

Maundy Thursday

April 2, 2026



Zion Lutheran Church

23167 Topeka Street

Vassar, KS 66543

785-828-4482

www.ZionVassar.org

Growing Together in Christ's Love and Grace

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SERVICE OF CORPORATE CONFESSION AND ABSOLUTION

(Stand) - The sign of the cross may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

P I will go to the altar of God,

C to God my exceeding joy.

P Our help is in the name of the Lord,

C who made heaven and earth.

(Sit)

CONFESSIONAL ADDRESS

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples' feet, so we by our words and actions serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

(Stand)

Silence for reflection on God's Word and for self-examination.

CONFESSION OF SINS

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C Yes.

P Let it be done for you as you believe.

ABSOLUTION

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

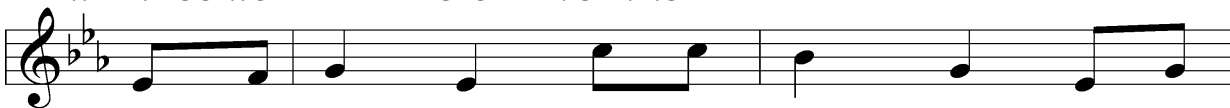
BLESSING

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ☩ peace.

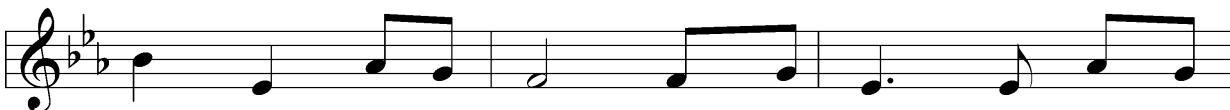
G Amen.

ENTRANCE HYMN

445 WHEN YOU WOKE THAT THURSDAY MORNING



1 When You woke that Thurs - day morn - ing, Sav - ior,
2 Nev - er so a - lone and lone - ly, Long - ing
3 What was there that You could give them That would
4 One in faith, in love u - nit - ed, All one
5 One day all the Church will cap - ture That bright



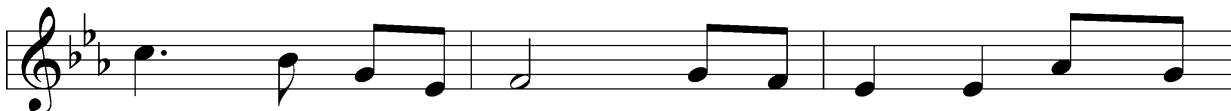
teach - er, faith - ful friend, Thoughts of self and safe - ty
with tor - ment - ed heart To be with Your dear ones
nev - er be out - spent, What great gift that would out -
bod - y, You the head, When we meet, by You in -
vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;
on - ly For a qui - et hour a - part:
live them, What last will and tes - ta - ment?
vit - ed, You are with us, as You said.
rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at
Sin - less Lamb and fall - en crea - ture, One last
"Show Me and the world you love Me, Know Me
One with You and one an - oth - er In a
When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's
pas - chal meal to eat, One last les - son as their
as the Lamb of God: Do this in re - mem - brance
u - ni - ty sub - lime, See in us Your sis - ter,
Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.
teach - er, Wash - ing Your dis - ci - ples' feet.
of Me, Eat this bod - y, drink this blood."
broth - er, One in ev - 'ry place and time.
mu - nion In Your nev - er - end - ing feast.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Marty Haugen, 1950

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INTROIT (spoken responsively)

Psalm 116:1–4; antiphon: v.5

Gracious is the LORD, and righteous;*
our God is merciful.

I love the LORD, because he has heard*
my voice and my pleas for mercy.

**Because he inclined his ear to me,*
therefore I will call on him as long as I live.**

The snares of death encompassed me;
the pangs of Sheol laid hold on me;*
I suffered distress and anguish.

