

The Feast of All Saints (Observed)

November 2, 2025



Zion Lutheran Church

23167 Topeka Street

Vassar, KS 66543

785-828-4482

www.ZionVassar.org

Growing Together in Christ's Love and Grace

Let us know you're here!

Visitors: Scan the QR code

- or -

TXT the Keyword **CONNECT**
to **785-828-4482** to fill out a
simple online form or
submit a prayer request.



Members: TXT "CHECK" to Check-In.

Thank You!

+ WELCOME – AS WE GATHER +

+ PREPARATION +

907 GOD HIMSELF IS PRESENT



1 God Him - self is pres - ent: Let us now a - dore Him
2 God Him - self is pres - ent: Hear the harps re - sound - ing;
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His
See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,
Trust-ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in
ho - ly!" Hear the hymn as - cend - ing, Songs of saints and
an - gels, Wor - ship - ing be - fore You, May I cease-less -



deep - est rev - 'rence. He a - lone On His throne
an - gels blend - ing. Bow Your ear To us here:
ly a - dore You. Let Your will Ev - er still



Is our God and Sav - ior; Praise His name for - ev - er!
Hear, O Christ, the prais - es That Your Church now rais - es.
Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt.

Tune: Joachim Neander, 1650–80

Text and tune: Public domain

(Stand)

(The sign of the cross may be made by all in remembrance of their Baptism.)

+ INVOCATION +

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

+ CONFESSION AND ABSOLUTION +

(Silence for reflection on God's Word and for self-examination.)

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

(Stand)

+ SERVICE OF THE WORD +

PSALM

Psalm 149; antiphon: v. 4

**⁴For the LORD takes pleasure in his people;
he adorns the humble with salvation.**

¹Praise the LORD!

Sing to the LORD a new song,
his praise in the assembly of the godly!

**²Let Israel be glad in his Maker;
let the children of Zion rejoice in their King!**

**³Let them praise his name with dancing,
making melody to him with tambourine and lyre!**

**⁴For the LORD takes pleasure in his people;
he adorns the humble with salvation.**

**⁵Let the godly exult in glory;
let them sing for joy on their beds.**

**⁶Let the high praises of God be in their throats
and two-edged swords in their hands,**

**⁷to execute vengeance on the nations
and punishments on the peoples,**

**⁸to bind their kings with chains
and their nobles with fetters of iron,**

⁹to execute on them the judgment written!

This is honor for all his godly ones. Praise the LORD!

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

**⁴For the LORD takes pleasure in his people;
he adorns the humble with salvation.**

KYRIE

LSB 204



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

HYMN OF PRAISE: 949 HEAVENLY HOSTS IN CEASELESS WORSHIP



1 Heav'n-ly hosts in cease-less wor-ship "Ho-ly, ho-ly, ho-ly" cry;
2 All cre-a-tion, all re-demp-tion, Join to sing the Sav-ior's worth;



"He who is, who was and will be, God Al-might-y, Lord Most High."
Lamb of God, whose blood has bought us, Kings and priests, to reign on earth.



Praise and hon-or, pow'r and glo-ry, Be to Him who reigns a-lone!
Wealth and wis-dom, pow'r and glo-ry, Hon-or, might, do-min-ion, praise,



We, with all His hands have fash-ioned, Fall be-fore the Fa-ther's throne.
Now be His from all His crea-tures And to ev-er-last-ing days!

Text: Timothy Dudley-Smith, 1926–2024

Tune: Amanda Husberg, 1940–2021

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SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(Sit)

FIRST READING

Revelation 7:9–17

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” ¹⁴I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵“Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.

¹⁶They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.

¹⁷For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes.”

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

1 John 3:1–3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

A This is the Word of the Lord.

C Thanks be to God.

(Stand)

ALLELUIA AND VERSE



P Alleluia. Since we are surrounded by so great a cloud of witnesses, let us [look] to Jesus, the founder and perfecter of our faith. Alleluia.



HOLY GOSPEL

Matthew 5:1–12

P The Holy Gospel according to St. Matthew, the fifth chapter.

C Glory to You, O Lord.

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

²And he opened his mouth and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they shall be comforted.

⁵“Blessed are the meek, for they shall inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷“Blessed are the merciful, for they shall receive mercy.

⁸“Blessed are the pure in heart, for they shall see God.

