

PARISH OF THE HOLY SPIRIT

MAILING ADDRESS: 7409 W. CLEARWATER AVE., KENNEWICK, WA 99336

PARISH OFFICE: 7411 W. CLEARWATER AVE., SUITE A, KENNEWICK

OFFICE: 509-735-8558

email: office@holyspiritkennewick.org

website: www.holyspiritkennewick.org

Facebook page: <https://www.facebook.com/HolySpiritParishCommunity>

FR. MICHAEL BRZEZOWSKI

509-735-8558

pastor@holyspiritkennewick.org

DEACON KEN ELLIS

509-948-4355

deaconkenneth@charter.net

DEACON ERIC SHABER

208-521-7846

ecshaber@gmail.com

DEACON MIKE GAULKE

509-551-7626

micaire@msn.com



PALM SUNDAY

As he rode along, the people were spreading their cloaks on the road; the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. - Lk 19:36, 37b

APRIL 13, 2025

Parish Staff:

Secretary	Debbie Forgette	735-8558
Bookkeeper	Bianca Medina	735-8558
Parish Community Center (PCC) Coordinator	Michele Umemoto	735-1743

Faith Formation:

Pre-school to 5th Grade	Karen Gorham	735-8558
6th to 8th Grades/Edge	Danielle May	528-9780
	& Kim Barany	308-3328
9th to 12th Grades/Life Teen	Jennifer Moore	492-6209
	& Joe Bliss	216-402-3118
	email: lifeteenhs@gmail.com	
Confirmation	Deacon Mike & Carol Gaulke	551-7626
Order of Christian Initiation of Adults	Joe & Sherry Schroeder	405-2242

Ministers of Music:

4:00 p.m. Vigil Mass	Julianne Barnaby	735-2163
9:30 a.m. Mass	Paula Bachelor	375-9019
5:00 p.m. Mass	Perry Kelly	735-8558
Children's Choir	Presently Unstaffed	735-8558

Ministries of Worship:

Scheduler for Liturgical Ministers	Trish Feeney	551-0486
Eucharistic Adoration	Liz Friedrich	783-6223
Prayer Line	Adele Ogryzek	627-0201
Altar Server Training	Zack Rinderer	582-2543

Parish Ministries:

Mary Martha Prayer Group	Camille Henneberry	735-4858
Welcoming Committee	Jan Beardemphl	948-3367
PCC Nursery	Wynona Vaz	222-8982
Ministry to Sick and Shut-Ins	Deacon Eric Shaber	
	& Charlotte Shaber	208-521-7846
Bible Study	Judy Turner	438-7938
Women's Group	Linda Rego	221-1130

Councils and Committees:

Parish Council	Jim Carey	627-0321
Finance Council	Jared Liebert	947-9386
Stewardship	Lenice & Pat Nagle	582-6893
Evangelization	Rob Privette	438-1222
Voice of the Spirit	Dieter Bohrmann	987-3158
Parish Library	Ann Stevens	396-2723

Charter Organizations:

Catholic Daughters	Linda Garner	627-2748
Knights of Columbus	Terrance Casey	531-8198
St. Vincent de Paul	Message Line	591-0632
Scout Troop #275	Teddy Herrera	778-0505

Natural Family Planning:

Carol Gaulke	619-5464
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Weekend Masses:

Saturday Vigil: 4:00 p.m.
Sunday: 9:30 a.m. and 5:00 p.m.

Weekday Masses During Holy Week:

Monday: 9:00 a.m.
Tuesday: 5:30 p.m.
Wednesday: 9:00 a.m.
Holy Thursday: 6:00 p.m.
Good Friday Liturgy: 6:00 p.m.

Sacrament of Reconciliation:

Tuesday: 4:15 - 5:00 p.m.
Palm Sunday: 3:00 - 4:15 p.m.
(no Confessions on Easter Sunday)

Please visit our Holy Spirit Facebook page to join livestream events:

<https://www.facebook.com/HolySpiritParishCommunity>

Office Hours: Monday through Friday

8:30 a.m. - 12:00 p.m. and
1:00 p.m. - 4:30 p.m.

The Sacrament of Baptism

Babies and young children are usually baptized during Mass on Saturday or Sunday, or on Saturday at 12:00 p.m. Call the parish office for a list of upcoming Baptism dates and to receive registration information for pre-Baptism classes. (735-8558)



Holy Matrimony

On Being Married at Holy Spirit ... Engaged couples who wish to be married at Holy Spirit Parish are asked to contact the parish office at least nine months prior to their desired wedding date. The couple and the priest will then meet to begin the Marriage preparation program. (735-8558)

Deaths

What should I do when there is a death in my family?

