

Our Parish Liturgy

This Week (06 A)

DIVINE OFFICE	WEEK 1 (4 from Wednesday)
ENTRANCE HYMN	18.00 847 09.00 847 11.00 Musicians
PENITENTIAL ACT	Spoken
GLORIA	18.00 New Celtic Liturgy 09.00 New Celtic Liturgy 11.00 Musicians
FIRST READING	Sirach 15:15-20 <i>'He has not commanded anyone to be ungodly.'</i>
PSALM RESPONSE	<i>Blessed are those who walk in the law of the Lord!'</i>
SECOND READING	1 Corinthians 2:6-10 <i>'A wisdom God decreed before the ages for our glory.'</i>
GOSPEL ACCLAMATION	<i>Alleluia, alleluia! I thank you, Father, Lord of heaven and earth, you have revealed the secrets of the kingdom to little children. Alleluia!</i>
GOSPEL READING	Matthew 5:17-37 <i>'It was said to those of old, but I say to you.'</i>
PRESENTATION OF THE GIFTS	18.00 908 09.00 908 11.00 Musicians
SANCTUS	18.00 New Celtic Liturgy 09.00 New Celtic Liturgy 11.00 Musicians
MEMORIAL ACCLAMATION	18.00 New Celtic Liturgy 09.00 New Celtic Liturgy 11.00 Musicians
GREAT AMEN	18.00 New Celtic Liturgy 09.00 New Celtic Liturgy 11.00 Spoken
OUR FATHER	18.00 Spoken 09.00 Spoken 11.00 Musicians
AGNUS DEI	18.00 Spoken 09.00 Spoken 11.00 Musicians
COMMUNION ANTIPHON	<i>They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.</i>
THANKSGIVING	18.00 968 09.00 968 11.00 Musicians

RECESSION	18.00 959 09.00 959 11.00 Musicians
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Next Week (1 Lent A)

DIVINE OFFICE	WEEK 1
FIRST READING	Genesis 2:7-9, 3:1-7 <i>'The creation and sin of our first parents.'</i>
PSALM RESPONSE	<i>Have mercy on us, O Lord, for we have sinned.'</i>
SECOND READING	Romans 5:12-19 <i>'Where sin increased, grace abounded all the more.'</i>
GOSPEL READING	Matthew 4:1-11 <i>'Jesus fasts for forty days and is tempted.'</i>
Music and text of Antiphons from Psallite, © 2005 Collegeville Composers Group. Published by Liturgical Press, MN56321. Used with Permission. One Licence No.0199	

MARRIAGE MATTERS

In his Apostolic Exhortation *Amoris Laetitia*, Pope Francis offers a profound insight into the joy of Christian marriage and reminds us of its place at the very heart of the Church's life. Christian marriage, he observes, 'is a sign of how much Christ loved his Church in the covenant sealed on the cross, yet it also makes that love present in the communion of the spouses. By becoming one flesh, they embody the espousal of our human nature by the Son of God.'

As we know, the Holy Scriptures feed and nourish our faith and help us to grow in our relationship with God and one another. It is for this reason that these scriptural reflections are offered. They should help enable married couples to focus on the richness of God's Word that we hear proclaimed each Sunday of the Year and to experience the deep joy of God's love expressed in the great Sacrament of Marriage.

MAKING THE RIGHT CHOICES



Choices! How difficult sometimes to make the right choices. What to eat today, how to save money, what clothes to wear, what we or our children need. For Christians, prayer and a set of Christian values influence the choices we make. Why not ask the Lord's help to decide what issue is uppermost for us today and dialogue about it?

Sacred Heart Parish Newsletter



for the Roman Catholic community of Cobham, Oxshott, & Stoke D'Abernon



part of the Arundel & Brighton Diocesan Trust, a Registered Charity No. 252878

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Volume 07 Issue 12 15th February 2026 : 6th Sunday Year A

The value behind the laws

THIS WEEK:

BIBLE READING PLAN

- Mo Leviticus 8-13
- Tu Leviticus 14-15
- We Leviticus 16-18
- Th Leviticus 19-21
- Fr Leviticus 22-25

Financial News . . .

