

Our Parish Liturgy

This Week (7 Easter A)

DIVINE OFFICE	WEEK 3
ENTRANCE HYMN	18.00 N/A 09.00 293 vv 1-6 11.00 Musicians
PENITENTIAL ACT	Spoken
GLORIA	18.00 Spoken 09.00 New Celtic Liturgy 11.00 Musicians
FIRST READING	Acts 1:12-14 <i>'All with one accord were devoting themselves to prayer.'</i>
PSALM RESPONSE	<i>I believe I shall see the Lord's goodness in the land of the living.</i>
SECOND READING	1 Peter 4:13-16 <i>If you are insulted for the name of Christ, you are blessed.'</i>
GOSPEL ACCLAMATION	<i>Alleluia, alleluia! I will not leave you as orphans, says the Lord. I am going away and I will come to you, and your hearts will rejoice. Alleluia!</i>
GOSPEL READING	John 17:1-11a <i>'Father, glorify your Son.'</i>
PRESENTATION OF THE GIFTS	18.00 N/A 09.00 601 11.00 Musicians
SANCTUS	18.00 Spoken 09.00 New Celtic Liturgy 11.00 Musicians
MEMORIAL ACCLAMATION	18.00 Spoken 09.00 New Celtic Liturgy 11.00 Musicians
GREAT AMEN	18.00 Spoken 09.00 New Celtic Liturgy 11.00 Spoken
OUR FATHER	18.00 Spoken 09.00 Spoken 11.00 Musicians
AGNUS DEI	18.00 Spoken 09.00 Spoken 11.00 Musicians
COMMUNION ANTIPHON	<i>Father, I pray that they may be one as we are one, alleluia.</i>
THANKSGIVING	18.00 N/A 09.00 644 11.00 Musicians
RECESSIONAL	18.00 N/A 09.00 767 11.00 Musicians

Next Week (Pentecost A)

DIVINE OFFICE	WEEK 4
FIRST READING	Acts 2:1-11 <i>'They were all filled with the Holy Spirit and began to speak.'</i>
PSALM RESPONSE	<i>Send forth your spirit, O Lord, and renew the face of the earth.</i>
SECOND READING	1 Corinthians 12:3b-7, 12-13 <i>'In one Spirit we were all baptised into one body.'</i>
GOSPEL READING	John 20:19-23 <i>'As the Father has sent me, even so I am sending you. Receive the Holy Spirit.'</i>
Music and text of Antiphons from Psallite, © 2005 Collegeville Composers Group. Published by Liturgical Press, MN56321. Used with Permission. One Licence No.0199	

MARRIAGE MATTERS

In his Apostolic Exhortation *Amoris Laetitia*, Pope Francis offers a profound insight into the joy of Christian marriage and reminds us of its place at the very heart of the Church's life. Christian marriage, he observes, 'is a sign of how much Christ loved his Church in the covenant sealed on the cross, yet it also makes that love present in the communion of the spouses. By becoming one flesh, they embody the espousal of our human nature by the Son of God.'

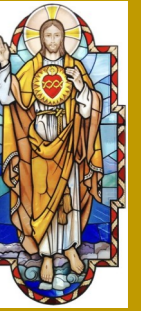
As we know, the Holy Scriptures feed and nourish our faith and help us to grow in our relationship with God and one another. It is for this reason that these scriptural reflections are offered. They should help enable married couples to focus on the richness of God's Word that we hear proclaimed each Sunday of the Year and to experience the deep joy of God's love expressed in the great Sacrament of Marriage.

FILLED WITH HOPE



Today's readings tell us of the end and the beginning of something new and exciting in the life of the young Church. When we married, we were filled with both excitement and trepidation for our future together. But like the disciples, the Spirit of the risen Lord has been with us since we became "Little Church" on our wedding day.

Sacred Heart Parish Newsletter



for the Roman Catholic community of Cobham, Oxshott, & Stoke D'Abernon



part of the Arundel & Brighton Diocesan Trust, a Registered Charity No. 252878

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THIS WEEK:

BIBLE READING PLAN

Mo 2 Sam. 16-18
Tu Ps. 26, 40, 58, 61-2, 64
We 2 Sam. 19-21, Ps. 5, 38, 41-2
Th 2 Sam. 22-23, Ps. 57, 95, 97-9
Fr 2 Sam. 24, 1 Chr. 21-2, Ps. 30

Financial News . . .