**Then I called on the name of the LORD:*
“O LORD, I pray, deliver my soul!”**

Gracious is the LORD, and righteous;*
our God is merciful.

KYRIE

P Lord, have mercy.

C Lord, have mercy.

P Christ, have mercy.

C Christ, have mercy.

- P** Lord, have mercy.
C Lord, have mercy.

SALUATION AND COLLECT OF THE DAY

- P** The Lord be with you.
C And also with you.

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Word

OLD TESTAMENT READING

Exodus 12:1-14

¹The LORD said to Moses and Aaron in the land of Egypt, ²“This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

- A** This is the Word of the Lord.
C Thanks be to God.

GRADUAL (spoken responsively)

Hebrews 9:12a, c, 15a; Psalm 111:9a

[Christ] entered once for all into the holy places, by means of his own blood*
thus securing an eternal redemption.

**Therefore he is the mediator of a new covenant,*
so that those who are called may receive the promised eternal inheritance.**

He sent redemption to his people;*
he has commanded his covenant forever.

EPISTLE

1 Corinthians 11:23–32

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

A This is the Word of the Lord.

C Thanks be to God.

CHOIR SELECTION – “DEAREST JESUS, WHAT LAW HAST THOU BROKEN”

(Stand)

VERSE

John 13:1b

Having loved his own who were in the world, he loved them to the end.

HOLY GOSPEL

John 13:1–17, 31b–35

P The Holy Gospel according to St. John, the thirteenth chapter.

C **Glory to You, O Lord.**

¹Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ²During supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray him, ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was wrapped around him. ⁶He came to Simon Peter, who said to him, “Lord, do you wash my feet?” ⁷Jesus answered him, “What I am doing you do not understand now, but afterward

you will understand.”⁸Peter said to him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no share with me.”⁹Simon Peter said to him, “Lord, not my feet only but also my hands and my head!”¹⁰Jesus said to him, “The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.”¹¹For he knew who was to betray him; that was why he said, “Not all of you are clean.”

¹²When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you?”¹³You call me Teacher and Lord, and you are right, for so I am. ¹⁴If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵For I have given you an example, that you also should do just as I have done to you. ¹⁶Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. ¹⁷If you know these things, blessed are you if you do them. . . .

“Now is the Son of Man glorified, and God is glorified in him. ³²If God is glorified in him, God will also glorify him in himself, and glorify him at once. ³³Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’³⁴A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵By this all people will know that you are my disciples, if you have love for one another.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

APOSTLES’ CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

(Sit)

634 THE DEATH OF JESUS CHRIST, OUR LORD



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee: In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,
 But simply hold the mystery
 And trust this word where life begins:
 "Given and shed for all your sins."

6 They who this word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!

7 But blest is each believing guest
 Who in these promises finds rest;
 For Jesus shall in love remain
 With all who here His grace obtain.

8 Help us sincerely to believe
 That we may worthily receive
 Your Supper and in You find rest.
 Amen! They who believe are blest.

SERMON

OFFERING

(Stand)

PRAYER OF THE CHURCH

Service of the Sacrament

LSB 160

PREFACE



P The Lord be with you.



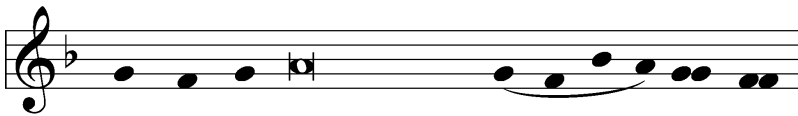
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

Lord's Prayer

LSB 162

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

P The peace of the Lord be with you always.

G Amen.

