

Gt. Elizabeth of Hungary/Gt. Mark

5700 Bear Creek Boulevard, Bear Creek, Pennsylvania 18602

# FIRST SUNDAY OF ADVENT | NOVEMBER 30, 2025

St. Elizabeth Church (E) 5700 Bear Creek Blvd Bear Creek, PA 18602 St. Mark Church (M) 1052 Bear Lake Rd Thornhurst, PA 18424

# Mission Statement

Humbly guided by the Holy Spirit, our mission is to help people:

~ Through prayer and worship, discover God's desire to be in a relationship with us ~ Discover and develop the gifts and talents God has bestowed on each person ~ Share our faith in Jesus Christ through a welcoming community, beautiful liturgy and ongoing faith formation ~ Be of service to one another, to the communities in which we live and especially to those in need. ~

# **SERVED BY**

Rev. Rawel Toppo Administrator rawelt81@gmail.com

Rev. Anthony M. Urban Pastor Emeritus

Rev. William J. Karle
Pastor Emeritus

#### **PARISH WEBSITE**

Churchofstelizabethstmark.org

# FIND US ON FACEBOOK



The Roman Catholic Community of St Elizabeth of Hungary and St. Mark

# Welcome Hospitality and God's to Our Church gracious love to all

#### WORSHIP SCHEDULE

Monday-Wednesday, Friday 9:00AM
(E)

First Fridays —Adoration after Mass— 12Noon (E)

# **Weekend Masses**

Saturday 4:00PM (M)

Saturday 6:00PM (E)

Sunday 8:30AM (M)

Sunday 10:30AM (E)

#### SACRAMENT OF RECONCILIATION

St. Mark's Church—1/2 hr before all Masses

St. Elizabeth's Church —1/2 hr before all Masses

~ or anytime by appointment ~

# **OFFICE STAFF**

Amanda Proch
Business Manager
stelizabethbearcreek@

outlook.com

#### Mer Rish

Office Secretary
Director of Music & Liturgy
stelimar@ptd.net

# **OFFICE HOURS / PHONE**

Tuesday & Wednesday 9AM—3PM

Phone......570-472-3061 Fax.....570-472-3503

# **RELIGIOUS EDUCATION**

Emily Bell Renee Sipple

Directors of Religious Education saintelizabethccd@gmail.com

# DAILY TV MASS

WARMING FAITHFUL HEARTS

Cathedral of St Peter in Scranton, available on CTV: Catholic Television of the

Diocese of Scranton.

Weekdays 12:10p.m., 3:30p.m. and 7:00p.m.

Weekends, Saturday Vigil Mass 5:30 p.m. and rebroadcast on Sunday morning at 10:00a.m.

<u>STEWARDSHIP</u>

Nov 23, 2025

Weekly \$2226.00 Online \$828.00

\$3054.00

Diocesan <u>-\$15.00</u> TOTAL \$3039.00

Thank you for your continued generosity.

The Parish Budget is set at \$5000.

# **Eucharistic Celebration**

Saturday, Nov 29, 2025 —Sunday, December 7, 2025

Sat, NOV 29

4:00pm (M) Tom Silvi

Liz & John Strasberger

6:00pm (E) Joseph S. Humanik Sr.

Steve & Mer Rish

Sun, NOV 30

8:30am (M) Francis Michael

Chrissy & Kevin Nordmark

10:30am (E) Dorothy Trotta

Joseph & Marcia Bortis

Mon, DEC 1

9:00am (E) Sabina Vojtek

Tues, DEC 2

9:00am (E) John "Jack" Kelly

5 o'clock Mass Friends

Wed, DEC 3

9:00am (E) John "Jack" Kelly

Butch & Jeannie Bidwell

Thurs, DEC 4

9:00am (E) **NO MASS** 

Fri, DEC 5 First Friday

9:00am (E) James Kiname

Jerome & Patricia Connolly

Adoration of Blessed Sacrament after Mass—12 Noon

Sat, DEC 6

4:00pm (M) Arlene Starr

Nancy Bielski

6:00pm (E) Laurie Rostock & Josephine Rudick

Family

Sun, DEC 7

8:30am (M) Ralph Nordmark

Chrissy & Kevin Nordmark

10:30am (E) Madolyn MyKulyn

Tom & Sue Kozerski



The Sanctuary Candle is burning this week in loving memory of Joseph S. Humanik Sr. by Steve and Mer Rish.