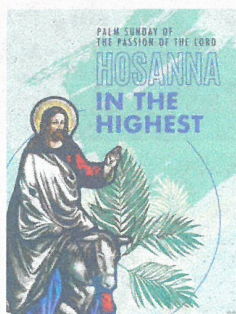
Please call the parish office and speak with the office staff and the pastor before making arrangements with the funeral home, to ensure that the church is available at the desired date and time. (735-8558)

Palm Sunday of the Passion of the Lord, April 13, 2025

Calendar for the Week: (Note: PCC = Parish Community Center)

Sunday, April 13:

Palm Sunday of the Passion of the Lord



Mass in the church at 9:30 a.m.

Mass is also livestreamed on [Holy Spirit Facebook page](#).

First Communion Retreat, PCC hall and rooms, 1:00 - 4:00 p.m.

Sacrament of Reconciliation, PCC room 9, 3:00 - 4:15 p.m.

Mass in the church at 5:00 p.m.

Edge (Middle School), PCC rooms 5 and 6/8, 6:30 - 8:00 p.m.

Life Teen (High School), PCC hall, 6:30 - 8:00 p.m.

Monday, April 14:

Monday of Holy Week

Mass in the church at 9:00 a.m. Mass is also livestreamed on [Holy Spirit Facebook page](#).

Tuesday, April 15:

Tuesday of Holy Week

Holy Spirit Mommy and Me, PCC nursery, 9:30 - 10:30 a.m.

No Religious Education

Sacrament of Reconciliation, CHURCH, 4:15 - 5:00 p.m.

Mass in the church at 5:30 p.m. Mass is also livestreamed on [Holy Spirit Facebook page](#).

St. Serra Club dinner meeting, PCC hall, following Mass

Knights of Columbus 4th Degree, PCC room 9, 7:00 p.m.

Wednesday, April 16:

Wednesday of Holy Week

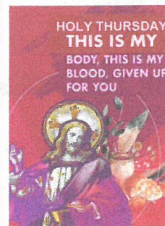
Mass in the church at 9:00 a.m. Mass is also livestreamed on [Holy Spirit Facebook page](#).

Mary Martha Prayer Group, PCC room 5, 1:30 p.m.

Amazing Grace Choir, 7:00 p.m.

Thursday, April 17:

Thursday of Holy Week (Holy Thursday)



St. Vincent de Paul, PCC room 7, 10:00 a.m.

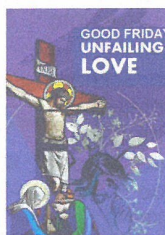
Evening Mass of the Lord's Supper at 6:00 p.m. in the church. Mass is also livestreamed on [Holy Spirit Facebook page](#).

Friday, April 18:

Friday of the Passion of the Lord (Good Friday)

Abstinence from meat products (for Catholics ages 14 and up) AND fasting (for Catholics ages 18-59).

***** PARISH OFFICE CLOSED *****

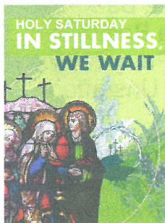


Stations of the Cross, 3:00 p.m. Will be livestreamed on [Holy Spirit Facebook page](#).

Liturgy of the Lord's Passion at 6:00 p.m. in the church. Will be livestreamed on [Holy Spirit Facebook page](#).

Saturday, April 19:

Holy Saturday (Easter Vigil)

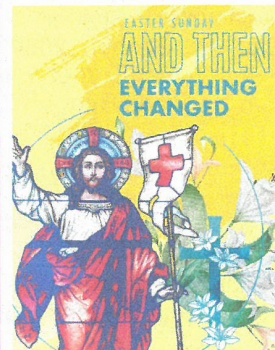


The Solemn Vigil of Easter at 8:15 p.m. in the church. (This Mass will likely conclude at or around 10:45 p.m.)

Sunday, April 20:

Easter Sunday of the Resurrection of the Lord

***** NOTE THE SPECIAL EASTER MASS TIMES *****



Mass in the church at 8:30 a.m.

Easter Egg Hunt, PCC field, 10:00 a.m.

Mass in the church at 11:00 a.m. Mass is also livestreamed on [Holy Spirit Facebook page](#).

No Sacrament of Reconciliation

No evening Mass

No Edge

No Life Teen

From the Pastor's Desk ...

SACRED TRIDUUM NOTES:

The *Evening Mass of the Lord's Supper* on **Holy Thursday** concludes with the transfer of the Blessed Sacrament to an altar of repose, where a tabernacle will be set up. Those wishing to do so can spend some time with our Eucharistic Lord in prayer and adoration at the conclusion of Mass. The *Roman Missal* suggests that it not be an extended vigil. So we will plan on having our time of prayer before the Blessed Sacrament in the vestibule until 8:00 PM.

Regarding **Good Friday**, there will not be Eucharistic Adoration on that day. The only prayer services will be the *Stations of the Cross* (at 3:00 PM) and the *Good Friday Liturgy of the Lord's Passion* in the evening (at 6:00 PM). Mass is not celebrated anywhere in the world on Good Friday.

