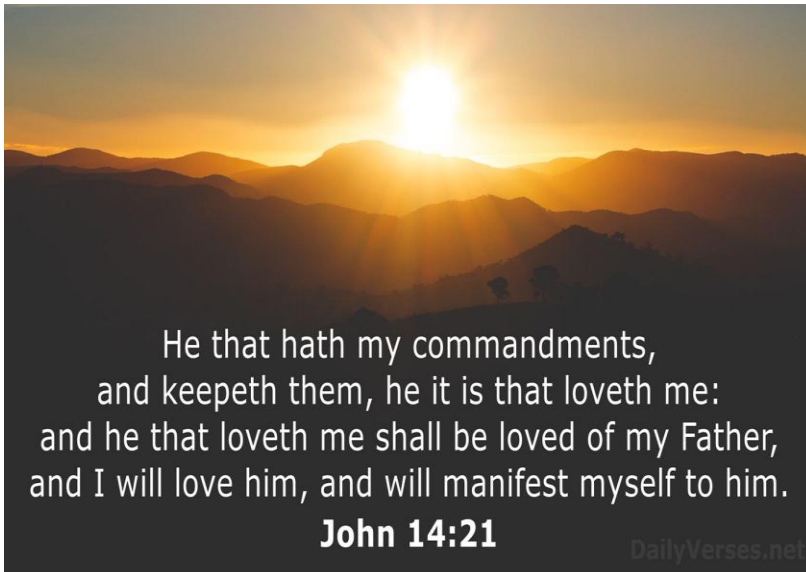


Fifth Sunday of Easter

May 3, 2026



Zion Lutheran Church

23167 Topeka Street

Vassar, KS 66543

785-828-4482

www.ZionVassar.org

Growing Together in Christ's Love and Grace

Let us know you're here!

Visitors: Scan the QR code

- or -

TXT the Keyword CONNECT
to 785-828-4482 to fill out a
simple online form or
submit a prayer request.



Members: TXT "CHECK" to Check-In.

Thank You!

+ **WELCOME - AS WE GATHER** +
+ **PREPARATION** +

726 EVENING AND MORNING



1 Eve - ning and morn - ing, Sun - set and dawn - ing, Wealth, peace, and
2 Fa - ther, O hear me, Par - don and spare me; Calm all my
3 Ills that still grieve me Soon are to leave me; Though bil - lows
4 To God in heav - en All praise be giv - en! Come, let us



glad - ness, Com - fort in sad - ness: These are Thy works; all the
ter - rors, Blot out my er - rors That by Thine eyes they may
tow - er, And winds gain pow - er, Af - ter the storm the fair
of - fer And glad - ly prof - fer To the Cre - a - tor the



glo - ry be Thine! Times with - out num - ber, A - wake or in
no more be scanned. Or - der my go - ings, Di - rect all my
sun shows its face. Joys e'er in - creas - ing And peace nev - er
gifts He doth prize. He well re - ceiv - eth A heart that be -



slum - ber, Thine eye ob - serves us, From dan - ger pre - serves us,
do - ings; As it may please Thee, Re - tain or re - lease me;
ceas - ing: These shall I trea - sure And share in full mea - sure
liev - eth; Hymns that a - dore Him Are pre - cious be - fore Him



Caus - ing Thy mer - cy up - on us to shine.
All I com - mit to Thy fa - ther - ly hand.
When in His man - sions God grants me a place.
And to His throne like sweet in - cense a - rise.

Text: Paul Gerhardt, 1607-76; (sts. 1-2): tr. Richard Massie, 1800-87, alt.; (sts. 3-4): tr. Hermann H. M. Brueckner, 1866-1942, alt.
Tune: Johann G. Ebeling, 1637-76
Text and tune: Public domain

(Stand) - The sign of the cross may be made by all in remembrance of their Baptism.

+ *Confession and Absolution* +

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ *Service of the Word* +

INTROIT

Psalm 30:1–5; antiphon: Psalm 149:1

Praise the LORD! Sing to the LORD a new song,
his praise in the assembly of the godly!