Weekend of 08/02/26	
1 st Plate	£ 509:58
Standing Orders	£ 755:00
Contactless	£ 165:50
1 st Total	£ 1,430:08
2 nd Lourdes Pilgrimage Fund	£407.20

Thankyou for your continuing generosity to your Parish.

2nd Collection . . .

This Weekend 15/02/26

None

Next Weekend 22/02/26

Parish Buildings Fund

Gift Aid Members are able to make this collection tax efficient using the Yellow Envelope.

Bite Size . . .

The heart never becomes wrinkled.

Marie de Rabutin-Chantal

This long excerpt from the Sermon on the Mount demonstrates both how thoroughly Jewish Jesus was in his understanding of the world, and also how radical he was in his interpretation of Jewish laws. Matthew makes it clear that Jesus has great respect for his religious tradition; he has not come to throw out Jewish teachings and start a new religion. He has come to shed light on ancient teachings and to challenge people to look for and embrace the spirit behind the letter of the law.



Jesus calls out the scribes and the Pharisees who have gotten so caught up in trying to win their salvation or the favour of others by obeying the rules perfectly that they have lost sight of the original intent behind them. The Pharisees and scribes aren't alone in their vice - there are some people in every religion who get off track in this way. Jesus wants his listeners to look deeper than the laws themselves. What is the value they are trying to uphold? How are they offering life, and a fuller life, to those who would follow them? For example, many of us can avoid murdering another human being, but none of us escapes being angry at others. Jesus is pointing out that we need to look at the root of our behaviour (anger and lust in this passage) to see where we are imprisoned. Anger, without murder, still imprisons us and the person we are angry with. Lust, even without adultery, does harm to our most intimate relationship. So let's not let

our selves off the hook like the Pharisees just because we seem to have our acts together on the surface. Let's look for where we can invite in more freedom, compassion, and graciousness - for our sake and for the sake of everyone we are in relationship with.

Questions of the week

- The commandments that Jesus mentions aren't arbitrary rules handed down on from on high just to make our lives harder. They invite us to greater freedom. Share an example of how choosing to follow a law, commandment, or teaching from the Bible has made your life better or richer in some way, even if it was difficult?
- Jesus uses hyperbole in his saying "if your right eye causes you to sin, tear it out..." This is not meant literally, but is a metaphor for saying that we must give up whatever leads us to sin. Share an experience of giving up some thing in your own life which ultimately led to greater freedom.



Parish Office



Normal Office Hours : Tues to Fri this week 09.30 - 12.30.
Parish Secretary : Sarah Cox (01932) 860244
 cobham@abdiocese.org.uk
Newsletter Editorial : Items for possible inclusion in the Parish Newsletter (if there is room) need to be received (in writing please) at the Parish Office by midday on Wednesday.
Gift Aid Organiser : Dan Meehan (01372) 456416
 ga.cobham@abdiocese.org.uk
Safeguarding Rep. : Mark Hillas 07436 571060
 sg1.cobham@abdiocese.org.uk

General Parish Information



Parishioner Registration : Every household within the Parish is requested to complete a 'Parishioner Registration/Census' form so that our Parish records may be kept up to date. These forms can be obtained from the Parish Office and should be completed fully before being returned to the Parish Office.

Should you move address within the Parish at any time please complete a new form and write 'AMENDMENT' across the top of the form. Thank you.

Hospital : If you are going into hospital as a 'planned admission' you are strongly encouraged to make contact with Fr Daryl well beforehand so that, if appropriate, the Sacrament of the Sick can be celebrated beforehand.

