

Our Parish Liturgy

This Week (4 Lent A)

DIVINE OFFICE	WEEK 4
ENTRANCE HYMN	18.00 851 09.00 851 11.00 Musicians
PENITENTIAL ACT	Spoken
FIRST READING	1 Samuel 16:1b, 6-7, 10-13a <i>'David is anointed king of Israel.'</i>
PSALM RESPONSE	<i>The Lord is my shepherd; there is nothing I shall want.</i>
SECOND READING	Ephesians 5:8-14 <i>'Arise from the dead, and Christ will shine on you.'</i>
GOSPEL ACCLAMATION	<i>Praise and honour to you, Lord Jesus. I am the light of the world, says the Lord; whoever follows me will have the light of life. Praise and honour to you, Lord Jesus.</i>
GOSPEL READING	John 9:1-41 <i>'He went and washed and received his sight.'</i>
PRESENTATION OF THE GIFTS	18.00 435 09.00 435 11.00 Musicians
SANCTUS	18.00 Missal Tone 09.00 Missal Tone 11.00 Musicians
MEMORIAL ACCLAMATION	18.00 Missal Tone 09.00 Missal Tone 11.00 Musicians
GREAT AMEN	18.00 Missal Tone 09.00 Missal Tone 11.00 Spoken
OUR FATHER	18.00 Spoken 09.00 Spoken 11.00 Musicians
AGNUS DEI	18.00 Missal Tone 09.00 Missal Tone 11.00 Musicians
COMMUNION ANTIPHON	<i>The Lord anointed my eyes: I went, I washed, I saw, and I believed.</i>
THANKSGIVING	18.00 774 09.00 774 11.00 Musicians
RECESSION	18.00 695 09.00 695 11.00 Musicians

Next Week (5 Lent A)

DIVINE OFFICE	WEEK 1
FIRST READING	Ezekiel 37:12-14 <i>'I will put my spirit within you, and you shall live.'</i>
PSALM RESPONSE	<i>With the Lord there is mercy, in him is plentiful redemption.</i>
SECOND READING	Romans 8:8-11 <i>'The Spirit of him who raised Jesus from the dead dwells in you.'</i>
GOSPEL READING	John 11:1-45 <i>'I am the resurrection and the life.'</i>

Music and text of Antiphons from *Psallite*, © 2005 Collegeville Composers Group. Published by Liturgical Press, MN56321.
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MARRIAGE MATTERS

In his Apostolic Exhortation *Amoris Laetitia*, Pope Francis offers a profound insight into the joy of Christian marriage and reminds us of its place at the very heart of the Church's life. Christian marriage, he observes, 'is a sign of how much Christ loved his Church in the covenant sealed on the cross, yet it also makes that love present in the communion of the spouses. By becoming one flesh, they embody the espousal of our human nature by the Son of God.'

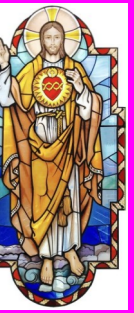
As we know, the Holy Scriptures feed and nourish our faith and help us to grow in our relationship with God and one another. It is for this reason that these scriptural reflections are offered. They should help enable married couples to focus on the richness of God's Word that we hear proclaimed each Sunday of the Year and to experience the deep joy of God's love expressed in the great Sacrament of Marriage.

STOP, SEE, BE AWARE



God was aware of David's adultery with Bethsheba, Uriah's wife, and how he arranged Uriah's murder to cover his sin. Amid political and business 'cover ups' in today's world, it's important to 'stop and see' – the beauty of nature, the beauty and goodness of your spouse. Don't be too busy to recall the joys you have brought to each other.

Sacred Heart Parish Newsletter



for the Roman Catholic community of Cobham, Oxshott, & Stoke D'Abernon



part of the Arundel & Brighton Diocesan Trust, a Registered Charity No. 252878

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Volume 07 Issue 16 15th March 2026 : 3rd Sunday Lent Year A

THIS WEEK:

BIBLE READING PLAN

Mo Deuteronomy 11-14
Tu Deuteronomy 15-18
We Deuteronomy 19-22
Th Deuteronomy 23-26
Fr Deuteronomy 27-31

Financial News . . .

