All Saints Day
Nov 1, 2026
Pastor Bert Tegtmeier



Zion Lutheran Church

23167 Topeka Street
Vassar, KS 66543
785-828-4482
www.ZionVassar.org

Growing Together in Christ's Love and Grace

Let us know you're here!
Visitors: Scan the QR code
- or -
TXT the Keyword CONNECT to 785-828-4482 to fill out a simple online form or submit a prayer request.

CT CONNECT
SCAN ME

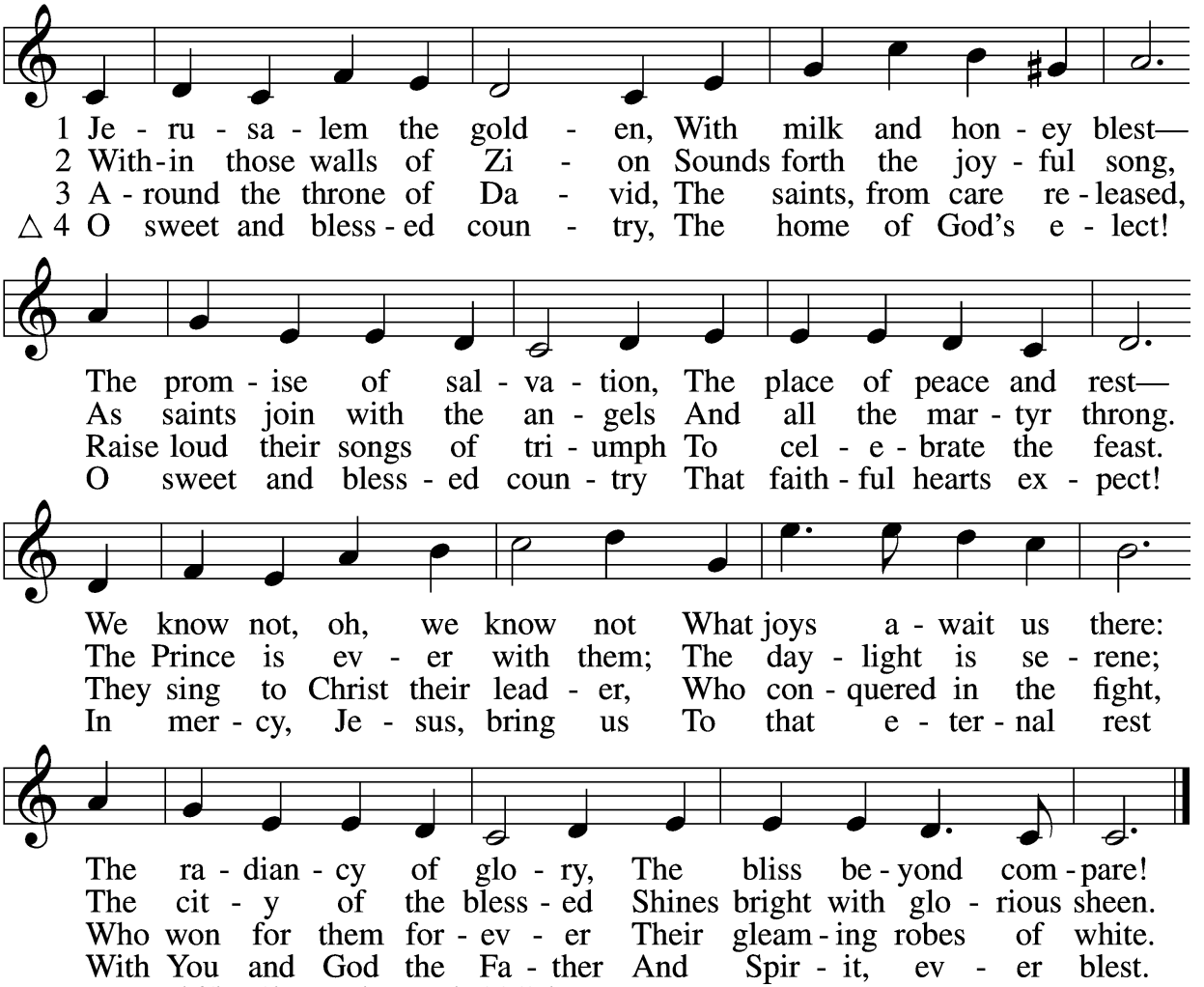
Members: TXT "CHECK" to Check-In.

Thank You!

+ *WELCOME – AS WE GATHER* +

+ *PREPARATION* +

672 Jerusalem the Golden



Text: Bernard of Cluny, 12th cent.; tr. John Mason Neale, 1818–66, alt.
Tune: Alexander C. Ewing, 1830–95, alt.
Text and tune: Public domain

Stand - The sign of the cross may be made by all in remembrance of their Baptism.

+ *Confession and Absolution* +

P In the name of the Father and of the ✢ Son and of the Holy Spirit.
C **Amen.**

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.
C **Amen.**

+ *Service of the Word* +
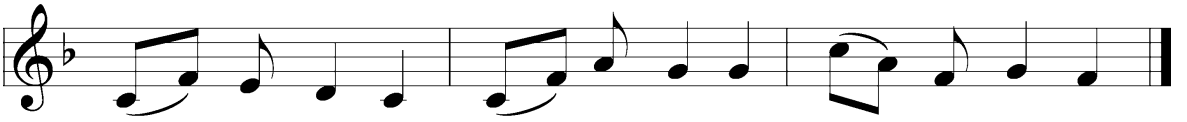
INTROIT *Psalm 31:1, 3, 5; antiphon: Revelation 7:14b*

These are the ones coming out of the great tribulation.
They have washed their robes and made them white in the blood of the Lamb.
In you, O LORD, do I take refuge; let me never be put to shame;
in your righteousness deliver me.
For you are my rock and my fortress;
and for your name's sake you lead me and guide me.
Into your hand I commit my spirit;
you have redeemed me, O LORD, faithful God.

