

The Eighteenth Sunday after Pentecost

October 12, 2025



Zion Lutheran Church

23167 Topeka Street

Vassar, KS 66543

785-828-4482

www.ZionVassar.org

Growing Together in Christ's Love and Grace

Let us know you're here!

Visitors: Scan the QR code

- or -

TXT the Keyword CONNECT
to **785-828-4482** to fill out a
simple online form or
submit a prayer request.



Members: TXT "CHECK" to Check-In.

Thank You!

+ WELCOME – AS WE GATHER +

+ PREPARATION +

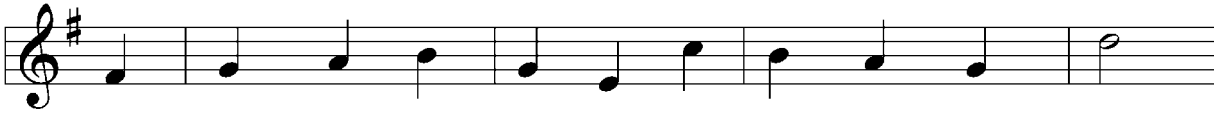
804 O WORSHIP THE KING



1 O wor - ship the King, all - glo - rious a - bove.
2 O tell of His might, O sing of His grace,
3 This earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care what tongue can re - cite?



O grate - ful - ly sing His pow'r and His love;
Whose robe is the light, whose can - o - py space;
Al - might - y, Thy pow'r hath found - ed of old,
It breathes in the air, it shines in the light,



Our shield and de - fend - er, the An - cient of Days,
His char - iots of wrath the deep thun - der - clouds form,
Es - tab - lished it fast by a change - less de - cree,
It streams from the hills, it de - scends to the plain,



Pa - vil - ioned in splen - dor and gird - ed with praise.
And dark is His path on the wings of the storm.
And round it hath cast, like a man - tle, the sea.
And sweet - ly dis - tills in the dew and the rain.

(continued next page)

5 Frail children of dust
and feeble as frail,
In Thee do we trust,
nor find Thee to fail.
Thy mercies, how tender,
how firm to the end,
Our maker, defender,
redeemer, and friend!

6 O measureless Might,
ineffable Love,
While angels delight
to hymn Thee above,
Thy humbler creation,
though feeble their lays,
With true adoration
shall sing to Thy praise.

Text: Robert Grant, 1779–1838, alt.

Tune: William Croft, 1678–1727

Text and tune: Public domain

(Stand)

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

+ SERVICE OF THE WORD +

INTROIT

Psalm 34:2–4, 17; antiphon: Psalm 48:1a

Great is the LORD and greatly to be praised
in the city of our God!

**My soul makes its boast in the LORD;
let the humble hear and be glad.**

Oh, magnify the LORD with me,
and let us exalt his name together!

**I sought the LORD, and he answered me
and delivered me from all my fears.**

When the righteous cry for help, the LORD hears
and delivers them out of all their troubles.

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

Great is the LORD and greatly to be praised
in the city of our God!

KYRIE

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS

LSB 204



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(Sit)

OLD TESTAMENT READING

Ruth 1:1–19a

¹In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, “No, we will return with you to your people.” ¹¹But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me.” ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” ¹⁶But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.” ¹⁸And when Naomi saw that she was determined to go with her, she said no more.

¹⁹So the two of them went on until they came to Bethlehem.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

P He will command His angels concerning you

C to guard you in all your ways.

P Bless the LORD, O my soul,

C and all that is within me, bless His holy name!

EPISTLE

2 Timothy 2:1–13

¹You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hard-working farmer who ought to have the first share of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he also will deny us;

¹³if we are faithless, he remains faithful—

for he cannot deny himself.

A This is the Word of the Lord.

C Thanks be to God.

(Stand)

ALLELUIA AND VERSE



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P Alleluia. Now even more the report about him went abroad, and great crowds gathered to hear him and to be healed of their infirmities. Alleluia.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 17:11–19

P The Holy Gospel according to St. Luke, the seventeenth chapter.

C Glory to You, O Lord.

