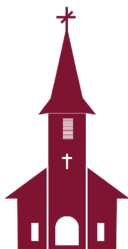
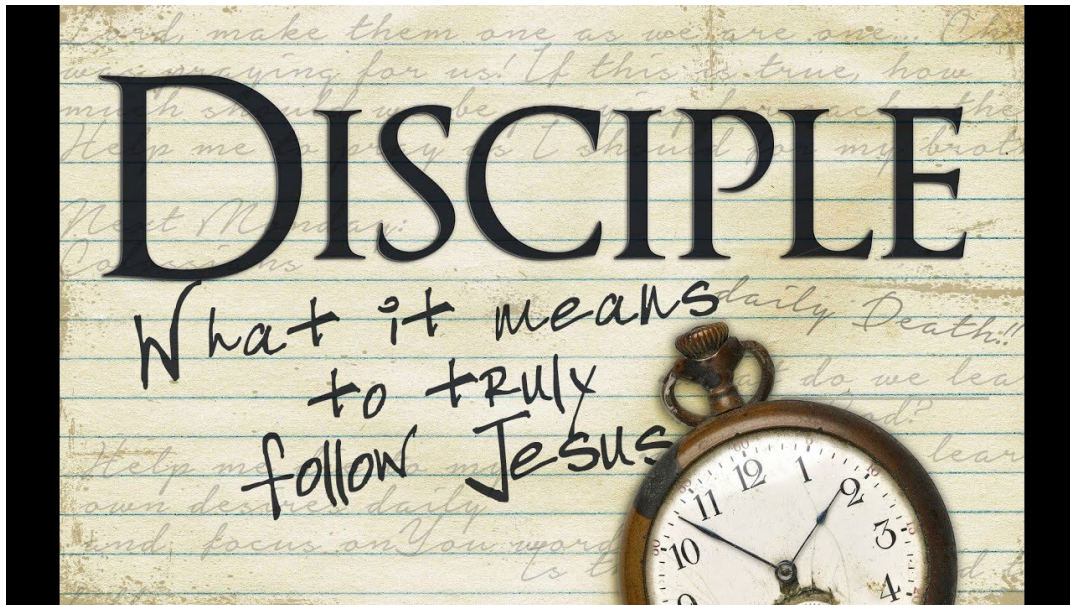


The Thirteenth Sunday after Pentecost

September 7, 2025



Zion Lutheran Church

23167 Topeka Street

Vassar, KS 66543

785-828-4482

www.ZionVassar.org

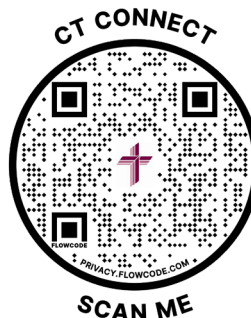
Growing Together in Christ's Love and Grace

Let us know you're here!

Visitors: Scan the QR code

- or -

TXT the Keyword CONNECT
to **785-828-4482** to fill out a
simple online form or
submit a prayer request.



Members: TXT "CHECK" to Check-In.

Thank You!

+ WELCOME – AS WE GATHER +

+ PREPARATION +

707 OH, THAT THE LORD WOULD GUIDE MY WAYS



- 1 Oh, that the Lord would guide my ways To keep His stat - utes still!
- 2 Or - der my foot - steps by Thy Word And make my heart sin - cere;
- 3 As - sist my soul, too apt to stray, A strict - er watch to keep;
- 4 Make me to walk in Thy com - mands—'Tis a de - light - ful road—



Oh, that my God would grant me grace To know and do His will!
Let sin have no do - min - ion, Lord, But keep my con - science clear.
And should I e'er for - get Thy way, Re - store Thy wan - d'ring sheep.
Nor let my head or heart or hands Of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt.

Tune: William H. Havergal, 1793–1870

Text and tune: Public domain

(Stand)

(The sign of the cross may be made by all in remembrance of their Baptism.)

+ INVOCATION +

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

+ CONFESSION AND ABSOLUTION +

(Silence for reflection on God's Word and for self-examination.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

+ SERVICE OF THE WORD +

INTROIT

Psalms 119:28–32; antiphon: v. 27

**Make me understand the way of your precepts,
and I will meditate on your wondrous works.**

My soul melts away for sorrow;
strengthen me according to your word!

**Put false ways far from me
and graciously teach me your law!**

I have chosen the way of faithfulness;
I set your just decrees before me.

**I cling to your testimonies, O LORD;
let me not be put to shame!**

I will run in the way of your commandments
when you enlarge my heart!

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

Make me understand the way of your precepts,
and I will meditate on your wondrous works.