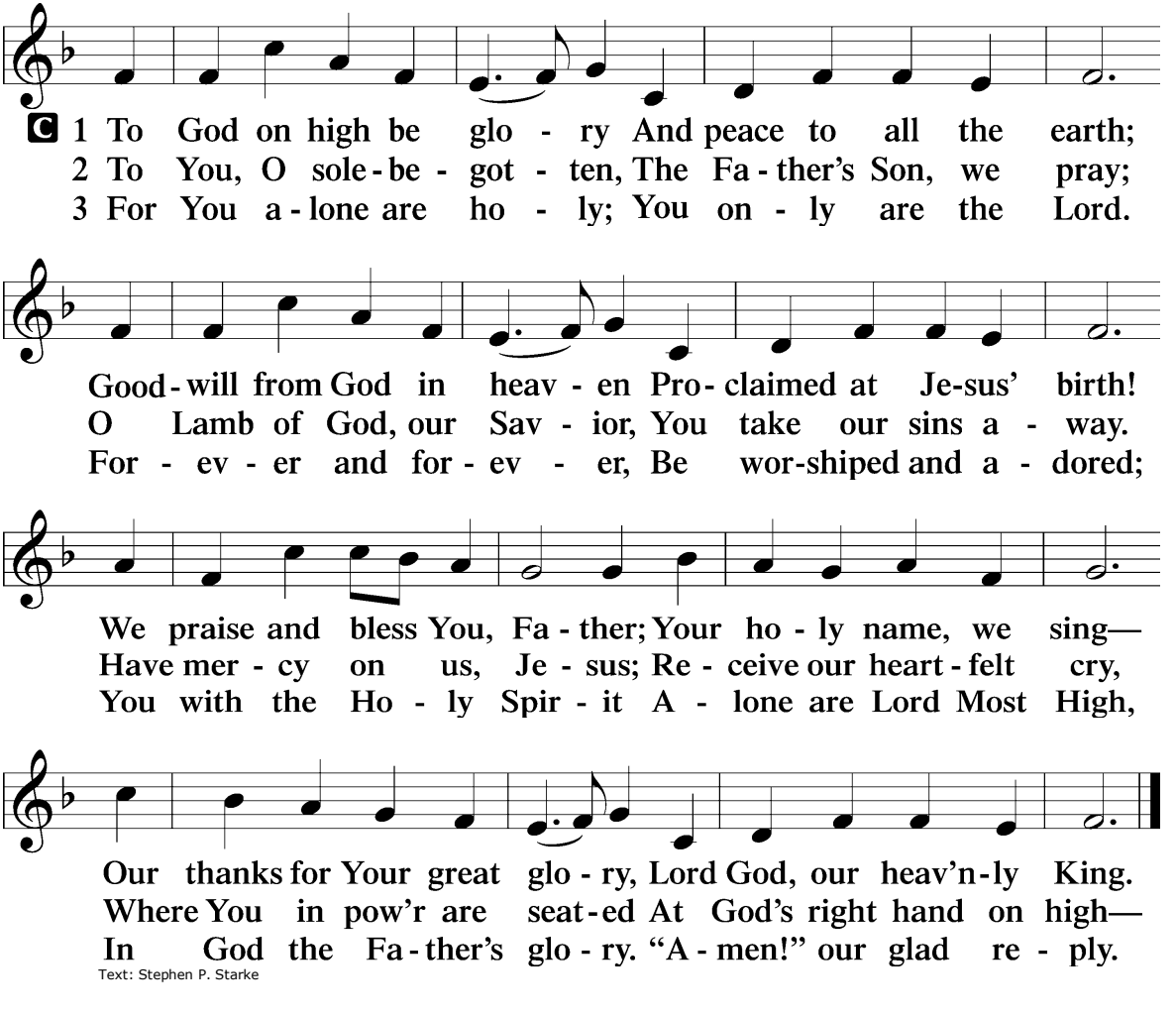
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

These are the ones coming out of the great tribulation.
They have washed their robes and made them white in the blood of the Lamb.

KYRIE *LSB 204*



GLORIA IN EXCELSIS *LSB 204*



Text: Stephen P. Starke

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

FIRST READING

Revelation 7:9–17

9 After this I looked, and behold, a great multitude that no one could number, from every nation, from
all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white
robes, with palm branches in their hands, 10 and crying out with a loud voice, "Salvation belongs to our
God who sits on the throne, and to the Lamb!" 11 And all the angels were standing around the throne and
around the elders and the four living creatures, and they fell on their faces before the throne and worshiped
God, 12 saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might
be to our God forever and ever! Amen."

13 Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where
have they come?" 14 I said to him, "Sir, you know." And he said to me, "These are the ones coming out of
the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

15 "Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.
16 They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.
17 For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes."

A This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE

1 John 3:1–3
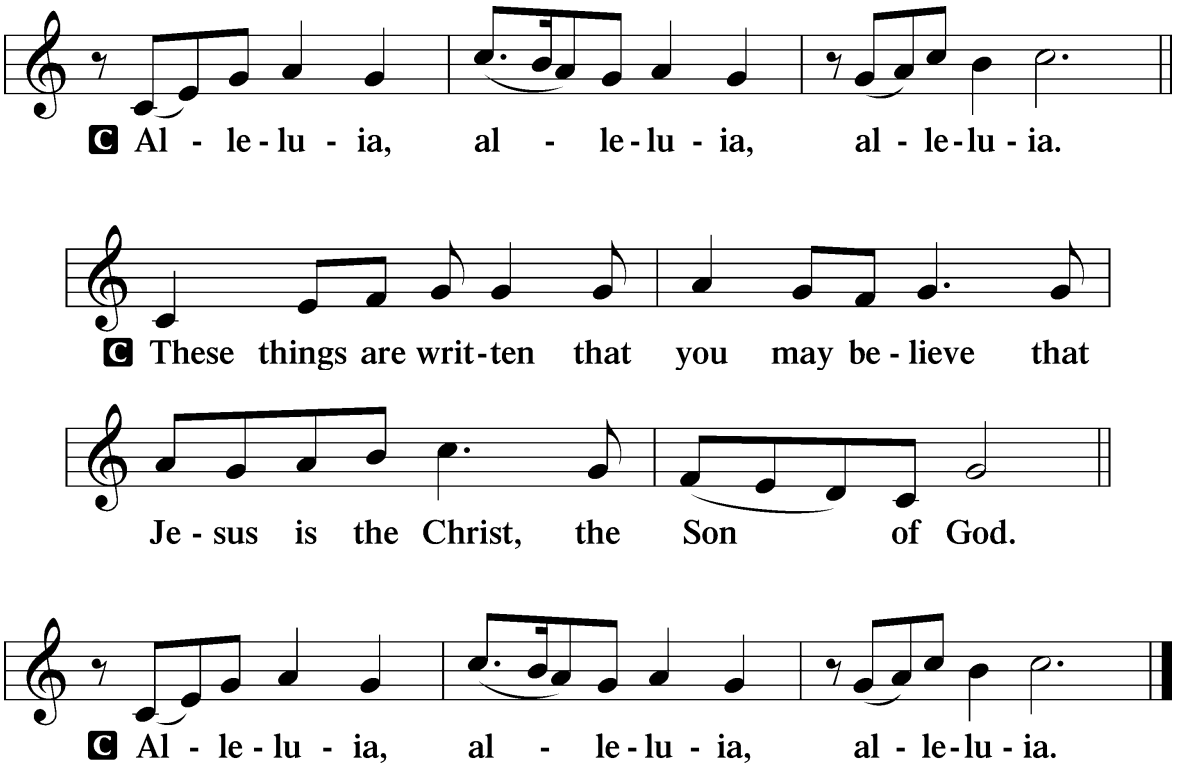
1 See what kind of love the Father has given to us, that we should be called children of God; and so we
are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's
children now, and what we will be has not yet appeared; but we know that when he appears we shall be

