

# The Sixth Sunday in Easter

## May 10, 2026

If ye love me,  
keep my commandments.  
**John 14:15**



## Zion Lutheran Church

23167 Topeka Street

Vassar, KS 66543

785-828-4482

[www.ZionVassar.org](http://www.ZionVassar.org)

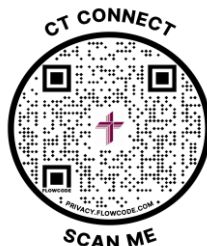
*Growing Together in Christ's Love and Grace*

Let us know you're here!

Visitors: Scan the QR code

- or -

TXT the Keyword CONNECT  
to **785-828-4482** to fill out a  
simple online form or  
submit a prayer request.



Members: TXT "CHECK" to Check-In. Thank You!

✦ WELCOME - AS WE GATHER ✦

✦ PREPARATION ✦

493 A Hymn of Glory Let Us Sing



1 A hymn of glo - ry let us sing! New  
 2 The ho - ly ap - os - tol - ic band Up -  
 3 To them the shin - ing an - gels cry, "Why  
 4 "You see Him now, as - cend - ing high Up



hymns through - out the world shall ring: Al - le - lu - ia,  
 on the Mount of Ol - ives stand. Al - le - lu - ia,  
 stand and gaze up - on the sky?" Al - le - lu - ia,  
 to the por - tals of the sky." Al - le - lu - ia,



al - le - lu - ia! Christ, by a road be - fore un -  
 al - le - lu - ia! And with His faith - ful fol - l'wers  
 al - le - lu - ia! "This is the Sav - ior," thus they  
 al - le - lu - ia! "Here - af - ter Je - sus you shall



trod, As - cends un - to the throne of  
 see Their Lord as - cend in maj - es -  
 say; "This is His glo - rious tri - umph  
 see Re - turn - ing in great maj - es -



God. Al - le - lu - ia, al - le - lu - ia! Al - le -  
 ty. Al - le - lu - ia, al - le - lu - ia! Al - le -  
 day!" Al - le - lu - ia, al - le - lu - ia! Al - le -  
 ty." Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!

- 5 Be now our joy on earth, O Lord,  
And be our future great reward.  
Alleluia, alleluia!  
Then, throned with You forever, we  
Shall praise Your name eternally.  
Alleluia, alleluia!  
Alleluia, alleluia, alleluia!

- △ 6 O risen Christ, ascended Lord,  
All praise to You let earth accord:  
Alleluia, alleluia!  
You are, while endless ages run,  
With Father and with Spirit one.  
Alleluia, alleluia!  
Alleluia, alleluia, alleluia!

Text: Bede, 673–735; tr. Lutheran Book of Worship, 1978, alt.  
Tune: Geistliche Kirchengesäng, 1623, Köln  
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002205  
Tune: Public domain

*(Stand) - The sign of the cross may be made by all in remembrance of their Baptism.*

## ◆ INVOCATION ◆

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## + Confession and Absolution +

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.

**C** Amen.

## + *Service of the Word* +

### Introit

*Psalm 119:89–93; antiphon: v. 105*

Your word is a lamp to my feet\*  
and a light to my path.

**Forever, O LORD, your word\***  
**is firmly fixed in the heavens.**

Your faithfulness endures to all generations;\*  
you have established the earth, and it stands fast.

**By your appointment they stand this day,\***  
**for all things are your servants.**

If your law had not been my delight,\*  
I would have perished in my affliction.

**I will never forget your precepts,\***  
**for by them you have given me life.**

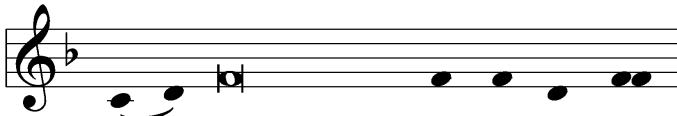
**Glory be to the Father and to the Son\***  
**and to the Holy Spirit;**

**as it was in the beginning,\***  
**is now, and will be forever. Amen.**

Your word is a lamp to my feet\*  
and a light to my path.

