

First Presbyterian Church of Naples

*In the Heart of Naples with the Love of God:
we worship, we love, we grow, we serve*



Reformation Sunday
Kirkin' O' the Tartan
Friends Sunday
October 26, 2025

Let us quiet our hearts, minds, and voices for the beginning of worship.
At this time, please silence all cell phones.

The Prelude

What a Friend We Have in Jesus

ARR. HECTOR OLIVERA

THE TIME OF GATHERING

Welcome and Life Together

REV. DR. SCOTT KENEFACE

Kirkin' O' the Tartan Procession

SERVICE OF PREPARATION

*Call to Worship

Leader: How lovely is your dwelling place, O God, most gracious host.

People: *My soul longs, indeed it faints, for the household of God.*

Leader: Even the sparrow finds a home and the swallow a nest at your table of grace,
O homemaking God.

People: *Our hearts and our flesh sing for joy to you, the living God.*

All: *Let us worship God!*

A TIME FOR PRAISE AND CONFESSION

*Hymn of Praise #275

A Mighty Fortress is Our God

EIN' FESTE BURG

1. *A mighty fortress is our God, a bulwark never failing.
Our helper he, amid the flood of mortal ills prevailing.
For still our ancient foe doth seek to work us woe.
His craft and power are great, and armed with cruel hate, on earth is not his equal.*
2. *Did we in our own strength confide, our striving would be losing,
were not the right man on our side, the man of God's own choosing.
Dost ask who that may be? Christ Jesus, it is he.
Lord Sabaoth his name, from age to age the same, and he must win the battle.*
3. *And though this world, with devils filled, should threaten to undo us,
we will not fear, for God hath willed his truth to triumph through us.
The Prince of Darkness grim, we tremble not for him.
His rage we can endure, for lo, his doom is sure. One little word shall fell him.*
4. *That word above all earthly powers, no thanks to them, abideth.
The Spirit and the gifts are ours through him who with us sideth.
Let goods and kindred go, this mortal life also.
The body they may kill; God's truth abideth still. His kingdom is forever.*

Call to Confession

REV. REX CHILDS

Prayer of Confession

O Lord, you are our Father, and we are wayward children; you are our Creator, we are the work of your hands; you are our Shepherd, we are your flock; you are our Redeemer, we are the people you restored; you are our God, we belong to you. Therefore, do not be angry against us, to correct us in your wrath. Recall not our iniquity, to punish it, but chastise us gently in your kindness. Your anger is inflamed because of our shortcomings. But please remember that we do call upon your name and that we bear your mark and badge. Undertake rather the work you have begun in us by your grace, so that the whole world may recognize that you are our God and Savior. Amen.

A Moment for Silent Personal Confession

Declaration of Pardon

Leader: Hear the good news! The saying is sure and worthy of full acceptance, that Jesus Christ came into the world to save sinners. He bore our sins in his body on the cross, that we might be dead to sin and alive to all that is good. In the name of Jesus Christ, we are forgiven!

All: Thanks be to God!

*Gloria Patri #581

GREATOREX

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen! Amen!

Children's Time

NANCY VAN FLEET AND CARLETON CLEVELAND

THE WORD

Prayer for Illumination

YANCEY BRAME

Scripture Reading

Psalms 84:1-12

PEW BIBLE PAGE 472

How lovely is your dwelling place, O LORD of hosts! ² My soul longs, indeed it faints, for the courts of the LORD; my heart and my flesh sing for joy to the living God. ³ Even the sparrow finds a home and the swallow a nest for herself, where she may lay her young, at your altars, O LORD of hosts, my King and my God. ⁴ Happy are those who live in your house, ever singing your praise. ⁵ Happy are those whose strength is in you, in whose heart are the highways to Zion. ⁶ As they go through the valley of Baca, they make it a place of springs; the early rain also covers it with pools. ⁷ They go from strength to strength; the God of gods will be seen in Zion. ⁸ O LORD God of hosts, hear my prayer; give ear, O God of Jacob! ⁹ Behold our shield, O God; look on the face of your anointed. ¹⁰ For a day in your courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than live in the tents of wickedness. ¹¹ For the LORD God is a sun and shield; he bestows favor and honor. No good thing does the LORD withhold from those who walk uprightly. ¹² O LORD of hosts, happy is everyone who trusts in you.