⁹“Blessed are the peacemakers, for they shall be called sons of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

(Sit)

CHILDREN'S MESSAGE: "*Blessed*"

982 BLEST ARE THEY



1 Blest are they, the poor in spir - it; Theirs is the
2 Blest are they, the low - ly ones; They shall in -
3 Blest are they who show mer - cy; Mer - cy
4 Blest are they who seek peace; They are the
5 Blest are you who suf - fer hate, All be -



king - dom of God. Blest are they, full of
her - it the earth. Blest are they who hun - ger and
shall be theirs. Blest are they, the pure of
chil - dren of God. Blest are they who suf - fer in
cause of Me. Re - joice and be glad, yours is the



sor - row; They shall be con - soled.
thirst; They shall have their fill.
heart; They shall see God!
faith; The glo - ry of God is theirs.
king - dom; Shine for all to see.

Refrain

Re - jice _____ and be glad! _____ Bless-ed are you,

ho-ly are you. Re - jice _____ and be glad! _____ Yours is the

king - dom of God. _____

Text and tune: David Haas, 1957

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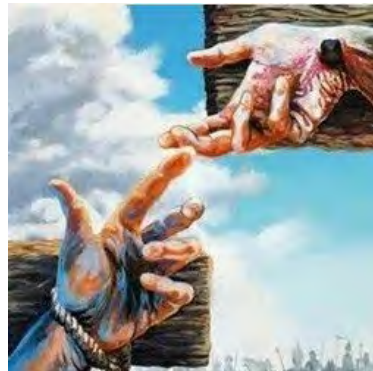
SERMON: “The Touch That Transforms”

(Stand)

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.**



He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

PRAYER OF THE CHURCH

P ... let us pray to the Lord:

C Lord, have mercy. . . .

REMEMBRANCE OF THE FAITHFUL DEPARTED **

*The names of those who are to be remembered are read, a chime is tolled
following the reading of each name.*

P ... To Him be the glory, with the Father and the Holy Spirit, one God, now
and forever.

C Amen.

(Sit)

OFFERING

Members simply text the word **CHECK** to 785-828-4482 then click & submit online to **Check In** for
attendance during the day. Or please complete the “**Let’s Connect**” **Card** in the pews with your
Name(s), email, and phone and hand to the ushers as they are returning from the altar. **VISITORS**,
please hold your card to give to Pastor at the door and receive a ‘Thank You’ Gift.

(Stand)

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings ... Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

By faith the saints of old held fast to Your promise of things hoped for though not yet seen, leaving an example and encouragement for us who walk now by faith and not by sight.

Grant that we may faithfully eat and drink this Holy Supper of Your Son's body and blood and in the union of His mystical body, the Church, be joined in unending praise with Abraham, Isaac, and Jacob; Moses, Elijah, and all the faithful prophets; the blessed apostles and evangelists, the holy martyrs, and all the saints in glory who fought the good fight of faith before us.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily
bread;
and forgive us our trespasses

as we forgive those
who trespass against us;
and lead us not into
temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

(Sit)

DISTRIBUTION

(The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive)

A NOTE TO OUR VISITORS

Christ's Supper is a blessing to the individual and group at His table. In eating the bread and drinking the wine, our Lord gives into our mouths the true Body and Blood of Jesus Christ, a physical gift of Jesus' love and real presence in, with, and under the bread and the wine. The person is receiving the assurance that his/her sins are forgiven and is strengthened in the hope of eternal life with Christ. As in his or her baptism, the person is joined with Christ.

In this communion we are also joined with other Christians who share our beliefs. At the Lord's Table we are strengthened by the Holy Spirit and by a community of people who profess the faith with the same understanding that is ours.

We ask that you speak to an elder or pastor before partaking of the Lord's Supper if there is a question about our practice. Ask an usher to direct you.

If you are not sure if your understanding of scripture matches that of the Lutheran Church Missouri Synod, you are welcome to come to the rail and receive a blessing. Signify as such by crossing your arms in front of you.