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, “Jesus, Master, have mercy on us.” ¹⁴When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, “Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?” ¹⁹And he said to him, “Rise and go your way; your faith has made you well.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

(Sit)

CHILDREN’S MESSAGE: “Jesus and the Thankful Leper”

420 CHRIST, THE LIFE OF ALL THE LIVING

sts. 1, 3, 5, 7



1 Christ, the life of all the liv - ing, Christ, the death of
 3 Thou hast borne the smit - ing on - ly That my wounds might
 5 Thou hast suf - fered men to bruise Thee, That from pain I
 7 Then, for all that wrought my par - don, For Thy sor - rows



death, our foe, Who, Thy - self for me once giv - ing
 all be whole; Thou hast suf - fered, sad and lone - ly,
 might be free; False - ly did Thy foes ac - cuse Thee:
 deep and sore, For Thine an - guish in the Gar - den,



To the dark - est depths of woe: Through Thy suf - f'rings,
 Rest to give my wea - ry soul; Yea, the curse of
 Thence I gain se - cu - ri - ty; Com - fort - less Thy
 I will thank Thee ev - er - more, Thank Thee for Thy



death, and mer - it I e - ter - nal life in - her - it.
 God en - dur - ing, Bless - ing un - to me se - cur - ing.
 soul did lan - guish Me to com - fort in my an - guish.
 groan - ing, sigh - ing, For Thy bleed - ing and Thy dy - ing,



Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 For that last tri - um - phant cry, And shall praise Thee, Lord, on high.

SERMON: “*The Master Who Restores...*”

(Stand)

APOSTLES’ CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

PRAYER OF THE CHURCH

Each petition ends with...

P ... Lord, in Your mercy,
C hear our prayer.

. . .

P ... in the unity of the Holy Spirit, all glory and honor is Yours, forever and ever.

C Amen.

(Sit)

OFFERING

*Members simply text the word **CHECK** to **785-828-4482** then click & submit online to **Check In** for attendance during the day. Or please complete the “**Let’s Connect**” **Card** in the pews with your Name(s), email, and phone and hand to the ushers as they are returning from the altar. **VISITORS**, please hold your card to give to Pastor at the door and receive a ‘Thank You’ Gift.*

(Stand)

P Hear us as we pray in His name and as He has taught us:

LORD’S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

BENEDICAMUS

LSB 212

A Let us bless the Lord.

C Thanks be to God.

BENEDICTION

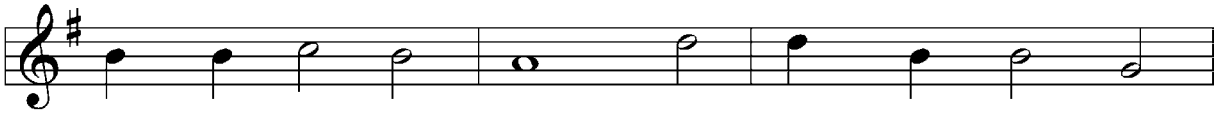
P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
C Amen.

(Sit)

528 OH, FOR A THOUSAND TONGUES TO SING



1 Oh, for a thou - sand tongues to sing My
 2 My gra - cious Mas - ter and my God, As -
 3 Je - sus! The name that charms our fears, That
 4 He breaks the pow'r of can - celed sin; He



great Re - deem - er's praise, The glo - ries of my
 sist me to pro - claim, To spread through all the
 bids our sor - rows cease; 'Tis mu - sic in the
 sets the pris - 'ner free. His blood can make the



God and King, The tri - umphs of His grace!
 earth a - broad, The hon - ors of Thy name.
 sin - ner's ears, 'Tis life and health and peace.
 foul - est clean; His blood a - vails for me.

5 Look unto Him, ye nations; own
 Your God, ye fallen race.
 Look and be saved through faith alone,
 Be justified by grace.

6 See all your sins on Jesus laid;
 The Lamb of God was slain.
 His soul was once an off'ring made
 For ev'ry soul of man.

7 To God all glory, praise, and love
 Be now and ever giv'n
 By saints below and saints above,
 The Church in earth and heav'n.

ACKNOWLEDGMENTS

Divine Service, Setting Four from Lutheran Service Book

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IN OUR PRAYERS

HEALING AND CARE: for those suffering from cancer: Stu Duncan, Jenny Peimann, Dan Henderson, Sheri Bravenec, Bonnie Von Lehe, Frank Wagner, Nancy Lahm, Barbara Feltner, Joetta Asbury, Tom Arb, Sharon Eilert (Eva's sister).

CONTINUED HEALING: Christopher Smith, Gabriella Schultz, Michael Nally, Charlie Timberlane, Logan Brady, Jean Curtis, Carl Sluder, Raymond Zorn, Lyn Wren, David Wagner, Cecil McMullen, Ann Becker, Mark Feltner, Darrell Sturdy, Diane Schulze, Mac McDonald, Keith Scheid, Pete Scheid, Glenn Templeton, Betty Meyer, Bill McDonald, Harley Browning, Ruby Zorn, Harvey Sanders.