Weekend of 08/03/26

Plate £ 505:33
Standing Orders £ 755:00
Contactless £ 185:00
1st Total £ 1,445:33

Thankyou for your continuing generosity to your Parish.

2nd None

2nd Collection . . .

This Weekend 15/03/26

Parish Buildings Fund

Gift Aid Members are able to make this collection tax efficient by using the Yellow Envelope provided.

Next Weekend 22/03/26

Church Flower Fund

Gift Aid Members are able to make this collection tax efficient using our Parish Envelope.

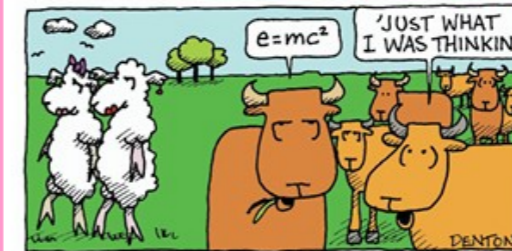
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A wise man can see more from the bottom of a well than a fool can from a mountain top.

Author Unknown

Live in the light

"Live as children of light, for light produces every kind of goodness and righteousness and truth...Take no part in the fruitless works of darkness, rather expose them ... for everything exposed by the light becomes visible" (Eph 5:8-9, 11, 13).



© Jean Denton flock.pastoralcenter.com
"Not as man sees does God see."

Sheepish Question:

How can I broaden my perspective to view life around me with the eyes of God?

Jesus (and later, St. Paul) had a lot to say about living in the light, doing things in the light, and being honest and transparent about one's words and actions. In his conversations and interactions, Jesus repeatedly exposed hypocrisy, injustice, and greed. He wasn't afraid to point out posturing - people jockeying to sit in the positions of honour at the table or making a show of giving alms. He observed community leaders privately and publicly judging other people's sinfulness - the woman who washed Jesus' feet with her tears and the woman caught in adultery. He called out abusive practices - Roman soldiers conscripting citizens to carry their loads for a mile or using physical force to

demean or subdue others (striking on the cheek). Jesus' eyes were wide open to the injustice and oppression around him, and he wasn't afraid to expose it, speak out against it, or call the offenders on it.

Contrast Jesus' habit of speaking and doing things openly (healing the man born blind outright on the Sabbath!) to that of people with power who met secretly to plot his death or Judas who went covertly to the officials to betray Jesus. Jesus knew that much injustice and sin in the world are born in secret meetings of people with wealth or power or individuals making decisions alone without the accountability of others asking questions or raising concerns.

Today's Gospel story offers a perfect metaphor for the contrast between light and dark, seeing and blindness, openness, and secrecy. If we are tempted to keep something secret (which is not the same as respecting confidentiality), that's usually a red flag. If we are afraid of something we say or do being made public, should we be saying or doing it in the first place? On the other hand, if we are "living it the light" we will have nothing to be ashamed of.



Questions of the week

- 1 Share about a time when you had to "come clean" by exposing something you did to the light? What came of that experience?
- 2 Share some examples of injustices done or allowed in the dark. What happened when they became public?

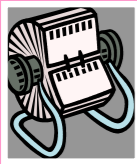
Before Mass - Talk to God **During Mass** - Listen to God **After Mass** - Talk to your friends

Parish Office



Normal Office Hours : Monday to Friday 09.30 - 12.30.
Parish Secretary : Sarah Cox (01932) 860244
 cobham@abdiocese.org.uk
Newsletter Editorial : Items for possible inclusion in the Parish Newsletter (if there is room) need to be received (in writing please) at the Parish Office by midday on Wednesday.
Gift Aid Organiser : Dan Meehan (01372) 456416
 ga.cobham@abdiocese.org.uk
Safeguarding Rep. : Mark Hillas 07436 571060
 sg1.cobham@abdiocese.org.uk

General Parish Information



Parishioner Registration : Every household within the Parish is requested to complete a 'Parishioner Registration/Census' form so that our Parish records may be kept up to date. These forms can be obtained from the Parish Office and should be completed fully before being returned to the Parish Office.