### KYRIE

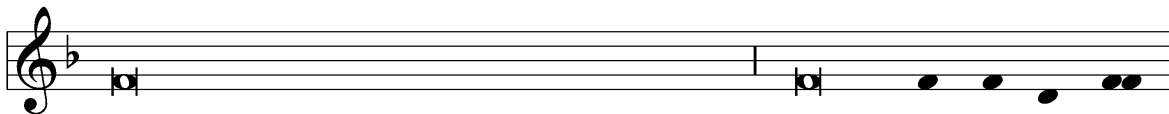
*LSB 152*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



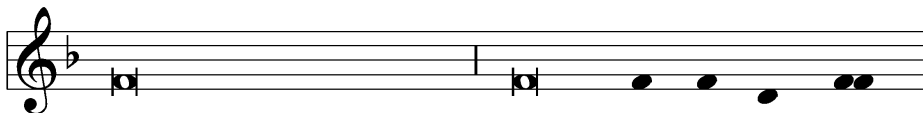
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



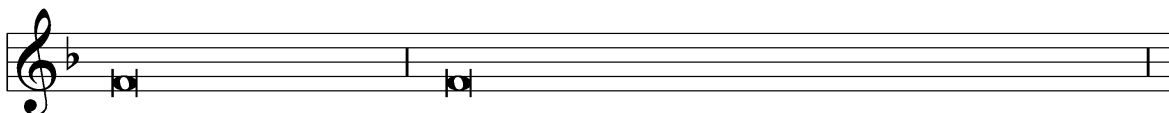
**A** For the peace of the whole world, for the well-being of the Church of God,



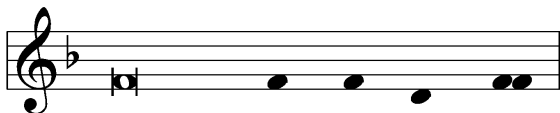
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



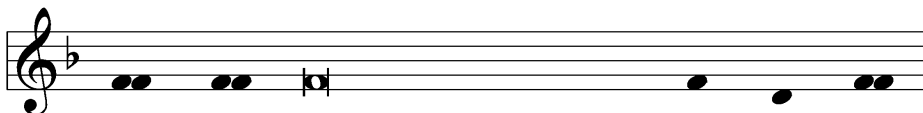
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### HYMN OF PRAISE

### THIS IS THE FEAST

*LSB 155*

*Refrain*



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor- thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



*Final Refrain*  
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

(Sit)

## FIRST READING

*Acts 17:16–31*

<sup>16</sup>While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. <sup>17</sup>So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. <sup>18</sup>Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babblers wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. <sup>19</sup>And they took hold of him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting? <sup>20</sup>For you bring some strange things to our ears. We wish to know therefore what these things mean.” <sup>21</sup>Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

<sup>22</sup>So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. <sup>23</sup>For as I passed along and observed the objects of your worship, I found also an altar with this inscription, ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. <sup>26</sup>And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, <sup>27</sup>that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, <sup>28</sup>for

“‘In him we live and move and have our being’;

as even some of your own poets have said,

“‘For we are indeed his offspring.’

<sup>29</sup>Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. <sup>30</sup>The times of ignorance God overlooked, but now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

*1 Peter 3:13–22*

<sup>13</sup>Now who is there to harm you if you are zealous for what is good? <sup>14</sup>But even if you should suffer for righteousness’ sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup>but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; <sup>16</sup>yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if that should be God’s will, than for doing evil.

<sup>18</sup>For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, <sup>19</sup>in which he went and proclaimed to the spirits in prison, <sup>20</sup>because they formerly did not obey, when God’s patience waited in the days of Noah, while

the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. <sup>21</sup>Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*(Stand)*

### ALLELUIA AND VERSE

*LSB 156*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### HOLY GOSPEL

*John 14:15–21*

**P** The Holy Gospel according to St. John, the fourteenth chapter.



**C** Glo - ry to You, O Lord.

<sup>15</sup>[Jesus said:] “If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup>even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

<sup>18</sup>“I will not leave you as orphans; I will come to you. <sup>19</sup>Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. <sup>20</sup>In that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*(Sit)*

## 491 Up through Endless Ranks of Angels



1 Up through end - less ranks of an - gels, Cries of tri - umph  
 2 Death - de - stroy - ing, life - re - stor - ing, Prov - en e - qual  
 3 To our lives of wan - ton wan - d'ring Send Your Spir - it,  
 △ 4 Al - le - lu - ia, al - le - lu - ia! Oh, to breathe the



in His ears, To His heav'n - ly throne as - cend - ing,  
 to our need, Now for us be - fore the Fa - ther  
 prom - ised guide; Through our lives of fear and fail - ure  
 Spir - it's grace! Al - le - lu - ia, al - le - lu - ia!