like him, because we shall see him as he is. [3]And everyone who thus hopes in him purifies himself as he is pure.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

ALLELUIA AND VERSE



HOLY GOSPEL

Matthew 5:1–12

P The Holy Gospel according to St. Matthew, the fifth chapter.
C **Glory to You, O Lord.**

The Sermon on the Mount

[1]Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

The Beatitudes

[2]And he opened his mouth and taught them, saying:
[3]"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

[4]"Blessed are those who mourn, for they shall be comforted.
[5]"Blessed are the meek, for they shall inherit the earth.
[6]"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
[7]"Blessed are the merciful, for they shall receive mercy.
[8]"Blessed are the pure in heart, for they shall see God.
[9]"Blessed are the peacemakers, for they shall be called sons of God.
[10]"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
[11]"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. [12]Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

NICENE CREED

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

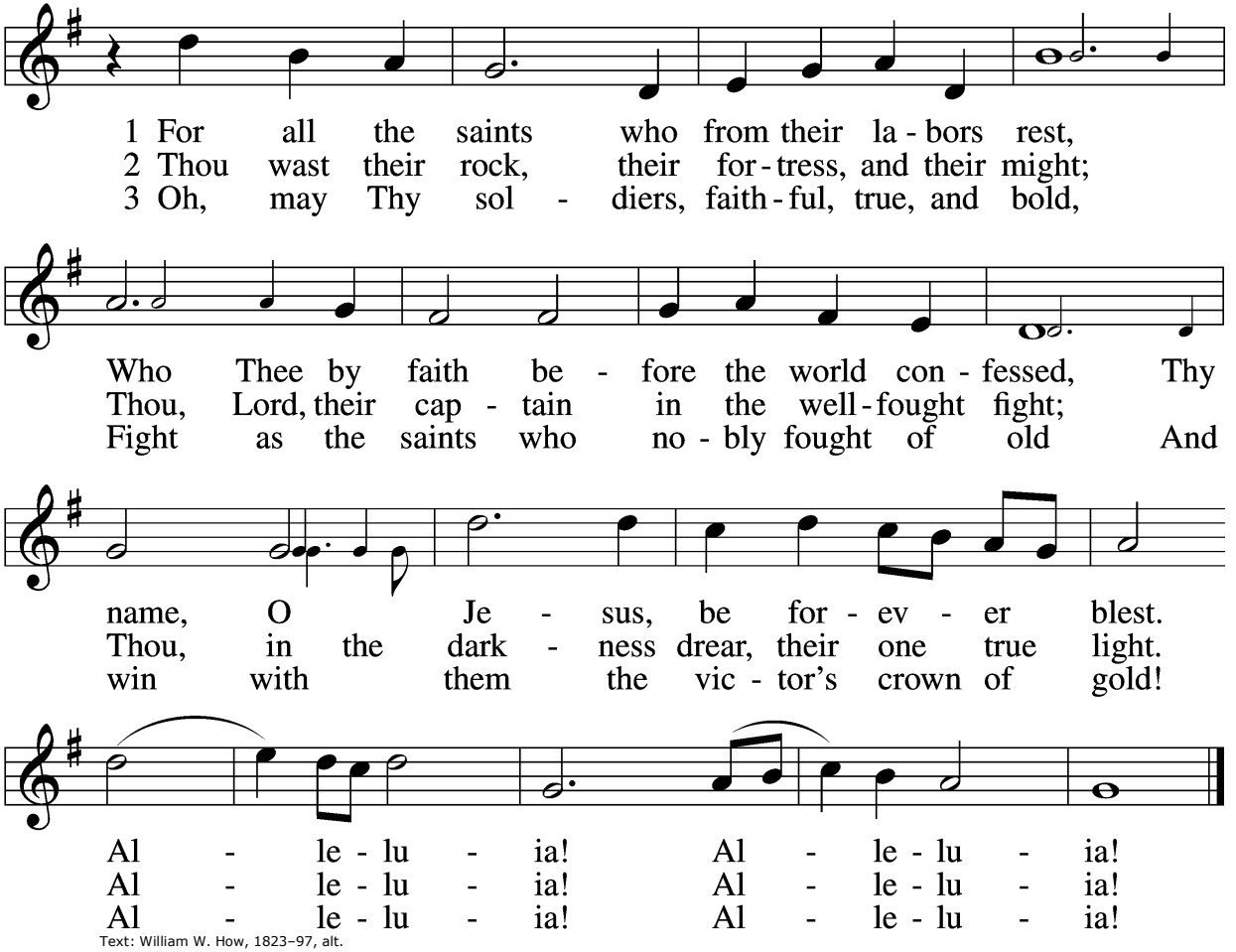
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.**

Sit

677 For All the Saints *sts. 1–3*



Text: William W. How, 1823–97, alt.
Tune: Ralph Vaughan Williams, 1872–1958
Text and tune: Public domain

SERMON - "You, A Saint?"

