

Our Lady of Peace Parish

Rev. Anthony J. Generose, Pastor

Rev. Rafael O'Farril Bermudez Gonzalez, Assistant Pastor

Office Hours: Monday - Friday 9:00 a.m. to 4:00 p.m.

email: olphazleton@gmail.com /website: olpphazleton.org

Most Precious Blood Church

Rectory Office (570) 454-8714

Fourth & Seybert Streets, Hazleton, PA 18201

Saturday Evening Mass: 4:00 p.m.

Sunday Mass: 10:30 a.m.

Daily Mass: 8:00 a.m. Mon - Wed

Holy Day Vigil Mass: 6:00 p.m.

Our Lady of Grace Church

Rectory Office (570) 454-8797

750 North Vine Street, Hazleton, PA 18201

Saturday Evening Mass: 5:30 p.m.

Sunday Mass: 8:00 a.m.

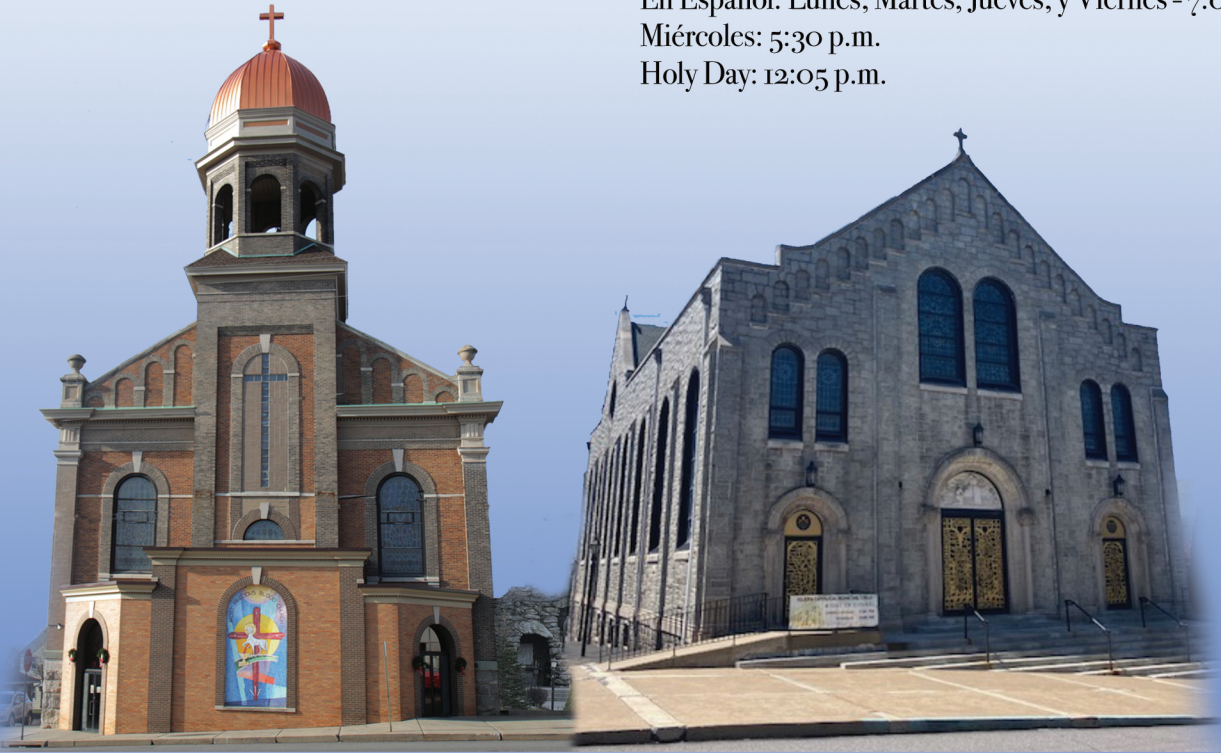
Domingos: 10:00 a.m.

Daily Mass: Thursday and Friday 12:05 p.m.

En Español: Lunes, Martes, Jueves, y Viernes - 7:00 p.m.

Miércoles: 5:30 p.m.

Holy Day: 12:05 p.m.