This week we pray for our sick, elderly and homebound parishioners and friends, especially...

Noreen Catani Amico, Laurie Ayre,
Ginny Corcoran, Richard Emmert, Lea Furlong,
Kevin Gardner, Bernard Hendrzak, Erin Himes,
Jake Johnson, Joseph Kachurak, Patrick Kildea,
Michael Lilienthal, Mollie Litchman,
Carolyn Palencar, Jessica Lawrence Rorke,
Donald Scharf, Mary Soos, Byran Stanton,
Verna Stavish, John Tucker,
Rev. Anthony Urban, Gary Walker,

Please notify office when names should be removed. 570-472-3061

Hank Walker, Loretta Washick, Michelle Welebob



The Little Blue Books for your Advent and Christmas season reflections are available in the sacristy.



The **Advent Wreath** is one of the most symbolic traditions for the season of Advent. With its colorful candles lit on each of the four weeks of Advent, the wreath is a reminder of the hope and joy coming.

**Circular Shape:** The circular shape of the wreath represents the eternal nature of God—His never-ending love, mercy, and faithfulness. It also symbolizes the unending cycle of seasons and the continuous nature of time.

**Evergreen Branches:** Evergreen branches, which do not lose their leaves in winter, represent the everlasting life found in Christ. They are a symbol of hope and renewal, pointing to the promise of eternal life through Jesus.

**Lighting of Candles**: The lighting of the candles is an important tradition during Advent. Each week, an additional candle is lit to symbolize the increasing anticipation and preparation for the arrival of Jesus. The light from the candles represents the light of Christ coming into the world.

**First Week of Advent: Theme:** Hope (Hope Candle or Prophet's Candle)

**Second Week of Advent: Theme:** Peace (Peace Candle or Love Candle or Bethlehem Candle)

**Third Week of Advent:** Theme: Joy (Joy Candle or Shepherd's Candle) **Special Name:** Gaudete Sunday, emphasizing joy.

Fourth Week of Advent: Theme: Peace (Peace Candle)

**Christmas Day: Theme:** Marks the culmination of the Advent season. Sometimes a Fifth Candle that is larger and white is typically lit on this day to symbolize the birth of Jesus, the Light of the World.

# Father Rawel's 🐬



# WALK IN THE LIGHT OF THE LORD

The word of God in all the three readings of today invites us to be prepared and watchful. In the first reading, prophet Isaiah foretells the events that will take place when the Lord comes. Similarly, in the second reading, St. Paul urges the faithful in his letter to the Romans to put aside all evil ways and put on the armor of Christ in everything they do and live.

Jesus in the Gospel today, also calls us to be ready and prepared, for no one knows the hour of the Lord's coming

All the readings of today place important questions before us for reflection and application in our lives. Are we walking in God's light? Are we, as Christians, living the life Jesus envisioned for us?

We live in a world filled with so many paths that can lead us astray from the ways of the Lord. It is also an invitation for us to ask for grace and strength in humility to walk in these ways. Therefore, we as Christians, must look within ourselves with humility and see where we truly stand. Jesus emphasizes the need to be prepared not just for the preparedness' sake but as a call to walk, to walk each moment in the way of the Lord.

May the good Lord give us the grace and strength to walk with courage on the path you have shown. Give us the grace that may not compromise your ways.

HAVE A BLESSED ADVENT SEASON!