UPCOMING CHANGES TO THE DAILY MASS SCHEDULE:

Beginning on Easter Monday, **April 21st**, the schedule for Daily Mass at the Parish of the Holy Spirit will revert to our pre-Lent schedule, as follows:

Monday at 9:00 AM
Tuesday at 5:30 PM
Wednesday, Thursday, and Friday at 9:00 AM

This schedule will permit me to have a 24-hour day-off, from late Monday morning to late Tuesday morning each week.

ADDITIONAL MID-WEEK CONFESSION TIME:

Resuming **May 20th**, the Sacrament of Reconciliation will be offered on **Tuesday afternoons from 4:15 PM to 5:00 PM** in the CHURCH reconciliation room. As noted above, our Daily Mass will follow at 5:30 PM. Our regular Sunday Confession time will continue as usual—from 3:00 PM to 4:15 PM in ROOM 9 of the PCC. However ...

There will NOT be Confessions on Easter Sunday, April 20th or on Easter Tuesday, April 22nd.

PRAYERS FOR PRIESTLY VOCATIONS AND PRAYERS FOR WORLD PEACE:

Each Friday afternoon, during Eucharistic Adoration in the vestibule, we will continue to offer *Prayers for Priestly Vocations* and *Prayers for World Peace* at **4:30 PM** (just prior to Benediction at 4:45 PM). The green-colored and tan-colored sheets containing these prayers will be available in the bulletin bin on Fridays, so that those who come to Eucharistic Adoration at other times during the day may offer these prayers privately if they wish.

Holy Week Blessings,

E. Michael

The Pontifical Good Friday Collection

Pope Francis encourages all parishes to support the Pontifical Good Friday Collection, which helps Christians in the Holy Land, where they are now less than 2% of the population. Your support is essential to help the Church minister in parishes, provide education in Catholic schools, and offer religious education. The Pontifical Good Friday Collection also helps to preserve the sacred shrines of Christianity, including in Jerusalem, Nazareth, and Bethlehem, to name only a few.

The ongoing conflict between Hamas and Israel has hit Christians in the Holy Land particularly hard. Most of them depend on offering hospitality to Christian pilgrims for work. The war makes their situation even more challenging because less pilgrims are traveling to Israel. In these times of crisis, the Pontifical Good Friday Collection is necessary to meet the basic needs of the People of God still living in this Land and to maintain a Christian presence where the Church was born.

An offering basket for this collection will be placed on the table near the holy water font on Good Friday, both at the *Stations of the Cross* and at the *Evening Liturgy*.

When you contribute to the Pontifical Good Friday Collection, you join with Catholics around the world in solidarity with the Church in the Holy Land. PLEASE BE GENEROUS! For more information about the Pontifical Good Friday Collection, see the letter from Bishop Tyson later in this bulletin or visit www.myfranciscan.org/good-friday.



Following the 8:30 a.m. Mass on Easter morning, there will be an **Easter Egg Hunt** on the field next to the Parish Community Center. All children 10 and under are invited to participate and should meet on the field after Mass. **We'll get started at 10:00 a.m.** If you forget your basket, bags will be available. Parents can enjoy coffee and cookies as well. Hoping to see you there!

The Young Ladies' Institute (YLI) is a Catholic women's organization (16+ years) with institutes in Washington, Oregon, Idaho and Hawaii. Our local institute #214 serves Richland and Kennewick in the Diocese of Yakima. Our monthly meetings are held at Christ the King Parish in Richland. We are over 100 members strong. We exist to support other women through Unity, Sisterly Love, and Protection. Our patron saint is the Blessed Virgin Mary. Our motto is *May Christ Triumph!* We also do a little fundraising for the diocese's Seminarian Fund. If you are interested in finding out more about YLI, email presidentyli214@gmail.com or text/call Cheryl Ledesma, President, at 509-943-5395. Visitors are welcome at all our events!



Here is what's coming up:

Monday, April 14: Business meeting at Christ the King (CK) Parish. We gather at 10:45 a.m. in the CK gathering space, and pray a decade of the Rosary at 11:00 a.m. The meeting follows.

Tuesday, April 22: YLI luncheon social at Public House 255, Richland at 11:30 a.m. RSVP to HelenRobinson@charter.net.

STEWARDSHIP: In the Gospel story of the first Palm Sunday, we hear that the owners of the donkey had only to be told, "The Master has need of it," to give the animal gladly for Jesus' use. Do I give as readily to the Lord's work?

March 24: \$8,767.25 Recorded givers: 104

For online giving, visit:

<https://giving.parishsoft.com/app/giving/holy7409270>

Thank you for maintaining your financial support of our parish as you are able. If you'd prefer to mail an offering, please send it to **Parish of the Holy Spirit, 7409 W. Clearwater Ave., Kennewick, WA 99336**. If you are currently using offering envelopes and would like to switch to online giving (or bill-payer from your bank), please call the parish office so we can discontinue your envelope mailings with our printing service. Thank you.