Infant Baptism : Infant Baptisms are intended for the children of practising parishioners only and are celebrated on five occasions during the year after parents and godparents have completed a course of preparation. There can be no celebration without this important course. The dates of the courses for the current year can be found in the application form available from the Parish Office. Baptisms do not take place during the seasons of Advent or Lent.

Sacramental Preparation : Notice of the availability of Application Forms for preparation for First Reconciliation and First Eucharist will be made via the Parish Newsletter between the school Summer Half Term and 31st August each year. Possible candidates for Confirmation should respond to the announcements made via the Parish Newsletter at the beginning of the Autumn school term.

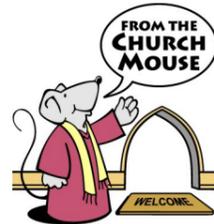
Parishioners are advised that it is very difficult to imagine that any family or individual who is not regularly practising the Faith as members of our community could possibly be ready to celebrate a Sacrament of the Church.

Marriage Preparation : Marriages are celebrated by appointment with the Parish Priest. It should be remembered that in the Diocese of Arundel & Brighton twelve months minimum notice is required before a marriage may take place; this is a requirement of the Church for all marriages that involve a Roman Catholic (even if they are not taking place in the Catholic Church). It is also necessary that one of the parties must have a meaningful connection with the Parish. Marriages do not take place during the seasons of Advent or Lent.

Parish Car Park : All Parishioners attending Mass and using our Car Park need to make sure that they have fully completed our 'Parishioner Registration/Census Form' (available from the Parish Office) before using the Car Park; this ensures that your current vehicle registration is lodged in the system. Registering only needs to be done once (unless you change your car or if you use another car in the family that is not registered on the system).

Important : if you are not registered on the system and you use the car park you will receive a parking notice. Registered Parishioners and pre-registered visitors are able to park whilst they attend our Masses/liturgies without fear of a charge notice. (Car Park queries - parking@shpcobham.com)

NOTE : the Car Park does not use QR codes any found are **scams!**



Church Mouse (cub reporter). . .

The musings of one of God's smallest creatures on events in and around the Parish over the past seven days

Once more a busy time at The Presbytery over the past week

Our Confirmation candidates for 2026 were all present at our Saturday evening Mass as they celebrated the 'Rite of Enrolment' for this year's programme. The celebration of Confirmation this year (barring no changes due to not having a bishop) will take place on Saturday 9th May at St Joseph's, Epsom. At all of our weekend Masses we were informed by Sr Patricia about the upcoming 'Film Matinee' that ODN's are having on 21st February (next Saturday). The showing of 'The Mission' will take place at the Montaigne Theatre, Notre Dame School, with interval, refreshment and raffle. All proceeds going to the various mission projects that ODN's support.

On Monday evening Fr D came back early from his day off to attend a meeting of the 'shadow' Epsom Parish Leadership Team (clergy and laity). Most of the meeting was spent looking at the raw data from the postcards that had come from every parish in the deanery in Advent. The vast majority of comments were very positive and up-beat in nature and will feed into shaping the new larger parish (should a new bishop wish to continue with the process) in the future.

There was no Morning Prayer, Mass, or Exposition on Tuesday morning as Fr D had to be in the diocesan offices early, playing host to a joint training day for the Southwark and Arundel & Brighton Tribunals. In the evening Fr D was picked up by the Esher Catenians for their Clergy and Ladies evening. When he arrived home Fr D almost forgot that he had a male guest for three nights - an education specialist from the Company of our Lady, who the sisters ask Fr D to find a bed for.

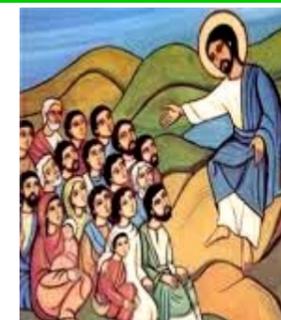
On Wednesday after Morning Prayer and Mass, Fr D was putting the finishing touches to the questions at next week's Pancake Quiz Night. This year all the questions are 'general knowledge' with no specialist 'Catholic' questions; there are, however, several questions where having a younger parishioner on the team might well be advisable! At lunchtime Fr D went to meet Fr Ruslan (Walton-on-Thames) for their monthly lunch.