**I will extol you, O LORD, for you have drawn me up
and have not let my foes rejoice over me.**

O LORD my God, I cried to you for help,
and you have healed me.

**O LORD, you have brought up my soul from Sheol;
you restored me to life from among those who go down to the pit.**

Sing praises to the LORD, O you his saints,
and give thanks to his holy name.

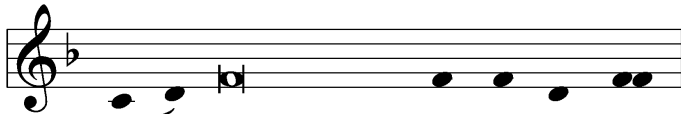
For his anger is but for a moment, and his favor is for a lifetime.

Weeping may tarry for the night, but joy comes with the morning.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
Praise the LORD! Sing to the LORD a new song,
his praise in the assembly of the godly!

KYRIE

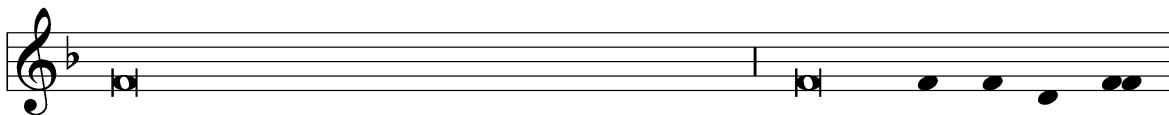
LSB 152



A In peace let us pray to the Lord.



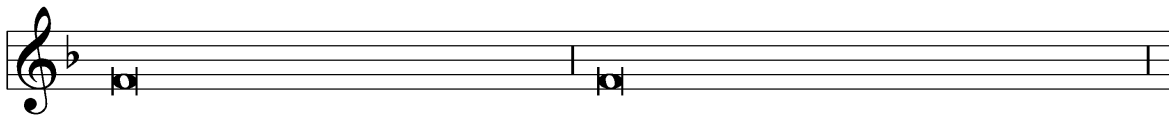
C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



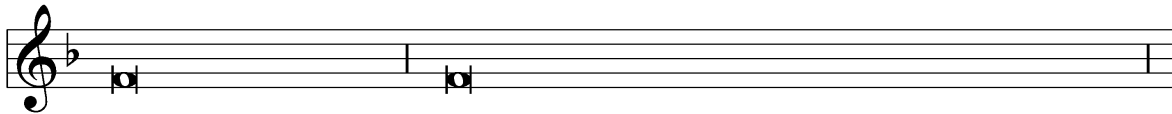
A For the peace of the whole world, for the well-being of the Church of God,



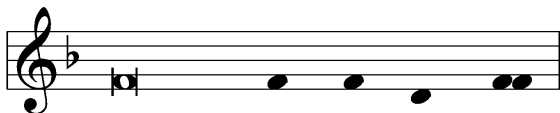
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



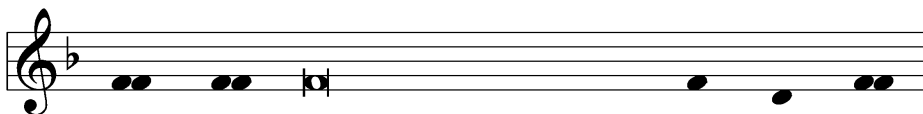
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

THIS IS THE FEAST

Refrain



C This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(Sit)

FIRST READING

Acts 6:1–9; 7:2a, 51–60

¹Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. ²And the twelve summoned the full number of the disciples and said, “It is not right that we should give up preaching the word of God to serve tables. ³Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. ⁴But we will devote ourselves to prayer and to the ministry of the word.” ⁵And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. ⁶These they set before the apostles, and they prayed and laid their hands on them.

⁷And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

⁸And Stephen, full of grace and power, was doing great wonders and signs among the people. ⁹Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. . . .