KYRIE

LSB 204



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

GLORIA IN EXCELSIS

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(Sit)

OLD TESTAMENT READING

Deuteronomy 30:15–20

¹⁵“See, I have set before you today life and good, death and evil. ¹⁶If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. ¹⁷But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, ¹⁸I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, ²⁰loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Philemon 1–21

¹Paul, a prisoner for Christ Jesus, and Timothy our brother,
To Philemon our beloved fellow worker ²and Apphia our sister and
Archippus our fellow soldier, and the church in your house:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I thank my God always when I remember you in my prayers, ⁵because I
hear of your love and of the faith that you have toward the Lord Jesus and all
the saints, ⁶and I pray that the sharing of your faith may become effective for
the full knowledge of every good thing that is in us for the sake of Christ. ⁷For I
have derived much joy and comfort from your love, my brother, because the
hearts of the saints have been refreshed through you.

⁸Accordingly, though I am bold enough in Christ to command you to do what
is required, ⁹yet for love's sake I prefer to appeal to you—I, Paul, an old man
and now a prisoner also for Christ Jesus— ¹⁰I appeal to you for my child,
Onesimus, whose father I became in my imprisonment. ¹¹(Formerly he was
useless to you, but now he is indeed useful to you and to me.) ¹²I am sending
him back to you, sending my very heart. ¹³I would have been glad to keep him
with me, in order that he might serve me on your behalf during my
imprisonment for the gospel, ¹⁴but I preferred to do nothing without your
consent in order that your goodness might not be by compulsion but of your
own free will. ¹⁵For this perhaps is why he was parted from you for a while, that
you might have him back forever, ¹⁶no longer as a slave but more than a slave,
as a beloved brother—especially to me, but how much more to you, both in the
flesh and in the Lord.

¹⁷So if you consider me your partner, receive him as you would receive me.
¹⁸If he has wronged you at all, or owes you anything, charge that to my
account. ¹⁹I, Paul, write this with my own hand: I will repay it—to say nothing of
your owing me even your own self. ²⁰Yes, brother, I want some benefit from
you in the Lord. Refresh my heart in Christ.

²¹Confident of your obedience, I write to you, knowing that you will do even
more than I say.

A This is the Word of the Lord.

C Thanks be to God.

(Stand)

ALLELUIA AND VERSE



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 14:25–35

P The Holy Gospel according to St. Luke, the fourteenth chapter.

C Glory to You, O Lord.

²⁵Now great crowds accompanied [Jesus], and he turned and said to them,
²⁶"If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. ²⁷Whoever does not bear his own cross and come after me cannot be my disciple. ²⁸For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, ³⁰saying, 'This man began to build and was not able to finish.' ³¹Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? ³²And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. ³³So therefore, any one of you who does not renounce all that he has cannot be my disciple.

³⁴“Salt is good, but if salt has lost its taste, how shall its saltiness be restored? ³⁵It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

(Sit)

CHILDREN’S MESSAGE: “*Developing Discipleship*”

783 TAKE MY LIFE AND LET IT BE



- 1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
- 2 Take my hands and let them move At the im - pulse of Thy love;
- 3 Take my voice and let me sing Al-ways, on - ly for my King;
- 4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.
Take my lips and let them be Filled with mes - sag - es from Thee.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

- 5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.

- 6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

Text: Frances R. Havergal, 1836–79
Tune: William H. Havergal, 1793–1870
Text and tune: Public domain

SERMON: “*Impossible Demands + Radical Grace*”

(Stand)

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

PRAYER OF THE CHURCH

Each petition ends with...

P ... Lord, in Your mercy,

C **hear our prayer.**

...

P ... Through Him, with Him and in Him, in the unity of the Holy Spirit, all glory and honor is Yours, almighty Father, now and forever.

C **Amen.**

(Sit)

OFFERING

*Members simply text the word **CHECK** to **785-828-4482** then click & submit online to **Check In** for attendance during the day. Or please complete the “**Let’s Connect**” **Card** in the pews with your Name(s), email, and phone and hand to the ushers as they are returning from the altar. **VISITORS**, please hold your card to give to Pastor at the door and receive a ‘Thank You’ Gift.*

+ SERVICE OF THE SACRAMENT +

(Stand)

PREFACE

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings ... Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

P Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

(Sit)

DISTRIBUTION

(The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive)

A NOTE TO OUR VISITORS

Christ's Supper is a blessing to the individual and group at His table. In eating the bread and drinking the wine, our Lord gives into our mouths the true Body and Blood of Jesus Christ, a physical gift of Jesus' love and real presence in, with, and under the bread and the wine. The person is receiving the assurance that his/her sins are forgiven and is strengthened in the hope of eternal life with Christ. As in his or her baptism, the person is joined with Christ.