Confessions: are heard every Saturday in English at 2:15 p.m. to 3:00 p.m. at Most Precious Blood and 1:00 p.m.-1:45 p.m. at Our Lady of Grace, or anytime by appointment. Confesión en Español: Jueves: 5:00 p.m. a 6:00 p.m. y Sábado: 2:00 p.m. a 3:00 p.m. en Ntra. Sra. De la Gracia.

CCD Classes: are held every Sunday morning from 8:45 a.m. to 10:00 a.m. at Most Precious Blood.

Sacrament of Matrimony: In order to properly prepare for marriage, it is expected that the couple contact the pastor before making other arrangements for the wedding. This initial contact should be at least one year prior to the desired date of marriage.

Sacrament of Baptism: Baptisms are celebrated on Sundays at Our Lady of Grace at 1:00 p.m., and at Most Precious Blood immediately following the 10:30 a.m. Mass, which parents and Godparents are expected to attend. You must be a registered member of Our Lady of Peace Parish. Godparents must be baptized Catholics who are practicing their faith. Expectant parents are required to receive instruction before the baptism of their child. If you are expecting a child in the next six months, please contact the parish office to register for this instruction.

Notice Regarding Reporting Sexual Abuse of a Minor: It is the policy of the Diocese of Scranton to report any allegation of sexual abuse of a minor to law enforcement. If you are a victim of sexual abuse committed by a priest, deacon, religious or lay employee or volunteer of the Diocese of Scranton, you are encouraged to immediately report the matter to law enforcement. If any priest, deacon, religious, lay employee or volunteer of the Diocese of Scranton has cause or reason to suspect that a minor has been subjected to any form of abuse, including child sexual abuse, the matter will be reported to law enforcement.

It is also the policy of the Diocese to adhere to all civil and state regulations. In accordance with the Commonwealth of Pennsylvania's Child Protective Services Laws, reports of suspected child abuse should also be made immediately by phone to the 24-Hour Child Abuse hotline (ChildLine) at 1-800-932-0313 or electronically at www.compass.state.pa.us/cwis.

To this end, the Diocese is equally committed to adhering to the norms of the Code of Canon Law and to upholding the tenets of the USCCB Charter for the Protection of Children and Young People, which includes supporting victims of sexual abuse in their pursuit of emotional and spiritual well-being. As such, information regarding an allegation of sexual abuse of a minor should also be reported to the Victim Assistance Coordinator Mary Beth Pacuska at 570-862-7551.

SAINT JOSEPH VOCATION MINISTRY NEWS AND ANNOUNCEMENTS

St. Joseph Vocation Ministry News

Our next meeting is Monday, July 6th, at 6:00 PM in the rectory. Those interested in joining the ministry may contact the rectory at (570) 454-8714 during business hours.

Get Involved St. Joseph Vocation Ministry offers numerous ways for you to get involved and contribute to our mission: - Host St. Joseph in your home for a weekly visit - Pray the Rosary with the parish - Pray the Rosary at home. Attend our monthly meetings for prayer and inspiration to help grow vocations to the consecrated life.

St. Joseph Statue

If you are interested in inviting the St. Joseph Statue into your home to pray for vocations a sign up sheet is available in the vestibule of the church on the Vocation Ministry table. Please sign up for the week you wish to welcome St. Joseph into your home.

St. Joseph Statue Schedule

June 13 - 20 - DiLisios
 June 20 - 27 - Kilners
 June 27 - July 4 - Debbie Vito

St. Joseph June Rosary Schedule

June 13 – Sharon Turse June 14 – Molinos
 June 20 – Loretta Sabo June 21 – Kilners
 June 27 – Sharon Turse 6/28 – Mary Beth Peckenschneide

Fatima Statue Schedule

June 14 – June 20 – Gados Family
 June 21 – June 27 – Joe and Diane Capece
 June 28 – July 4 – Gloria Clement

Our Lady of Grace News and Announcements

El Sacramento de Bautismo Se celebrará el 1er. Y 3er. Domingo de cada mes. Cursillos prebautismales los segundoss domingo de cada mes Contactar a: Eddy Galvez (570) 599 - 0746 NOTA: Primero enviar mensaje
CHILDREN'S CLOSET ~ The Children's Closet will be open on Wednesday from 12:45 to 1:30. If you have any questions, please call Linda at the rectory 570-454-8797.