Should you move address within the Parish at any time please complete a new form and write 'AMENDMENT' across the top of the form. Thank you.



Hospital : If you are going into hospital as a 'planned admission' you are strongly encouraged to make contact with Fr Daryl well beforehand so that, if appropriate, the Sacrament of the Sick can be celebrated beforehand.



Infant Baptism : Infant Baptisms are intended for the children of practising parishioners only and are celebrated on five occasions during the year after parents and godparents have completed a course of preparation. There can be no celebration without this important course. The dates of the courses for the current year can be found in the application form available from the Parish Office. Baptisms do not take place during the seasons of Advent or Lent.



Sacramental Preparation : Notice of the availability of Application Forms for preparation for First Reconciliation and First Eucharist will be made via the Parish Newsletter between the school Summer Half Term and 31st August each year. Possible candidates for Confirmation should respond to the announcements made via the Parish Newsletter at the beginning of the Autumn school term.

Parishioners are advised that it is very difficult to imagine that any family or individual who is not regularly practising the Faith as members of our community could possibly be ready to celebrate a Sacrament of the Church.



Marriage Preparation : Marriages are celebrated by appointment with the Parish Priest. It should be remembered that in the Diocese of Arundel & Brighton twelve months minimum notice is required before a marriage may take place; this is a requirement of the Church for all marriages that involve a Roman Catholic (even if they are not taking place in the Catholic Church). It is also necessary that one of the parties must have a meaningful connection with the Parish. Marriages do not take place during the seasons of Advent or Lent.



Parish Car Park : All Parishioners attending Mass and using our Car Park need to make sure that they have fully completed our 'Parishioner Registration/Census Form' (available from the Parish Office) before using the Car Park; this ensures that your current vehicle registration is lodged in the system. Registering only needs to be done once (unless you change your car or if you use another car in the family that is not registered on the system).

Important : if you are not registered on the system and you use the car park you will receive a parking notice.

Registered Parishioners and pre-registered visitors are able to park whilst they attend our Masses/liturgies without fear of a charge notice.
 (Car Park queries - parking@shpcobham.com)

NOTE : the Car Park **does not use QR codes** any found are **scams!**



Church Mouse (cub reporter). . .

The musings of one of God's smallest creatures on events in and around the Parish over the past seven days

If you have ever found yourself deep in the heart of Lent, wondering how much further the journey goes, the Church, in her wisdom, knew we would need a glimpse of the joy waiting for us on the other side. Tucked into both Advent and Lent are little gems known as Refreshment Sundays, days when the penitential tone eases, and we are given a brief, welcome reprieve. The two Refreshment Sundays are Gaudete Sunday, falling in the middle of Advent, and Laetare Sunday, falling in the middle of Lent.

Refreshment Sundays offer a pause in the austerity of their respective seasons, a moment of respite from the spiritual disciplines we have taken on. They shift the sombre mood toward more joyful anticipation. This pause is not a complete break from the season's focus but rather a beautiful reminder that our preparation and penance have a purpose: they lead us toward the celebration of Christ's birth at Christmas and His Resurrection at Easter.

Falling on the fourth Sunday of Lent, approximately halfway through this penitential season, Laetare Sunday offers a pause. Easter is almost here! It is an apex, a turning point, a glimmer of hope, and a lightening of the sombre mood. It heightens our sense of anticipation and reminds us of the joy the Lord brings into our lives, even in seasons of waiting and preparation. Laetare Sunday speaks to the beautiful duality of the Christian journey: the balance of repentance with forgiveness, weeping with laughter, suffering with joy. Even as we prepare, reflect, and repent, we do so with the joyful anticipation of the great mystery of our faith, the Resurrection of Jesus Christ.

Laetare Sunday takes its name from Isaiah 66:10, the opening antiphon for the day:
"Rejoice with Jerusalem and be glad for her, all you who love her; rejoice greatly with her, all you who mourn over her."