²And Stephen said:

“Brothers and fathers, hear me. . . .

⁵¹You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. ⁵²Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, ⁵³you who received the law as delivered by angels and did not keep it.”

⁵⁴Now when they heard these things they were enraged, and they ground their teeth at him. ⁵⁵But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. ⁵⁶And he said, “Behold, I see the heavens opened, and the Son of Man standing at the right hand of God.” ⁵⁷But they cried out with a loud voice and stopped their ears and rushed together at him. ⁵⁸Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. ⁵⁹And as they were stoning Stephen, he called out, “Lord Jesus, receive my spirit.” ⁶⁰And falling to his knees he cried out with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

1 Peter 2:2–10

²Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation— ³if indeed you have tasted that the Lord is good.

⁴As you come to him, a living stone rejected by men but in the sight of God chosen and precious, ⁵you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in Scripture:

“Behold, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame.”

⁷So the honor is for you who believe, but for those who do not believe,

“The stone that the builders rejected
has become the cornerstone,”

⁸and

“A stone of stumbling,
and a rock of offense.”

They stumble because they disobey the word, as they were destined to do.

⁹But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

A This is the Word of the Lord.

C Thanks be to God.

(Stand)

ALLELUIA AND VERSE

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a common time signature (C) and contains the melody for the first line of text. The second staff continues the melody for the second line of text. The music is written in a simple, hymn-like style with quarter and eighth notes.

HOLY GOSPEL

John 14:1-14

P The Holy Gospel according to St. John, the fourteenth chapter.



C Glo - ry to You, O Lord.

¹[Jesus said:] “Let not your hearts be troubled. Believe in God; believe also in me. ²In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. ⁴And you know the way to where I am going.” ⁵Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you had known me, you would have known my Father also. From now on you do know him and have seen him.”

⁸Philip said to him, “Lord, show us the Father, and it is enough for us.” ⁹Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

¹²“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. ¹³Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. ¹⁴If you ask me anything in my name, I will do it.”

P This is the Gospel of the Lord.



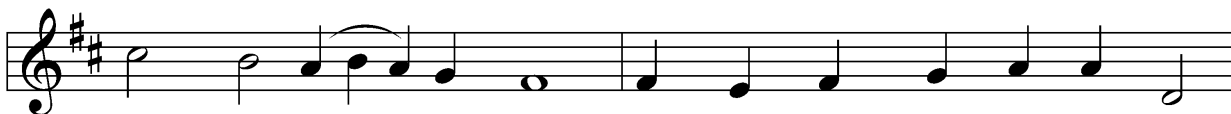
C Praise to You, O Christ.

(Sit)

633 AT THE LAMB'S HIGH FEAST WE SING



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - umphant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

△ 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise
 Alleluia!

SERMON - "BETWEEN NOW AND THEN"

(Stand)

NICENE CREED

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

PRAYER OF THE CHURCH

(Sit)

OFFERING

(Stand)

OFFERTORY

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

+ *Service of the Sacrament* +

PREFACE

LSB 160



P The Lord be with you.



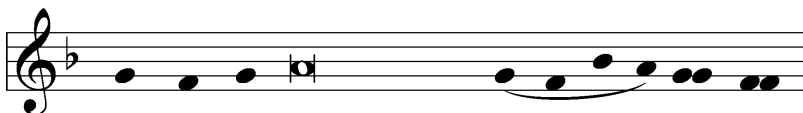
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom

and the power and the glory
forever and ever. Amen.

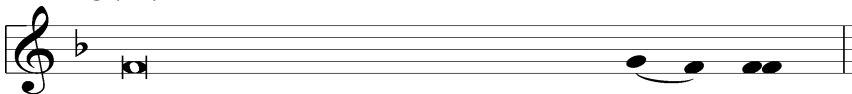
THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 163



P The peace of the Lord be with you al - ways.



