them..." James

was apparently the first of the apostles to be martyred. "About that time King Herod laid hands upon some members of the church to harm them. He had James, the brother of John, killed by the sword, and when he saw that this was pleasing to the Jews he proceeded to arrest Peter also. "This James, sometimes called James the Greater, is not to be confused with James the Lesser or with the author of the *Letter of James* and the leader of the Jerusalem community.

DATE / MASS	WELCOME MINISTERS	READERS	EXTRAORDINARY MINISTERS	REPOSITORY AFTER MASS
SATURDAY 17 A 25/07/26 18.00	Still Required; please offer	G. Di Gerardo	N/A at present	P. Hunt A. Essien
SUNDAY 17 A 26/07/26 09.00	Still Required; please offer	J. Arreza	P. Carello L. Kolber	D. Westsmith M. Smyth
SUNDAY 17 A 26/07/26 11.00	Still Required; please offer	E. Twist	J. Sztakics J. Foster	L. Farris V. Rose

PLEASE REMEMBER : If you are unable to complete your particular ministry then it is **your responsibility** to arrange cover with another minister. In this way our Sunday Liturgies will run in a smooth and prayerful way.



OUR PARISH SUPPORTS THE COBHAM AREA FOODBANK

UPDATED LIST OF WANTED ITEMS



Are you able to help local people in crisis by purchasing items on the list below and placing them in the Foodbank's collection point in the narthex when you come to Mass at the weekend? Thank You!

- | | |
|---------------------------|-----------------------------------|
| ⇒ UHT Fruit Juice | ⇒ Shaving Foam |
| ⇒ UHT Semi-Skimmed Milk | ⇒ Tinned Meat |
| ⇒ Sweet Biscuits | ⇒ Floor Cleaner |
| ⇒ Tinned Soup | ⇒ Tinned Fish |
| ⇒ Tinned Spaghetti Hoops | ⇒ Tinned Fruit |
| ⇒ Savoury Biscuits | ⇒ Pasta Sauce |
| ⇒ Tinned Rice Pudding | ⇒ Adult Toothbrushes & Toothpaste |
| ⇒ Tinned Custard | ⇒ Shower Gel |
| ⇒ Hair Conditioner | ⇒ Sanitary Pads |
| ⇒ Deodorant (Men & Women) | ⇒ Disposable Razors |

Prayers Please



FOR THOSE UNWELL AT THIS TIME:

Sr Anne Bayley, Norma Begley, Judith Carson, Maggie Dongray, Tom Delbridge, Jonica Fox, Fiona Frank, Maureen Garner, baby Naomi Hunt, Michael Nutter, Fr Sebastian Paul, Pascal Smyth, Anne Sproul and John Wilkey.

THE RECENTLY DECEASED:

None

ANNIVERSARIES OF DEATH:

Catherine 'Monica' Roberts †
David Williams †
Sr Sadie Grant †
Fr John Gillespie †
Fr Richard Garnett †
Fr Thomas Lane †
Canon Peter Freed †
Fr Peter Edwards †
Fr Paul Edwards †
Fr David Scott †

HOLY FATHER'S MONTHLY PRAYER INTENTION:

" let us pray for the respect and protection of human life in all its stages, recognising it as a gift from God."

For those who are unwell.....

those who have died recently....

those whose anniversaries occur....

the Holy Father's Prayer Intention....

FIRST RECONCILIATION/EUCHARIST 2026/7

Application Forms for next year's 1st Reconciliation and 1st Eucharist Programmes are now available from the Sacristy after our weekend Masses.

Prospective candidates:



- need to have been born before 31st August 2019,
- be in at least Year 3 when schools re-commence in September,
- and, of course, be attending our weekend and Holy Day Masses along with their family.

It is very difficult to imagine that anyone who is not presently worshipping along with our community on a regular basis could possibly be prepared and ready to receive this important sacrament of Christian growth within the next year.

Parents only (*not grandparents or friends*) should collect the application which needs to be completed and returned by 18.00 on 31st August 2026 (sorry, no late applications can be accepted).



11.00 SUNDAY COFFEE - Many thanks to all our volunteers who help to provide coffee after church and to those parishioners who come along and make it an enjoyable social event.

Due to the generosity of everyone we have been able to donate £500 to Cobham Food Bank this year, which is sorely needed. We are grateful to our volunteers who are now taking a step back and welcoming several new volunteers in September.

There will be coffee after 11 o'clock Mass this weekend (19th July) and then a break for the summer, see you in September. If anyone would like to help in any way, please get in touch with Diane Yearley 07927 397936.

ST PETER'S CATHOLIC PRIMARY SCHOOL, LEATHERHEAD - Prospective Parents Open Mornings will take place on Tuesday 10th November and Tuesday 17th November at 09.30. Please email the school office to book your place: School Office email: office@stpeters-leatherhead.surrey.sch.uk

DEANERY NEWSLETTER - The new edition of our Deanery newsletter is now available at the back of Church/on the Parish website (www.sacredheartcobham.org.uk) and is an invitation to celebrate so many wonderful things that have been going on in the Deanery. There's also an account of the conversations that clergy have been having about pastoral provision in the times to come and some of the important principles that have been at the heart of their discussions. Please do have a read, and, as we look forward to welcoming Fr Stephen Wang as our new Bishop, let's remember Archbishop Richard's constant refrain that 'all is to be rooted in prayer.'

PEOPLE FROM ACROSS THE DIOCESE HAVE WELCOMED THE APPOINTMENT OF FR STEPHEN WANG AS OUR NEW BISHOP - Speaking about the appointment earlier this week, Fr Stephen, expressed "gratitude, trepidation, excitement and curiosity."

In an interview, Fr Stephen highlighted the importance of getting to know the people of the Diocese: "I'm sure there'll be a lot of time and energy to put into meeting people and getting to know them," he said, "that will be the most important thing, along with praying with them, learning what's going on for them, and them getting to know me as their bishop, and their friend as well."



THE BETHLEHEM NATIVITY GROUP

A missionary from Bethlehem, in the Holy Land, will visit us once again on the weekend of 25th - 26th July to briefly talk about the Holy Land and sell religious articles made out of Olive Wood to help and support the poor Christian families, any help you could give to them will be highly appreciated.