AGNUS DEI

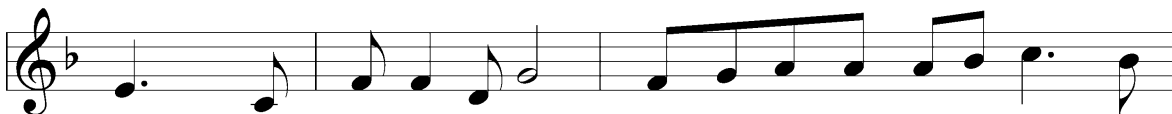
LSB 163



G Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

(Sit)

DISTRIBUTION HYMNS

845 WHERE CHARITY AND LOVE PREVAIL



1 Where char - i - ty and love pre - vail There
2 With grate - ful joy and ho - ly fear His
3 For - give we now each oth - er's faults As
4 Let strife a - mong us be un - known; Let



God is ev - er found; Brought here to - geth - er
char - i - ty we learn; Let us with heart and
we our faults con - fess, And let us love each
all con - ten - tion cease; Be God's the glo - ry



by Christ's love By love are we thus bound.
mind and soul Now love Him in re - turn.
oth - er well In Chris - tian ho - li - ness.
that we seek; Be ours His ho - ly peace.

5 Let us recall that in our midst
Dwells Christ, His only Son;
As members of His body joined
We are in Him made one.

6 For love excludes no race or clan
That names the Savior's name;
His family embraces all
Whose Father is the same.

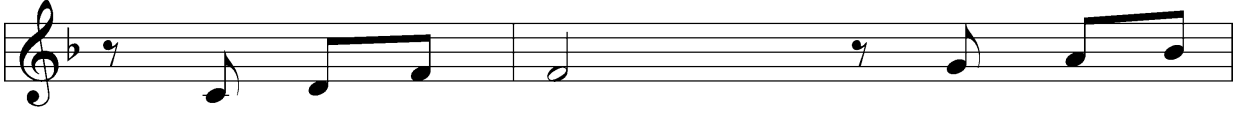
Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916-97, alt.

Tune: Lucius Chapin, 1760-1842

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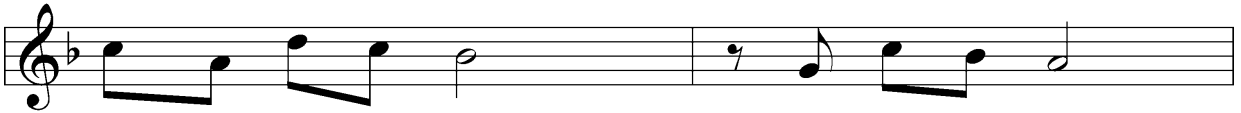
Tune: Public domain

629 WHAT IS THIS BREAD



1 What is this bread?
 2 What is this wine?
 3 So who am I,
 4 Yet is God here?
 5 Is this for me?

Christ's bod - y
 The blood of
 That I should
 Oh, yes! By
 I am for -



ris - en from the dead:
 Je - sus shed for mine;
 live and He should die
 Word and prom - ise clear,
 giv - en and set free!

This bread we break,
 The cup of grace
 Un - der the rod?
 In mouth and soul
 I do be - lieve



This life we take,
 Brings His em - brace
 My God, my God,
 He makes us whole—
 That I re - ceive

Was crushed to pay for our re -
 Of life and love un - til I
 Why have You not for - sak - en
 Christ, tru - ly pres - ent in this
 His ver - y bod - y and His



lease. O taste and see—
 sing! O taste and see—
 me? O taste and see—
 meal. O taste and see—
 blood. O taste and see—

the Lord is peace.
 the Lord is King.
 the Lord is free.
 the Lord is real.
 the Lord is good.