Stand

PRAYER OF THE CHURCH

Sit

OFFERING

Service of the Sacrament

Stand

PREFACE *LSB 208*

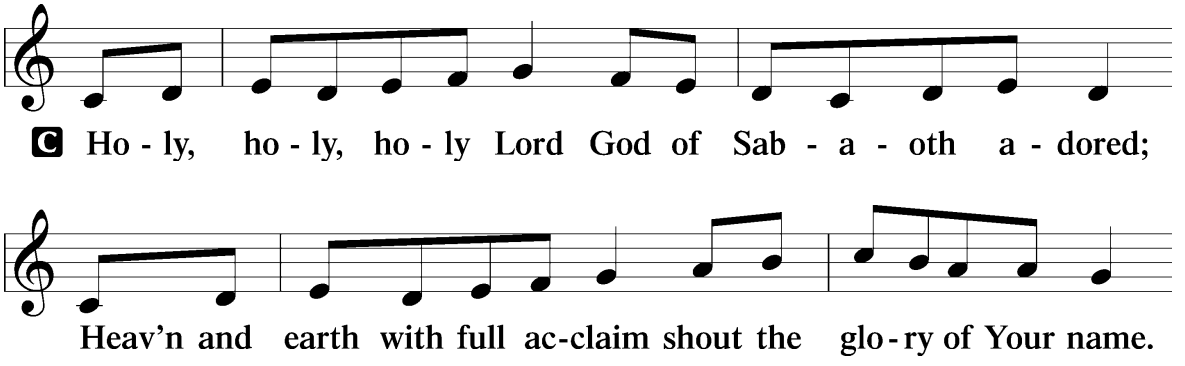
P The Lord be with you.
C **And also with you.**

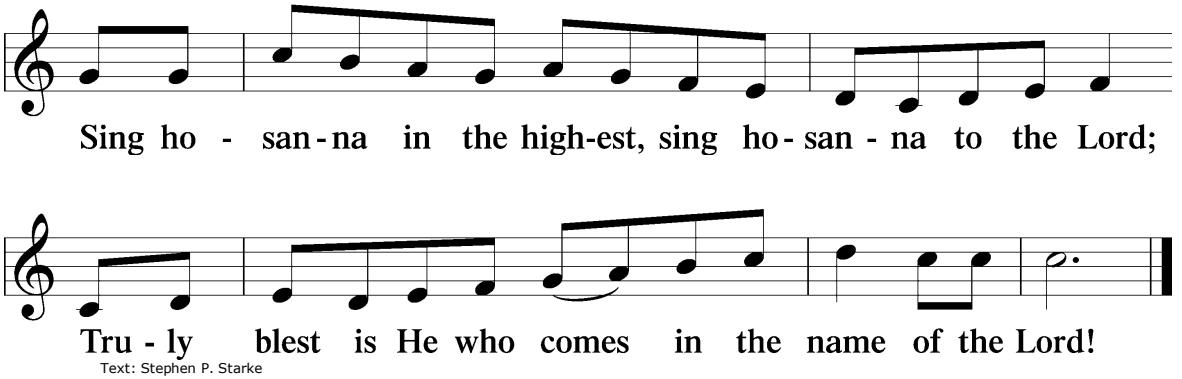
P Lift up your hearts.
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *LSB 208*





Text: Stephen P. Starke

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

By faith the saints of old held fast to Your promise of things hoped for though not yet seen, leaving an example and encouragement for us who walk now by faith and not by sight.

Grant that we may faithfully eat and drink this Holy Supper of Your Son's body and blood and in the union of His mystical body, the Church, be joined in unending praise with Abraham, Isaac, and Jacob; Moses, Elijah, and all the faithful prophets; the blessed apostles and evangelists, the holy martyrs, and all the saints in glory who fought the good fight of faith before us.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

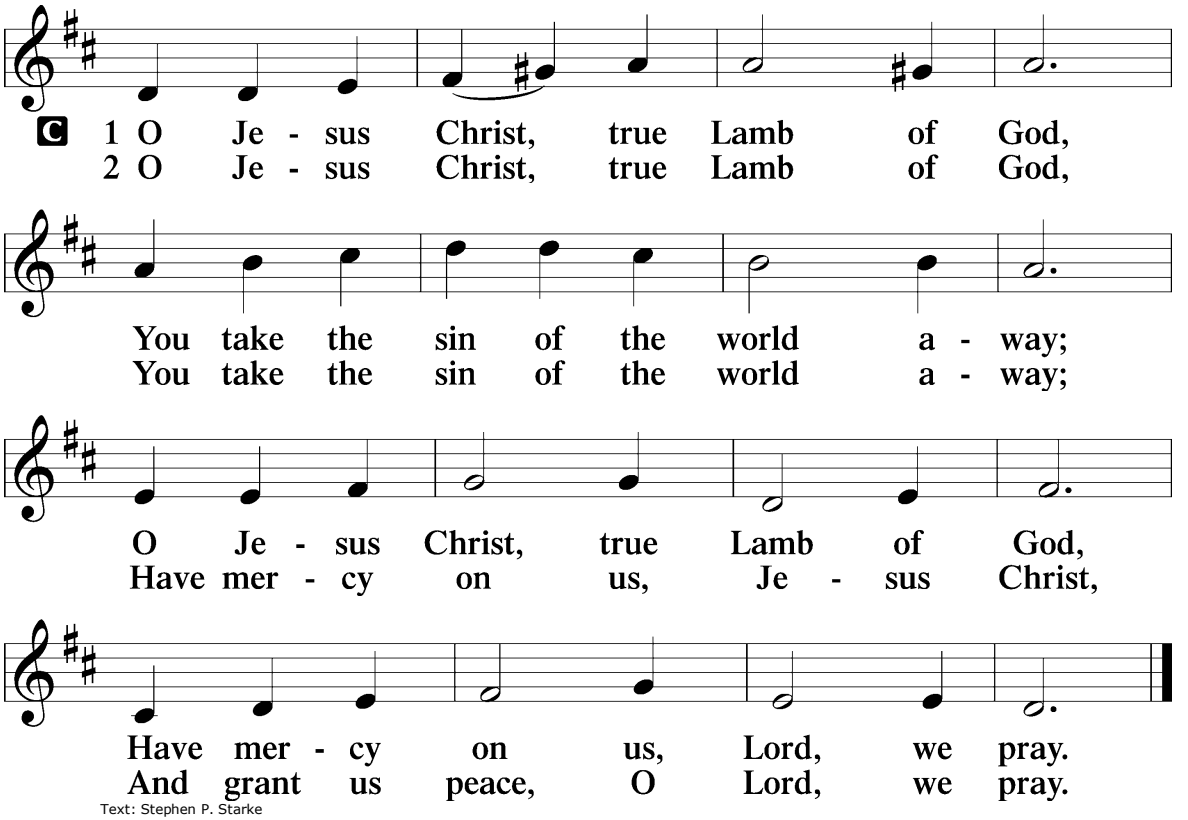
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.
C **Amen.**