SAVE THE DATES



The teens going to the Steubenville NW Conference in July will be hosting a themed basket raffle after all Masses **April 26-27 and May 3-4 in the vestibule**. Please plan to help them raise money to attend this life-changing conference.



The April **Ultreya of the Cursillo Movement** will be held Monday, April 14 at Christ the King Parish in Richland. The Holy Rosary will be prayed in the chapel at 6:30 p.m., and the meeting will follow at 7:00 p.m. in the multi-purpose room. Come one and all.



St. Louise de Marillac

Thank you, Holy Spirit parish family, for your generous fifth Sunday (March) donations to our Holy Spirit St. Vincent de Paul Conference. The Mass collections totaled **\$4,577.60!** Because of you, we are able to bring some measure of relief and hope to those in need. Holy Spirit St. Vincent de Paul Conference meets the first and third Thursdays of each month at 10:00 a.m. in PCC room 7. Come, visit!

With St. Vincent de Paul, St. Louise de Marillac co-founded the Daughters of Charity.

XLT - EXALT! A NIGHT OF EUCHARISTIC PROCESSION AND ADORATION

**WEDNESDAY, APRIL 30TH
6:30 p.m.**

Tri Cities Prep High School, Pasco



- Faith Talks
- Praise and Worship Music
- Fellowship Time

People of all ages from all parishes are invited!

WEEKLY MASS INTENTIONS

All dates are tentative.

Monday	April 14	Leila Brown RIP
Tuesday	April 15, 5:30 p.m.	Macedonio & Benita Urrutia RIP
Wednesday	April 16	Panattoni Family

The Sunday morning Mass is normally offered for the people of the parish.

To have your need added to our parish prayer phone chain,
please call Adele Ogryzek at 627-0201.

To have your need added to the list which is published in the bulletin
once each month, please call the parish office.

EVERYDAY STEWARDSHIP RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

Hosanna to the Messiah!

While Jesus would not be crowned an earthly king, Jesus' entrance into Jerusalem has many parallels to the Messianic expectations of the Hebrew people. Before entering, Jesus requisitions a donkey from its owner. In the ancient world, kings had this right. The animal that Jesus requests is rare—a colt upon which no one else has sat yet. Yet, it's a donkey. This is no great war-charger, no magnificent animal. Jesus acts with all the authority of an earthly king, yet his kingdom is one of simplicity and humility. As the disciples throw cloaks over the donkey, the crowd spreads theirs on the road. This ancient gesture dates back to the line of kings descended from King David. In addition to these physical kingly gestures, the crowd of followers cries out in jubilation and praise of Jesus. The Messiah has come to Jerusalem!

—Tracy Earl Welliver, MTS

©LPI



SAVE THE DATE FOR
VACATION BIBLE SCHOOL
For age 4 (by June 1) to 5th Grade
JUNE 23-27, 2025

SAVE THE DATE FOR
CAMP BREAKAWAY
INCOMING 6th - 9th GRADERS
JULY 28-AUGUST 1, 2025



TRIDUUM

THREE DAYS OF COMMUNION WITH THE LORD

THE BREAD THAT MAKES US ONE

*Because the loaf of bread is one, we, though many,
are one body, for we all partake of the one loaf.*

—1 Corinthians 10:17

As we partake of the one loaf, we become one body. Such is the communion that Holy Thursday invites us to embrace. This is a bold commitment, for God's people remain severely fragmented by dualistic political, religious, and economic ideologies, as if truth and right were by-products of division rather than communion. Christ invites us, not to ignore differences or compromise convictions, but to focus on our common faith, common hopes, and common Spirit in the Lord. If we do, we may yet help to answer Christ's heartfelt prayer for unity at the Last Supper: *Father, may they be one, as we are one* (John 17:22).