SHUT-INS: Don & Ann Becker, Virginia Elmore, Jim & Pat Croucher

ANNOUNCEMENTS

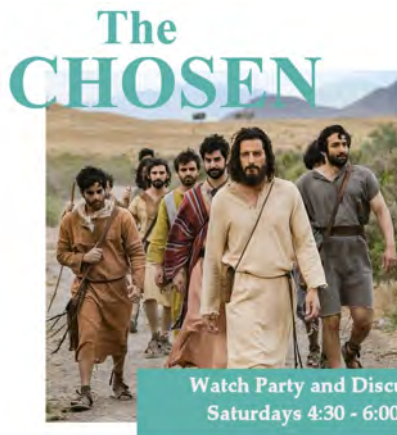
WELCOME to all who worship with us this morning, especially our guests. You are invited for coffee and snacks after our service. You are also invited to stay for Bible Study and Sunday School.

VOTERS ASSEMBLY MEETING TODAY! We'll be discussing the future of this congregation, so please attend to hear more...

Hearts of Mercy & Compassion needs YOU to Volunteer for this ministry opportunity, averaging about 1-2 hours per month (volunteers can be from outside of ZION)...

- Sponsor (ensures HMC is supported) – Pastor to begin
- HMC Ministry Coordinator (Primary point person)
- Cross Builders (identify and recruit capable woodworkers)
- HMC Assemblers (cricut, assemble, pkg, & ship HMC)
- Ministry Connectors (deliver HMC, photos, identify opportunities for HMC)

See Pastor Jim for questions. Indicate your interest - Sign Up at the table in the Fellowship Hall Today!



Join The CHOSEN Study!

Saturdays, 4:30-6 pm.

Each week, we'll gather to:

- + Read short Scripture passages connected to the episode.
- + Watch a full episode of "The CHOSEN."
- + Discuss the themes from an LCMS perspective.

Free - INVITE someone!!!

CHOIR PRACTICE, Wednesday Oct. 22nd, 7 PM:

If you can carry a tune (and if you can't carry a tune in a bucket, encourage someone who can) You are invited to JOIN US for song and fellowship.



We're tuning up for the Advent & Christmas Season!

Ladies Retreat: TREASURED – Nov. 1st, 11 am – 3 pm...see Insert with today's bulletin.

NXT GROUP: Nov. 9 following service. Students age 12-18 and their parents are invited to gather downstairs to begin planning events for next year.

CHRISTMAS CAROLING, Dec. 3, 2025: Save the Date!!!

Again this year we will be going out among the neighbors and caroling and bringing cheer following the midweek meal on Wednesday evening. All are invited to join us... (whether you can sing or not)!

SERVANTS IN THE LORD'S HOUSE

Serving In Worship Today

<i>Greeters</i>	Delmer & Jo Haufler
<i>Organist</i>	Tanya Fraker
<i>Acolyte</i>	Liz Eissler
<i>Reader</i>	Cheryl Mussatto
<i>Ushers</i>	Clint Silver, Jeff Heidenreich. Reed Silver, Donice Browning
<i>Elder</i>	Dwight Becker

Serving Next Week

<i>Greeters</i>	Joetta Asbury, LaVonne Rindt
<i>Organist</i>	Tanya Fraker
<i>Acolyte</i>	Chase Silver
<i>Reader</i>	Dwight Becker
<i>Ushers</i>	Clint Silver, Caleb Anschutz Shane Anschutz, Clint Sturdy
<i>Elder</i>	Dwight Becker
<i>Lay Assistants</i>	Braeden Murphy, Loren Eissler

Record of Faithfulness

Attendance Last Sunday 69

Offering Last Sunday: \$3922 (Needed weekly = \$3193)

Building Fund Last Sunday: \$580

Grace Fund Last Sunday: \$55

LWML Noisy Offering Last Sunday: \$403.66 (Thanks to all!)

NOTE TO OUR GUESTS AND VISITORS

We are very glad you are here! Our services may look and sound different (other worldly, perhaps), but please bear with us! We worship the way we do for a reason and there is a certain rhythm involved. We gather to receive the gifts of salvation our Living Triune God comes to serve through His Word and Sacrament. In these gifts we receive the enlivening of our faith, forgiveness from our sins, and life eternal. Worship is the unwrapping of these gifts. The liturgy, hymns, and preaching proclaim His Word to us. They remind us of the promise of salvation as a gift we have in our baptism, and they prepare our hearts and minds to receive the Lord's Supper. Through these means of grace God comes to serve us in this Divine Service, and so our worship is centered around receiving these gifts of God through faith.

Pastor Jim Kirschenmann

GV (314) 884-0828

Email: Pastor@ZionVassar.org

You may Call or TXT the Church Office Phone

Number at ANYTIME: **785-828-4482**

Email: Office@ZionVassar.org

Service Time: Sunday 9:00 am

Bible Study and Sunday School: 10:30 am

Services Streamed on Social Media...

<https://bit.ly/m/zionvassar>

Take this WITH you - Pass this bulletin along to someone to invite them...

PRAYER/CHAT: Text 833-374-4619



Scan me