Following Morning Prayer and Mass, Fr D went off down to the diocesan offices once more to continue with his marriage cases. In the evening when he returned he had a final session with the young family who will be celebrating the baptism of their child after our 11.00 Mass this Sunday



CHILDREN'S WORD SEARCH 6TH SUNDAY YEAR A

M	Q	W	N	C	B	C	A	F	A	U	E	J	R	B	ADULTERY
L	D	A	R	Q	D	H	J	L	F	J	N	U	C	D	BROTHER
O	Y	I	I	E	W	I	E	N	T	P	Y	D	G	C	DISCIPLES
A	Y	T	G	X	J	P	S	A	U	A	S	G	E	O	OPPONENT
T	K	A	H	E	E	V	R	C	V	Q	R	M	H	M	KINGDOM
H	I	S	T	V	S	R	A	I	I	E	X	E	E	M	PHARISEES
S	N	A	E	W	U	U	G	M	S	P	N	N	N	A	SANHEDRIN
C	G	N	O	D	S	U	Y	E	W	O	L	T	N	N	ALTAR
R	D	H	U	Q	N	K	Q	G	T	C	N	E	A	D	COMMANDMENTS
I	O	E	S	R	A	N	G	R	Y	V	N	P	S	M	RIGHTEOUSNESS
B	M	D	N	E	P	H	A	R	I	S	E	E	S	E	JUDGEMENT
E	E	R	E	C	O	U	R	T	C	K	I	L	L	N	OATH
S	X	I	S	N	A	D	U	L	T	E	R	Y	S	T	PRISON
P	B	N	S	R	W	O	P	P	O	N	E	N	T	S	
V	G	D	B	R	O	T	H	E	R	J	R	I	M	N	



HEAVEN
KILL
GEHENNA
JESUS
SCRIBES
ANGRY
COURT

KINGDOM LIVING

Matthew 5:20-34, 37*

*The full reading is Matthew 5:17-37

20I tell you, then, that you will be able to enter the Kingdom of heaven only if you are more faithful than the teachers of the Law and the Pharisees in doing what God requires.

21You have heard that people were told in the past, 'Do not commit murder; anyone who does will be brought to trial.' 22But now I tell you: whoever is angry with his brother will be brought to trial, whoever calls his brother 'You good for-nothing!' will be brought before the Council, and whoever calls his brother a worthless fool will be in danger of going to the fire of hell. 23So if you are about to offer your gift to God at the altar and there you remember that your brother has something against you, 24leave your gift there in front of the altar, go at once and make peace with your brother, and then come back and offer your gift to God.

25If someone brings a lawsuit against you and takes you to court, settle the dispute with him while there is time, before you get to court. Once you are there, he will hand you over to the judge, who will hand you over to the police, and you will be put in jail. 26There you will stay, I tell you, until you pay the last penny of your fine.

27You have heard that it was said, 'Do not commit adultery.' 28But now I tell you: anyone who looks at a woman and wants to possess her is guilty of committing adultery with her in his heart. 29So if your right eye causes you to sin, take it out and throw it away! It is much better for you to lose a part of your body than to have your whole body thrown into hell. 30If your right hand causes you to sin, cut it off and throw it away! It is much better for you to lose one of your limbs than for your whole body to go to hell.

31It was also said, 'Anyone who divorces his wife must give her a written notice of divorce.' 32But now I tell you: if a man divorces his wife, for any cause other than her unfaithfulness, then he is guilty of making her commit adultery if she marries again; and the man who marries her commits adultery also.

33You have also heard that people were told in the past, 'Do not break your promise, but do what you have vowed to the Lord to do.' 34But now I tell you: do not use any vow when you make a promise...