AGNUS DEI

LSB 210



Text: Stephen P. Starke

Sit

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

A NOTE TO OUR VISITORS

Christ's Supper is a blessing to the individual and group at His table.
In eating the bread and drinking the wine, our Lord gives into our mouths the true Body and Blood of Jesus Christ, a physical gift of Jesus' love and real presence in, with, and under the bread and the wine. The person is receiving the assurance that his/her sins are forgiven and is strengthened in the hope of eternal life with Christ. As in his or her baptism, the person is joined with Christ.

In this communion we are also joined with other Christians who share our beliefs. At the Lord's Table we are strengthened by the Holy Spirit and by a community of people who profess the faith with the same understanding that is ours.

We ask that you speak to an elder or pastor before partaking of the Lord's Supper if there is a question about our practice. Ask an usher to direct you.

If you are not sure if your understanding of scripture matches that of the Lutheran Church Missouri Synod, you are welcome to come to the rail and receive a blessing. Signify as such by crossing your arms in front of you.

WHILE COMMUNING

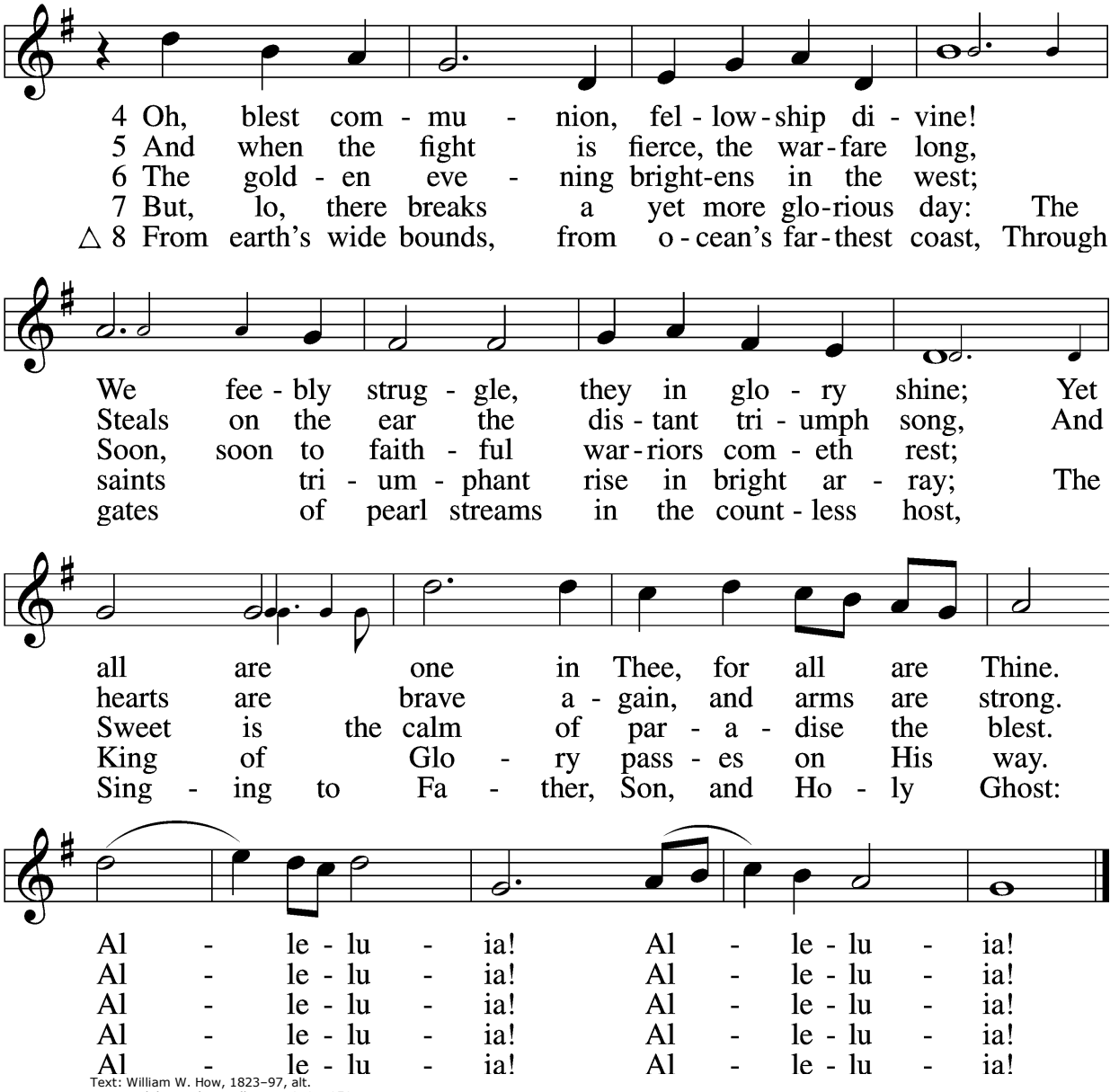
- *If you have difficulty walking to the altar, alert the ushers. The pastor and assistants will come to your pew to serve you.*
- *All are invited to receive the gifts. Please follow the directions of the Ushers/Elders to come forward.*
- *If kneeling is a challenge for you, please feel free to stand at the rail.*
- *If you are receiving communion, please slightly cup your hands to receive the host (Gluten-Free host is available in the center cup on the paten – if desired lift your hand to reach for the host from the center cup). Otherwise, please cross your forearms in front of your chest to receive a blessing.*
- *An optional Non-Alcoholic choice (lighter-color/rose) is available in the center of the tray of individual cups.*
- *If you are receiving from the common cup, please cross your hands to indicate so to the lay assistant with the individual cups. Once the assistant passes, please place your hand out to receive the common cup and help guide it to your mouth.*