The Missionary Sisters of the Holy Rosary wish to thank you for your generous response to our mission appeal. Your interest and concern is a real source of encouragement to us and our various missionary endeavors throughout the world. Please be assured of a continuous remembrance in the prayers of all the Sisters. May God continue to bless you and your families.

Sponsorship Opportunities at Our Lady of Peace Parish

Supporting the life and ministries of our parish involves many ongoing costs. We invite parishioners and friends to consider sponsoring one of the following needs:

Feast Day Flowers for the Altar Sponsoring flowers for special feast days is a beautiful way to enhance our worship space and honor significant celebrations in the Catholic calendar. These offerings remind us of the joy we share on days dedicated to Our Lord, Jesus Christ, and the Blessed Virgin Mary. Dates for 2026 are:

July 16 - Our Lady of Mt. Carmel
 Sept. 8 - Nativity of the B.V.M.
 Sept. 14 - Exaltation of the Holy Cross
 November 1, 2 - All Saints & All Souls
 Dec. 8 - Immaculate Conception

Bread & Wine for 2026. Since the inception of the Church, it has been traditional for congregants to contribute bread and wine for the celebration of Mass. Those interested in supporting this meaningful practice are encouraged to contact the parish office. Opportunities for donations are available from January to December.

Bread & Wine for June

Albert & Marie Salvaterra by Pete & Carol Bard & Family
Contact the parish office at 570-454-8714 if you wish to support ongoing beautification efforts. Continued help is vital for Molino Park's success.

In Loving Memory Dedications

Parishioners and friends may dedicate a space in the back of the bulletin in memory or in honor of a loved one. These remembrances offer comfort and recognition within our faith community.

Many thanks for your generosity as we strive to meet our expenses

	June 7, 2026
Offertory	\$7,056.00
Dues	1,000.00
Loose	642.00
Utilities	521.00
Church improvements	113.00
Diocesan Assessment	85.00
MdM Sponsors	75.00
Father's Day	948.00
Ascension	47.00
Candles	145.00
Missionary Sisters	3,313.00
Catholic Communications Campaign	25.00
Peter's Pence	108.00
Care & Education of Priests	389.00
Total	\$14,467.00

PARISH OFFICE: The parish office provides services including pastoral care, liturgical planning, business, communications and administrative support and outreach support. The parish facilities are available to Ministries through reservation by contacting the church office at (570) 454-8714.

BECOME PART OF OUR CHURCH FAMILY

To join our esteemed church community, please visit our website at olpphazleton.org, navigate to the 'Newcomers' section, and select 'Register.' Alternatively, you may obtain a registration form from the church office and submit the completed form either at the office or in our mailbox located on the 4th Street side of the building. Please be advised that even if you have received all your Sacraments at Our Lady of Peace Parish, if you are over the age of 18 and wish to remain a parishioner, it is necessary to become a registered member. If you have been away for any length of time and wish to return, the process is straightforward. You may either register online at olpphazleton.org or contact the rectory by phone at (570) 454-8714.

COMMUNION FOR THE SICK AND HOME-BOUND: call the church office at (570) 454-8714. For those in danger of death and in need of Anointing of the Sick call (570) 861-8094.

FOOD PANTRY: Remember the less fortunate. Your donation for our food pantry helps those in need. Canned vegetables, fruit and meat, cereal, tuna, etc., are first distributed to parishioners in need; the extra is given to the families of Catholic Social Services. Place your donation in the baskets in the vestibule of the church.

CLEAN: It is important that we all do our part in keeping our church clean and tidy. Please make sure to dispose of any trash properly and refrain from leaving tissues or gum behind. By working together, we can ensure that our church remains a welcoming place for everyone to worship.

BULLETIN SUBMISSIONS/ANNOUNCEMENTS FROM AMBO Bulletin inserts must be submitted via email at least 12 days before the Sunday of the publication. If your Ministry wants to make an announcement at Mass, you must contact the parish office to get permission. -Mary Maher, Bulletin Editor, olpphazleton@gmail.com

E'GIVING for more information or to sign up for Online Giving, visit our website www.olpphazleton.org And click on the "Give Online" link. You may also scan the QR code with your smart phone to be directed to our website.



