

PARISH OF THE HOLY SPIRIT

MAILING ADDRESS: 7409 W. CLEARWATER AVE., KENNEWICK, WA 99336

PARISH OFFICE: 7411 W. CLEARWATER AVE., SUITE A, KENNEWICK

OFFICE: 509-735-8558

email: office@holyspiritkennewick.org

website: www.holyspiritkennewick.org

Facebook page: <https://www.facebook.com/HolySpiritParishCommunity>

FR. MICHAEL BRZEZOWSKI

509-735-8558

pastor@holyspiritkennewick.org

DEACON KEN ELLIS

509-948-4355

deaconkenneth@charter.net

DEACON ERIC SHABER

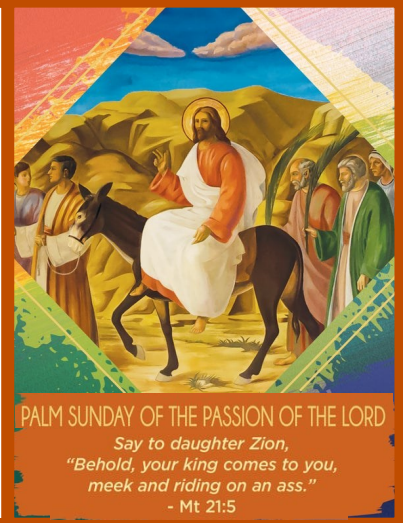
208-521-7846

ecshaber@gmail.com

DEACON MIKE GAULKE

509-551-7626

micajere@msn.com



MARCH 29, 2026

Parish Staff:

Secretary	Debbie Forgette	735-8558
Bookkeeper	Bianca Medina	735-8558
Parish Community Center (PCC) Coordinator	Presently Unstaffed	

Faith Formation:

Pre-school to 5th Grade	Karen Gorham	735-8558
6th to 8th Grades/Edge	Danielle May	528-9780
9th to 12th Grades/Life Teen	Jennifer Moore	492-6209
	& Joe Bliss	216-402-3118
	email: lifeteenhs@gmail.com	
Confirmation	Deacon Mike & Carol Gaulke	551-7626
Order of Christian Initiation of Adults	Joe & Sherry Schroeder	405-2242

Ministers of Music:

4:00 p.m. Vigil Mass	Julianne Barnaby	735-2163
9:30 a.m. Mass	Paula Bachelor	375-9019
5:00 p.m. Mass	Perry Kelly	735-8558
Children's Choir	Presently Unstaffed	735-8558

Ministries of Worship:

Scheduler for Liturgical Ministers	Trish Feeny	551-0486
Eucharistic Adoration	Liz Friedrich	783-6223
Prayer Line	Adele Ogrzyzek	627-0201
Altar Server Training	Zack Rinderer	582-2543

Parish Ministries:

Mary Martha Prayer Group	Camille Henneberry	735-4858
Welcoming Committee	Jan Beardemphl	948-3367
PCC Nursery	Wynona Vaz	222-8982
Ministry to Sick and Shut-Ins	Deacon Eric Shaber & Charlotte Shaber	208-521-7846
Bible Study	Judy Turner	438-7938
Women's Group	Linda Rego	221-1130
Elizabeth Ministry	Catherine Maier	771-2372
Weekend Mass Refreshments	Judy Urrutia	438-5039

Councils and Committees:

Parish Council	Jim Carey	627-0321
Finance Council	Bob Baemmert	531-2085
Stewardship	Lenice & Pat Nagle	582-6893
Evangelization	Rob Privette	438-1222
Voice of the Spirit	Dieter Bohrmann	987-3158
Parish Library	Ann Stevens	396-2723

Charter Organizations:

Catholic Daughters	Linda Garner	627-2748
Knights of Columbus	Peter Dreisbach	205-2377
St. Vincent de Paul	Message Line	591-0632
American Heritage Girls	Erin Leistritz	406-579-1891

Natural Family Planning:

Carol Gaulke	619-5464
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Weekend Masses:

Saturday Vigil: 4:00 p.m.
Sunday: 9:30 a.m. and 5:00 p.m.

Weekday Masses:

Monday: 9:00 a.m.
Tuesday: 5:30 p.m.
Wednesday: 9:00 a.m.
Holy Thursday: 6:00 p.m.
Good Friday Liturgy: 6:00 p.m.