THE CROSS OF DISCIPLESHIP

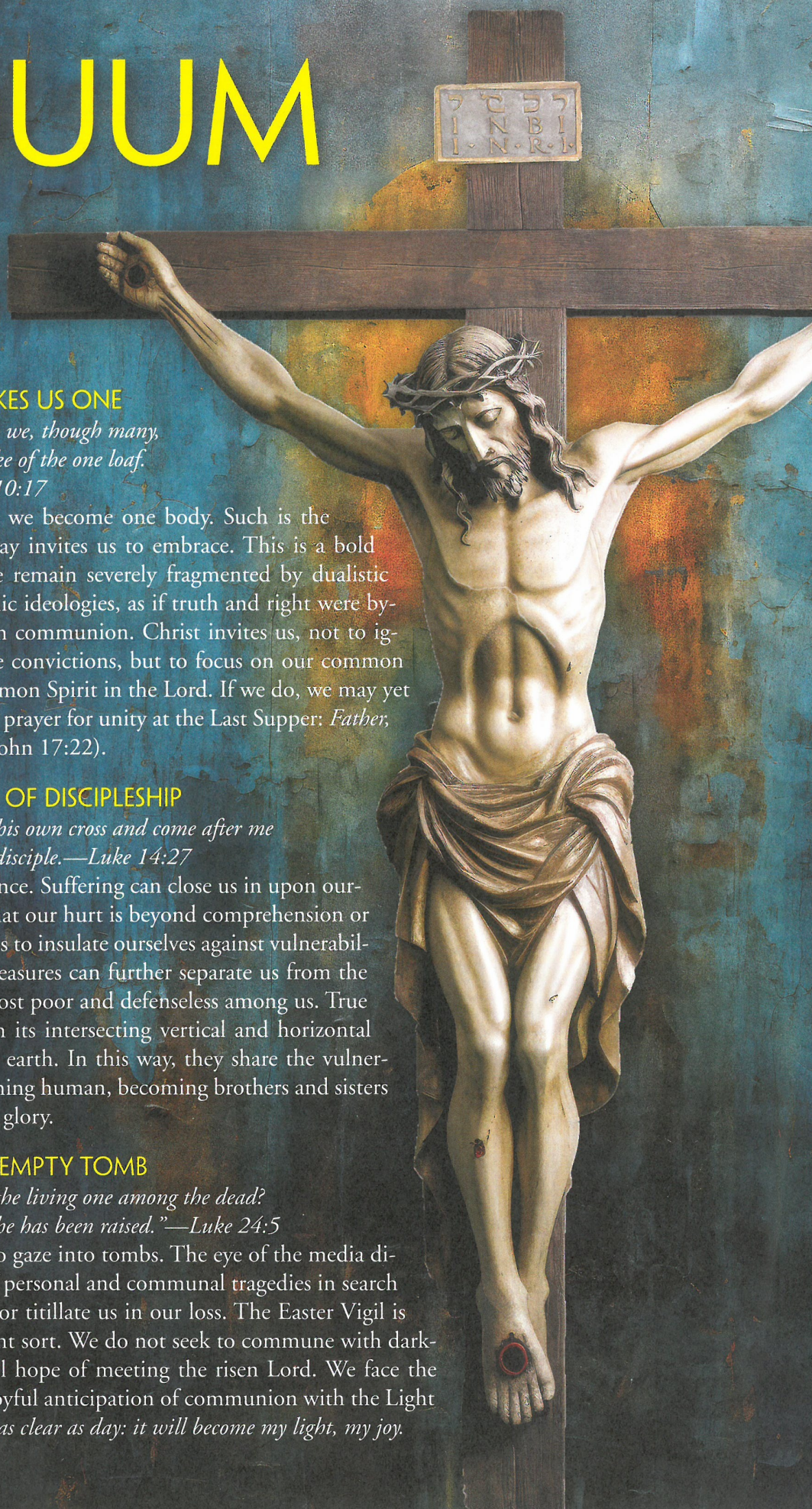
*Whoever does not carry his own cross and come after me
cannot be my disciple.*—Luke 14:27

Pain can be an isolating experience. Suffering can close us in upon ourselves and cause us to assume that our hurt is beyond comprehension or empathy. Pain may also tempt us to insulate ourselves against vulnerability in life and in love. These measures can further separate us from the Lord who identifies with the most poor and defenseless among us. True disciples take up the cross with its intersecting vertical and horizontal beams that reconcile heaven to earth. In this way, they share the vulnerability Jesus embraced by becoming human, becoming brothers and sisters in Christ and co-heirs to Easter glory.

THE EMPTY TOMB

*"Why do you seek the living one among the dead?
He is not here, but he has been raised."*—Luke 24:5

We live in a culture that loves to gaze into tombs. The eye of the media directs us to stare into the void of personal and communal tragedies in search of details to fascinate, distract, or titillate us in our loss. The Easter Vigil is a time for watching of a different sort. We do not seek to commune with darkness, but to keep vigil with full hope of meeting the risen Lord. We face the horizon singing the *Exultet* in joyful anticipation of communion with the Light of the World: *The night will be as clear as day: it will become my light, my joy.*



TRIDUUM FACTS

Most Important Liturgical Season: The Triduum is considered the most solemn and significant part of the Catholic liturgical year, spanning from the evening of Holy Thursday to the evening of Easter Sunday, commemorating the core events of Christ's Passion and Resurrection.

A Single Continuous Liturgy: The Triduum is celebrated as one unified liturgy. That's why there is no final blessing or dismissal on Holy Thursday and Good Friday until the Easter Vigil is completed.

The Mass of the Lord's Supper: Holy Thursday's Mass includes the *Mandatum*, the washing of feet, which recalls Jesus' act of service to his apostles and highlights his commandment to "love one another as I have loved you."