Weekend of 10/05/26
1st Plate £ 789:35
Standing Orders £ 755:00
Contactless £ 110:00
1st Total £ 1,654:35
2nd Total None

Thankyou for your continuing generosity to your Parish.

2nd Collection . . .

This Weekend 17/05/26

Mass Media Apostolate

Parishioners are unable to Gift Aid this.

Next Weekend 24/05/26

Diocesan Missionary Endeavour

Parishioners are able to Gift Aid this by using our Parish Envelope.

Bite Size . . .

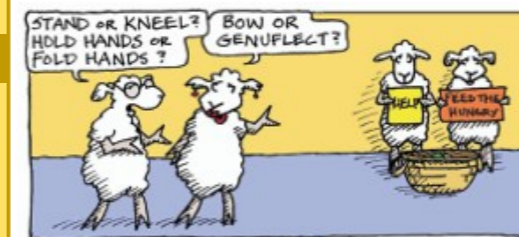
Example is not the main thing in influencing others. It is the only thing.

Albert Schweitzer

Jesus prays for us

The reading from Acts of the Apostles today is a story of waiting. Unlike the three days during which the apostles and some women waited in grief and fear after Jesus' death, not knowing he would rise from the dead, joy and expectancy mark these days of waiting. The apostles have experienced Jesus alive with them again and watched his ascension into heaven. Now, upon his instructions, they return to Jerusalem and await the coming of the Holy Spirit, which he has promised. The second reading, written years after the Acts of the Apostles, is addressing a community which is experiencing great suffering because of their faith in Jesus.

recounted as a horrific tragedy but is Jesus' time of glorification. Jesus understands this as the time when he will be reinstated in God's presence as he was before the world began. It is both poetic and a theological discourse on the nature of Jesus and his relationship with the Father. The last thing Jesus does before his arrest is to pray for "the ones you have given me." This includes both those who were with Jesus on that night, as well as all of us down through the ages who believe in Jesus. He reminds us that we belong to God and that our beliefs and our actions glorify him. While Jesus will no longer be in the world physically, he entrusts us with continuing his mission and embodying his love.



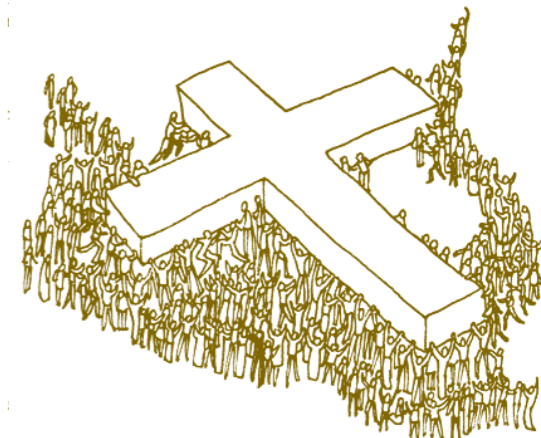
"I revealed your name to those whom you gave me out of the world ... and I have been glorified in them."

Sheepish Question:
How have I acted (or not) recently in a way that glorifies my savior Jesus?

This Gospel reading is a section near the end of the prayer Jesus spoke for his disciples on the night before he died. (The prayer is more than three chapters long.) Jesus knows his death is near and declares that "the hour has come." Unlike the other three Gospels, in John's Gospel, Jesus' death is not

Questions of the week

- Have you ever had an experience of facing a very difficult experience with a sense of acceptance and strength?
- This week, how can you glorify God by your actions?