In dismissing the communicants, the following is said:

℗ The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

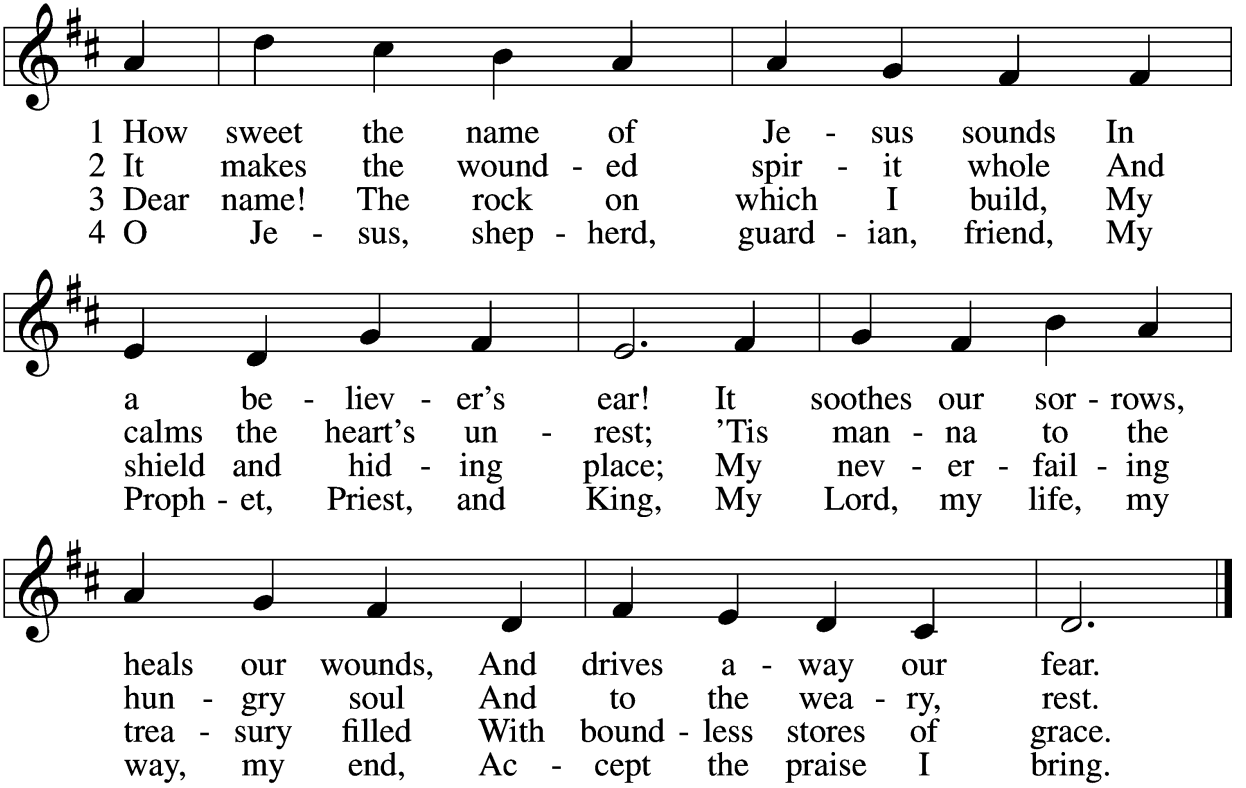
℃ **Amen.**

677 For All the Saints *sts. 4–8*



Text: William W. How, 1823–97, alt.
Tune: Ralph Vaughan Williams, 1872–1958
Text and tune: Public domain