Veneration of the Cross: Good Friday is the only day in the liturgical calendar when Catholics do not celebrate Mass. Instead, a solemn liturgy includes the reading of the Passion and the veneration of the cross, where members can come forward to reverently kiss or touch a crucifix.

Silence and Solemnity: After the Good Friday service, the Church enters a period of silence and solemnity. The altar is stripped bare, and no sacraments are celebrated until the Easter Vigil on Holy Saturday night.

The Easter Vigil is the Longest Mass: The Easter Vigil, celebrated on Saturday evening, is typically the longest liturgical celebration of the year. It includes multiple Old Testament readings, the blessing of fire and water, and often baptisms and confirmations for new Catholics.

Blessing of Fire and the Paschal Candle: The Vigil begins with the *Lucernarium*, where a fire is lit outside the church and used to light the Paschal candle, representing the Light of Christ, who dispels the darkness of sin and death.

Renewal of Baptismal Promises: During the Easter Vigil, members renew their baptismal promises, reaffirming their faith and commitment to Christ.



COMMEMORATING THE TRIDUUM

Many parishes have Eucharistic Adoration as part of their **Holy Thursday** celebration. Spend some extra time in silent prayer before the Eucharist.

Stations of the Cross are particularly appropriate on **Good Friday**. By calling to mind the steps in our Savior's journey to Calvary, we can better appreciate what he did for us.

Holy Saturday features no morning liturgy but some parishes might gather on Holy Saturday morning for Morning Prayer from the Liturgy of the Hours. This is a good day to schedule at least one period of prayer in silence.

The Easter Vigil is a richly symbolic celebration of our belief in the Resurrection and the history of our salvation. Many parishes schedule baptisms for the Easter Vigil liturgy as a concrete representation of salvation through Christ.

Easter Sunday is the preeminent Sunday, reminding us of why we celebrate Mass and worship the Lord throughout the year. "Alleluia" is the word for the day. Sing or repeat it to yourself often as you go through the day's festivities.

THE HISTORY OF THE TRIDUUM

The origins of the Triduum can be traced back to the early Christian communities in the 2nd and 3rd centuries. Initially, Christians celebrated the entire Paschal Mystery—the passion, death, and resurrection of Christ—in a single day, known as *Pascha*. This observance, centered on the Resurrection, began on Holy Saturday evening and concluded on Easter Sunday morning, reflecting the vigil tradition of waiting in prayer for Christ's victory over death.

By the 4th century, with the legalization of Christianity under Emperor Constantine and the growing influence of liturgical practices in Jerusalem, the commemoration began to expand. Early Christian documents, like the writings of Egeria, a 4th-century pilgrim, describe distinct liturgies in Jerusalem that separated the events of the Last Supper, Christ's crucifixion, and His resurrection into different days. This separation gradually became widespread throughout the Church.

The structure of the Triduum—Holy Thursday, Good Friday, and Holy Saturday—evolved further in the Middle Ages as the Church sought to highlight each key moment of Christ's passion and resurrection. By then, the liturgical ceremonies became more defined, with specific prayers, readings, and rituals associated with each day, forming the three-day observance that Catholics recognize today.

Join Our Young Adults Bible Study!

Calling all young adults, college age and older!



Discover your inheritance as a child of God as we dive deep into the letter to the Ephesians in the *Ephesians: Discover Your Inheritance* Bible study program from Ascension Press.

- **Start Date:** Tuesday, April 22nd
- **Duration:** 8 weeks
- **Day:** Tuesdays at 6:15 p.m. (following the 5:30 p.m. Mass)
- **Location:** Holy Spirit PCC room 6

For more information or to sign up, stop by the table in the vestibule after Mass or call/text Stephanie (509-366-4555) or Wynona (509-222-8982).

Don't miss this incredible opportunity to grow in faith and fellowship with other young adults. We look forward to seeing you!

Volunteers Needed for Bible Study Childcare

We are seeking volunteers high school age or older to assist with childcare during the Young Adult Bible Study sessions. Your help is needed on Tuesdays from 6:15 p.m. to 7:15 p.m. from April 22 through June 10. This is a wonderful opportunity to support our young adults as they grow in their faith.



If you are interested in volunteering or would like more information, please contact Stephanie (509-366-4555) or Wynona (509-222-8982).

Those interested who are 18 years of age and older need to have completed Virtus safe environment training and a diocesan background check.

Thank you for your willingness to serve!



ST. JOSEPH LEGACY
GOLF TOURNAMENT
Benefitting St. Joseph Catholic School



Saturday, May 17th. Join St. Joseph Catholic School for our Legacy Golf Tournament! We're teeing up for fun and fundraising—**become a sponsor, build a team, or both!** Details and registration at www.sjske.org/golf-tournament.