Leader: This is the Word of the Lord.

All: Thanks be to God.

Response

Highland Cathedral
The Harp and Thistle Pipe Band

TRADITIONAL

Scripture Reading

Hebrews 12:1-14

PEW BIBLE PAGE 978

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ² looking to Jesus, the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God. ³ Consider him who endured such hostility against himself from sinners, so that you may not grow weary or lose heart. ⁴ In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵ And you have forgotten the exhortation that addresses you as children—"My child, do not regard lightly the discipline of the Lord or lose heart when you are punished by him, ⁶ for the Lord disciplines those whom he loves and chastises every child whom he accepts." Endure trials for the sake of discipline. God is treating you as children, for what child is there whom a parent does not discipline? ⁸ If you do not have that discipline in which all children share, then you are illegitimate and not his children. ⁹ Moreover, we had human parents to discipline us, and we respected them. Should we not be even more willing to be subject to the Father of spirits and live? ¹⁰ For they disciplined us for a short time as seemed best to them, but he disciplines us for our good, in order that we may share his holiness. ¹¹ Now, discipline always seems painful rather than pleasant at the time, but later it yields the peaceful fruit of righteousness to those who have been trained by it. ¹² Therefore lift your drooping hands and strengthen your weak knees ¹³ and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴ Pursue peace with everyone and the holiness without which no one will see the Lord.

Leader: This is the Word of the Lord.

All: Thanks be to God.

*Affirmation of Faith (*adapted from the Confession of 1967, 9.32-33*)

In a broken and fearful world the Spirit gives us courage to pray without ceasing, to witness among all peoples to Christ as Lord and Savior, to unmask idolatries in church and culture, to hear the voices of peoples long silenced, and to work with others for justice, freedom, and peace. In gratitude to God, empowered by the Spirit, we strive to serve Christ in our daily tasks and to live holy and joyful lives, even as we watch for God's new heaven and new earth, praying, "Come, Lord Jesus!" With believers in every time and place, we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus our Lord. Glory to the Father, and to the Son, and to the Holy Spirit. Amen.

RESPONSE TO THE WORD

Prayer of Thanksgiving and Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

Presentation of Tithes and Offerings

The Offertory

Sing to the Lord a New Song

CRAIG COURTNEY

*The Doxology

***Praise God from whom all blessings flow; Praise him all creatures here below;
Praise him above ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.***

Prayer of Blessing

GOING FORTH

*Hymn of Commitment #687 (vs. 1-4) ***Our God, Our Help in Ages Past***

ST. ANNE

- 1. Our God, our help in ages past, our hope for years to come,
our shelter from the stormy blast, and our eternal home:*
- 2. Beneath the shadow of thy throne thy saints have dwelt secure;
sufficient is thine arm alone, and our defense is sure.*
- 3. Before the hills in order stood, or earth received its frame,
from everlasting thou art God, to endless years the same.*
- 4. A thousand ages in thy sight are like an evening gone,
short as the watch that ends the night before the rising sun.*

During the singing of this hymn, the banner bearers will move to the front of the chancel and receive their banners.

*Presentation of Clan Tartan Banners for Blessing

*Prayer

As long ago you bro'ugh peace to our warring clans, O God, we ask you to bring peace to our world today. As we remember the Scot's heritage of many of us, may we be mindful of the heritage of hope you give to all of us. Bless these clan tartans as symbols of integrity and tradition. Bless them as reminders that your love blesses all the families of the earth. Grant us wisdom and strength to find peace in this world. May your Gospel live in our lives and in our nation. We pray these things in the name of Jesus, the giver of grace. Amen.

*Charge and Benediction

Postlude

Ode to Joy

ARR. HECTOR OLIVERA

Dr. Brice Gerlach on the Julia Thompson Smith Memorial Pipe Organ.