Mass Intentions Most Precious Blood Church

Sat. June 13th Immaculate Heart of Mary, St. Anthony of Padua
4:00 pm † **Bottley Family** by Gina & Albert

Sunday, June 14th 11th Sunday in Ordinary Time
10:30 am † **Frank Marino** by Daughter, Rosalie Adams

Monday, June 15th
8:00 am † **Neal P. DeAngelo** by Mr. & Mrs. William Onuschak

Tuesday, June 16th
8:00 am † **Elizabeth Christino** by The Bard Family

Wednesday, June 17th
8:00 am † **Richard Piskel** by Bob Jamelli

Saturday, June 20th Mem. of Blessed Virgin Mary
4:00 pm **H&B Catherine Smolinsky** by Sam & Maureen

Franzosa and Myron Diehl by Wife & Children
Sunday, June 21st 12th Sunday in Ordinary Time

10:30 am † **Colleen Beltrami** by Lorraine Fallabel

Lector Schedule Most Precious Blood

Saturday	Sunday
June 20 – Sharon LaRose	June 21 – Jean DeFazio
June 27 – Melissa Lomax	June 28 – Julia Hinkle

Mass Intentions Our Lady of Grace Church

Thursday, 6/18: Joan Bove R.N. ~ Carol and Tony Kolensky
& **Cecelia DiSabella** ~ Mr. & Mrs. Thomas Zipovsky

Friday, 6/19: Joseph DeFluri, Jr. ~ Wife and Family
& **Richard Roman** ~ Elaine Beltrami

Sat. 6/20: Mary & Dominic Mariano ~ Daughter in Law Carol
& **Dominic Mariano, Jr.** ~ Wife Carol

Sunday, 6/21: Robert A. Generose, Sr. ~ Sylvia Doria

Lector Schedule Our Lady of Grace

June 20 – Mary Kulig	June 21 Rick Berrett
June 27 Sharon LaRose	June 28 – Mary Kulig

Scheduling Mass Intentions. Masses are scheduled one month in advance. If you would like to have a Mass said for a loved one or a special intention in August please contact call at the beginning of July. To schedule a Mass at Most Precious Blood, please call (570) 454-8714. For Masses at Our Lady of Grace, contact (570) 454-8797. Thank you for your cooperation.

We are able to honor two intentions at each Mass. This means that both your intention and another individual's intention may be announced by Father at the beginning of the service and appear in the bulletin.

OLG Candles.....For.....By:
Sanctuary Candle † Joseph DeFluri, Jr.... Wife and Family

MPB Candles.....For.....By:
Sanctuary..... Anthony & Mary Gentle Nancy Gentle
Sanctuary Geraldine Kenvin..... Sister, Betty McBride
Sanctuary Dolores Younker..... Sister, Betty McBride



REV. ANTHONY GENEROSE
PASTOR

PASTOR'S CORNER
REFLEXIÓN DEL PASTOR

REV. RAFAEL O'FARRIL
ASSISTANT PASTOR



Saint Paul's words to the Christians of Rome give us consolation and courage. Consolation because we have been reconciled to God. Courage because we have been saved.

Consolation settles in our very being because we now "see eye to eye" with God. That's what reconciliation means: to see eye to eye. One of the first indications that we are on the outs with someone is the fact that we cannot look the other in the eye. Take the child who has been caught in some transgression of trust with mom and dad. Perhaps the child picked a fight with another child or sibling and is unable to stand the responsibility of his or her actions. Maybe he or she took something that didn't belong to the child and got caught. The child deflects blame by pointing a finger at another and along with the pointing finger, the eyes of the lying child go toward the unjustly accused. Well, there will be consequences for the child if the parents are godly people. But the child will be no less loved by the parents. A just punishment delivered in love builds character. And parents and child now "see eye to eye." They are reconciled.

That's how it is between us and God. Only one thing differs in comparison. We did not suffer the just punishment for our wrongdoing. God did in the person of Jesus of Nazareth. "Christ...died at the appointed time for the ungodly...God proves his love for us in that while we were still sinners Christ died for us." Paul reminds us. Jesus' death on the cross was expiation for our sins.