50 YEARS CRS RICE BOWL



CALLED TO SHARE BREAD FOR LIFE

Holy Week, a sacred time in the liturgical year, invites us to journey with Christ through his Passion, Death and Resurrection. As we celebrate the Last Supper and Jesus' gift of the Eucharist to us, we are reminded of our call to be bread broken for others. Let us draw strength from the Bread of Life and dedicate ourselves to serving our sisters and brothers who bear heavy crosses, bringing hope and the joy of the Resurrection to the world.

Visit crsricebowl.org/holy-week to learn more.

A NOTE FROM ST. SERRA CLUB OF TRI CITIES

"He opens my ear that I may hear, and I have not rebelled." (from Isaiah 50:4-7) Prayer and reflection are essential to discerning any vocation. Are you open to serving the Lord and the Church as a priest, permanent deacon, religious brother, monk or nun?



Join us in the afternoon on **Divine Mercy Sunday**, April 27, in the church. We'll pray the Holy Rosary at 2:30 p.m. followed by the Divine Mercy Chaplet at 2:45 p.m.



Volunteers with the **St. Vincent de Paul Food Bank in Pasco** feed the hungry, clothe the naked and grow in holiness. If you know small family farmers or grow lots of excess fruit and veggies in your backyard, please give us a call. We can pick up pallets of produce with our new refrigerated truck. Don't let your produce go to waste this summer. Call 509-544-9315 or email to opendoortohope@gmail.com.

PLEASE KEEP IN PRAYER: FOR OUR SICK: B.J. Bacon (relative of Troy and Emma Bacon), Carmel O'Shea (relative of Fr. O'Shea), Kathleen Zimbehl (parishioner), Lorraine Ramirez (niece of Dru Squires), Fran Rombaugh (parishioner), Marlin Friedrich (parishioner), Debbie Tavernaro (parishioner), Mary Jane Royack (parishioner), James Ellis (son of Deacon Ken and Cindy Ellis), Spenser Heaton (nephew-in-law of Fr. Michael), Laurie Brzezowski-Greenberg (sister of Fr. Michael), David Brazier (relative of Sr. Mary), Tyler Stevens (grandson of Rose Stevens), Brad Nelson (brother of Brett Nelson), Brian and Amanda Hollenberg (son and daughter-in-law of Glenn and Karen Hollenberg), Sr. Mary (parishioner), Jim Berkman (son-in-law of Allan and Merilynn Erhart), Fr. O'Shea, Amanda Parry (parishioner), Kathy Bealer (relative of Deacon Ken Ellis), Jim Young (parishioner), Don Malisani (father of Paul Malisani), Harry and Jana Barnes (parishioners), John Jurgilewicz (parishioner), Judy Walker (cousin of Gloria Ziegler), Larry Harris (relative of Deacon Ken Ellis), Lorraine Damon (daughter of Edith Perez), Eric Zimbehl (son of Kathleen Zimbehl), Margaret Liedigk (parishioner), Kevin Gilliam (parishioner), Richard Dennis (uncle of Deacon Ken and Cindy Ellis), Rachel Courson (parishioner) and girls, George J. Konzek, Sr. (father of David Konzek), Camille Henneberry (parishioner), Rob Privette (parishioner), Addison Wessels (grandniece of Mike and Pam Thurman), John Schneider (relative of Gloria Ziegler), Chuck and Kate Wilson (relatives of Debbi Fisler), Eric Madden (nephew of Sr. Mary), Kelly O'Brien (niece of Gloria Ziegler), Jeneane Conway (daughter of Julie Waddoups), Linda Ziegler (daughter-in-law of Gloria Ziegler), Rose Stevens (parishioner), Deborah Rowley (parishioner), Natalie Schaeffer (parishioner), Isaac Schmidt (grandson of Sharee Kline), Mary Kay Erickson (parishioner), Diana Murawski (parishioner).

If you wish to add a prayer need to this list, please call the parish office at 735-8558.



As [Jesus] rode along, the people were spreading their cloaks on the road.... They proclaimed: “Blessed is the king who comes in the name of the Lord. Peace in heaven and glory in the highest.”

LUKE 19:36, 38

The Emptying Process

FR. JOSEPH JUKNIALIS

We like to fill life with good things—good friends, good times, good jobs, good memories. They are all graced moments of life. Life is also marked by an emptying process. Friends move away, good times come to an end, jobs become boring. Saint Teresa of Kolkata (Mother Teresa) once noted how even God can’t fill what is already full. The emptying process may very well be the action of God in our lives, emptying us to make room for God’s gift of resurrection and life in its fullest.