Rev. Fraser Aitken

We are honored to host Rev. Fraser Aitken, Minister Emeritus, St. Columba Church, Ayr Scotland where he served as Parish Minister for 28 years. In 2019, he was appointed Deputy Lieutenant of Ayrshire and Arran, one of Her Majesty's Representatives in the County. Rev. Aitken has had a long and distinguished career as a Parish Minister in multiple Parishes as well as a variety of other church positions and involvement in community activities helping victims, children, and the sick.

He and our own Scott Kenefake met when Scott was an exchange pastor in Ayr.

Please join us on Wednesday, October 29 for dinner and a program by Rev. Aitken. Sign up in Spencer Hall or contact the church office. Program information can be found on the following page.

We are pleased to welcome the *Saint Andrew's Society of Southwest Florida* and *The Harp and Thistle Pipe Band* for their participation in this ceremony. Membership in Saint Andrew's is available to all. Please see a member of the society after the service for more information

Kirkin' o' the Tartan Ceremony

This ceremony reminds us of the Scottish heritage of the Presbyterian Church and its roots in Reformed Theology. A tartan is the distinctive woven fabric that a clan or family grouping uses to identify itself to others. The traditions of the Kirkin' began in this country during World War II - before the United States joined the Allied Powers. At the time, Dr. Peter Marshall, a Presbyterian pastor and Chaplain of the United States Senate, wanted to encourage American identification with the British motherland and determined that he would target those Americans of Scottish descent.

Chancel Flowers

The Chancel flowers are given in memory of Hal L. Smith, by his loving family
and by
Martha Waddell-Gill and family, in loving memory of Jim Waddell.

Ushers: Pat Bailey (head usher), Jim Bailey, Barbara Beach, Heather Carelock, Pam and Bob Karll, Ali Norris, Karen and Roy Parker, Audrey Smith

Greeters: Gail and Tom Clark, Dorrit and Will Nelson, Nancy Walkenhorst, Sheliah Wall

Hospitality Table: Gail Clark, Betty Plum

The Grace of Giving

Generosity Campaign

Have you received your announcement letter and pledge card for "The Grace of Giving" Campaign? If you haven't received one, please contact Debbie Savage, Executive Director.

Our 2026 Generosity Campaign is underway, and our goal is for 280 households to pledge this year. Your pledge amount comes from your heart, so pledge accordingly. For your convenience, pledge cards are available in the pews. You can fill one out and put it in the weekly collection. You can also pledge online at www.fpcnaples.org/give or contact Debbie Savage.

Palms Society Committee - J.O.Y. Junk Of Yours

The Palms Society Committee is asking you to look around your house for those *unused* 'gifts' that could be turned into JOY; appropriate to get or to give as a Christmas present. Stay tuned for more details to come next week!

News & Events

Guests and Visitors Welcome: We are so glad you joined us in worship this morning. Please visit our Welcome Table in Spencer Hall for a gift and join us for refreshments.

Friends Sunday

Join Nancy Van Fleet Director of Children, Youth and Family Ministries, after the service in Spencer Hall for Friends Sunday. Come craft friendship bracelets to celebrate your friends! All materials will be provided (and we also have some that are already made).

Journey to Your Heart Support Group: Our first caregiver's support group, *Journey to Your Heart*, will be held in the Parlor this morning following worship. Our loved ones will have their own gathering, *Circle of Grace*, in the Chapel. This group will be facilitated by a staff member of the Alzheimer's Support Network and includes all care giving situations. Lunch will be provided. For more information, contact Susan Pratt, Coordinator of Membership and Caring Ministries.

Church Tour: Join us today following the service for a behind the scenes tour of our church buildings. We will meet in the Sanctuary.

Blood Drive: Please join us on Tuesday, October 28 from 8-11:30 a.m. Sign up in Spencer Hall or contact Nancy Walkenhorst 417.483.2624. Walk-ins are always welcome!