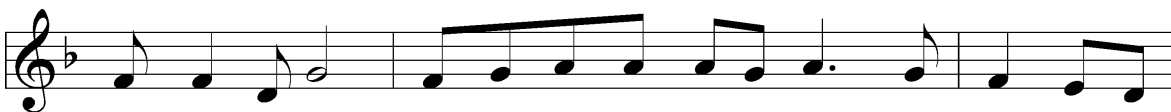
C A - men.

AGNUS DEI

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

(Sit)

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

A NOTE TO OUR VISITORS

Christ's Supper is a blessing to the individual and group at His table. In eating the bread and drinking the wine, our Lord gives into our mouths the true Body and Blood of Jesus Christ, a physical gift of Jesus' love and real presence in, with, and under the bread and the wine. The person is receiving the assurance that his/her sins are forgiven and is strengthened in the hope of eternal life with Christ. As in his or her baptism, the person is joined with Christ.

In this communion we are also joined with other Christians who share our beliefs. At the Lord's Table we are strengthened by the Holy Spirit and by a community of people who profess the faith with the same understanding that is ours.

We ask that you speak to an elder or pastor before partaking of the Lord's Supper if there is a question about our practice. Ask an usher to direct you.

If you are not sure if your understanding of scripture matches that of the Lutheran Church Missouri Synod, you are welcome to come to the rail and receive a blessing. Signify as such by crossing your arms in front of you.

WHILE COMMUNING

- *If you have difficulty walking to the altar, alert the ushers. The pastor and assistants will come to your pew to serve you.*
- *All are invited to receive the gifts. Please follow the directions of the Ushers/Elders to come forward.*
- *If kneeling is a challenge for you, please feel free to stand at the rail.*
- *If you are receiving communion, please slightly cup your hands to receive the host (Gluten-Free host is available in the center cup on the paten – if desired lift your hand to reach for the host from the center cup). Otherwise, please cross your forearms in front of your chest to receive a blessing.*
- *An optional Non-Alcoholic choice (lighter-color/rose) is available in the center of the tray of individual cups.*
- *If you are receiving from the common cup, please cross your hands to indicate so to the lay assistant with the individual cups. Once the assistant passes, please place your hand out to receive the common cup and help guide it to your mouth.*

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

645 BUILT ON THE ROCK



1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most
 3 We are God's house of liv - ing stones, Built for His
 4 Here stands the font be - fore our eyes, Tell - ing how
 5 Grant, then, O God, Your will be done, That, when the



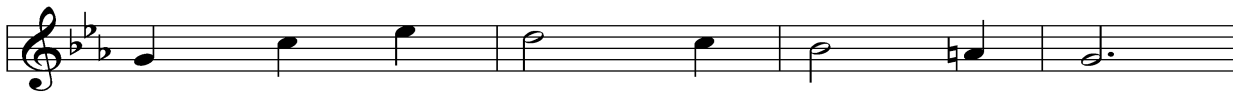
stee - ples are fall - ing. Crum - bled have spires in
 High, is not dwell - ing; High a - bove earth His
 own hab - i - ta - tion. He through bap - tis - mal
 God has re - ceived us. The al - tar re - calls Christ's
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
 tem - ple stands, All earth - ly tem - ples ex - cel -
 grace us owns Heirs of His won - drous sal - va -
 sac - ri - fice And what His Sup - per here gives
 faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,
 ling. Yet He who dwells in heav'n a - bove
 tion. Were we but two His name to tell,
 us. Here sound the Scrip - tures that pro - claim
 ing: "I know My own; My own know Me.

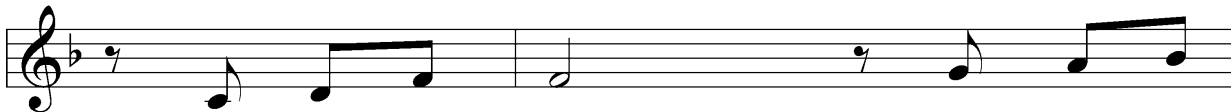


But a - bove all the souls dis - tressed,
 Choos - es to live with us in love,
 Yet He would deign with us to dwell
 Christ yes - ter - day, to - day, the same,
 You, not the world, My face shall see.