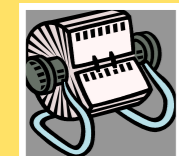
Before Mass - Talk to God During Mass - Listen to God After Mass - Talk to your friends

Parish Office



Normal Office Hours : Monday to Friday 09.30 - 12.30.
Parish Secretary : Sarah Cox (01932) 860244
 cobham@abdiocese.org.uk
Newsletter Editorial : Items for possible inclusion in the Parish Newsletter (if there is room) need to be received (in writing please) at the Parish Office by midday on Wednesday.
Gift Aid Organiser : Dan Meehan (01372) 456416
 ga.cobham@abdiocese.org.uk
Safeguarding Rep. : Mark Hillas 07436 571060
 sg1.cobham@abdiocese.org.uk

General Parish Information



Parishioner Registration : Every household within the Parish is requested to complete a 'Parishioner Registration/Census' form so that our Parish records may be kept up to date. These forms can be obtained from the Parish Office and should be completed fully before being returned to the Parish Office.

Should you move address within the Parish at any time please complete a new form and write 'AMENDMENT' across the top of the form. Thank you.

Hospital : If you are going into hospital as a 'planned admission' you are strongly encouraged to make contact with Fr Daryl well beforehand so that, if appropriate, the Sacrament of the Sick can be celebrated beforehand.

Infant Baptism : Infant Baptisms are intended for the children of practising parishioners only and are celebrated on five occasions during the year after parents and godparents have completed a course of preparation. There can be no celebration without this important course. The dates of the courses for the current year can be found in the application form available from the Parish Office. Baptisms do not take place during the seasons of Advent or Lent.

Sacramental Preparation : Notice of the availability of Application Forms for preparation for First Reconciliation and First Eucharist will be made via the Parish Newsletter between the school Summer Half Term and 31st August each year. Possible candidates for Confirmation should respond to the announcements made via the Parish Newsletter at the beginning of the Autumn school term.

Parishioners are advised that it is very difficult to imagine that any family or individual who is not regularly practising the Faith as members of our community could possibly be ready to celebrate a Sacrament of the Church.

Marriage Preparation : Marriages are celebrated by appointment with the Parish Priest. It should be remembered that in the Diocese of Arundel & Brighton twelve months minimum notice is required before a marriage may take place; this is a requirement of the Church for all marriages that involve a Roman Catholic (even if they are not taking place in the Catholic Church). It is also necessary that one of the parties must have a meaningful connection with the Parish. Marriages do not take place during the seasons of Advent or Lent.

Parish Car Park : All Parishioners attending Mass and using our Car Park need to make sure that they have fully completed our 'Parishioner Registration/Census Form' (available from the Parish Office) before using the Car Park; this ensures that your current vehicle registration is lodged in the system. Registering only needs to be done once (unless you change your car or if you use another car in the family that is not registered on the system).

Important : if you are not registered on the system and you use the car park you will receive a parking notice. Registered Parishioners and pre-registered visitors are able to park whilst they attend our Masses/liturgies without fear of a charge notice. (Car Park queries - parking@shpcobham.com)

NOTE : the Car Park does not use QR codes any found are **scams!**



Church Mouse (cub reporter). . .

The musings of one of God's smallest creatures on events in and around the Parish over the past seven days

A slightly less 'full-on' week around The Presbytery this week, but still full of meetings

On Saturday evening Fr D was delighted to celebrate our own Parish Candidate's Confirmation for them. Although a priest celebrating the sacrament of Confirmation is possible it does not happen very often (this time, of course, because of the lack of our own bishop at present). A total of five candidates were involved in the celebration, four of whom had been prepared by Fr D over the past few months here in the Parish and one who lives in the Parish but attends a boarding school during the week and was prepared in another parish. It was very affirming to see the candidates, their sponsors, and their families alongside them entering into this new stage of their journey of faith - please remember to keep them in your prayers as they go forward.

Straight after Morning Prayer, Mass, and Exposition on Tuesday Fr D picked up Canon Tony and went off to St Joseph's, Epsom, for this month's Deanery Clergy Meeting. The meeting was also attended by three of the Diocesan Schools Team who were talking about the new schools admissions procedures coming into effect in the next year or two. There was also an update on the 24 hours Prayer Vigil preceding Pentecost next Friday and Saturday.

Wednesday after Morning Prayer and Mass, Fr D started work on a funeral service for a couple of week's time before going to have his monthly lunch with Fr Ruslan (Walton-on-Thames). In the evening he was in Tadworth for a meeting of the (Shadow) Parish Leadership Team - again discussing the Prayer Vigil next weekend.