Wednesdays at First: You're invited to dinner (\$15) at 5:30 p.m. in Spencer Hall and the program at 6 p.m. in the Sanctuary. Please register by the Monday prior to the event by signing up in Spencer Hall, contacting the church office, or online at www.fpcnaples.org/intergenerational-ministries. For more information on these events, please see the October Outreach.

October 29: Rev. Fraser Aitken: *The Faith of Queen Elizabeth II*

In 2019 Rev. Aitken was appointed Deputy Lieutenant of Ayrshire and Arran, one of Her Majesty's Representatives in the County.

November 5: Deb McCollister: *Tri-Faith Initiative*

Come hear how this amazing concept came into being and continues to develop as it brings diverse people of all faiths together from across the U.S. to study and interact.

November 12: Diana Butler Bass: *A Beautiful Year: 52 Meditations on Faith, Wisdom, and Perseverance*. This award-winning author will be speaking on her new book of the same title.

Life Line Screening

A Life Line Screening event is scheduled for on Monday, November 3. Please note date correction from Outreach newsletter notice. \$129 includes four screenings. Call 800.324.9458 and use promo code HABC001.

Presbyterian Women - November 5, at 12 p.m. The PW will host their first Gathering of the season with a casual tea and light lunch. There is no charge for the event though we do ask that you sign-up today in Spencer Hall! We will also have a book swap, so bring your favorites (up to 3) to share with others. All are invited.

Save the date: November 15, the Membership Committee is sponsoring a "Music for Jesus" Christmas tree at the *Naples Festival of Trees* event. The tree is on display in Spencer Hall. You may bid for the tree online...details to follow. The event will be held on November 15 at Salvation Army, 3180 Esty Avenue.

Name Badges available: Several name badges that were requested are ready for pick up in Spencer Hall.

Welcome Back: We welcome back our northern members and friends. Please indicate on the Friendship Pad that you have returned and we will make sure your address is updated. You may also call or email the church office.

Preschool Alumni

Our wonderful preschool is celebrating its 65th anniversary this year and we are searching high and low for alumni of our program. If you or anyone you know attended here, please reach out to our director, Amy Agnew, with your name and the years you attended so we can add you to our alumni list! You can reach her at amya@fpcnaples.org. Thank you!

Time change for next Sunday

Don't forget to set your clocks ahead one hour before retiring on Saturday, November 1.

Weekly Bible Studies

Preparing the Way, Adult Sunday School

Each Sunday, Rev. Rex Childs facilitates these sessions based on the New Testament reading on which that day's sermon is based. We gather at 9 a.m. in the Chapel. You can obtain the readings from our Thursday e-blast or by contacting the office.

Women's Ministry Bible Study Join us on Mondays at 1 p.m. in the Parlor. We will begin the study of the Letters of Peter. For information, please contact Janeen McClure at jrmc@airmcclure.com.

HUDDLE - A Men's Bible Discussion Group

All men are invited and encouraged to bring their lunch and gather each Thursday at noon in the Parlor. We are studying *The Exile, Reconciliation and Return* and are currently in the book of Ezra. If you prefer, please contact the church office for Zoom instructions and meeting link.

Mission Opportunities

Medical Mission Trip

The next medical mission trip to Guatemala will be December 6 - 14. Once again we will be providing a Christmas party for the children in one of the mountain villages who have never received a Christmas present before. We will also be providing medical care/medications, as well as school supplies. The church is supplying our medications for which we are always grateful. Monetary donations may be made through the Camotán Clinic at <https://camotancclinic.com>. If you feel called to join our ministry, please contact Mark Speake at 570.490.3681 or markspeake58@gmail.com.

The Care Bear Power Pak Program

The little bear resides in Spencer Hall and is ready to receive your monetary donations. The monies collected will be used to purchase food for the students at Big Cypress Elementary School. Payments to the Power Pak program may also be made online at www.fpcnaples.org/give. Please select Mission-Power Pak Fund. Thank you for your generosity.