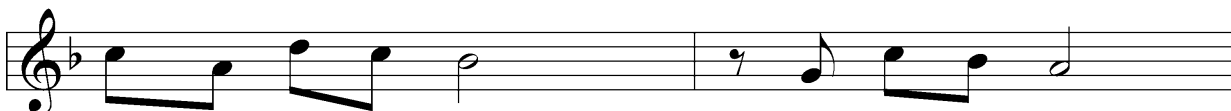


Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.
 My peace I leave with you. A - men."

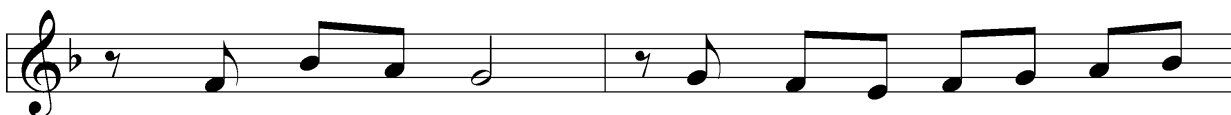
629 WHAT IS THIS BREAD



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	die	Un - der	the
Word	and	prom - ise	clear,	In	mouth	and
giv - en	and	set	free!	I	do	be - lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em - brace	Of	life	and	love	un - til	I		
My	God,	my	God,	Why	have	You	not	for - sak - en		
He	makes	us	whole—	Christ,	tru - ly	pres - ent	in	this		
That	I	re - ceive		His	ver - y	bod - y	and	His		



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

619 THY BODY, GIVEN FOR ME, O SAVIOR



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
 2 With Thee, Lord, I am now u - nit - ed; I live in
 3 Who can con - demn me now? For sure - ly The Lord is
 4 Though death may threat - en with dis - as - ter, It can - not
 5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and
 Thee and Thou in me. No sor - row fills my
 nigh, who jus - ti - fies. No hell I fear, and
 rob me of my cheer; For He who is of
 ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.
 soul, de - light - ed It finds its on - ly joy in Thee.
 thus se - cure - ly With Je - sus I to heav - en rise.
 death the mas - ter With aid and com - fort e'er is near.
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.
 Tune: Emskirchner Choral-Buch, 1756, Leipzig
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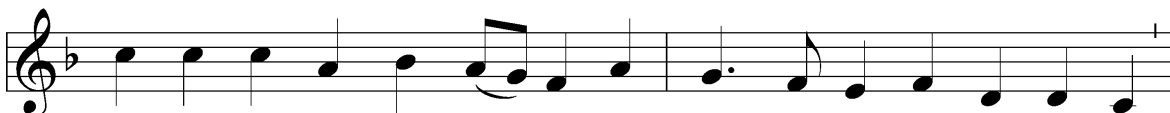
(Stand)



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

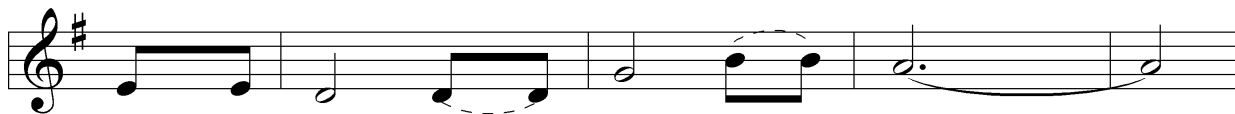
C Amen.

(Sit)

739 PRECIOUS LORD, TAKE MY HAND



1 Pre - cious Lord, take my hand, Lead me on, let me stand;
2 When my way grows drear, Pre - cious Lord, lin - ger near,
3 When the dark - ness ap - pears And the night draws near



I am tired, I am weak, I am worn.
When my life is al - most gone,
And the day is al - most gone,



Through the storm, through the night, Lead me on to the light.
Hear my cry, hear my call; Hold my hand lest I fall.
At the riv - er I stand; Guide my feet, hold my hand,



Take my hand, pre - cious Lord; lead me home.
Take my hand, pre - cious Lord; lead me home.
Take my hand, pre - cious Lord; lead me home.