The punishment for our sins delivered up to Jesus "saved us" as "we were saved from the wrath." The notion that we now see eye to eye with God without having to suffer the consequences of our sins is a tremendous consolation. For that reason, we are courageous. The truly contrite heart knows this because courage derived from consolation recognizes that God stooped down to look at us in the eye in Jesus dying on the cross. Sorrow, contrition and amendment of life flow from the grace of a good sacramental confession. However, fear, guilt and hopelessness always stand on the stoop of our innermost dwelling, the soul. They intend to block the gates of the heart to the flow of grace into the soul from a good confession. There is always a just punishment for our actions in the sacrament of confession. It's called penance. How slight the penalty. But how powerful the effect as it builds up Christian character.

Para obtener una traducción al español, visite nuestro sitio web, <https://www.olpphazleton.org/PastorsCorner>

Nuestra Señora de la Paz – Junio 7, 2026

En medio de un mundo cansado, dividido y muchas veces herido por la indiferencia, la Palabra de Dios de este Domingo nos recuerda una verdad que jamás debemos olvidar: Dios no abandona a su pueblo; Dios sigue llamando, sanando y enviando. La primera lectura presenta a Israel al pie del monte Sinaí. Dios no se revela primero como un juez severo, sino como un Padre que recuerda cuánto ha amado a su pueblo: "Los he llevado sobre alas de águila y los he traído a mí". Antes de pedir fidelidad, Dios manifiesta amor. Antes de exigir, Dios rescata. También hoy vivimos en una sociedad que ha comenzado a creer que la vida se sostiene solamente por el esfuerzo humano, el éxito o el dinero. Pero el Señor nos recuerda que somos un pueblo escogido, llamado a vivir no como esclavos del miedo, del egoísmo o de las apariencias, sino como personas que pertenecen a Dios.

San Pablo, escribiendo a los Romanos, va todavía más lejos: Cristo no nos amó cuando éramos perfectos; nos amó cuando éramos frágiles, pecadores y necesitados de misericordia. Esta es una verdad profundamente sanadora para el corazón humano. Muchas personas viven agotadas interiormente, creyendo que tienen que merecer el amor de Dios o demostrar constantemente algo a los demás para sentirse valiosas. Pero la cruz nos enseña que Dios nos amó primero. No cuando lo merecíamos, sino cuando más necesitábamos ser rescatados.

El Evangelio nos muestra a Jesús mirando a la multitud con compasión, porque estaban "como ovejas sin pastor". Qué actual es esta imagen. Vivimos rodeados de personas cansadas, confundidas, heridas emocionalmente, buscando sentido, atrapadas muchas veces entre el vacío espiritual y las falsas seguridades del mundo. Y ante esta realidad, Cristo no se queda observando desde lejos: llama, forma y envía discípulos.

La Iglesia no está llamada a ser espectadora de las heridas del mundo, sino presencia viva de misericordia. Hoy Jesús sigue diciendo: "La cosecha es mucha". Hace falta gente que ore, que sirva, que acompañe, que sane con la palabra, con la escucha, con la fe y con la cercanía. No basta criticar la oscuridad; el discípulo verdadero lleva luz.

Preguntémonos entonces: ¿estoy viviendo como alguien elegido por Dios o como alguien perdido entre las voces del mundo? ¿Soy parte del problema o instrumento de sanación para otros? Cristo sigue mirando con compasión... y sigue llamando.

For a translation in English please visit our website, <https://www.olpphazleton.org/PastorsCorner>

NOTICE OF COMMUNICATION TO PARISHIONERS OF OUR LADY OF PEACE PARISH

JUNE 13 & 14, 2026



For the last six years, the Diocese of Scranton has been working proactively to address the realities of our local church while striving to meet the opportunities and challenges of the coming decade. Acknowledging that fewer parishioners are supporting the mission of the church, in addition to a diminishing number of ordained priests and many parishes facing financial challenges and infrastructure issues, the Diocese created its *Vision 2030 Pastoral Planning Process*.