Text: Frederic W. Baue, 1946
 Tune: Jean Neuhauser Baue, 1951
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(Stand)

POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(Sit)

436 GO TO DARK GETHSEMANE



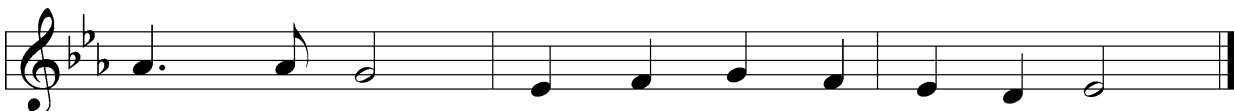
1 Go to dark Geth - sem - a - ne, All who feel the
2 Fol - low to the judg - ment hall, View the Lord of
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
life ar - rained; Oh, the worm - wood and the gall!
at His feet, Mark that mir - a - cle of time,
breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His
Oh, the pangs His soul sus - tained! Shun not suf - f'ring,
God's own sac - ri - fice com - plete. "It is fin - ished!"
Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.
shame, or loss; Learn from Him to bear the cross.
hear Him cry; Learn from Je - sus Christ to die.
meets our eyes. Sav - ior, teach us so to rise.

Stripping of the Altar

The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.

Why Have You Forsaken Me?

- ¹My God, my God, why have you forsaken me?*
- Why are you so far from saving me, from the words of my groaning?
- ²O my God, I cry by day, but you do not answer,*
and by night, but I find no rest.
- ³Yet you are holy,*
enthroned on the praises of Israel.
- ⁴In you our fathers trusted,*
they trusted, and you delivered them.
- ⁵To you they cried and were rescued;*,
in you they trusted and were not put to shame.
- ⁶But I am a worm and not a man,*
scorned by mankind and despised by the people.
- ⁷All who see me mock me;*,
they make mouths at me; they wag their heads;
- ⁸“He trusts in the LORD; let him deliver him;*,
let him rescue him, for he delights in him!”
- ⁹Yet you are he who took me from the womb;*,
you made me trust you at my mother’s breasts.
- ¹⁰On you was I cast from my birth,*
and from my mother’s womb you have been my God.
- ¹¹Be not far from me,
for trouble is near,*
and there is none to help.
- ¹²Many bulls encompass me;*,
strong bulls of Bashan surround me;
- ¹³they open wide their mouths at me,*
like a ravening and roaring lion.
- ¹⁴I am poured out like water,
and all my bones are out of joint;*,
my heart is like wax;
it is melted within my breast;
- ¹⁵my strength is dried up like a potsherd,
and my tongue sticks to my jaws;*,
you lay me in the dust of death.
- ¹⁶For dogs encompass me;*,
a company of evildoers encircles me;
they have pierced my hands and feet—

¹⁷I can count all my bones—*
they stare and gloat over me;
¹⁸they divide my garments among them,*
and for my clothing they cast lots.
¹⁹But you, O LORD, do not be far off!*
O you my help, come quickly to my aid!
²⁰Deliver my soul from the sword,*
my precious life from the power of the dog!
²¹Save me from the mouth of the lion!*
You have rescued me from the horns of the wild oxen!
²²I will tell of your name to my brothers;*
in the midst of the congregation I will praise you:
²³You who fear the LORD, praise him!
All you offspring of Jacob, glorify him,*
and stand in awe of him, all you offspring of Israel!
²⁴For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his face from him,*
but has heard, when he cried to him.
²⁵From you comes my praise in the great congregation;*
my vows I will perform before those who fear him.
²⁶The afflicted shall eat and be satisfied;
those who seek him shall praise the LORD!*
May your hearts live forever!
²⁷All the ends of the earth shall remember
and turn to the LORD,*
and all the families of the nations
shall worship before you.
²⁸For kingship belongs to the LORD,*
and he rules over the nations.
²⁹All the prosperous of the earth eat and worship;*
before him shall bow all who go down to the dust,
even the one who could not keep himself alive.
³⁰Posterity shall serve him;*
it shall be told of the Lord to the coming generation;
³¹they shall come and proclaim his righteousness to a people yet unborn,*
that he has done it.

All leave the church in silence.