Sacrament of Reconciliation:

Tuesday: 4:15 - 5:00 p.m.
Palm Sunday: 3:00 - 4:15 p.m.
(no Confessions on Easter Sunday)

Please visit our Holy Spirit Facebook page to join livestream events:

<https://www.facebook.com/HolySpiritParishCommunity>

Office Hours: Monday through Friday

8:30 a.m. - 12:00 p.m. and 1:00 p.m. - 4:30 p.m.

The Sacrament of Baptism

Babies and young children are usually baptized during Mass on Saturday or Sunday, or on Saturday at 12:00 p.m. Call the parish office for a list of upcoming Baptism dates and to receive registration information for pre-Baptism classes. (735-8558)



Holy Matrimony

On Being Married at Holy Spirit ...

Engaged couples who wish to be married at Holy Spirit Parish are asked to contact the parish office at least nine months prior to their desired wedding date. The couple and the priest will then meet to begin the Marriage preparation program. (735-8558)

Deaths

What should I do when there is a death in my family? Please call the parish office and speak with the office staff and the pastor before making arrangements with the funeral home, to ensure that the church is available at the desired date and time. (735-8558)

Palm Sunday of the Passion of the Lord, March 29, 2026

Calendar for the Week: (Note: PCC = Parish Community Center)

Sunday, March 29:

Palm Sunday of the Passion of the Lord

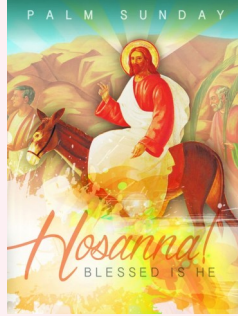
Mass in the church at 9:30 a.m. Mass is also livestreamed on [Holy Spirit Facebook page](#).

Sacrament of Reconciliation, PCC room 9, 3:00 - 4:15 p.m.

Mass in the church at 5:00 p.m.

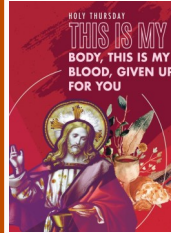
No Edge

No Life Teen



Thursday, April 2:

Holy Thursday



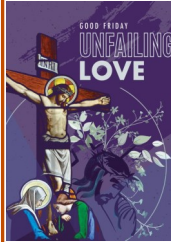
St. Vincent de Paul, PCC room 7, 10:00 a.m.

Evening Mass of the Lord's Supper at 6:00 p.m. in the church. Mass is also livestreamed on [Holy Spirit Facebook page](#).

Friday, April 3:

Friday of the Passion of the Lord (Good Friday)
Abstinence from meat products (for Catholics ages 14 and up) AND fasting (for Catholics ages 18-59).

***** PARISH OFFICE CLOSED *****



Stations of the Cross, 3:00 p.m. Will be livestreamed on [Holy Spirit Facebook page](#).

Liturgy of the Lord's Passion at 6:00 p.m. in the church. Will be livestreamed on [Holy Spirit Facebook page](#).

Saturday, April 4:

Holy Saturday



The Solemn Vigil of Easter at 8:15 p.m. in the church. (This Mass will likely conclude at or around 10:45 p.m.)

Sunday, April 5:

Easter Sunday of the Resurrection of the Lord

***** NOTE THE SPECIAL EASTER MASS TIMES *****

Mass in the church at **8:30 a.m.**

Easter Egg Hunt, PCC field, 10:00 a.m.

Mass in the church at **11:00 a.m.** Mass is also livestreamed on [Holy Spirit Facebook page](#).

No Sacrament of Reconciliation

No evening Mass

No Edge

No Life Teen



Monday, March 30:

Monday of Holy Week

Mass in the church at 9:00 a.m. Mass is also livestreamed on [Holy Spirit Facebook page](#).

Knotty Ladies, PCC room 3, 10:00 a.m.

Order of Christian Initiation for Adults (OCIA), PCC room 7, 7:00 p.m.

Tuesday, March 31:

Tuesday of Holy Week

Holy Spirit Mommy and Me, PCC nursery, 9:30 - 10:30 a.m.

No Religious Education

Sacrament of Reconciliation, CHURCH, 4:15 - 5:00 p.m.

Mass in the church at 5:30 p.m. Mass is also livestreamed on [Holy Spirit Facebook page](#).