Thursday, of course, was the Ascension Holy Day of Obligation, so Fr D celebrated Mass at 09.30 and at 19.30 in the church. Between the Masses he got most of his parts of the newsletter completed and emailed off details of the coming requiem to relatives of the deceased.

After Morning Prayer and Mass on Friday Fr D was seeing relatives for the upcoming requiem and also blessing a new car for a parishioner. In the Afternoon he was celebrating Mass at St Andrew's School, Leatherhead.

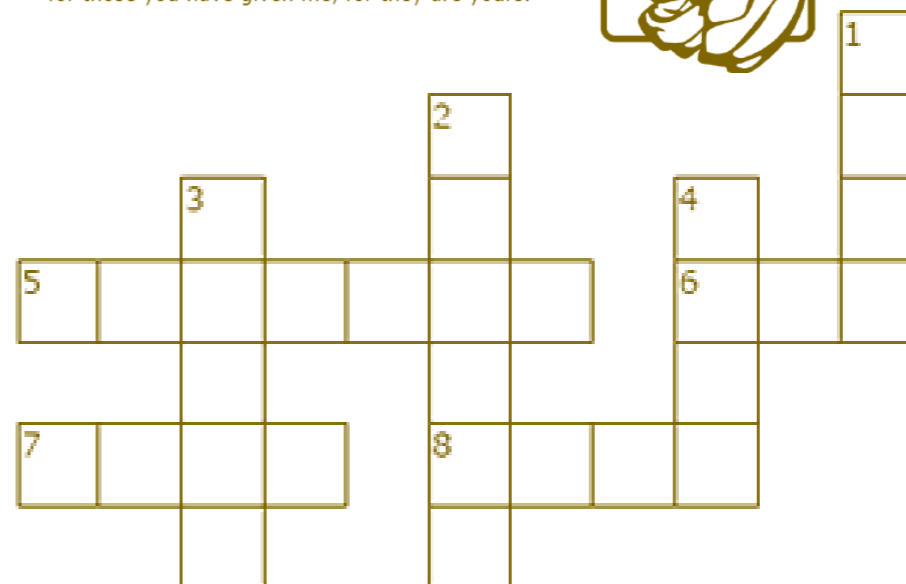
Canon Tony Churchill celebrated the Saturday vigil Mass because Fr D was at his Lourdes Group Reunion



CHILDREN'S CROSS WORD 7TH SUNDAY EASTER YEAR A

Jesus Prays for His Disciples

I pray for them. I am not praying for the world, but for those you have given me, for they are yours.



ACROSS

5. To keep from being injured or harmed.
6. To be a single unit, object, or living being.
7. A combination of letters that represents a thought or idea.
8. To speak to God.

DOWN

1. To place in the hands of someone else.
2. To receive something.
3. That which belongs to you. Deserving special respect or reverence; worthy of worship.
4. To receive something.

THE GREAT COMMISSION

Matthew 28:16-20

16The eleven disciples went to the hill in Galilee where Jesus had told them to go. 17When they saw him, they worshipped him, even though some of them doubted. 18Jesus drew near and said to them, "I have been given all authority in heaven and on earth. 19Go, then, to all peoples everywhere and make them my disciples: baptise them in the name of the Father, the Son, and the Holy Spirit, 20and teach them to obey everything I have commanded you. And I will be with you always, to the end of the age."

Other Readings: Acts 1:1-11; Psalm 47:1-2, 5-8; Ephesians 1:17-23

LECTIO:

These are the final words of the Gospel of Matthew. They complement the narrative in Matthew 10, when Jesus sends the twelve disciples out, as a training exercise, on their first short mission.

The two texts in chapters 10 and 28 are best read together in order to get to grips with what the early disciples understood when Jesus sent them out with their great commission. In the first commission the disciples' mission is limited to 'the lost sheep of the people of Israel' and they are specifically told not to visit Gentile territory or Samaritan towns. But after the resurrection the restrictions are removed and Jesus instructs his disciples to share the good news with all peoples everywhere.