Laetare means "rejoice," and not a quiet, understated rejoice. Laetare is an imperative, an enthusiastic exhortation, almost a command: *Rejoice!* Right in the middle of Lent, we as a people are urged to rejoice! This powerful scripture sets the tone for the entire day and serves as a beautiful reminder that even in times of repentance and self-denial, there is hope. Laetare Sunday stands as a beacon of light, guiding us through our spiritual journey with the promise of joy and renewal. It invites us to pause, reflect on how far we have come, and find the strength to renew our spiritual disciplines as we press on toward Easter.



CHILDREN'S WORD SEARCH 4TH SUNDAY LENT YEAR A

S R E X T B S D W O R L D W T P A R E N T S
 R B P N H D E I A M B I R T H R E C E I V E D
 I P R C E V R W G V X V S O L G R O U N D
 L O P N I T D B R H V L R D Q W O R L D
 B K N E H U P O O L T I G E U S I N N E D
 E I C G B A K M V X P G M L Z O P E N E D
 S E I S L F A E P K A H W H E S I L O A M
 R N I G I Q I O W A R T Y M V B L I N D
 F C Q D N D H Z S X E O O L P S I G H T
 X O U H D D G T I A N H T T K N I G H T
 L M P Z E Q K R L E T C R G C E Y E S
 P I W E W A S H O Z S S P I T M U D
 C C F E N W K J A U Q R O R Y S P I T
 P Q D E U E K E M Q N B S H O L I F E
 T N E Y E S D S E L A D M Z Z P O O L



BIRTH
 LIGHT
 BORN
 WASH
 BIRTH

**Jesus
 heals a
 blind man**

ONE THING I DO KNOW

John 9:1, 6-9, 13-17, 34-36*

1As Jesus was walking along, he saw a man who had been born blind. 6After he said this, Jesus spat on the ground and made some mud with the spittle; he rubbed the mud on the man's eyes 7and said, "Go and wash your face in the Pool of Siloam." (This name means "Sent".) So the man went, washed his face, and came back seeing. 8His neighbours, then, and the people who had seen him begging before this, asked, "Isn't this the man who used to sit and beg?" 9Some said, "He is the one," but others said, "No he isn't; he just looks like him." So the man himself said, "I am the man." 13Then they took to the Pharisees the man who had been blind. 14The day that Jesus made the mud and cured him of his blindness was a Sabbath. 15The Pharisees, then, asked the man again how he had received his sight. He told them, "He put some mud on my eyes; I washed my face, and now I can see." 16Some of the Pharisees said, "The man who did this cannot be from God, for he does not obey the Sabbath law." Others, however, said, "How could a man who is a sinner perform such miracles as these?" And there was a division among them. 17So the Pharisees asked the man once more, "You say he cured you of your blindness - well, what do you say about him?" "He is a prophet," the man answered. 34They answered, "You were born and brought up in sin - and you are trying to teach us?" And they expelled him from the synagogue. 35When Jesus heard what had happened, he found the man and asked him, "Do you believe in the Son of Man?" 36The man answered, "Tell me who he is, sir, so that I can believe in him!"

*This is a shortened form of today's reading. The full reading is John 9:1-41. Other Readings: 1 Samuel 16:1, 6-7, 10-13; Psalm 23; Ephesians 5:8-14

LECTIO:

We know from the earlier chapters in John's Gospel that Jesus was not popular with the Pharisees. They were watching him closely, looking for any opportunity to accuse him. Such an opportunity presents itself when a man is brought before them who Jesus has healed on the Sabbath. This is not the first time Jesus has crossed the Jewish authorities by healing on the Sabbath (see John 5:1-18). The Pharisees strictly observed the law which didn't permit any work on the Sabbath (Exodus 23:12, 31:12-17). Jesus observed the Sabbath too but disagreed with the Pharisees on what constituted 'work'. Healing, in Jesus' opinion, was doing good and bringing praise to God - truly honouring the Sabbath. This blind man has a rollercoaster of a time. Imagine his joy at being able to see for the very first time in his life! But instead of being able to celebrate, things get complicated. Some people doubt him (verse 9). The Pharisees finally believe him after his parents confirm he was born blind but end up expelling him from the synagogue (verse 34). Physical healing is wonderful but an even greater healing is still to come. Jesus searches for the man, revealing himself as the Son of Man and inviting him to believe. The man confesses his faith in Jesus and his spiritual blindness is cured too.