WHILE COMMUNING

- *If you have difficulty walking to the altar, alert the ushers. The pastor and assistants will come to your pew to serve you.*
- *All are invited to receive the gifts. Please follow the directions of the Ushers/Elders to come forward.*
- *If kneeling is a challenge for you, please feel free to stand at the rail.*
- *If you are receiving communion, please slightly cup your hands to receive the host (Gluten-Free host is available in the center cup on the paten – if desired lift your hand to reach for the host from the center cup). Otherwise, please cross your forearms in front of your chest to receive a blessing.*
- *An optional Non-Alcoholic choice (lighter-color/rose) is available in the center of the tray of individual cups.*
- *If you are receiving from the common cup, please cross your hands to indicate so to the lay assistant with the individual cups. Once the assistant passes, please place your hand out to receive the common cup and help guide it to your mouth.*

(In dismissing the communicants, the following or something similar is said:)

THE DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

+ DISTRIBUTION HYMNS +

700 LOVE DIVINE, ALL LOVES EXCELLING



1	Love	di - vine,	all	loves	ex - cel - ling,	Joy	of
2	Breathe,	O breathe	Thy	lov - ing	Spir - it	In - to	
3	Come,	Al - might - y,	to	de - liv - er;	Let	us	
4	Fin - ish	then	Thy	new	cre - a - tion,	Pure	and



heav'n, to earth come down! Fix in us Thy
ev - 'ry trou - bled breast; Let us all in
all Thy life re - ceive; Sud - den - ly re -
spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
Thee in - her - it; Let us find Thy prom - ised rest.
turn, and nev - er, Nev - er - more Thy tem - ples leave.
great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -
Take a - way the love of sin - ning; Al - pha
Thee we would be al - ways bless - ing, Serve Thee
Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with
and O - me - ga be; End of faith, as
as Thy hosts a - bove, Pray and praise Thee
heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
its be - gin - ning, Set our hearts at lib - er - ty.
with - out ceas - ing, Glo - ry in Thy per - fect love.
crowns be - fore Thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707–88

Tune: Rowland H. Prichard, 1811–87

Text and tune: Public domain

**** REMEMBRANCE OF THE FAITHFUL DEPARTED ****

The names of those who are to be remembered were read, a chime was tolled following the reading of each name. Names are listed here, as you recall them (and all who are in your hearts at this time) as being present with us at the Lord's Table in Holy Communion:

- ❖ Clark Gillard
- ❖ Ethel Kramer
- ❖ Delores Norton
- ❖ Patricia Rydeen

676 BEHOLD A HOST, ARRAYED IN WHITE



1 Be - hold a host, ar - rayed in white, Like thou - sand
2 De - spised and scorned, they so - journed here; But now, how
3 O bless - ed saints in bright ar - ray Now safe - ly



snow - clad moun - tains bright! With palms they stand; Who
glo - rious they ap - pear! Those mar - tyrs stand, A
home in end - less day, Ex - tol the Lord, Who



is this band Be - fore the throne of light? These are the
priest - ly band, God's throne for - ev - er near. On earth they
with His Word Sus - tained you on the way. The steep and



saints of glo - rious fame, Who from the great af -
wept through bit - ter years; Now God has wiped a -
nar - row path you trod; You toiled and sowed the



flic - tion came And in the flood Of Je - sus' blood
way their tears, Trans - formed their strife To heav'n - ly life,
Word a - broad; Re - joice and bring Your fruits and sing



Are cleansed from guilt and shame. They now serve God both
And freed them from their fears. They now en - joy the
Be - fore the throne of God. The myr - iad an - gels



day and night; They sing their songs in end - less light. Their
Sab - bath rest, The heav'n - ly ban - quet of the blest; The
raise their song; O saints, sing with that hap - py throng! Lift



an - thems ring As they all sing With an - gels shin - ing bright.
Lamb, their Lord, At fes - tive board Him - self is host and guest.
up one voice; Let heav'n re - joice In our Re - deem - er's song!

Text: Hans Adolf Brorson, 1694–1764; tr. The Lutheran Hymnal, 1941, alt.

Tune: Norwegian, 17th cent.

Text and tune: Public domain

For the following hymn, please NOTE the symbol Δ = STAND indicates that we Stand for the Name of the Trinity. Please remain STANDING (as you are able and without pain) for what follows verse 8.

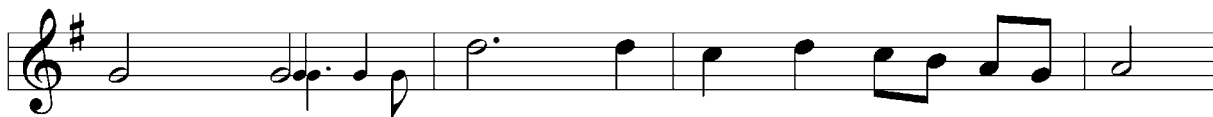
677 FOR ALL THE SAINTS



1 For all the saints who from their la - bors rest,
 2 Thou wast their rock, their for - tress, and their might;
 3 Oh, may Thy sol - diers, faith - ful, true, and bold,
 4 Oh, blest com - mu - nion, fel - low - ship di - vine!