Wednesday, April 1:

Wednesday of Holy Week

Mass in the church at 9:00 a.m. Mass is also livestreamed on [Holy Spirit Facebook page](#).

Mary Martha Prayer Group, PCC room 5, 1:30 p.m.

Amazing Grace Choir, church, 7:00 p.m.

UNDERSTANDING THE PASCHAL TRIDUUM

THE THREE DAYS THAT CHANGED THE WORLD

The Paschal Triduum is the heart of the Church's liturgical year—the sacred three days that draw us into the very mystery of Christ's Passion, Death, and Resurrection. From the evening of Holy Thursday through Easter Sunday, we do not simply recall events of long ago; we enter into them. These days form one continuous celebration of Christ's saving work, the center of our faith and the summit of our worship.

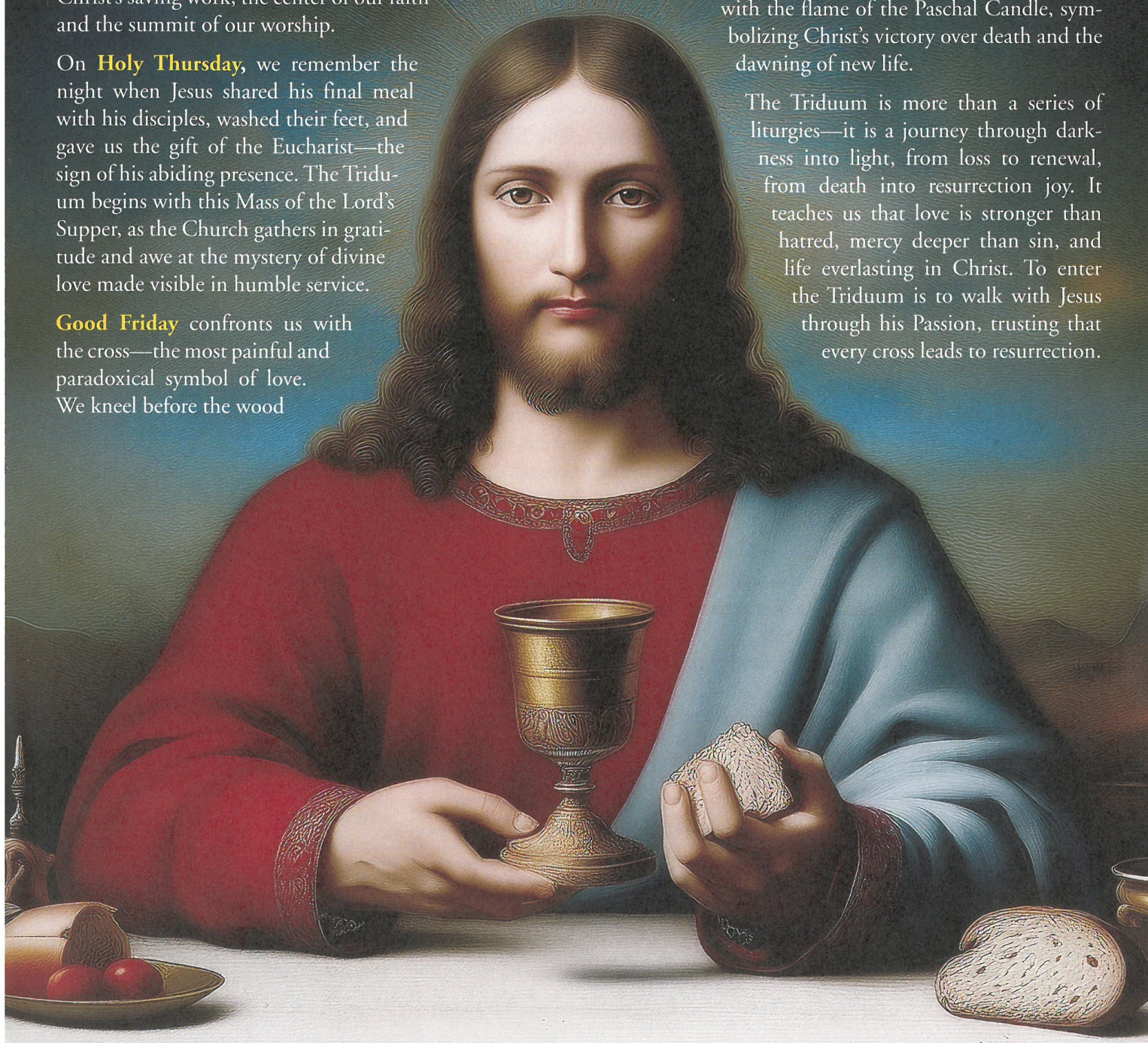
On **Holy Thursday**, we remember the night when Jesus shared his final meal with his disciples, washed their feet, and gave us the gift of the Eucharist—the sign of his abiding presence. The Triduum begins with this Mass of the Lord's Supper, as the Church gathers in gratitude and awe at the mystery of divine love made visible in humble service.