Children, Youth and Young Adult

For information on any of the following gatherings, please contact either Nancy Van Fleet, Director of Children, Youth and Family Ministries or Ashley Henning, Assistant for Children, Youth and Family Ministries.

Kidz Lab is our Sunday school program for children K - grade 5, (older children are invited to assist). Children will engage in the same scriptures that their parents hear in church. We meet after the Children's Time on the 2nd floor of the Mase Education Building. Pick up is in Spencer Hall after the service.

Wiggle Room and Nursery

Families with young children are welcome to use the Wiggle Room located outside the Sanctuary. There is also a nursery located upstairs in the Mase Christian Education Building where you can enjoy the church service via live stream while your kids play in our spacious and toy-filled nursery.

Middle School Youth Group

We meet on the second and fourth Wednesday of each month from 4 - 5:30 p.m. in the Youth Room. This is a fantastic opportunity for youth to connect, grow, and have fun with their peers!

Young Adult Group

We will meet today at noon in the Youth Room and on Zoom. Contact Nancy for Zoom link.

GenWE Sunday, November 2

Everyone is invited to a special lunch as our youth share their Montreat experiences and express their gratitude. Join us following the service next Sunday.

The Confessional Banners of the Presbyterian Church symbolize nine creeds and confessions from the early Christian era to the twentieth century. These historic statements of faith represent our Christian heritage from the Roman Empire to the Reformation, including contemporary reflections of faith in our own time.



Banner #1: The Nicene Creed (fourth century)

- The Cross Which is Also a Sword: A symbol for the Emperor Constantine, and his successors, because he called the ecumenical council which began the process of thinking resulting in this creed, because he was the first Christian emperor, and because he began the tradition of imperial Christianity. The cross is central here as the doctrine of Christ is central in the Creed.
- The Green Triangle and the Three Symbols: The doctrine of the Trinity formalized in the Nicene Creed.
- The Chi Rho Monogram: Christ—the first two letters of the Greek word for Christ, used by Constantine on shields and helmets of his army.
- The Dove: The Holy Spirit.
- The Crowns: The rule and glory of God.

Banner #2: The Apostles' Creed

- The Somber Brown Color: The difficulty and rigor of early Christianity under persecution; also, the monastic tradition.
- The Purple Arches: The entrances to caves or catacombs, where early Christians met in secret; also, the shape of Gothic church windows.
- The Anchor Cross: Security in Christ, as found by the apostles, some of whom were fishermen.
- The Fish: An ancient symbol for the Christian faith, perhaps a secret code mark. Letters for the Greek word for fish can be used as first letters in the phrase "Jesus Christ, God's Son, Savior."
- The Chalice: The Lord's Supper, and thus the earnest and simple fellowship of



Banner #3: The Scots Confession (Scotland, 1560)

- The Blue of the Shield: The background color of the Church of Scotland.
- The Tartan, X-Shaped Cross: A form called St. Andrew's Cross, he being the apostle who brought the gospel to Scotland. The tartan, or plaid, is that of the Hamilton clan, in honor of the first martyr of the Scottish Reformation, Patrick Hamilton.
- The Celtic Cross: Another ancient form associated with Christians of the British Isles.
- The Ship: A symbol for the Church; the Confession contains a remarkable, strong doctrine of the Church.
- The Bible and the Sword: Paul called the word of God, "The sword of the Spirit." The sharpness of John Knox's preaching of the word was a major



Banner #4: The Heidelberg Catechism (Germany, 1563)

- The Regal Red and Gold: Attribute to the rule of Frederick III, who ordered the writing of the Catechism for followers of John Calvin in Germany.
- The Crown of Thorns, the "German" Cross, and the Tablets: Symbols of misery, redemption and thankfulness-the three basic themes of the Catechism. (The tablets stand for the Ten Commandments, which appear in the Catechism where it teaches that obedience is the proper form of thankfulness.)
- The Two Lights and the Fire: The Trinity-with the Hebrew name of God on the left orb, the Greek monogram for Jesus on the right orb, and the flame standing for the Holy Spirit. There is a long discussion of the Trinity in the Catechism.