Hav - ing van - quished all their fears, Christ looks down up -  
 As our broth - er in - ter - cede; Flesh that for our  
 With Your pow'r and love a - bide; Wel - come us, as  
 Oh, to see the Fa - ther's face! Al - le - lu - ia,



on His faith - ful, Leav - ing them in hap - py tears.  
 world was wound - ed, Liv - ing, for the wound - ed plead!  
 You were wel - comed, To an end - less Eas - ter - tide.  
 al - le - lu - ia! Oh, to feel the Son's em - brace!

Text: Jaroslav J. Vajda, 1919–2008  
 Tune: Henry V. Gerike, 1948–2025  
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 Tune: © 1973 Henry V. Gerike. Used by permission: LSB Hymn License no. 110002205

## SERMON - "SUFFERING FOR REIGHTEOUSNESS' SAKE"

*(Stand)*

### APOSTLES' CREED

**☐ I believe in God, the Father Almighty,  
 maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,**

suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

### PRAYER OF THE CHURCH

**P** . . . let us pray to the Lord:

**C** Lord, have mercy. . . .

**P** We entrust all these petitions to Your care, loving Father, confident in Your great mercy for the sake of Your Son, Jesus Christ, our Lord, who is worshiped together with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*(Sit)*

### OFFERING

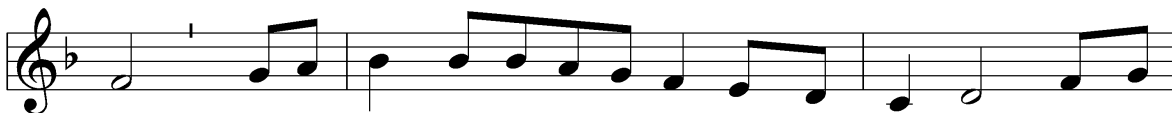
*(Stand)*

### OFFERTORY

*LSB 159*



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo-ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

### LORD'S PRAYER

**P** Lord, remember us in Your kingdom and teach us to pray:

**G** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

### CONCLUDING COLLECT

**A** Let us pray.

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy

Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord.

**C** Amen.

## Benediction

LSB 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

*(Sit)*

## 495 Look, Ye Saints, the Sight Is Glorious



1 Look, ye saints, the sight is glo - rious; See the Man of  
2 Crown the Sav - ior! An - gels, crown Him! Rich the tro - phies  
3 Sin - ners in de - ri - sion crowned Him, Mock - ing thus the  
4 Hark, those bursts of ac - cla - ma - tion! Hark, those loud tri -



Sor - rows now! From the fight re - turned vic - to - rious,  
Je - sus brings; On the seat of pow'r en - throne Him  
Sav - ior's claim; Saints and an - gels crowd a - round Him,  
um - phant chords! Je - sus takes the high - est sta - tion;



Ev - 'ry knee to Him shall bow. Crown Him! Crown Him!  
While the vault of heav - en rings. Crown Him! Crown Him!  
Own His ti - tle, praise His name. Crown Him! Crown Him!  
Oh, what joy the sight af - fords! Crown Him! Crown Him!



Crown Him! Crown Him! Crown Him! Crown Him!      Crowns be - come the  
 Crown Him! Crown Him! Crown Him! Crown Him!      Crown the Sav - ior  
 Crown Him! Crown Him! Crown Him! Crown Him!      Spread a - broad the  
 Crown Him! Crown Him! Crown Him! Crown Him!      King of kings and



vic - tor's brow. Crowns be - come the vic - tor's brow.  
 King of kings. Crown the Sav - ior King of kings.  
 vic - tor's fame. Spread a - broad the vic - tor's fame.  
 Lord of lords! King of kings and Lord of lords!