Good Friday confronts us with the cross—the most painful and paradoxical symbol of love. We kneel before the wood

that bore our salvation, knowing that through Christ's suffering and death, sin and death themselves are conquered. This is not a day of despair, but of solemn hope.

Then, in the deep silence of **Holy Saturday**, the Church waits in vigil, keeping watch beside the tomb. As night falls, light pierces the darkness. The Easter Vigil begins with the flame of the Paschal Candle, symbolizing Christ's victory over death and the dawning of new life.

The Triduum is more than a series of liturgies—it is a journey through darkness into light, from loss to renewal, from death into resurrection joy. It teaches us that love is stronger than hatred, mercy deeper than sin, and life everlasting in Christ. To enter the Triduum is to walk with Jesus through his Passion, trusting that every cross leads to resurrection.



THE PASCHAL TRIDUUM: MEANING AND SYMBOLS

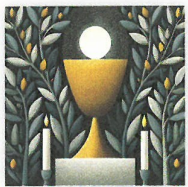
The *Paschal Triduum*—from the Latin for “three days”—is the summit of the Church’s liturgical year. It begins with the evening Mass of the Lord’s Supper on Holy Thursday, continues through Good Friday and Holy Saturday, and concludes with Easter Sunday. Though it spans parts of four calendar days, it is one continuous celebration of Christ’s Passion, Death, and Resurrection—the central mystery of our faith.

Each day reveals a different facet of that mystery. On Holy Thursday, the **washing of feet** and the **Eucharist** express love in humble service. On Good Friday, **the cross** becomes a sign not of defeat but of victory, as Christ’s sacrifice conquers sin and death. On Holy Saturday, the Church waits in silence until the **Easter Vigil**, when light pierces the darkness and the **Paschal Candle**—symbol of the Risen Christ—is lit.

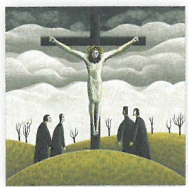
Throughout the Triduum, the Church’s symbols speak deeply: fire and water, bread and wine, darkness and light. Together they proclaim that the journey from death to life is at the heart of Christian faith. The Triduum invites us to walk with Christ through these sacred days and to share in the joy of his Resurrection.

THE LITURGIES OF THE TRIDUUM

The Triduum is unique in that its liturgies flow seamlessly into one another, forming one great act of worship.



The **Mass of the Lord’s Supper** on Holy Thursday recalls the institution of the Eucharist and the washing of feet, symbols of Christ’s humility and love. The altar is stripped afterward, and the Blessed Sacrament is carried in procession to a place of repose for silent prayer.



On **Good Friday**, the Church celebrates no Mass. The faithful gather for the **Celebration of the Lord’s Passion**, which includes the reading of the Passion, the solemn intercessions, and veneration of the Cross. Holy Communion, consecrated the evening before, may then be distributed, linking this day to the unity of the Triduum.



Holy Saturday is a day of quiet reflection until the **Easter Vigil**, the “mother of all vigils.” The Vigil begins in darkness, then the Paschal Candle is lit, and the *Exsultet* is sung. Scripture readings recount salvation history, new members are baptized, and the Resurrection is proclaimed in joy.

Together, these liturgies form one act of worship, leading us from the table of the Last Supper to the Cross and the empty tomb—through death into new life, the heart of the Church’s faith and joy.

THE HISTORY OF THE PASCHAL TRIDUUM

The Paschal Triduum has ancient roots in the earliest centuries of Christianity. From the beginning, the Church gathered yearly to celebrate the Lord’s Pasch—the mystery of his death and resurrection, the central mystery of faith. By the second century, Christians were observing a solemn remembrance of Christ’s Passion on Friday and rejoicing in his Resurrection on Sunday, often preceded by a night-long vigil of prayer.