37Just say 'Yes' or 'No' - anything else you say comes from the Evil One.

Other Readings: Ecclesiasticus 15:15-20; Psalm 119:1-2, 4-5, 17-18, 33-34; 1 Corinthians 2:6-10

LECTIO:

In this part of the Sermon on the Mount Jesus contrasts the demands he places on his disciples with the demands of Judaism as taught by the teachers of the Law and the Pharisees. Jesus teaches that it is not enough just to keep a code of moral and religious rules, but rather his disciples must focus on doing everything God requires.

In these few verses Jesus touches on some powerful areas - anger, disputes, lust, divorce and honesty. Jesus' teaching illustrates the need for us to control our thoughts and emotions before they result in outward actions. He deliberately exaggerates to make his point. So removing your eye or cutting off your right hand is not to be taken literally but demonstrates how ruthlessly we must deal with sinful thoughts that can lead to sinful actions. Sin is not something we can live with. We must remove it completely, and as quickly as possible.

WHAT IF ONLINE AD TARGETING LEADS ME TO SIN?

THEN YOU LOG OFF AND DELETE YOUR ACCOUNT. IT'S BETTER FOR YOU TO LOSE YOUR SOCIAL MEDIA PROFILE...

THAN TO POST SELFIES FROM HELL?



MEDITATIO:

- Jesus' teaching lays bare human frailties. Right living starts with right attitudes. Which of the areas Jesus mentions challenges you most?
Is there anyone you need to make peace with?
How do you deal with thoughts and emotions that can lead you into sin?

ORATIO:

Bring today's Gospel reading humbly before God. Allow your prayer to flow as you listen to what he says to you.

CONTEMPLATIO:

Slowly read today's verses from Psalm 119. Pause after each verse and meditate on it before moving onto the next one.

Table with columns: Day, Date, Time, Service / Intention, Donor. Rows include Saturday 14th February (Sacrament of Reconciliation), Sunday 15th February (6th Sunday in Ordinary Time, Year A), Monday 16th February (Ferial Weekday), Tuesday 17th February (Ferial Weekday), Wednesday 18th February (ASH WEDNESDAY), Thursday 19th February (Thursday after Ash Wednesday), Friday 20th February (Friday after Ash Wednesday), Saturday 21st February (Saturday after Ash Wednesday), Sunday 22nd February (1st Sunday Lent, Year A).

History of Ash Wednesday Ashes

You might wonder why we get ashes on our foreheads for Ash Wednesday. Through all of history, ashes have been a powerful outward symbol of interior repentance and spiritual awareness. Here are some examples of ashes in the Bible:

- 'Therefore I disown what I have said, and repent in dust and ashes.' (Job 42:6)
'Daughter of my people, dress in sackcloth, roll in the ashes.' (Jer. 6:26)

'I turned to the Lord God, to seek help, in prayer and petition, with fasting, sackcloth, and ashes.' (Dan. 9:3)

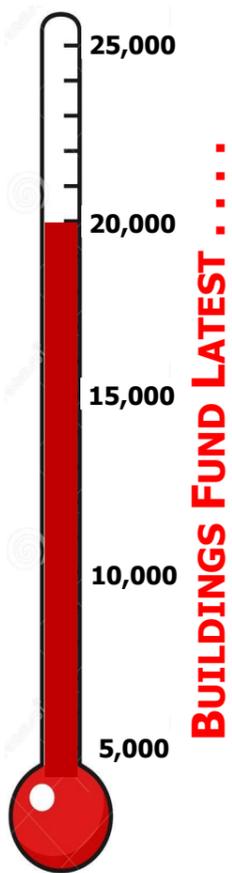
The Early Christians used ashes to show repentance as well, but not just on Ash Wednesday! After going to confession, it was common for the priest to give the person ashes on their forehead. Catholics have been receiving ashes on Ash Wednesday since the time of St. Gregory

the Great. In 1091, Pope Urban II encouraged the entire Church to use ashes on Ash Wednesday.