524 How Sweet the Name of Jesus Sounds
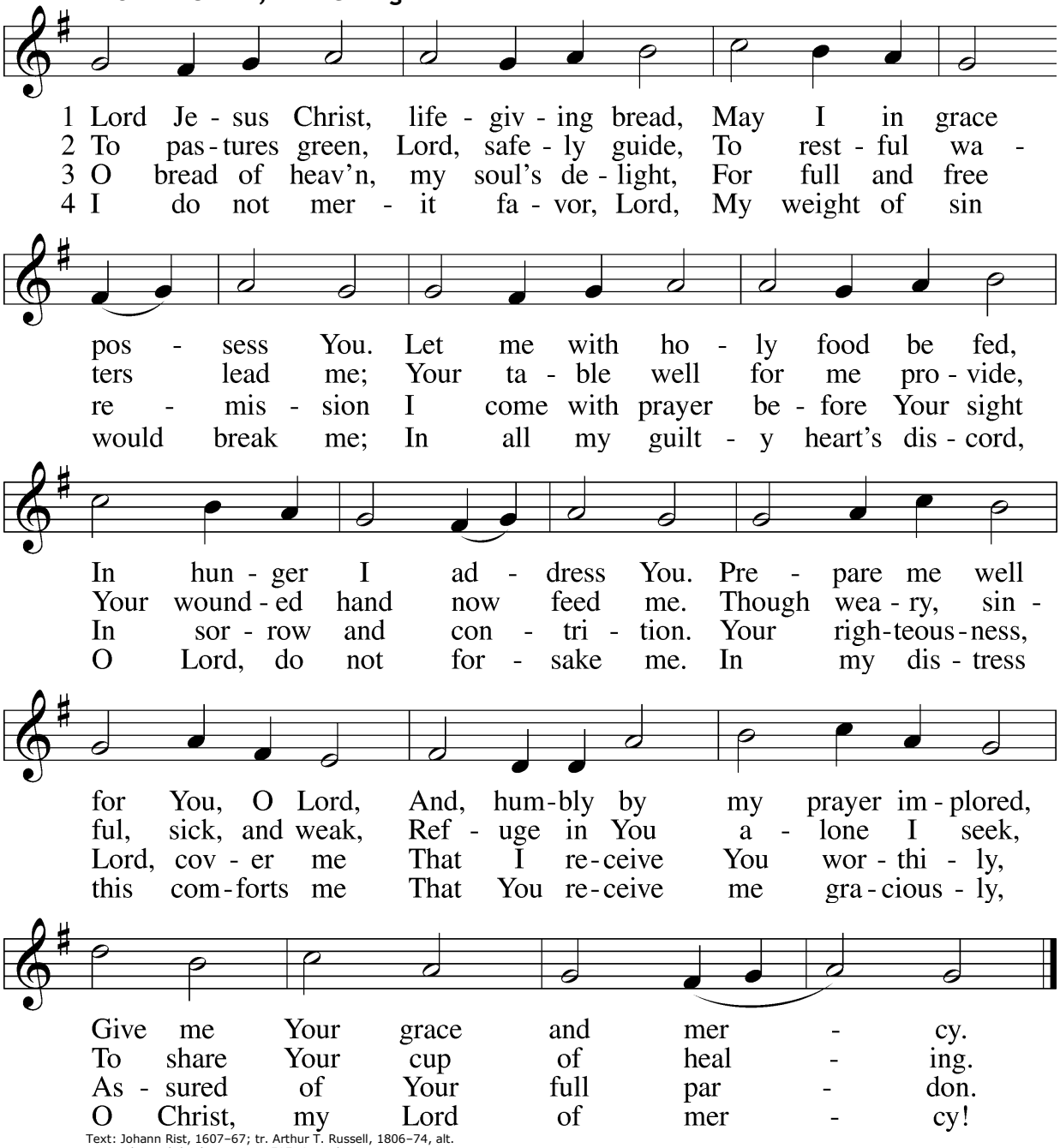


5 How weak the effort of my heart,
How cold my warmest thought!
But when I see Thee as Thou art,
I'll praise Thee as I ought.

6 Till then I would Thy love proclaim
With ev'ry fleeting breath;
And may the music of Thy name
Refresh my soul in death!

Text: John Newton, 1725–1807, alt.
Tune: Alexander R. Reinagle, 1799–1877
Text and tune: Public domain

625 Lord Jesus Christ, Life-Giving Bread
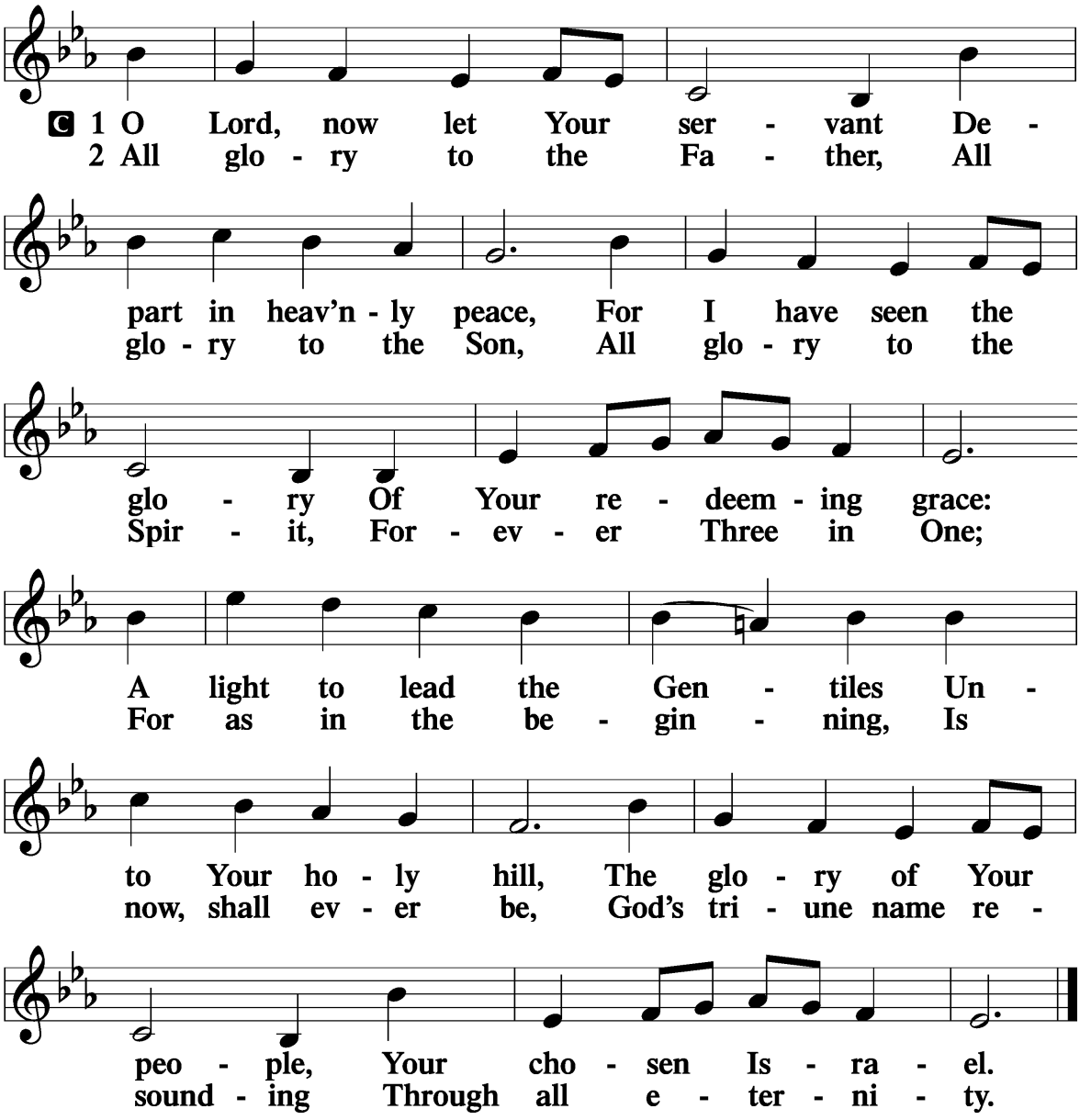


Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.
Tune: Theütsch kirchen ampt, 1525, Strassburg
Text and tune: Public domain

Stand

NUNC DIMITTIS

LSB 211



POST COMMUNION-COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

BENEDICAMUS *LSB 212*

A Let us bless the Lord.