This encounter has all the characteristics of a resurrection narrative: a meeting in a chosen place between Jesus and his chosen disciples; and a mixed reaction as some doubted they were seeing the Lord while others worshipped. In this account there is no mention of Jesus proving he is real and not a ghost; the focus is on the task ahead for the disciples.

Jesus states that he has been given 'all authority in heaven and earth' and the implication is clear that his is a God-given authority. Based on this authority, he tells the disciples to go 'to all peoples everywhere'.

His commission involved evangelising all people of the world and 'making them my disciples'. Discipleship is entered into through baptism in the name of the Trinity - 'the Father, the Son, and the Holy Spirit'. Believers become members of a church, though this word is not used. Then begins the process of teaching these new disciples to understand and live the teachings Jesus gave in the years before his passion and death.

At this point, Jesus does not give the disciples a list of instructions on how to carry out the commission, but as we read in Acts 1 the Holy Spirit is poured out to enable the disciples to fulfil the mission.

The Gospel ends with a promise: Jesus will be with them until the end of time. Jesus doesn't spell out how, he simply gives the assurance. His promise, like his message, is for us today and it is eternal.



MEDITATIO:

- What do you understand by the great commission?
• Who do you see around you taking part in the great commission?
• How do you play your part in achieving the commission?
• How does Jesus fulfil his promise to be with us today?

ORATIO:

Go deeper into the power and wonder of the great commission by prayerfully reading Acts 1:1-11. Ask God to speak to you about someone with whom you can share Jesus' words. Remember Jesus promises to be with us and has sent the Holy Spirit to help us.

CONTEMPLATIO:

Read Ephesians 1:17-23 slowly several times and soak up these amazing verses. Verse 17 echoes what we read last week in John 14:17 about the role of the Holy Spirit in revealing God to us so that we know him.

Take a few moments to reflect on the authority that has been given to Jesus and let this strengthen your faith:

'Christ rules there above all heavenly rulers, authorities, powers, and lords; he has a title superior to all titles of authority in this world and in the next. God put all things under Christ's feet and gave him to the church as supreme Lord over all things.' Ephesians 1:21-22

Table with 5 columns: Day, Date, Time, Service / Intention, Donor. Rows include Easter Weekday services from Sat 16th May to Sat 23rd May, and Pentecost Sunday services on Sun 24th May. Services include Morning Prayer, Private Intention, Exposition of Blessed Sacrament, and Sacrament of Reconciliation.

Mass may be offered for both the living and the dead and also for most other intentions. We do our best to try and accommodate specific dates but this can be especially difficult on weekends and at less than three months notice.

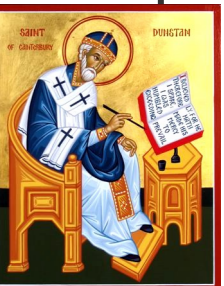
'Mass Intentions' are published in the Parish Newsletter on the weekend before they are celebrated although sometimes a Requiem Mass will 'bump' an intention to a later date.

St Dunstan

Born of a noble family near Glastonbury, Dunstan was educated there by Irish monks and while still a youth, was sent to the court of King Athelstan. He became a Benedictine monk about 934 and was ordained by his uncle, St Alphege, Bishop of Winchester, about 939. Called to the royal court by King Edmund, was appointed as abbot of Glastonbury in 943. He developed the abbey into a great centre of learning while revitalising other monasteries in the area.

He became advisor to King Edred when Edmund was murdered, and began the reform of all the monasteries in Edred's realm. Dunstan also became involved in politics and incurred the enmity of West Saxon nobles for denouncing their immorality and for urging peace with the Danes. Eventually he was appointed as Archbishop of Canterbury, planning a thorough reform of Church and state. When King Edgar died, Dunstan helped to elect Edward the

martyr king and then his half brother Ethelred, when Edward died soon after his election. He was a noted musician, played the harp, composed several hymns, notably Kyrie Rex splendens, was a skilled metal worker, and illuminated manuscripts. He is the patron of armorers, goldsmiths, locksmiths, and jewellers. His feast day is May 19th.