By the fourth century, the celebration of these sacred days had developed into a distinct liturgical structure in Jerusalem and spread throughout the Christian world. Pilgrims such as the Spanish nun **Egeria**, who recorded her travels around A.D. 380, described in detail the early Holy Week and Easter observances in Jerusalem—the washing of feet on Thursday, veneration of the Cross on Friday, and the solemn Easter Vigil beginning at nightfall on Saturday.

In the Middle Ages, the Triduum’s rich symbolism deepened, though its structure varied between regions. The modern form took shape after **the liturgical reforms of Pope Pius XII in the 1950s**, which restored the Easter Vigil to its rightful nighttime setting and emphasized the unity of the three days as one continuous celebration.

Today, the Triduum stands as the high point of the Church’s year—the summit of the liturgical calendar and the foundation of all Christian worship. These ancient days, preserved and renewed through centuries, invite us to enter again into the saving mystery of Christ’s death and resurrection.

STEWARDSHIP: "Blessed is the one who comes in the name of the Lord!" shout the crowds in today's first Gospel at the Blessing of the Palms. May we be always ready to share our blessings when we are sent in his name!

February 22: \$13,512.63 Recorded givers: 104

Thanks for your giving of time, talent, and treasure.

For online giving, visit:

<https://giving.parishsoft.com/app/giving/holy7409270>

Thank you for maintaining your financial support of our parish as you are able. If you'd prefer to mail an offering, please send it to **Parish of the Holy Spirit, 7411 W. Clearwater Ave., Ste. E, Kennewick, WA 99336**. If you are currently using offering envelopes and would like to switch to online giving (or bill-payer from your bank), please call the parish office so we can discontinue your envelope mailings with our printing service. Thank you.



Called to Share Bread for Life

Holy Week, the heart of the liturgical year, invites us to journey with Christ through his Passion, Death and Resurrection. As we witness the Last Supper and Jesus' gift of the Eucharist, we are reminded of our call to be bread broken for others. Let us draw strength from the Bread of Life and dedicate ourselves to serving our sisters and brothers who bear heavy crosses, bringing hope and resurrection to the world. Visit crsricebowl.org/holy-week to learn more.

Eating a simple meal during Lent helps us reflect on the hunger that many people face worldwide. Experience the culture of our sisters and brothers by using Lenten recipes from around the world for your meatless meals. Find these recipes at www.crsricebowl.org/recipes.

Consider donating the money you save by abstaining from meat and eating a simple meal to your Rice Bowl to help our global family overcome hunger. Find CRS rice bowls and donation envelopes in the vestibule below the CRS poster or give online at crsricebowl.org.

The Pontifical Good Friday Collection

Pope Leo encourages all parishes to support the **Pontifical Good Friday Collection**, which helps Christians in the Holy Land. Your support helps the Church minister in parishes and Catholic schools and offer religious education. The Pontifical Good Friday Collection also helps to preserve the places of pilgrimage and the sacred shrines in Israel and Palestine. Wars, unrest and recent political instability have been especially hard on the Christians of the Middle East. Additionally, the Pontifical Good Friday Collection provides humanitarian aid to refugees.

An offering basket for this collection will be placed on the table near the holy water font on Good Friday, both at the Stations of the Cross and at the Evening Liturgy.

For more information about the Pontifical Good Friday Collection, see Bishop Tyson's letter and the full-page sheet describing the collection on a later page in this bulletin, or visit <https://myfranciscan.org/good-friday-2026/>.

WEEKLY MASS INTENTIONS

All dates are tentative

Monday	March 30	Adele Perrault RIP
Tuesday	March 31, 5:30 p.m.	Doug & Deana Beyer
Wednesday	April 1	Leila Brown RIP

The Sunday morning Mass is normally offered for the people of the parish.

To have your need added to our parish prayer phone chain, please call Adele Ogryzek at 627-0201.

To have your need added to the list which is published in the bulletin once each month, please call the parish office.

A Note From the St. Serra Club of Tri Cities



"Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest." (from Matthew 21:9) Are you being called to proclaim your praise to Jesus as a priest, permanent deacon, brother, monk or nun?