Who Thee by faith be - fore the world con - fessed, Thy
 Thou, Lord, their cap - tain in the well - fought fight;
 Fight as the saints who no - bly fought of old And
 We fee - bly strug - gle, they in glo - ry shine; Yet



name, O Je - sus, be for - ev - er blest.
 Thou, in the dark - ness drear, their one true light.
 win with are them the vic - tor's crown of gold!
 all are one in Thee, for all are Thine.



Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!

5 And when the fight is fierce, the warfare long,
 Steals on the ear the distant triumph song,
 And hearts are brave again, and arms are strong.
 Alleluia! Alleluia!

6 The golden evening brightens in the west;
 Soon, soon to faithful warriors cometh rest;
 Sweet is the calm of paradise the blest.
 Alleluia! Alleluia!

7 But, lo, there breaks a yet more glorious day:
 The saints triumphant rise in bright array;
 The King of Glory passes on His way.
 Alleluia! Alleluia!

△ 8 From earth's wide bounds, from ocean's farthest coast,
 Through gates of pearl streams in the countless host,
 Singing to Father, Son, and Holy Ghost:
 Alleluia! Alleluia!

Text: William W. How, 1823–97, alt.
 Tune: Ralph Vaughan Williams, 1872–1958
 Text and tune: Public domain

(△=Stand)

NUNC DIMITTIS

LSB 211



1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -
 For as in lead the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

LSB 212

A Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

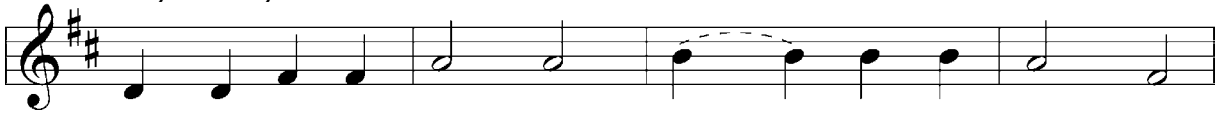
The Lord look upon you with favor and ☩ give you peace.

C Amen.

(Sit)

507 HOLY, HOLY, HOLY

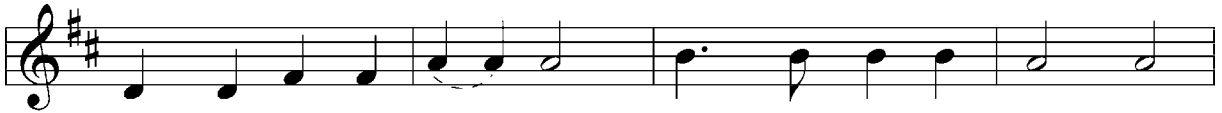
sts. 1–4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826

Tune: John B. Dykes, 1823–76

Text and tune: Public domain

ACKNOWLEDGMENTS

Divine Service, Setting Four from Lutheran Service Book (Confession and Absolution from Setting One)

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IN OUR PRAYERS

HEALING AND CARE: for those suffering from cancer: Stu Duncan, Jenny Peimann, Dan Henderson, Sheri Bravenec, Bonnie Von Lehe, Frank Wagner, Nancy Lahm, Barbara Feltner, Joetta Asbury, Tom Arb, Sharon Eilert (Eva's sister).

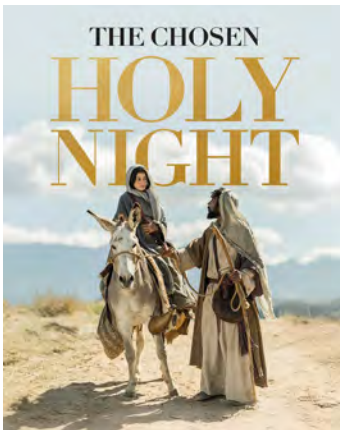
CONTINUED HEALING: Christopher Smith, Gabriella Schultz, Michael Nally, Charlie Timberlane, Logan Brady, Jean Curtis, Carl Sluder, Raymond Zorn, Lyn Wren, David Wagner, Cecil McMullen, Ann Becker, Mark Feltner, Darrell Sturdy, Diane Schulze, Keith Scheid, Pete Scheid, Glenn Templeton, Harley Browning, Ruby Zorn, George Phoenix, Liz Eissler, Karen Persinger.