DATE / MASS	WELCOME MINISTERS	READERS	EXTRAORDINARY MINISTERS	REPOSITORY AFTER MASS
SATURDAY 1 Lent A 21/02/26 18.00	Still Required; please offer	Sr Patricia	N/A at present	P. Hunt A. Essien
SUNDAY 1 Lent A 22/02/26 09.00	Still Required; please offer	D. Meehan	L. Kolber D. McEvoy	D. Westsmith M. Smyth
SUNDAY 1 Lent A 22/02/26 11.00	Still Required; please offer	J. McLucas	P. Mascolo D. Yearley	M. Smith C. Kendall

PLEASE REMEMBER : If you are unable to complete your particular ministry then it is **your responsibility** to arrange cover with another minister. In this way our Sunday Liturgies will run in a smooth and prayerful way.



BUILDINGS FUND LATEST

Lent at the Sacred Heart

Lent begins with **ASH WEDNESDAY** on **18th February**
Masses with ashes at the Sacred Heart **09.30** and **19.30**

<p style="text-align: center;">FRIDAY'S OF LENT 20, 27 Feb., & 6, 13, 20, 27 Mar.</p> <div style="text-align: center;"> <p>Way of the Cross 12.30 Why not commit to joining in this traditional Catholic Lenten Devotion. <i>We are looking for volunteer parishioners willing to lead on one Friday.</i></p> </div> <div style="text-align: center;"> <p>CAFOD Fast Lunch After the Way of the Cross why not attend a Fast Lunch of bread and soup in aid of CAFOD. <i>We need volunteers (teams of two) to make, serve, and clear up each Friday.</i></p> </div>	<p style="text-align: center;">SUNDAY'S OF LENT 22 Feb. & 1, 8, 15, 22, 29 Mar.</p> <div style="text-align: center;"> <p>Evening Prayer & Benediction 15.30 Take the chance to step aside from the 'hustle and bustle' of modern life to spend some time with the Lord in quiet prayer.</p> </div> <div style="text-align: center;"> <p>RECONCILIATION SERVICES</p> <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> <p>ADULT'S SERVICE Friday 27 March 19.30, Sacred Heart, Effingham.</p> </div> <div style="text-align: center;"> <p>CHILDREN'S SERVICE Saturday 21 March 11.00, Sacred Heart, Cobham.</p> </div> </div> </div>
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Prayers Please

FOR THOSE UNWELL AT THIS TIME:
Jay Adams, Sr Anne Bayley, Norma Begley, Maggie Dongray, Tom Delbridge, Fiona Frank, Maureen Garner, baby Naomi Hunt, Michael Natcher, Fr Sebastian Paul, Pascal Smyth and Anne Sproul.

THE RECENTLY DECEASED:
None

ANNIVERSARIES OF DEATH:
Anthony Rooney †
John Turnbull †
Fr John Proctor †
Fr Patrick Chick †
Fr John Sewell †
Fr Henry Minter †

HOLY FATHER'S MONTHLY PRAYER INTENTION:
". . . that children suffering from incurable diseases and their families receive the necessary medical care and support, never losing strength and hope."

For those who are unwell.....

those who have died recently....

those whose anniversaries occur.....

the Holy Father's Prayer Intention....

Sacred Heart Parish Shrove Tuesday Quiz Night

This Tuesday Hurry!

ENTRY BY
TICKET £5.00
ON SALE AFTER WEEKEND MASSES & FROM PARISH OFFICE

BRING YOUR OWN DRINK

RAFFLE ON THE EVENING



Tuesday 17th February, 19.00
Sacred Heart Parish Centre

The Arundel & Brighton Diocesan Trust Is A Registered Charity 252878



OUR PARISH SUPPORTS THE COBHAM AREA FOODBANK



UPDATED LIST OF WANTED ITEMS

Are you able to help local people in crisis by purchasing items on the list below and placing them in the Foodbank's collection point in the narthex when you come to Mass at the weekend? Thank You!