This planning process addresses the ongoing needs of parishes through the lens of four distinct priority drivers:

- People (Mass Attendance & Sacraments)
- Condition of Facilities
- Financial Viability of a Parish
- Distribution and Availability of Clergy

When a concern regarding one or more priority drivers is present in a parish, or deemed critical by the needs of the diocese overall, the Diocese of Scranton looks to make modifications to parishes in a proactive way so that the Gospel can be announced and the Church's sacraments celebrated in vibrant parish communities.

Our Lady of Peace Parish was formed in 2025 through the consolidation of Most Precious Blood Parish and Queen of Heaven Parish. At the time of consolidation, parishioners were informed that maintaining two worship sites would require ongoing evaluation of the parish's financial condition, infrastructure needs, and the changing pastoral realities within the Hazleton community.

During the past year, parish leaders have reviewed extensive data and information regarding the two worship sites of the new parish: **Our Lady of Grace Church** and **Most Precious Blood Church**. This review included church finances, demographic trends, sacramental activity and facility assessments, as parishioners were asked to determine the long-term sustainability of maintaining two church buildings for the single parish.

Several significant concerns emerged through this review. First, a "Facility Needs Assessment" completed by Quandel Enterprises (an independent, fifth-generation commercial construction company) determined that Our Lady of Grace Church will require more than \$3.6 million in repairs and upgrades in the coming years, including nearly \$2.5 million in immediate needs over the next three years. These repairs include masonry work, roof-related improvements, flashing and waterproofing upgrades, replacement of the church cupola, and other significant structural projects. At the same time, Most Precious Blood Church, the principal worship site of the parish, is expected to need approximately \$454,000 in repairs and maintenance over the next seven years.

As a result, the total estimated repair needs for the two worship sites of Our Lady of Peace Parish exceed \$4 million. However, the newly consolidated parish currently operates at approximately break-even and does not possess the financial resources necessary to address these significant infrastructure needs. At the time of consolidation, the former Queen of Heaven Parish (Our Lady of Grace Church) was required to transfer nearly \$35,000 from savings during 2025 just to meet operating expenses. As of June 30, 2025, at the time of consolidation, Queen of Heaven Parish had approximately \$400,000 in savings - which would not pay for all the needed infrastructure issues.

Parish leaders also reviewed significant demographic changes occurring within the city of Hazleton. Today, approximately 63 percent of Hazleton's population is Hispanic. While the Hispanic community that has been worshipping at Our Lady of Grace Church remains vibrant and active, it has outgrown the available space and will soon be served by Saints Cyril and Methodius Parish, which offers more space for worship and gathering as a community.

At the same time, participation among the English-speaking community at Our Lady of Grace Church has declined significantly. Over the last five years, both the number of registered households and Mass attendance among English-speaking parishioners have decreased by approximately 54 percent. Sacramental activity has also declined substantially. During the last year, only eight sacraments were celebrated within the English-speaking community: one Baptism, four First Holy Communions, and three Confirmations. Of the thirty-seven funerals celebrated, thirty-six involved English-speaking parishioners.

After reviewing all available information, parish leadership concluded that maintaining two worship sites is no longer sustainable and that the long-term mission of Our Lady of Peace Parish would be better served by focusing resources on one church building capable of meeting the liturgical and sacramental needs of the parish community.

In the spirit of the *Vision 2030* process, conversation and consultation have taken place within the parish community regarding the possible closure of Our Lady of Grace Church (defined in canon law as "relegation to profane but not sordid use"). The consultation has included, but is not limited to, the following:

- On **January 25 & 26, 2025**, in announcing plans for the consolidation of Most Precious Blood and Queen of Heaven Parishes, Bishop Joseph C. Bambera asked parishioners to begin examining the long-term sustainability of Our Lady of Grace Church.
- On **July 1, 2025**, Most Precious Blood and Queen of Heaven Parishes officially consolidated and became Our Lady of Peace Parish.
- On **January 10 & 11, 2026**, Our Lady of Peace Parish published in its weekly bulletin its annual Financial Trend report for the last five fiscal years for all parishioners to review.