Immaculate Conception of the BVM
(Holy Day of Obligation)

December 8th—9:00am St. Elizabeth

Christmas Eve

December 24th—4:00pm St. Mark

10:00pm St. Elizabeth

Christmas Day

December 25th—8:30am St. Mark

10:30am St. Elizabeth

Solemnity of Mary, Mother of God
(Holy Day of Obligation)

January 1, 2026
9:00am St. Elizabeth



Father Rick Frechette spent his early years as a Catholic priest in Baltimore, Mexico and Honduras. His life changed when he was sent to Haiti, where he and another priest opened an orphanage. Early in his time in Haiti, he decided he couldn't do enough for the people there as a priest. Enrolling at a college in New York City and studying during intermittent visits to Haiti, he became a medical doctor. He's been caring for Haitians' medical and spiritual needs ever since; remaining even when crime and economic political chaos were so rampant that his superiors suggested he leave. As he put it, "What kind of shepherd would leave when the wolf comes?" He's been in Haiti for 38 years now, working to help the poor and suffering. Suffering which has seldom if ever been as bad as it is now.



Collection	Weekly	\$1994.00	
Week of	Online	<u>\$808.00</u>	
Nov 15/16		\$2802.00	
	Diocesan	<u>\$100.00</u>	
	TOTAL:	\$2702.00	

# Worship & Meditation

# Readings for the week of November 30, 2025

# Sunday:

Is 2:1-5/Ps 122:1-2, 3-4, 4-5, 6-7, 8-9/ Rom 13:11-14/Mt 24:37-44

#### Monday:

Is 4:2-6/Ps 122:1-2, 3-4b, 4cd-5, 6-7, 8-9/ Mt 8:5-11

#### **Tuesday:**

Is 11:1-10/Ps 72:1-2, 7-8, 12-13, 17/ Lk 10:21-24

# Wednesday:

Is 25:6-10a/Ps 23:1-3a, 3b-4, 5, 6/ Mt 15:29-37

# Thursday:

Is 26:1-6/Ps 118:1 and 8-9, 19-21, 25-27a/ Mt 7:21, 24-27

#### Friday:

Is 29:17-24/Ps 27:1, 4, 13-14/Mt 9:27-31

### Saturday:

Is 30:19-21, 23-26/Ps 147:1-2, 3-4, 5-6/ Mt 9:35-10:1, 5a, 6-8

# **Next Sunday:**

Is 11:1-10/Ps 72:1-2, 7-8, 12-13, 17 (see 7)/ Rom 15:4-9/Mt 3:1-12



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# **Gospel Meditation Encourage Deeper Understanding of Scripture**

A few years ago, my house was broken into on Super Bowl Sunday. Turns out, it's a great day for burglars. If the TV isn't on, people are probably watching the game somewhere else, so ... easy pickins'. I'll never forget walking into my bedroom and realizing someone had been there. My stuff was thrown all over the floor. The closet was torn apart. It was disorienting and disturbing — someone had invaded the space I thought was secure. After that, I bought an alarm system. And every Super Bowl Sunday since, I'm extra careful to lock the doors and keep the lights on. That experience made me more alert. Not scared. Just attentive.

That's much like the spiritual place Jesus wants us to be on this first Sunday of Advent. He doesn't start the season with soft candlelight and cozy manger scenes. He starts with two brutal images: a flood and a thief. In other words, chaos and violation.

Why? Because life will flood us. Chaos will come. And in the midst of it, Christ will come like a thief — not to steal from us, but to steal us back. He is the intruder we should want. The one who breaks in, not to ransack, but to rescue.

Christ presents himself as the thief but also the new Noah. He builds the ark of the Church to carry us through the flood. And he invites us to join him. How? By participating fully in our parishes. By making our homes places of prayer. By guarding our hearts with truth. By refusing to let spiritual complacency leave us exposed. By repentance.

This Advent, don't just stay vaguely "awake." Prepare. Build. Watch. The flood will come. But so will he.

