



**Woodland Park Homeowners Association**  
**Annual Membership Meeting**

Dear Homeowners

On behalf of the Board of Directors of the Woodland Park Homeowners Association you are hereby notified, in accordance with the Association's Bylaws and Florida Statute 720, that the Association's Annual Meeting of the Membership, followed by the Board of Director's Organizational Meeting, is scheduled as follows:

**Time: 6:00pm**

**Date: March 31<sup>st</sup>, 2026**

**Place:** Woodland Park Pool Cabana, 12120 Weeping Beach Ave Orlando, Fl 32824

**ANNUAL MEETING AGENDA**

- I. Establish Quorum/Call to Order
- II. Proof of Notice
- III. Approval of Prior Year Minutes
- IV. Appointment of Ballot Counters/Election
- V. Result Announcement
- VI. Open Forum
- VII. Adjournment

**ORGANIZATIONAL MEETING AGENDA**

**To be held immediately after the Annual Meeting**

*The main purpose of the Board Organizational meeting will be to organize the officers of the Association and any other business the Board of Directors would like to address.*

- I. Establish Quorum/Call to Order
- II. Approval of Prior Meeting Minutes
- III. Appointment of Directors if a Quorum was not Established at the Annual Meeting.
- IV. Designation of Officers
- V. Old Business
- VI. New Business
- VII. Adjournment

Please return mailing to  
Woodland Park Homeowners Association  
c/o RealManage at 270 W. Plant Street, Suite 340, Winter Garden, Fl. 34787–  
or email it to  
[WDLANDPK@ciramail.com](mailto:WDLANDPK@ciramail.com) by March 3rd, 2026.

Sincerely,  
Association Manager for Woodland Park Homeowners Association  
[WDLANDPK@ciramail.com](mailto:WDLANDPK@ciramail.com)



Woodland Park Homeowners Association

**PROXY**

**Annual Membership Meeting**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned owner(s), or designated voter of property located in Woodland Park Homeowners Association, hereby appoints the Secretary of the Association or \_\_\_\_\_, with the power of substitution for and in the name, place and stead of the undersigned, to appear and represent the undersigned at the Meeting of the Association to be held on **March 31<sup>st</sup>, 2026** Woodland Park Pool Cabana, 12120 Weeping Beach Ave Orlando, Fl 32824 at 6:00pm and any lawful adjournment thereof.

The undersigned ratify and confirm any and all acts and things that the proxy may do or cause to be done in the premises, whether at the meeting referred to above or at any change, adjournment, or continuation of it, and revoke all prior proxies previously executed.

PROPERTY ADDRESS: \_\_\_\_\_ OWNER(S) NAME:

\_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE(S) OF OWNER(S) OR DESIGNATED

\_\_\_\_\_  
VOTER

**SUBSTITUTION OF PROXY**

**DO NOT COMPLETE THIS SECTION UNLESS CHANGING PROXY DESIGNATED ABOVE**

The undersigned, appointed as proxy above, does hereby designate: \_\_\_\_\_ to substitute for me in the proxy set forth above.

DATED: \_\_\_\_\_, 2026 .

\_\_\_\_\_  
PROXYHOLDER

**THIS PROXY IS VALID FOR NINETY (90) DAYS FOLLOWING THE DATE OF THE FIRST MEETING FOR WHICH IT IS INTENDED**

\_\_\_\_\_  
**Nomination forms can be mailed or e-mailed to:**

\_\_\_\_\_





Woodland Park Homeowners Association  
c/o RealManage  
270 W. Plant Street, Suite 340, Winter Garden, FL 34787  
[WDLANDPK@ciramail.com](mailto:WDLANDPK@ciramail.com)

**BOARD OF DIRECTOR NOMINATION FORM**

If you are interested in serving on the Board of Directors, please complete the information below. The nomination form must be returned to RealManage, you can email to [WDLANDPK@ciramail.com](mailto:WDLANDPK@ciramail.com)

or mail to the address above no later than March 24th, 2026 in order to be included.

I, \_\_\_\_\_, as a legal owner in good standing of the home located at the (property) address: \_\_\_\_\_

Hereby submit my name for consideration of a position on the Board of Directors.

Please take a moment to let us know why you would like to serve on the Board:

\_\_\_\_\_  
\_\_\_\_\_

I have experience in the following areas that I feel will be helpful to the Board of Directors: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Please attach a Bio about yourself for when it is distributed at the meeting for the owners in attendance to review before the vote,**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

\_\_\_\_\_