Text: Thomas Kelly, 1769-1855  
 Tune: William Owen, 1813-93  
 Text and tune: Public domain

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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## **RECORD OF FAITHFULNESS**

Attendance Last Sunday: 60

Offering Last Sunday: \$3941                      (Needed weekly = \$3193)

Building Fund: \$855

## **IN OUR PRAYERS**

**HEALING AND CARE:** for those suffering from cancer: Jenny Peimann, Dan Henderson, Sheri Bravenec, Frank Wagner, Barbara Feltner, Tom Arb, Sharon Eilert (Eva's sister), Karen Waddell.

**CONTINUED HEALING:** Christopher Smith, Gabriella Schultz, Michael Nally, Charlie Timberlane, Logan Brady, Jean Curtis, Carl Sluder, Raymond Zorn, Lyn Wren, David Wagner, Cecil McMullen, Mark Feltner, Darrell Sturdy, Diane Schulze, Pete Scheid, Glenn Templeton, Harley Browning, Ruby Zorn, Lavon Haney, Pastor Jim Kirschenmann, Pam Templeton, Pat Croucher, Jeff Heidenreich

**SHUT-INS:** Don Becker, Virginia Elmore, Jim & Pat Croucher

# ANNOUNCEMENTS

**Anyone** still wanting to donate to Pastor Jim's benefit there is a basket in the Narthex for donations.

**If** you have a graduate that you would like to have recognize this year submit their name, school and parents/grandparents to the Church Office by May 10, 2026.

**If** anyone would like to help with monetary donations towards VBS treats, please see Candi. Any help is appreciated.

**There** will be a Confirmation Reception for Emerson Monthey on May 17<sup>th</sup> during the fellowship time.

**New** address for Jim and Kathie Kirschenmann, 4352 N Tripp Ave, Chicago, IL 60641

**New** address for Jean Curtis, C/O Lakeview Village, 9000 Park St Rm 318, Lenexa, KS 66215.

## SERVANTS IN THE LORD'S HOUSE

|                        | <b>Sunday 5/10</b>   |
|------------------------|--|
| <b><i>Greeters</i></b> | Marvin & Kathryn   |
| <b><i>Organist</i></b> | IPad (SOS)   |
| <b><i>Acolyte</i></b>  | Emerson Monthey  |
| <b><i>Ushers</i></b>   | Jeff Heidenreich ©, Clint Silver ©<br>Lynn Silver, Donice Browning |
| <b><i>Elder</i></b>    | Clint Sturdy   |

|                             | <b>Next Sunday 5/17</b>                                       |
|-----------------------------|---|
| <b><i>Greeters</i></b>      | Diane Schulze   |
| <b><i>Organist</i></b>      | Tanya Fraker  |
| <b><i>Acolyte</i></b>       | Jeff Heidenreich  |
| <b><i>Ushers</i></b>        | Clint Sturdy © Marvin Zorn ©<br>Shane Anschutz, Loren Eissler |
| <b><i>Elder</i></b>         | Clint Sturdy  |
| <b><i>Lay Assistant</i></b> | Jeff Heidenreich  |

## NOTE TO OUR GUESTS AND VISITORS

We are very glad you are here! Our services may look and sound different (other worldly, perhaps), but please bear with us! We worship the way we do for a reason and there is a certain rhythm involved. We gather to receive the gifts of salvation our Living Triune God comes to serve through His Word and Sacrament. In these gifts we receive the enlivening of our faith, forgiveness from our sins, and life eternal. Worship is the unwrapping of these gifts. The liturgy, hymns, and preaching proclaim His Word to us. They remind us of the promise of salvation as a gift we have in our baptism, and they prepare our hearts and minds to receive the Lord's Supper. Through these means of grace God comes to serve us in this Divine Service, and so our worship is centered around receiving these gifts of God through faith.

You may Call or TXT the Church Office Phone  
Number at ANYTIME: **785-828-4482**

Email: [Office@ZionVassar.org](mailto:Office@ZionVassar.org)

Service Time: Sunday 9:00 am  
Bible Study and Sunday School: 10:30 am

**Services Streamed on Social Media...**

<https://bit.ly/m/zionvassar>

*Take this WITH you - Pass this bulletin along to someone and invite them...*

**TXT/Chat Questions 785-645-3755**



*Scan me*