Following the 8:30 a.m. Mass on Easter morning, there will be an **Easter Egg Hunt** on the field next to the Parish Community Center. All children 10 and under are invited to participate and should meet on the field after Mass. We'll get started at 10:00 a.m. If you forget your basket, bags will be available. Parents can enjoy coffee and cookies as well. Hoping to see you there!



The April Ultreya of the Cursillo movement will be held Monday, April 6th at Christ the King in Richland. We'll begin by praying the Rosary at 6:30 p.m. in the chapel, with the meeting starting at 7:00 p.m. in the multi-purpose room. Please come, and invite your friends to join in the fellowship.



Join us in the afternoon on **Divine Mercy Sunday**, April 12, in the church. We'll pray the Holy Rosary at 2:30 p.m. followed by the Divine Mercy Chaplet at 2:45 p.m. Worship aids will be provided.

**Holy Spirit Catholic Church
Parish Mission
"A Pilgrimage of Love"
Rev. R. Tony Ricard
April 20-21, 2026**

Monday, 6:30PM

"What's Love Got to Do with It?"

Tuesday, 6:30PM

"Don't Be Stupid! Lessons You Should Already Know!"



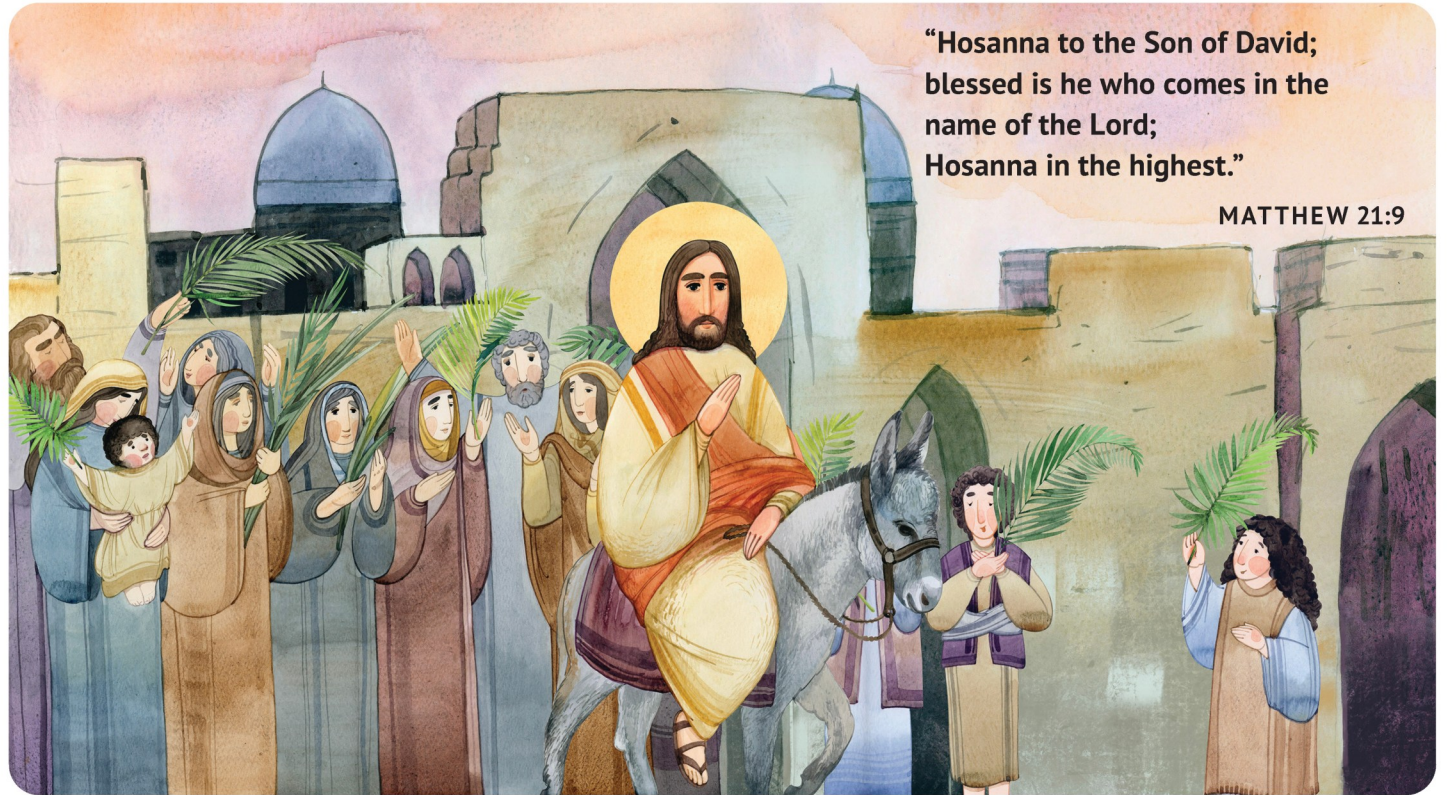
**SAVE THE DATE FOR
VACATION BIBLE SCHOOL
For age 4 (by June 1) to 5th Grade**