Banner #5: The Second Helvetic Confession (Switzerland, 1566)

- The Blue and White: Heraldic colors of ancient Switzerland.
- The Cross: Again, dominant on this banner because of the extensive discussion of salvation in the Confession.
- The Hand and the Burning Heart: A traditional symbol for John Calvin, father of Presbyterianism in its Swiss homeland.
- The Lamp: Knowledge and discipline, two of the themes of the Helvetic, which make it unique.
- The Shepherd's Crook and the Pasture: The pastoral ministry and the flock's care for its own members.
- The Chalice and the Waves: Holy communion and baptism.



Banner #6: The Westminster Confession and the Shorter Catechism (England, 1646)

- The Three Long Panels and the Maroon Triangle: The Trinity.
- The Eye: God's providence and control of all life and history-a dominant theme of Westminster.
- The Crown: God's rule.
- The Open Bible: The authority of the written Word, basic to this Confession's teachings.
- The Alpha and the Omega: The A and Z of the Greek alphabet, the first and last-referring to Christ and his death for us as central to our faith.



Banner #7: The Theological Declaration of Barmen (Germany, 1934)

- The Swastika Crossed Out and the Cross Rising: A protest and witness against Nazi tyranny and any effort to take the role of God and control of the church.
- The Fire: The suffering and death, which follows from defense of the faith against tyranny, as for some of the Barmen signers. But the cross survives such persecution and the crisis of war, rising out of the flames.

Banner #8: The Confession of 1967 (U.S.A.)

- The Blue, the Red, and the Gold: Colors of the official seal of the United Presbyterian Church in the United States of America.
- The Golden, Down-Reaching Hand (Repeated from the Nicene Banner): God, relating to his world.
- The Crown (Repeated from the Westminster Banner) and the Nail-Scarred Hand: The death and victory of Christ as he reconciles the world.
- The Four Hands of Different Colors, the Clasped Hands, and the Green Circle: The reconciled world at the foot of the cross-God's act of reconciliation being the starting point and theme of the Confession of 1967.



Banner #9: A Brief Statement of Faith (1983)

- The Cross: A rainbow of colors representing the celebration of unity with the diversity of cultures and races living in Christ.
- The Blue background: Symbolizes the universe as the light of the Word of God bringing us together.
- The Earth: Cracks symbolizing our divisiveness and diversity, yet the faith we confess unites us with the one universal Church.
- The Secure Hands of God: Remind us that he who holds our world together in turmoil will unite us in the grace of Jesus Christ. This is the foundation of our knowledge of God's sovereign love and our living together in the Holy Spirit.
- The Presbyterian Church (USA) Symbol of A Brief Statement of Faith has a prominent position on this banner. This symbol represents the descending love of peace and the baptism of Christ. The open Bible symbol is the Word of God. The Font recalls the other Sacraments of Communion, the Last Supper, and the pulpit as the preaching of the Word. The flames represent the burning bush and Pentecost. The overall image suggests the human figure with stretched out arms.



CONFESSION OF BELHAR

How should the church respond when sin disrupts the church's unity, creates division among the children of God, and constructs unjust systems that steal life from God's creation? Members and leaders of the Dutch Reformed Mission Church in South Africa faced these questions under apartheid, a system of laws that separated people by race from 1948–1994.

Apartheid formed a racially stratified society. Those with the lightest skin tones were offered the greatest protection and opportunity. Non-“white” persons were separated into three categories; each skin tone step away from the “white” category represented a decrease in governmental protections and opportunities. Racial separation was established by law and enforced through violence. Non-white citizens lived with constant and intrusive police presence and interference in the daily functions of life. Those who protested risked punishment, imprisonment, and even death.

The roots of apartheid go back in South African culture and church for several centuries. The Dutch Reformed Church embodied racial separation when it formed three “mission” churches in the late nineteenth century, each categorized by its racial identity. The Dutch Reformed Mission Church was formed for people designated as “coloured” (biracial). The church's complicity with racial separation kept Christians from worshipping and coming to the Lord's Table together. The white Dutch Reformed Church (DRC) created an elaborate biblical interpretation and ideology that supported racial separation and then the formal apartheid policies.