SHUT-INS: Don & Ann Becker, Virginia Elmore, Jim & Pat Croucher

ANNOUNCEMENTS

HOLY COMMUNION will be celebrated this morning as we receive the Lord's Body and Blood. Fill out the "Let's Connect" card if participating. Please speak to the Pastor or an Elder if this is your first time to commune with us.

WELCOME to all who worship with us this morning, especially our guests. You are invited for coffee and snacks after our service. You are also invited to stay for Bible Study and Sunday School.



Join The CHOSEN Study! Saturdays, 4:30-6 pm.

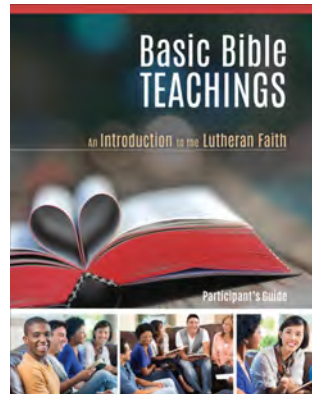
Each week, we'll gather to:

- + Read short Scripture passages connected to the episode.
- + Watch a full episode of "The CHOSEN."
- + Discuss the themes and "nuggets."

We continue with The Chosen "HOLY NIGHT" on November 8th and will be repeated on November 15th
Free - INVITE someone!!!

NXT Youth Group is meeting Nov. 9! Bring your ideas and plans – we'll have Pizza at 11:00 am. We'd like to have Parents and Youth share **and consider bringing friends...**

I.F.B. Investigating Faith Basics – we are starting a course for ALL members and especially those who would like to become members. “Basic Bible Teachings” will be the workbook – bring yours if you have one already, and plan to take notes! Lots of lively discussion is encouraged as we learn from each other. **The plan is for 6 sessions, starting Nov 9th following service.**



HANGING OF THE GREEN! On November 23rd we will take some time to decorate the church following service – many hands make “light” work. (hint: the theme for this year’s Christmas is “Light” and we’ll be doing “14-Days of Light” as a TXT/Email Challenge).

CHRISTMAS CAROLING, Dec. 3, 2025: Save the Date!!!

Again this year we will be going out among the neighbors and caroling and bringing cheer following the midweek meal on Wednesday evening. All are invited to join us... (whether you can sing or not)!

*Many Thanks to all those who assisted with and participated in
“TREASURED: A Ladies Retreat”!*

SERVANTS IN THE LORD’S HOUSE

Serving In Worship Today & Serving Next Week

Check the schedule posted on the Bulletin Board in the Narthex

Record of Faithfulness

Attendance Last Sunday: 57

Offering Last Sunday: \$1831 (Needed weekly = \$3193)

Building Fund Last Sunday: \$450

KS District Reformation Last Sunday: \$670

NOTE TO OUR GUESTS AND VISITORS

We are very glad you are here! Our services may look and sound different (other worldly, perhaps), but please bear with us! We worship the way we do for a reason and there is a certain rhythm involved. We gather to receive the gifts of salvation our Living Triune God comes to serve through His Word and Sacrament. In these gifts we receive the enlivening of our faith, forgiveness from our sins, and life eternal. Worship is the unwrapping of these gifts. The liturgy, hymns, and preaching proclaim His Word to us. They remind us of the promise of salvation as a gift we have in our baptism, and they prepare our hearts and minds to receive the Lord's Supper. Through these means of grace God comes to serve us in this Divine Service, and so our worship is centered around receiving these gifts of God through faith.

Pastor Jim Kirschenmann

GV (314) 884-0828

Email: Pastor@ZionVassar.org

You may Call or TXT the Church Office Phone

Number at ANYTIME: **785-828-4482**

Email: Office@ZionVassar.org

Service Time: Sunday 9:00 am

Bible Study and Sunday School: 10:30 am

Services Streamed on Social Media...

<https://bit.ly/m/zionvassar>

Take this WITH you - Pass this bulletin along to someone to invite them...

TXT/Chat Questions 785-645-3755



Scan me