Text and tune: Thomas A. Dorsey, 1899–1993

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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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RECORD OF FAITHFULNESS

Attendance Last Sunday: 57
Offering Last Sunday: \$2941 (Needed weekly = \$3193)
Building Fund: \$40

IN OUR PRAYERS

HEALING AND CARE: for those suffering from cancer: Jenny Peimann, Dan Henderson, Sheri Bravenec, Frank Wagner, Barbara Feltner, Tom Arb, Sharon Eilert (Eva's sister), JoAnne Arb, Karen Waddell.

CONTINUED HEALING: Christopher Smith, Gabriella Schultz, Michael Nally, Charlie Timberlane, Logan Brady, Jean Curtis, Carl Sluder, Raymond Zorn, Lyn Wren, David Wagner, Cecil McMullen, Mark Feltner, Darrell Sturdy, Diane Schulze, Pete Scheid, Glenn Templeton, Harley Browning, Ruby Zorn, Lavon Haney, Pastor Jim Kirschenmann, Pam Templeton, Pat Croucher,

SHUT-INS: Don Becker, Virginia Elmore, Jim & Pat Croucher

ANNOUNCEMENTS

Daughters of Zion have Graduation and Mother's Day Cards available on the Fellowship Hall table.

Thank you to everyone who donated their time, money, donation of auction items and support to the Benefit Pitch Tournament on Friday night. We could not do it without everyone's help. Eva, Diane L and Debbie.

If you have a graduate that you would like to have recognize this year submit their name, school and parents/grandparents to the Church Office by May 10, 2026.

If anyone would like to help with monetary donations towards VBS treats, please see Candi. Any help is appreciated.

New address for Jim and Kathie Kirschenmann, 4352 N Tripp Ave, Chicago, IL 60641

SERVANTS IN THE LORD'S HOUSE

	Next Sunday 5/3
<i>Greeters</i>	Delmer & Jo
<i>Organist</i>	Tanya Fraker
<i>Acolyte</i>	Phillip Wendling
<i>Ushers</i>	Marvin Zorn © Shane Anschutz © Reed Silver, Loren Eissler
<i>Elder</i>	Clint Sturdy
<i>Lay Assistant</i>	Casey Monthey

	Sunday 5/10
<i>Greeters</i>	Marvin & Kathryn
<i>Organist</i>	IPad (SOS)
<i>Acolyte</i>	Emerson Monthey
<i>Ushers</i>	Jeff Heidenreich ©, Clint Silver © Lynn Silver, Donice Browning
<i>Elder</i>	Clint Sturdy

NOTE TO OUR GUESTS AND VISITORS

We are very glad you are here! Our services may look and sound different (other worldly, perhaps), but please bear with us! We worship the way we do for a reason and there is a certain rhythm involved. We gather to receive the gifts of salvation our Living Triune God comes to serve through His Word and Sacrament. In these gifts we receive the enlivening of our faith, forgiveness from our sins, and life eternal. Worship is the unwrapping of these gifts. The liturgy, hymns, and preaching proclaim His Word to us. They remind us of the promise of salvation as a gift we have in our baptism, and they prepare our hearts and minds to receive the Lord's Supper. Through these means of grace God comes to serve us in this Divine Service, and so our worship is centered around receiving these gifts of God through faith.

You may Call or TXT the Church Office Phone
Number at ANYTIME: **785-828-4482**

Email: Office@ZionVassar.org

Service Time: Sunday 9:00 am
Bible Study and Sunday School: 10:30 am

Services Streamed on Social Media...

<https://bit.ly/m/zionvassar>

Take this WITH you - Pass this bulletin along to someone and invite them...

TXT/Chat Questions 785-645-3755



Scan me