MEDITATIO:

- Consider how Jesus treated this man. Compare this with the Pharisees' response. What can we learn from this?
- In 1 Samuel 16:7 we are told that God looks at the heart and not outward appearances. How does this relate to our Gospel reading? Do we make judgements about people based on their appearance or social

- status?
- The Pharisees thought they were doing what God wanted but ended up working against God. How can we avoid doing this ourselves?
- Have you met God in such a way that you feel confident enough in your own spiritual experience to be able to stand your ground when others question you?

ORATIO:

Psalm 23 can resonate on many levels. Focus on a couple of verses each day this week and make them your personal prayer. Pray for those you know who need physical and spiritual healing.

CONTEMPLATIO:

Do you remember when God first invited you to believe in him? Consider the ways God's grace has worked in your life right up to today.

Day	Date	Time	Service / Intention	Donor
Sat.	14 th March	Lenten Weekday 17.00 - 17.30	Sacrament of Reconciliation	
		<input type="checkbox"/> Live-Stream / Recorded	18.00 Canon Tony Clarke †	M. Drury
Sun.	15 th March	4 TH 'LAETARE' SUNDAY IN LENT YEAR A		
		<input type="checkbox"/> Live-Stream / Recorded	09.00 For the Parishioners	
		<input type="checkbox"/> Live-Stream / Recorded	11.00 Fred & Betty Wilson †	D. & S. Wilson
		15.30	Lenten Evening Prayer & Benediction	
Mon.	16 th March	Lenten Weekday	No Service Today	Mass 09.30 at Walton
Tue.	17 th March	St Patrick, Bishop [Patron of Ireland]		
		09.15	Morning Prayer of the Church	[p.p. 264-493]
		<input type="checkbox"/> Live-Streamed	09.30 Puq Ndreka	M.
		10.00 - 11.00	Exposition of Blessed Sacrament for Private Prayer	
Wed.	18 th March	Lenten Weekday		
		09.15	Morning Prayer of the Church	[p.p. 274-493]
		<input type="checkbox"/> Live-Streamed	09.30 Fr Daryl's Intentions	M. Drury
Thu.	19 th March	St Joseph, Spouse of the Blessed Virgin Mary		
		09.15	Morning Prayer of the Church	[p.p. 284-493]
		<input type="checkbox"/> Live-Streamed	09.30 Rrok Kota & Family	M.
Fri.	20 th March	Lenten Weekday (Day of Abstinence)		
		09.15	Morning Prayer of the Church	[p.p. 294-493]
		<input type="checkbox"/> Live-Streamed	09.30 Fr Tony Collins	M. Drury
Sat.	21 st March	Lenten Weekday 17.00 - 17.30	Sacrament of Reconciliation	
		<input type="checkbox"/> Live-Stream / Recorded	18.00 Norah Birch †	M. Drury
Sun.	22 nd March	5 TH SUNDAY IN LENT, YEAR A		
		<input type="checkbox"/> Live-Stream / Recorded	09.00 Fr Tony Bridson	M. Drury
		<input type="checkbox"/> Live-Stream / Recorded	11.00 For the Parishioners	
		15.30	Lenten Evening Prayer & Benediction	

St Joseph, husband of Mary

The Bible pays St Joseph the highest compliment: he was a "just" man. The quality meant a lot more than faithfulness in paying debts. When the Bible speaks of God "justifying" someone, it means that God, the all-holy one, so transforms a person that the individual shares somehow in God's own holiness, and hence it is really "right" for God to love him or her. In other words, God is not playing games, acting as if we were lovable when we are not.