Holy Week is the story of such a process—one long saga that begins with Palm Sunday as it focuses on how Jesus willingly emptied himself even unto death. The story moves on to Holy Thursday and the gift of the Eucharist to sustain us in the emptying. On to Good Friday, where, once more, a narration in stark liturgical strokes tell of the emptying of Jesus. Finally, the Easter Vigil and the Feast of the Resurrection, the culmination of a journey through death into life. We tell this weeklong story because the story of Jesus is also our story—more of God working in us rather than our own doing. The Jesuit theologian Karl Rahner once noted that one of the tasks of life is to learn how to die well. Our willingness to learn that lesson, again and again, is how we begin to share in the resurrection, even as we live our lives today. ●

Reflect

How does my faith help me through times of emptiness?



PONTIFICAL GOOD FRIDAY COLLECTION

Dear Brothers and Sisters in Christ,

Soon, our diocese will take up a collection for the **Pontifical Good Friday Collection** on **April 18**. For **800** years, the Holy Land Franciscans have served in the land made holy by the life, suffering, death, and resurrection of Jesus. With your support, the Holy Land Franciscans will continue to nourish Christians in the Holy Land with presence, care, and service.

Fully **100 %** of donations will go towards this collection. A portion of your contributions are allocated to educational and ecclesial projects in the Middle East. The rest of the funds collected in the United States and other countries around the world support ministries and programs in the Holy Land.

Through the Good Friday Collection, we support:

- 250 friars 11 countries
- 65 sanctuaries and 23 parishes
- 6 guest houses for pilgrims
- 30 youth served by Bethlehem Boys' Home
- 63 apartments restored for families in need
- 1,020 employees in Israel and Palestine
- 17 schools with more than 10,000 students
- 509 university scholarships
- 56 Friars preparing for the priesthood
- 700 refugees aided on the island of Rhodes
- 8,000+ Syrian families aided
- 650+ families in Lebanon assisted
- Construction of a Catholic school in Cana

With your help, the Franciscans can continue to be a light of hope to our brothers and sisters in the Holy Land who are counting on you for help.

With every best wish and blessing,

Most Reverend Joseph J. Tyson
Bishop of Yakima



Scan the code to donate online.
Thank you!



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Dear Padre,

I'm thinking about going to the Easter Vigil, but why does it have to be so long?

When an event seems long, it may have to do with our expectations. If we go to the Easter Vigil and expect it to be like a Sunday Mass, then it will seem long. The typical parish Easter Vigil lasts two to three hours. There are some communities who vigil all night. Why does it have to be so long? Because this is one night of the year when we Catholics tell our whole story.

There are four parts of the Vigil. Part One is the *Lucernarium* (Light) when we gather around the paschal fire from which the paschal candle is lit. Then follows the passing of the light to members of the congregation, who are holding candles. By candlelight, we hear the Exsultet—the Easter Proclamation, sung only on this night. Part Two is the Liturgy of the Word, when we take our time listening to readings, singing psalms, and reflecting on salvation history. Part Three is the Sacraments of Initiation, when new members are welcomed into the Church, baptized, and confirmed, and all renew their baptismal promises. And Part Four is the Liturgy of the Eucharist, when new members receive holy Communion for the first time. The Easter Vigil is rich with meaning, solemn as well as joyful, and to fully experience it, we must take our time. ●



ALEXANDROS MICHALIDIS / SHUTTERSTOCK

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A WORD FROM POPE FRANCIS

We are preparing to celebrate the victory of the Lord Jesus Christ over sin and death.... But today, there is a war.... Christ bore his cross to free us from the dominion of evil. He died so that life, love, peace may reign.... What victory is there in planting a flag on a pile of rubble?

ANGELUS, ROME, APRIL 10, 2022

Monday

April 14
Monday of Holy Week
Is 42:1–7
Jn 12:1–11

Tuesday

April 15
Tuesday of Holy Week
Is 49:1–6
Jn 13:21–33, 36–38

Wednesday

April 16
Wednesday of Holy Week
Is 50:4–9a
Mt 26:14–25

Thursday

April 17
Thursday of Holy Week
(*Holy Thursday*)
Chrism Mass:
Is 61:1–3a, 6a, 8b–9
Rv 1:5–8
Lk 4:16–21
Evening Mass of the Lord's Supper:
Ex 12:1–8, 11–14
1 Cor 11:23–26
Jn 13:1–15

Friday

April 18
Friday of the Passion of the Lord (*Good Friday*)
Is 52:13–53:12
Heb 4:14–16; 5:7–9
Jn 18:1–19:42

Saturday

April 19
Holy Saturday
(*Easter Vigil*)
Gn 1:1–2:2 or 1:1, 26–31a
Gn 22:1–18 or 22:1–2, 9a, 10–13, 15–18
Ex 14:15–15:1
Is 54:5–14
Is 55:1–11
Bar 3:9–15, 32–4:4
Ez 36:16–17a, 18–28
Rom 6:3–11
Lk 24:1–12


Sunday

April 20
Easter Sunday of the Resurrection of the Lord
Acts 10:34a, 37–43
Col 3:1–4 or 1 Cor 5:6b–8
Jn 20:1–9


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