(Please Turn Over - Information Continues on Back)

June 14, 2026 VIEW THIS BULLETIN ONLINE AT <https://www.olpphazleton.org>

- On **January 14, 2026**, a joint meeting of the Parish Pastoral Council and Finance Council of Our Lady of Peace Parish was held to begin reviewing parish finances as well as the “Facility Needs Assessment” put together by Quandel Enterprises.
- On **January 17 & 18, 2026**, Father Anthony Generose, Pastor, Our Lady of Peace Parish, informed all parishioners via the weekly parish bulletin that the consultation and data review process regarding Our Lady of Grace Church had started, per the Bishop’s request.
- On **February 7 & 8, 2026**, Our Lady of Peace Parish published in its weekly bulletin its annual 2025 Parish Life statistics, which include Mass attendance numbers, religious education enrollment, and other Sacramental statistics for the parish.
- On **February 11, 2026**, a joint meeting of the Parish Pastoral Council and Finance Council of Our Lady of Peace Parish was held to continue reviewing all financial, demographic and infrastructure data. A parishioner with a proposal to possibly do renovation work cheaper was invited to present information to council members.
- On **February 21 & 22, 2026**, Father Generose informed all parishioners via the weekly parish bulletin of the first and second quarter financial information for the newly-consolidated parish. He also provided more information on facility needs for Our Lady of Grace Church.
- On **March 7 & 8, 2026**, Father Generose informed all parishioners via the weekly parish bulletin of all occupancy and repair costs that would be necessary to renovate Our Lady of Grace Church.
- On **March 11, 2026**, a joint meeting of the Parish Pastoral Council and Finance Council of Our Lady of Peace Parish was held. At this meeting, a consensus was reached that the Pastor should make a recommendation to the Diocesan Bishop to close Our Lady of Grace Church.
- On **March 29 & 30, 2026**, Father Generose continued to share current financial information (both income and expenses) with the Our Lady of Peace Parish community via the weekly parish bulletin.
- On **April 15, 2026**, a Parish-wide Information Session was held for all parishioners of Our Lady of Peace Parish at the Joseph A. Moran Funeral Home in Hazleton to propose the closure of Our Lady of Grace Church in August 2026. Following a detailed presentation of all relevant parish statistics, the opportunity for parishioners to ask questions and provide feedback was presented.
- On **May 19, 2026**, Bishop Bambera consulted the Diocesan Presbyteral Council (a consultative body of priests from throughout the Diocese) regarding the closure of Our Lady of Grace Church. Following a presentation of data, the Presbyteral Council voted and provided a favorable recommendation for closure.

As a result of this conversation and consultation, on **June 4, 2026**, Bishop Bambera signed a formal decree (which is a document that formalizes a decision within the Church) to best address the spiritual needs of the faithful as well as the needs of the Diocese of Scranton.

The decree states the following:

1. **Our Lady of Grace Church, 750 North Vine Street, Hazleton, will be permanently closed as of August 2, 2026.**
The future of the property will be determined by Our Lady of Peace Parish, in consultation with the Diocese of Scranton, but will conform with Catholic faith and morals and with its dignity as a former place of divine worship.
2. Parishioners of Our Lady of Peace Parish will celebrate the **Closing Mass of Our Lady of Grace Church on August 2, 2026.**

According to Church law, diocesan bishops alone have the power to “erect, suppress or alter parishes” but can only do so after speaking to the Presbyteral Council and consulting parishioners. Throughout this process, the diocesan bishop needs to be certain that people will have access to another nearby place of worship. In this case, Bishop Bambera has determined that Our Lady of Peace Parish has already proven it has more than adequate resources to serve the liturgical and sacramental needs of the parish community.

The full text of the official decree regarding the relegation of Our Lady of Grace Church is available on the *Vision 2030* page of the Diocese of Scranton website and is available upon request from Father Anthony Generose, Pastor, Our Lady of Peace Parish.



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Aniello "Neil" Vicidomini
by Wife, Lindsay

In Loving Memory of
Mr. & Mrs. Peter Aita
by Sam & Maureen Franzosa

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Mr. & Mrs. Samuel P. Franzosa
by Sam & Maureen Franzosa

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Albert & Marie Salvaterra
By Bard family


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By family

In Loving Memory of
Stephen Jeskie
By Family

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Mary Pat Parrell Stroia
from Family

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