DATE / MASS	WELCOME MINISTERS	READERS	EXTRAORDINARY MINISTERS	REPOSITORY AFTER MASS
SATURDAY Pentecost A 23/05/26 18.00	Still Required; please offer	G. Di Gerardo	N/A at present	P. Hunt A. Essien
SUNDAY Pentecost A 24/05/26 09.00	Still Required; please offer	R. Lake	Sr Maria P. Carello	B. Harris M. Jethwa
SUNDAY Pentecost A 24/05/26 11.00	Still Required; please offer	J. McLucas	P. Mascolo D. Yearley	L. Farris V. Rose

PLEASE REMEMBER : If you are unable to complete your particular ministry then it is your responsibility to arrange cover with another minister. In this way our Sunday Liturgies will run in a smooth and prayerful way.



OUR PARISH SUPPORTS THE COBHAM AREA FOODBANK

UPDATED LIST OF WANTED ITEMS



Are you able to help local people in crisis by purchasing items on the list below and placing them in the Foodbank's collection point in the narthex when you come to Mass at the weekend? Thank You!

- ⇒ UHT Fruit Juice
- ⇒ UHT Semi-Skimmed Milk
- ⇒ Fruit Squash
- ⇒ Peanut Butter
- ⇒ Tinned Vegetables & Potatoes
- ⇒ Porridge
- ⇒ Deodorant (for men & women)
- ⇒ All-Purpose Floor Cleaner
- ⇒ Hair Shampoo & Conditioner
- ⇒ Laundry Powder / Liquid / Capsules
- ⇒ Tinned Fish
- ⇒ Tinned Meat
- ⇒ Tinned Custard
- ⇒ Marmite
- ⇒ Microwave Rice Pouches
- ⇒ Tomato Ketchup
- ⇒ Antibacterial Multipurpose Spray
- ⇒ Bleach
- ⇒ Baby Wipes
- ⇒ Liquid Hand Soap

Prayers Please

FOR THOSE UNWELL AT THIS TIME:
Sr Anne Bayley, Norma Begley, Fr Tony Bridson, Maggie Dongray, Tom Delbridge, Fiona Frank, Maureen Garner, baby Naomi Hunt, Michael Nutcher, Fr Sebastian Paul, Pascal Smyth, Anne Sproul and John Wilkey.

THE RECENTLY DECEASED:
None

ANNIVERSARIES OF DEATH:
Paolo Panizzo †
Moiria Clark †
Edward Veys †
Anne Emmes †
Paula Young †
Fr Gerald Thornton †
Canon Desmond M^cCarthy †
Fr Charles M^cNamara †
Deacon Jim Lawler †
Mgr Canon Tim Rice †

HOLY FATHER'S MONTHLY PRAYER INTENTION:
. . . . "Let us pray that everyone, from large producers to small consumers, be committed to avoid wasting food, and to ensure that everyone has access to quality food."

For those who are unwell.....
those who have died recently....
those whose anniversaries occur.....
the Holy Father's Prayer Intention....

4 STEPS for EUCHARISTIC ADORATION

- 1 RECOGNIZE THE PRESENCE OF GOD** (15 MINS)
Place yourself in the presence of Christ
- 2 THANKSGIVING** (15 MINS)
Give thanks for all the blessings God has given you
- 3 PETITION** (15 MINS)
Ask for the world, the people around you and your conversion
- 4 ATONEMENT** (15 MINS)
Express your sorrow for the world's sins and yours

24 HOURS ADORATION WITH THE LORD - As we prepare for coming of Pentecost this year the Epsom Deanery will be holding an extended time of prayer for 24 hours. The event will take place in **St Joseph's Church, Epsom, KT18 7JQ** commencing with **10.00 Mass on Friday 22nd May** and concluding with **Mass at 10.00 Saturday 23rd May**. This is a graced moment for us all to gather in prayer around the Lord in the Eucharist - to pray, to adore, to be silent, and to hold the brokenness of our world before the healing presence of Christ. The event will be divided into 1 hour slots to which parishioners from all across the Deanery are invited to commit to coming to the church and spending 1 hour in prayer. We need at least two people to commit to each hour (so that is a minimum of 48 people across the Deanery). If you are unable to offer an hour you can come at any time for as long or short a time as you can manage during the 24 hour period - and of course more than two people can sign up for any particular hour. Particular hours in need of sign up are for the night-owls...1am, 5am and a little later Saturday morning at 8am.