JUNE 22 - 26, 2026

**SAVE THE DATE FOR
CAMP BREAKAWAY
INCOMING 6th - 9th GRADERS**

AUGUST 3 - 7, 2026





“Hosanna to the Son of David;
blessed is he who comes in the
name of the Lord;
Hosanna in the highest.”

MATTHEW 21:9

From Jubilation to Desolation

FR. THOMAS M. SANTA, CSSR

The adoring crowds, chanting “Hosanna to the Son of David” (Matthew 21:9), capture our attention on this Palm Sunday. We hear the crowds, and we rejoice with them. Sometimes, we forget that not everyone in the crowd is joyful. Some are challenged; some are threatened. For them, Jesus is not Good News; he is not the long-awaited one—he is something entirely different, and he must be silenced.

Our Sunday celebration begins with jubilant crowds and ends with a most cruel death. Those who were once joyful are now silent and dispersed. It appears that the authorities have once again triumphed. Hope is dashed. The promise remains unfulfilled.

Spiritually sit with desolation in the week that comes. Do not jump ahead to the triumphant end of the story. It is true that we are an Easter people, but we must also pay attention to the details of how evil often attempts to silence the good. It is important, as people of faith, to remind ourselves that even when all things seem to be lost, the Father has the last word. His will is accomplished. He is the Creator and the author of the story. We should always prepare ourselves to be surprised. To embrace light instead of darkness. And, even when there is death all around us, to know that there will be life—life in abundance for all. ●

Reflect

How am I at keeping in mind the resurrection when my world feels like Good Friday?



PONTIFICAL GOOD FRIDAY COLLECTION

Bishop Joseph Tyson's Letter

Dear Brothers and Sisters in Christ,

Soon, our diocese will take up a collection for the **Pontifical Good Friday Collection** on **April 3**. Pope Leo has asked our parish to support the Pontifical Good Friday Collection, which helps Christians in the Holy Land. Through the Pontifical Good Friday Collection, you stand in solidarity with the Church in the Holy Land as a witness of peace, supporting Catholics there in parishes and schools, maintaining Christian shrines and caring for refugees in the Holy Land.

Fully **100 %** of donations will go towards this collection. A portion of your contributions are allocated to educational and ecclesial projects in the Middle East. The rest of the funds collected in the United States and other countries around the world support ministries and programs in the Holy Land.

Thanks to last year's Pontifical Good Friday Collection:

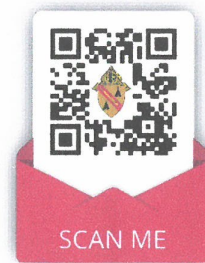
- *24 parishes and 3 academic institutions were supported*
- *A home in Bethlehem was provided for 28 children from situations of domestic violence*
- *More than 500 university scholarships were awarded*
- *18 schools remained open, serving over 10,000 students (pre-K through grade 12)*
- *53 friars in formation for the priesthood were supported*
- *640 homes/apartments were restored and maintained for Christian families*
- *Over 9,000 families received weekly food assistance*
- *More than 1,000 workers were employed in a time of scarce job opportunities*
- *65 holy shrines connected to Jesus, the Apostles, and the prophets were preserved*
- *Restoration work continued at the Basilica of the Holy Sepulcher, the holiest place on Earth*

When you contribute to the Pontifical Good Friday Collection, you join with Catholics around the world in solidarity with the Church in the Holy Land. Please be generous!

With every best wish and blessing,

Most Reverend Joseph J. Tyson
Bishop of Yakima

JJT/alc



Scan the code to donate online.
Thank you!