— Father John Muir

# **Weekly** Prayer

# **Sunday's Readings**

# First Reading:

O house of Jacob, come, let us walk in the light of the LORD! (Isa 2:5)

#### Psalm:

Let us go rejoicing to the house of the Lord. (Ps 122)

# **Second Reading:**

You know the time;

it is the hour now for you to awake from sleep. For our salvation is nearer now than when we first believed. (Rom 13:11)

# Gospel:

"So too, you also must be prepared, for at an hour you do not expect, the Son of Man will come." (Mt 24:44)

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# Live The Liturgy Inspiration of the Week

"You do not know on which day your Lord will come," Jesus says. He is reminding us that we do not know the mind of God. But we do know the heart of God, and we know that it is filled with mercy for those who heed the warning: Stay awake!

# Observances for the week of November 30, 2025

**Sunday:** 1st Sunday of Advent; Respect Life Sunday

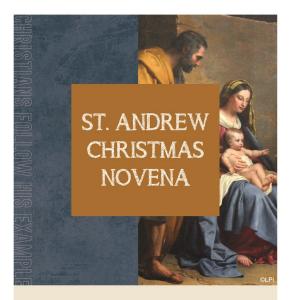
Wednesday: St. Francis Xavier, Priest

Thursday: St. John Damascene, Priest and Doctor of the

Church

Saturday: St. Nicholas, Bishop

Next Sunday: 2nd Sunday of Advent



# Devotions, Explained!

The St. Andrew Christmas novena is a prayer said from Nov. 30 through Christmas Eve. St. Andrew was the first disciple of Christ, and in saying this prayer Christians follow his example of prescient faithfulness throughout the days of Advent.

# Prayer for Advent - Arise

Bless God's Holy Name! Prepare our hearts for Your coming, Lord.

Awaken them from any places that have become sleepy or

despondent.

Inspire us with new visions.

Be with us as we climb closer to You.

Amen.

# **Liturgical** Life

# CATHOLIC

**Mini Reflection:** Of course the world is ending. It has been ending forever. And the Son of Man is coming — but don't forget, he was already here, too. And His Spirit, even now, is renewing the face of the earth. "But how?" we ask. "And when? And where?"

#### **Watershed Moments**

In every life there are watershed moments.

I think of our time on this earth as resembling, in the beginning, a fine, firm sheet of metal, suspended with perfect balance in time and space. If a drop of water falls upon the sheet, it remains precisely where it lands.

But life goes on. We see things, we feel things, and in the seeing and the feeling, the flat, smooth metal sheet is nicked. The impacts created by those experiences are like BB pellets riddling armor; before long, the surface is pockmarked. A falling drop of water will drain or pool either in one way or the other, its action determined by the closest indentation.

A watershed has been created, a summit or valley that disrupts the smooth flatness of life. In today's Gospel, Jesus speaks about the end of the world. I'm no Biblical scholar, but I suspect the topic at hand is the Apocalypse (capital A). The big one. The explosion that upends the sheet itself and sends every drop of water crashing down. But I think, in a smaller way, it's also about all the indentations on the plane: those little apocalypses (lowercase a), the things that felt like the end of the world (or the beginning of a new one).

The loss of a job. The breakup of a relationship. The suffering of a loved one.

Of course the world is ending. It has been ending forever. And the Son of Man is coming — but don't forget, he was already here, too. And his Spirit, even now, is renewing the face of the earth.

"But how?" we ask. "And when? And where?"

Without the chinks in the armor — without the watershed moments — there is tremendous smoothness, certainly. But there is also no movement.

So look to the watershed moments, these little (and big) apocalypses. In these moments that change us, for better or worse, God is there, working, waiting.

- Colleen Jurkiewicz Dorman

# Why do we do that? Catholic Life Explained

#### Question:

When we say the Penitential Act at Mass, why do we strike our chest three times?

#### Answer:

Our rituals and liturgical celebrations are filled with a variety of symbols, some of which also relate to our gestures and physical postures (e.g. kneeling, sitting, processing, making the Sign of the Cross). The custom of striking our breast three times during the "I Confess" of the Penitential Act of the Mass is one of those gestures that is loaded with symbolism.