Those who are sick or housebound and unable to attend are invited to send their prayer intentions (in writing and in good time) via their local Parish Office and these will be placed before the Blessed Sacrament. There will also be opportunities to pray the Rosary, celebrate Reconciliation, and join in communal prayer at specific times (more information to follow). **Sign-Up Sheets** are available in all the Epsom Deanery Churches. For those who would like to attend but do not have transport, it is hoped to coordinate lift-sharing through the Parish Offices of the church where you are registered. Once we have a clearer picture of who may require assistance and who is able to offer a lift, we can try to make the necessary arrangements. *As St Theresa of Avila said in the 16th Century, 'the world is on fire' - how much more so today. May the Lord bless all our efforts and desires to bring His Peace into the world.*

11.00 SUNDAY MASS COFFEE Rota - Currently we are looking for parishioners (especially those who use the Sunday 11.00 coffee session) to consider becoming new members of the Coffee Rota (like any rota, the greater the number of volunteers the less often the same names crop up). This role is ideal for younger families to take part in as well as others (married or single).

MONTH OF PRAYER FOR VOCATIONS - Our 'Diocesan Vocations Team' has launched a special month of prayer for vocations beginning this Sunday. As Catholics, we know that God has a plan for each one of us and has called us by name, through our baptism, to holiness of life. He continues to call out to us each day to be his disciples; some to the married life, some to the single life, some to religious life, and some to the priesthood. In his Message for the World Day of Prayer for Vocations, Pope Leo has highlighted the importance of daily prayer and cultivating a personal relationship with God. Special 'Vocations' prayer leaflets are available in the church narthex - please take one (and use it).

MASS FOR JUBILARIAN PRIESTS OF THE DIOCESE - 28th May, 12.00, Arundel Cathedral. Join the priests of our Diocese who are celebrating 25, 40, 50 and 60 years of priestly ordination, to give thanks for their years of service at this special Mass in Arundel Cathedral. All are welcome.

CATHOLIC LEGACY WEEK - 24-30 May, is a time when Parishes and Catholic charities such as CAFOD celebrate the work made possible in the life of the Church through gifts in Wills. Find out more about the week at: <https://cafod.org.uk/give/leave-a-gift-in-your-will/your-catholic-legacy>

CAR PARK DATABASE CLEANSE 2026 - For administration purposes, it is necessary to cleanse the Euro Car Park database of Registered Parishioner Cars. The last time this was done was in 2021. In the next few weeks, the system will have an 'auto-purge' so that all vehicles that are currently registered **but have not used** in the car park for the last six months will be purged from the system (ceasing to be ignored by the cameras).

If you are a Registered Parishioner and have a car that you wish to remain on the system, that you have not used in the last six months - please contact the Parish Office (cobham@abdiocese.org.uk) to have the vehicle re-registered. Thank you.

PRAYERS FOR VOCATIONS - Our month of prayer for priestly vocations continues this weekend, with people across our diocesan community of faith asked to pray for a spirit of sacrifice, so that greater numbers of men might respond generously to God's call to celebrate the sacrifice of the Mass. As members of the Church, we each have a vocation to build up God's Kingdom. This call requires us to listen closely to God in prayer, and watch for the signs of His action in our lives. God calls each person in a slightly different way; speaking through a personal relationship with Him, through the circumstances of your life and the people of God, and through the Church's hierarchy. Copies of the 'Month of Prayer for Vocations' leaflet can be found in the church narthex.

CATHEDRAL VESPERS AT ARUNDEL CATHEDRAL & ARUNDEL CASTLE RECEPTION - 12th June, 18.30 (Cost: £25-30). Join The Friends of Arundel Cathedral for Summer Vespers followed by drinks & canapés, with light jazz, in the Collector Earl's Garden in the grounds of Arundel Castle. There is no charge for Vespers; to purchase a ticket for the reception Email: aruncathfriends@btconnect.com