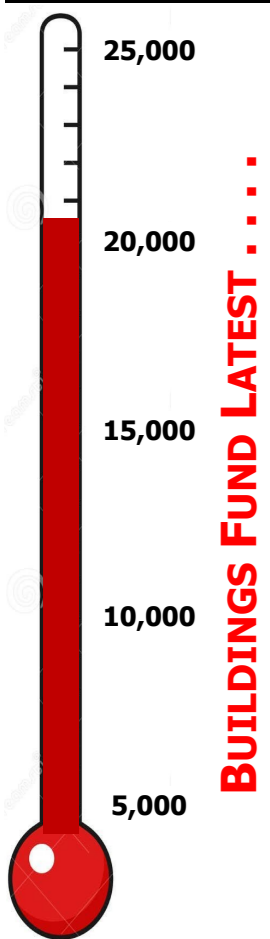
By saying Joseph was "just," the Bible means that he was one who was completely open to all that God wanted to do for him. He became holy by opening himself totally to God. The rest we can easily surmise. Think of the kind of love with which he wooed and won Mary, and the depth of the love they shared during their marriage. It is no contradiction of Joseph's manly holiness that he decided to divorce Mary when she was found to be

with child. The important words of the Bible are that he planned to do this "quietly" because he was "a righteous man, yet unwilling to expose her to shame" (Matthew 1:19). The just man was simply, joyfully, fully obedient to God - in marrying Mary, in naming Jesus, in shepherding the precious pair to Egypt, in bringing them to Nazareth.







DATE / MASS	WELCOME MINISTERS	READERS	EXTRAORDINARY MINISTERS	REPOSITORY AFTER MASS
SATURDAY 5 Lent A 21/03/26 18.00	Still Required; please offer	G. Alby	N/A at present	P. Hunt A. Essien
SUNDAY 5 Lent A 22/03/26 09.00	Still Required; please offer	J. Arreza	Sr Maria P. Carello	B. Harris M. Jethwa
SUNDAY 5 Lent A 22/03/26 11.00	Still Required; please offer	A. Cowper	P. Mascolo J. Sztakics	L. Farris V. Rose

PLEASE REMEMBER : If you are unable to complete your particular ministry then it is **your responsibility** to arrange cover with another minister. In this way our Sunday Liturgies will run in a smooth and prayerful way.



Lent at the Sacred Heart

Remember Easter Duties - ALL Catholics are expected to receive the Sacraments of Reconciliation and Eucharist between Ash Wednesday and Trinity Sunday (31st May).

<h3 style="text-align: center; color: purple;">FRIDAY'S OF LENT</h3> <p style="text-align: center;">20, & 27 March</p>  <p style="text-align: center;">Way of the Cross 12.30</p> <p>Why not commit to joining in this traditional Catholic Lenten Devotion. We are looking for volunteer parishioners willing to lead on one Friday.</p>  <p style="text-align: center;">CAFOD Fast Lunch</p> <p>After the Way of the Cross why not attend a Fast Lunch of bread and soup in aid of CAFOD. We need volunteers (teams of two) to make, serve, and clear up each Friday.</p>	<h3 style="text-align: center; color: purple;">SUNDAY'S OF LENT</h3> <p style="text-align: center;">15, 22, & 29 March</p>  <p style="text-align: center;">Evening Prayer & Benediction 15.30</p> <p>Take the chance to step aside from the 'hustle and bustle' of modern life to spend some time with the Lord in quiet prayer.</p> <hr/> <h3 style="text-align: center; color: purple;">RECONCILIATION SERVICES</h3> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">  <p>ADULT'S SERVICE Friday 27 March 19.30, O. L. Sorrows, Effingham</p> <p>CHILDREN'S SERVICE Saturday 21 March 11.00, Sacred Heart, Cobham.</p> </div> </div>
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Prayers Please

FOR THOSE UNWELL AT THIS TIME:
Sr Anne Bayley, Norma Begley, Fr Tony Bridson, Maggie Dongray, Tom Delbridge, Fiona Frank, Maureen Garner, baby Naomi Hunt, Michael Nutcher, Fr Sebastian Paul, Pascal Smyth, Anne Sproul and John Wilkey.