The tradition of Christian's striking the breast (above the heart) is rooted in the image of Sacred Scripture, especially texts like Psalm 51 which speak of a "humbled contrite heart" or how God heals broken hearts, binding up our wounds (see Psalm 147:3). Early Christian writers like Saint Augustine of Hippo and Saint Jerome also refer to this custom in their writings.

Ultimately, this practice is an expression of our sorrow for those times when we have been guilty of faults and a sign that we are willing to take responsibility for our sins and failings. That we all perform this gesture together is also an act of solidarity, recognizing that none of us, regardless of where we are on our journey of faith, is without fault and the need for grace and forgiveness.

"Two men will be out in the field; one will be taken, and one will be left. Two women will be grinding at the mill; one will be taken, and one will be left. Therefore, stay awake! For you do not know on which day your Lord will come." - Mt 24:40-42

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# **Questions of the Week**

Invite Parishioners to Reflect and Respond to Scripture

# First Reading:

The prophet Isaiah envisioned a future with no more wars and nations united in belief and worship of Israel's God. What does a world totally at peace look like?

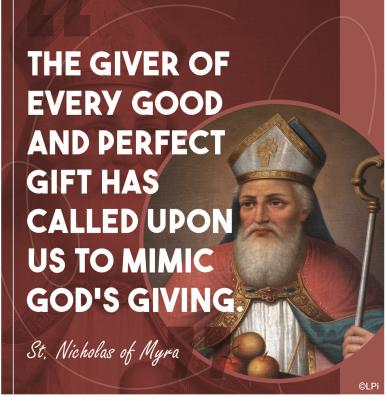
# **Second Reading:**

Paul encouraged the Romans to live with a sense of urgency in anticipation of their own salvation. What motivates you to live a moral life?

# Gospel:

Jesus taught his disciples that no one knows when the Son of Man will return, so you must always be prepared. How do you plan to use the season of Advent this year to welcome Jesus into your life?





They shall beat their swords into plowshares and their spears into pruning hooks; one nation shall not raise the sword against another, nor shall they train for war again.  Sage of Our Lady of Guadalupe to his community. Share your faith in word or action with someone you encounter today.  Be strong, fear not!  Here is your God, he comes with vindication; with divine encounter today.  Therefore the Lord him-self will give you this sign: the virgin shall conceive, and bear a son, and shall name him Emmanuel.	ENDAR 2025	THURSDAY FRIDAY	Spend some time Make plans to variing Christmas receive the gift cards or sending of God's mercy in his example of about greetings. Before bed, say a prayer of thanksgiving for all of the people who have enriched your life and strengthened your faith.	ar-     In the bustle of the holiday season, spend some time appeared to Juan a saint. It is daily training in love that hirs week in silence appeared to Juan	17 18 19 19 19 19 19 19 19 19 19 19 19 19 19	the to bless the nativity scene in your home:  Blessing of a Christmas Manger or Nativity Scene   USCCB at th	24 And the Word became flesh	and made his dwelling among us, lilence and we saw his glory. The the farther's only Son, and to sceive John 1:14
	IT CAL	WEDNESDAY	all beat "Peace begins with ords into res ach one of us: in the way we look at the sword had speak about others, listen to others, is and speak about others."  The sword way 12, 2025 another, another, again.	Not by appearance shall he judge, nor by hearsay shall he decide, but he shall judg the poor with justice, and decide arig for the land's afflicted.	Today marks tho	God, ith save	In the bustle of Christmas cele-	
		MONDAY	What can you their do this Advent to prepare your heart and life for and the coming of the coming of christ?	(9)	15	Her Her Norm With rec her your	2	

# The Kids' Bulletin

# Advent 2025

Blessed be the Lord, the God of Israel; for he has come to his people and set them free. 1000



It is a sign of Joy

that the wait is

half over!

com

manual training

week of Advent, starting on the first Sunday. The rose-colored

candle is for the third Sanday.