Pontifical Good Friday Collection

April 3
2026



BUILDING HOPE AND A FUTURE IN THE HOLY LAND

YOUR CONTRIBUTION HELPS TO PROVIDE

288 FRIARS IN 11 COUNTRIES
65 SANCTUARIES AND 24 PARISHES
6 GUEST HOUSES FOR PILGRIMS
540 UNIVERSITY SCHOLARSHIPS
64 FRIARS PREPARING FOR THE PRIESTHOOD
18 SCHOOLS WITH MORE THAN 10,000 STUDENTS
28 YOUTH SERVED BY BETHLEHEM BOYS' HOME
+1000 HOUSING UNITS FOR LOW-INCOME FAMILIES
1,050 EMPLOYEES

**AND HOPE TO OUR CHRISTIAN BROTHERS
AND SISTERS IN THE HOLY LAND**

Dear Padre,

How do the three sacred oils differ, and how do I dispose of them properly as a sacristan?

Jesus Christ was anointed priest, prophet, and king. *Christ* means “Anointed One.” The sacred oils assist the members of the Church, who share in Christ’s priestly, prophetic, and royal mission. Catechumens are anointed with the oil of catechumens for God’s help to resist evil, reject sin, and adhere to a lifelong profession of faith as they prepare for baptism. The infirm and elderly are anointed with the oil of the sick to fight against the physical and spiritual debilitating effects of illness through the presence and power of the Holy Spirit. Chrism, the most important of the three, can only be consecrated by a bishop. It is used for baptism (along with the oil of catechumens), confirmation, the ordination of a priest or bishop, and the dedication of a church and altar.

A repository for the oils—often marked *Olea Sanctae* (“Holy Oils”)—is called an *ambry*. It is usually in a prominent church location near the baptismal font. Each year, when the oils are replaced, a priest, sacristan, or other person may absorb the old oil with cotton and burn it in a thurible or as part of the fire that begins the Easter Vigil. With special care, old oil can also be added to a large burning candle, like the sanctuary lamp. Reverence and safety are proper for whatever method of disposal is used. ●



Fr. Byron J. Miller, CSsR / DearPadre.org

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
MARCH 30	MARCH 31	APRIL 1	APRIL 2	APRIL 3	APRIL 4	APRIL 5
<i>Monday of Holy Week</i>	<i>Tuesday of Holy Week</i>	<i>Wednesday of Holy Week</i>	<i>Thursday of Holy Week (Holy Thursday)</i>	<i>Friday of the Passion of the Lord (Good Friday)</i>	<i>Holy Saturday (Easter Vigil)</i>	<i>Easter Sunday of the Resurrection of the Lord</i>
Is 42:1–7 Jn 12:1–11	Is 49:1–6 Jn 13:21–33, 36–38	Is 50:4–9a Mt 26:14–25	Chrism Mass: Is 61:1–3a, 6a, 8b–9 Rv 1:5–8 Lk 4:16–21 Evening Mass of the Lord’s Supper: Ex 12:1–8, 11–14 1 Cor 11:23–26 Jn 13:1–15	Is 52:13–53:12 Heb 4:14–16; 5:7–9 Jn 18:1–19:42	Gn 1:1–2:2 or 1:1, 26–31a Gn 22:1–18 or 22:1–2, 9a, 10–13, 15–18 Ex 14:15–15:1 Is 54:5–14 Is 55:1–11 Bar 3:9–15, 32–4:4 Ez 36:16–17a, 18–28 Rom 6:3–11 Mt 28:1–10	Acts 10:34a, 37–43 Col 3:1–4 or 1 Cor 5:6b–8 Jn 20:1–9 or Mt 28:1–10

A WORD FROM POPE LEO XIV

Dear brothers and sisters, we too are invited to “prepare the Passover” of the Lord. Not only the liturgical one: that of our life too. Every gesture of willingness, every gratuitous act, every forgiveness given in advance, every effort patiently accepted, is a way to prepare a place where God can dwell. What does it mean for me today to “prepare”?

GENERAL AUDIENCE,
ROME, AUGUST 6, 2025

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about *Dear Padre*.



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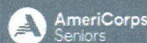


Senior Hands Make Hope Work

Make a difference in your community by volunteering with Catholic Charities

Become a volunteer today!
CCSeniorHands.org

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(509) 783-9532

Greenlee Funeral Home
1608 W. Court St., Pasco, WA
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