THE RECENTLY DECEASED:
Michael Parker †

ANNIVERSARIES OF DEATH:
Christine Kemp †
George Barrett †
Patrick McLoughlin †
John Turnbull †
John Redmond †
Valerie Peyton †
David Jukes †
Fr Hugh Scullin †
Fr Charles Clarke †
Fr Michael Carroll †
Fr David Rae †
Fr David Mead-Briggs †

Fr Hugh Raynham †
Fr Jeremy Lear †

HOLY FATHER'S MONTHLY PRAYER INTENTION:
" that nations move toward effective disarmament, particularly nuclear disarmament, and that world leaders choose the path of dialogue and diplomacy instead of violence . . . "

For those who are unwell.....

those who have died recently....

those whose anniversaries occur.....

the Holy Father's Prayer Intention....

EASTER MINISTRIES ROTA 2026 - At the rear of the church are a set of 'sign-up' sheets for our liturgies over the course of Holy Week. Would all Readers, Welcomers, Servers and Extraordinary Ministers please look at these lists and 'sign-up' if they can fill gaps. Also among the lists are a request for 'Disciples' to have their foot washed and for those who wish to take part in the tradition of 'Watching' at the Altar of Repose on Holy Thursday evening.

EASTER CHOIR PRACTICES - Our singers and musicians are busy in their rehearsals for leading our liturgies during Holy Week (Palm Sunday, Holy Thursday, & Good Friday). Any and all parishioners are more than welcome to come along and join in, no previous experience necessary. If you enjoy singing as part of a group this could be for you!

Dates of the remaining rehearsals:
Wed. 18 Mar. (19.30); Sat. 28 Mar. (10.30); and Wed. 1 Apr. (19.30).

GIFT AID SCHEME ENVELOPE DONORS - If you normally give using the envelope system and were unable to collect your envelopes last weekend after Mass please contact our Gift Aid organiser, Dan Meehan: (☎ 01372 456416 or ✉ ga.cobham@abdiocese.org.uk)

REPOSITORY - Easter cards are now all available from our Repository after our weekend Masses. New Translation Sunday Missals are also available.

LECTURE - MYSTERIES OF THE ROSARY IN HISTORY & ART - Join St Erconwald's, Walton-on-Thames for this informative and interesting lecture on Wednesday 18th March at 19.00 given by Dr Adam Sammut, University of York. The rosary is one of the most popular devotions in Catholicism. A product of late medieval piety, it has inspired the Marian cult and the foundation of brotherhoods around the world, with Pope John Paul II adding the Luminous Mysteries to the tradition in 2002. The lecture examines the remaking of the rosary during the Counter-Reformation, and the role of brotherhoods and visual art in defining it from the grassroots. Tickets are £5pp, and you can pay on the door.

ALL-NIGHT LENTEN VIGIL - 20th March, 22.00-06.00, Our Lady Help of Christians, West Byfleet, KT14 6DH. People across our community of faith are invited to join an all-night Lenten Vigil before the Blessed Sacrament, praying especially for peace, vocations, and those nearing the end of life. (People are welcome to join all or some of the Vigil).

Chrim Mass - 1st April, 18.00, Arundel Cathedral, BN18 9AY. People from across our diocesan family of faith are invited to join Bishop Gerard Bradley and members of clergy at the annual Chrim Mass - one of the most beautiful Masses of the year, celebrated in Catholic cathedrals across the world in Holy Week. All are welcome.



OUR PARISH SUPPORTS THE COBHAM AREA FOODBANK

UPDATED LIST OF WANTED ITEMS



Are you able to help local people in crisis by purchasing items on the list below and placing them in the Foodbank's collection point in the narthex when you come to Mass at the weekend? Thank You!

- | | |
|--------------------------|-------------------------|
| ♦ UHT Semi Skimmed Milk | ♦ Sanitary Pads |
| ♦ UHT 1l Fruit Juice | ♦ Sugar (500g pack) |
| ♦ Pasta Sauce | ♦ Savoury Snacks |
| ♦ Fruit Squash | ♦ Laundry Powder |
| ♦ Hot Chocolate | ♦ Male Deodorant |
| ♦ Sponge Puddings | ♦ Laundry Capsules |
| ♦ Tinned Spaghetti Hoops | ♦ Shaving Foam + Razors |
| ♦ Tinned Meat | ♦ Shampoo |