Acknowledgments

Holy Thursday from Lutheran Service Book

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Record of Faithfulness

Attendance Last Wednesday: 26

Offering Wednesday: \$418

Attendance Last Sunday: 74

Offering Last Sunday: \$3890 (Needed weekly = \$3193)

IN OUR PRAYERS

HEALING AND CARE: for those suffering from cancer: Jenny Peimann, Dan Henderson, Sheri Bravenec, Frank Wagner, Barbara Feltner, Tom Arb, Sharon Eilert (Eva's sister), JoAnne Arb, Karen Waddell.

CONTINUED HEALING: Christopher Smith, Gabriella Schultz, Michael Nally, Charlie Timberlane, Logan Brady, Jean Curtis, Carl Sluder, Raymond Zorn, Lyn Wren, David Wagner, Cecil McMullen, Mark Feltner, Darrell Sturdy, Diane Schulze, Keith Scheid, Glenn Templeton, Harley Browning, Ruby Zorn, Lavon Haney, Pastor Jim Kirschenmann.

SHUT-INS: Don Becker, Virginia Elmore, Jim & Pat Croucher

ANNOUNCEMENTS

Everyone that is participating in the “Egg Prayer Person,” please plan on letting the person whom you are praying for, a note/card in their church mailbox at Easter. In the meantime, keep those prayers going! Any questions, contact Arlene Williams.

Daughters of Zion have “all occasion” cards for sale for .10 each, including Easter Cards on the Fellowship Hall table.

Easter lilies will be purchased this year. If anyone wants to donate to the purchase of Easter lilies, there will be a basket on the Fellowship Hall table this Sunday.

Holy Week Services:

Maundy Thursday - 7:00 pm

Good Friday – 7:00 pm

Sunday Morning: Sunrise Service at Management Park – 6:45 am
Breakfast to follow at Church
Easter Service – 9:00 am
Egg Hunt to follow church

SERVANTS IN THE LORD'S HOUSE

	Maundy Thursday 4/2
<i>Lay Assistant</i>	Dwight Becker

	Sunday 4/5
<i>Greeters</i>	Marvin & Kathryn
<i>Organist</i>	Tanya Fraker
<i>Acolyte</i>	Jeff Heidenreich
<i>Ushers</i>	Shane Anschutz ©, Loren Eissler © Jeff Heidenreich, Clint Silver
<i>Elder</i>	Greg Schultz
<i>Lay Assistant</i>	Loren Eissler

	Next Sunday 4/12
<i>Greeters</i>	Diane Schulze
<i>Organist</i>	Tanya Fraker
<i>Acolyte</i>	Chase Silver
<i>Ushers</i>	Lynn Silver ©, Clint Sturdy © Reed Silver, Donice Browning
<i>Elder</i>	Greg Schultz

NOTE TO OUR GUESTS AND VISITORS

We are very glad you are here! Our services may look and sound different (other worldly, perhaps), but please bear with us! We worship the way we do for a reason and there is a certain rhythm involved. We gather to receive the gifts of salvation our Living Triune God comes to serve through His Word and Sacrament. In these gifts we receive the enlivening of our faith, forgiveness from our sins, and life eternal. Worship is the unwrapping of these gifts. The liturgy, hymns, and preaching proclaim His Word to us. They remind us of the promise of salvation as a gift we have in our baptism, and they prepare our hearts and minds to receive the Lord's Supper. Through these means of grace God comes to serve us in this Divine Service, and so our worship is centered around receiving these gifts of God through faith.

Pastor Jim Kirschenmann

GV (314) 884-0828

Email: Pastor@ZionVassar.org

You may Call or TXT the Church Office

Phone Number at ANYTIME: **785-828-4482**

Email: Office@ZionVassar.org

Service Time: Sunday 9:00 am

Bible Study and Sunday School: 10:30 am

Services Streamed on Social Media...

<https://bit.ly/m/zionvassar>

Take this WITH you - Pass this bulletin along to someone and invite them...

TXT/Chat Questions 785-645-3755



Scan me