The Dutch Reformed Church's active participation and theological defense of apartheid moved the global church to name apartheid a *status confessionis*—a conviction that the Gospel was at stake and thus the faith needed to be proclaimed. Leaders of the Dutch Reformed Mission Church wrestled with this situation theologically and practically. One outcome of their struggles was the emergence of the Confession of Belhar in the early 1980s.

The Uniting Reformed Church of Southern Africa (URCSA), the church that succeeded the Dutch Reformed Mission Church after apartheid, has offered the Confession of Belhar to the global Reformed family as a gift, believing that the themes of unity, reconciliation, and justice issue a call from God to the whole church toward holy action, transformation, and life.

The Special Committee on the Confession of Belhar recommended that the Presbyterian Church (USA) add Belhar as part of its Constitution because it believed the clarity of Belhar's witness to unity, reconciliation, and justice might help the PC (USA) speak and act with similar clarity at a time when it faces division, racism, and injustice.

The Presbyterian Church (USA) approved the Confession of Belhar as part of the Book of Confessions at the 222nd General Assembly (2016).

Staff Listing

<u>Name</u>	<u>Phone: 239.262.1311</u>	<u>Ext.</u>	<u>E-mail</u>
Minister			
Rev. Dr. Scott Kenefake, Interim Senior Pastor		2035	scottk@fpcnaples.org
Rev. Rex Childs, Associate Pastor		2027	rexc@fpcnaples.org
Worship & Music			
Dr. Brice Gerlach, Director of Music Ministries		2039	briceg@fpcnaples.org
Taylor Irvan, Sound and Video Operator			
Barry Krikke, AV and Technology Coordinator		2044	barryk@fpcnaples.org
Christian Education			
Jack Fogelman, Kidz Lab Teacher			
Ashley Henning, Assistant for Children, Youth & Family Ministries		2012	ashley.henning@fpcnaples.org
Samantha Sacristan, Nursery Care			
Nancy Van Fleet, Director of Children, Youth & Family Ministries		2029	nancyv@fpcnaples.org
Office			
Joan Congine, Finance Administrator		2041	joanc@fpcaples.org
Sandy Knight, Office Assistant/Receptionist		2000	sandyk@fpcnaples.org
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Susan Pratt, Coordinator of Membership and Caring Ministries		2037	susanp@fpcnaples.org
Debbie Savage, Executive Director		2042	debbies@fpcnaples.org
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Nick Zamagni, Custodian		2016	nickz@fpcnaples.org
Preschool			
Amy Agnew, Preschool Director		2009	amya@fpcnaples.org
Paige Buck, Assistant Preschool Director		2038	paigeb@fpcnaples.org

Prayer List

In an effort to keep the prayer list current, names will remain on the prayer list for four weeks, unless we are notified otherwise. If you wish for a name to be included, please contact the church office.

*Michael Bennett	Ken Hunt	*Janet Root	
Paige Buck	Claire Manley	Schuessler family	The U.S. Military
John Caldwell & family	Edison Martinez	*Martha Waddell-Gill	Stephen Ministers/Care
Stewart Connell	Hunter McDonald	Carol Ward	Receivers
Daniel	*Jerry Miller	Shirley Webb	All serving Missionaries
*Sue Dotson	Katherine Miller	Nancy Westlund	Central Presbyterian
*Pam Fisher	Roberta Miller	*church member	Reformed Church, Cuba
Dan Gagliano	*Roger Miller		
*Nina Howard	Linda Nickerson		
Rick Krinitt	Charles Rice		

Hospital Ministry - If you will be hospitalized or know of someone in the congregation who is, please contact Coordinator for Membership and Caring Ministries, Susan Pratt, or the church office.



Scan the QR code
to visit our website.

250 Sixth Street South Naples, FL 34102
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