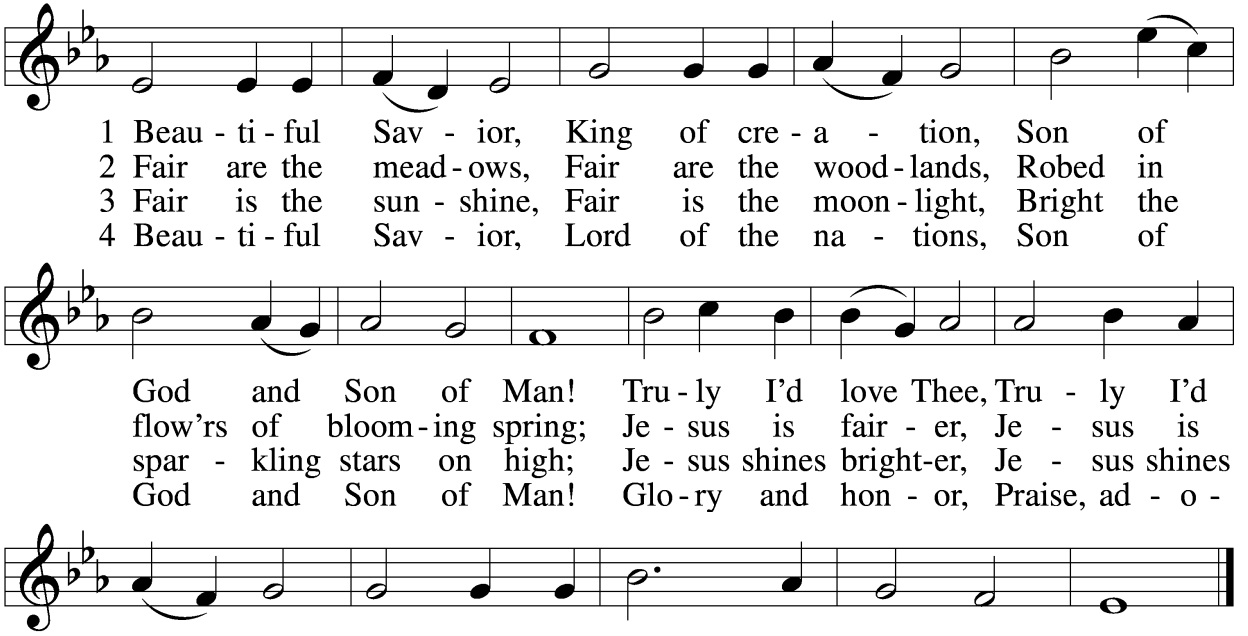
C **Thanks be to God.**

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.

C **Amen.**

537 Beautiful Savior



Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904
Tune: Silesian, 19th cent.
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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RECORD OF FAITHFULNESS

Attendance Last Sunday: 71
Offering Last Sunday: $3186 (Needed weekly = $3193)
Building Fund: $30

IN OUR PRAYERS

HEALING AND CARE: for those suffering from cancer: Dan Henderson, Sheri Bravenec, Frank Wagner, Barbara Feltner, Tom Arb, Kathy Bigham, Terry Murphy

CONTINUED HEALING: Christopher Smith, Gabriella Schultz, Michael Nally, Charlie Timberlane, Logan Brady, Jean Curtis, Carl Sluder, Raymond Zorn, Lyn Wren, David Wagner, Cecil McMullen, Mark Feltner, Diane Schulze, Pete Scheid, Glenn Templeton, Harley Browning, Ruby Zorn, Lavon Haney, Pastor Jim Kirschenmann, Pam Templeton, Don Bauck, Kevin Lewis (Debbie Bauck brother-in-law), Bill McDonald, Jr, Chase and Sidney Buchanon, Janet Klug (Kathryn's sister), Donna Silver, Aaron Brucker

SHUT-INS: Don Becker, Virginia Elmore, Jim & Pat Croucher

ANNOUNCEMENTS

WELCOME to all who worship with us this morning, especially our guests. You are invited to coffee and snacks following the service then Bible Study and Sunday School at 10:30.

Pastor Tegtmeier will be in the office on Tuesday Mornings or he can be reached at 620-343-4371.

"Care Package" names and addresses of college students or military family members needs to be submitted by November 8th to Karen Persinger. DOZ will be collecting goodies until November 15th.

DOZ will be collecting warm, winter scarves, hats, and gloves now through November 22.

REMINDER: Baby Shower for James Curtis and Lacey Todd on November 7th at 10:00 in the fellowship hall.

DOZ will be moved to November 21st instead of the 28th as shown of the calendar due to Thanksgiving weekend.

SERVANTS IN THE LORD'S HOUSE

	Sunday 11/1	**Next Sunday 11/8**
Greeters	Marvin & Kathryn	Diane Schulze
Reader	Dwight Becker	Diane Landon
Organist	Tanya Fraker	Tanya Fraker
Acolyte	Loren Eissler	Phillip Wendling
Ushers	Dwight Becker©, Shane Anschutz©, Reed Silver, Jeff Heidenreich	Loren Eissler©, Clint Silver©, Lynn Silver, Donice Browning
Elder	Greg Schultz	Greg Schultz
Lay Assistant	Loren Eissler**, Greg Schultz	

**** Serves wine & Pastor** **© Center aisle, hands out bulletins**

NOTE TO OUR GUESTS AND VISITORS

We are very glad you are here! Our services may look and sound different (other worldly, perhaps), but please bear with us! We worship the way we do for a reason and there is a certain rhythm involved. We gather to receive the gifts of salvation our Living Triune God comes to serve through His Word and Sacrament. In these gifts we receive the enlivening of our faith, forgiveness from our sins, and life eternal. Worship is the unwrapping of these gifts. The liturgy, hymns, and preaching proclaim His Word to us. They remind us of the promise of salvation as a gift we have in our baptism, and they prepare our hearts and minds to receive the Lord's Supper. Through these means of grace God comes to serve us in this Divine Service, and so our worship is centered around receiving these gifts of God through faith.

You may Call or TXT the Church Office Phone Number at ANYTIME: **7000000085-828-4482 OR**
Email: Office@ZionVassar.org

Service Time: Sunday 09:00 am Bible Study and Sunday School: 10:30 am

Services Streamed on Social Media…
https://bit.ly/m/zionvassar

Take this WITH you - Pass this bulletin along to someone and invite them…