- | | |
|--------------------------|-------------------------|
| ♦ UHT Semi Skimmed Milk | ♦ Sanitary Pads |
| ♦ UHT 1l Fruit Juice | ♦ Sugar (500g pack) |
| ♦ Pasta Sauce | ♦ Savoury Snacks |
| ♦ Fruit Squash | ♦ Laundry Powder |
| ♦ Hot Chocolate | ♦ Male Deodorant |
| ♦ Sponge Puddings | ♦ Laundry Capsules |
| ♦ Tinned Spaghetti Hoops | ♦ Shaving Foam + Razors |
| ♦ Tinned Meat | ♦ Shampoo |

WAY OF THE CROSS & SOUP LUNCHES, FRIDAYS DURING LENT - Beginning Friday 20th February helpers are required:

- ⇒ (1) to lead the Stations of the Cross prayers and
 - ⇒ (2) teams of 2 to provide the soup and bread, to set up cutlery/tables in the Parish Centre.
- Please use the Sign-up sheet at the rear of the church.

CHOIR PRACTICES FOR EASTER 2026 - Our singers and musicians are starting their rehearsals for leading our liturgies during Holy Week (Palm Sunday, Holy Thursday, & Good Friday). Any and all parishioners are more than welcome to come along and join in, no previous experience necessary.

If you enjoy singing as part of a group this could be for you!

Dates of rehearsals:

Sat. 14 Feb. (10.30); Tue. 24 Feb. (19.30); Thur. 5 Mar. (19.30); Sat. 14 Mar. (10.30); Wed. 18 Mar. (19.30); Sat. 28 Mar. (10.30); and Wed. 1 Apr. (19.30).

SAVE THE DATE : SATURDAY 21ST FEBRUARY - Fundraiser for ODNs, 'The Mission' at Notre Dame School, Montaigne Theatre 14.00-17.30 with an interval, & refreshments, parking available on site.

PARISH GIFT AID SCHEME - Reminder: If you have or expect to become a non-taxpayer between April 2025 and April 2026 please advise Dan Meehan before 5 April 2026 to obviate any HMRC issues.

DIOCESAN LOURDES PILGRIMAGE - 24-30 July (air), 23 July-31 July (coach). Applications are open for his year's pilgrimage. Join more than 700 pilgrims, including those who are sick, disabled, frail or elderly and need help to make the pilgrimage. For more information and to apply:

🌐 www.abdiocese.org.uk/lourdes/home?ct & QR Code on poster in narthex.

YOUTH ALPHA COURSE - Do you have questions about life, faith, and what it all means? Alpha Youth is coming to St Michael's Catholic Church Hall in Ashted (KT21 1RS), offering a chance for young people in school Years 7-9 to explore big questions in a relaxed, friendly space - with food, videos, and real conversations. 10 sessions starting Friday 27th February, 18:30 (approx. 2 hours each session) No question is off limits. No judgement. Just honest exploration together. Interested? Visit:

www.eventbrite.co.uk/e/alpha-youth-at-st-michaels-tickets-1980904089456?aff=oddttdcreator
PRAYING WITH ICONS IN LENT - 28th February, 10.00-16.00, The House of Prayer, Molesey, KT8 0PB. (Cost: £35). An opportunity to consider the place of icons in our spiritual discipline and learn about the iconographic tradition. The day will include guided reflections on praying with icons and time in God's presence. To book your place (required):

🌐 www.christian-retreat.org/our-programme/icons-in-lent?ct
PARISH FINANCE STATEMENT 2025 - A copy of 2025's Parish Financial Statement is now available to all parishioners, either attached or on the Parish Website (sacredheartcobham.org.uk).