In this communion we are also joined with other Christians who share our beliefs. At the Lord's Table we are strengthened by the Holy Spirit and by a community of people who profess the faith with the same understanding that is ours.

We ask that you speak to an elder or pastor before partaking of the Lord's Supper if there is a question about our practice. Ask an usher to direct you.

If you are not sure if your understanding of scripture matches that of the Lutheran Church Missouri Synod, you are welcome to come to the rail and receive a blessing. Signify as such by crossing your arms in front of you.

WHILE COMMUNING

- *If you have difficulty walking to the altar, alert the ushers. The pastor and assistants will come to your pew to serve you.*
- *All are invited to receive the gifts. Please follow the directions of the Ushers/Elders to come forward.*
- *If kneeling is a challenge for you, please feel free to stand at the rail.*
- *If you are receiving communion, please slightly cup your hands to receive the host (Gluten-Free host is available in the center cup on the paten – if desired lift your hand to reach for the host from the center cup). Otherwise, please cross your forearms in front of your chest to receive a blessing.*
- *An optional Non-Alcoholic choice (lighter-color/rose) is available in the center of the tray of individual cups.*
- *If you are receiving from the common cup, please cross your hands to indicate so to the lay assistant with the individual cups. Once the assistant passes, please place your hand out to receive the common cup and help guide it to your mouth.*

(In dismissing the communicants, the following or something similar is said:)

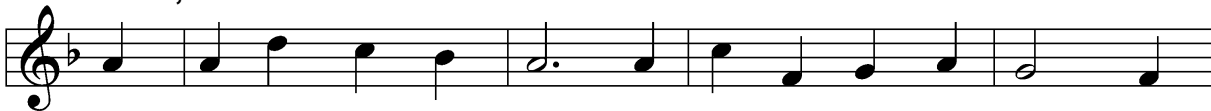
THE DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

C Amen.

+ DISTRIBUTION HYMNS +

696 O GOD, MY FAITHFUL GOD



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,
 2 Grant me the strength to do With read - y heart and will - ing
 3 Keep me from say - ing words That lat - er need re - call - ing;
 4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing:
 What - ev - er You com - mand, My call - ing here ful - fill - ing;
 Guard me lest i - dle speech May from my lips be fall - ing;
 And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in
 That I do what I should While trust - ing You to bless
 But when with - in my place I must and ought to speak,
 Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.
 The out - come for my good, For You must give suc - cess.
 Then to my words give grace Lest I of - fend the weak.
 And by Your Spir - it's might To live in peace with all.

5 Let me depart this life
 Confiding in my Savior;
 By grace receive my soul
 That it may live forever;
 And let my body have
 A quiet resting place
 Within a Christian grave;
 And let it sleep in peace.

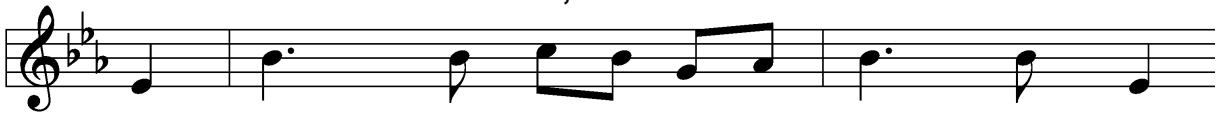
6 And on that final day
 When all the dead are waking,
 Stretch out Your mighty hand,
 My deathly slumber breaking.
 Then let me hear Your voice,
 Redeem this earthly frame,
 And bid me to rejoice
 With those who love Your name.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Text and tune: Public domain

853 HOW CLEAR IS OUR VOCATION, LORD



1 How clear is our vo - ca - tion, Lord,
 2 But if, for - get - ful, we should find
 3 We mar - vel how Your saints be - come
 4 In what You give us, Lord, to do,



When once we heed Your call: To live ac - cord - ing
 Your yoke is hard to bear; If world - ly pres - sures
 In hin - dranc - es more sure; Whose joy - ful vir - tues
 To - geth - er or a - lone, In old rou - tines or



to Your Word And dai - ly learn, re - freshed, re - stored,
 fray the mind, And love it - self can - not un - wind
 put to shame The cas - ual way we wear Your name
 ven - tures new, May we not cease to look to You,



That You are Lord of all And will not let us fall.
 Its tan - gled skein of care: Our in - ward life re - pair.
 And by our faults ob - scure Your pow'r to cleanse and cure.
 The cross You hung up - on— All You en - deav - ored done.

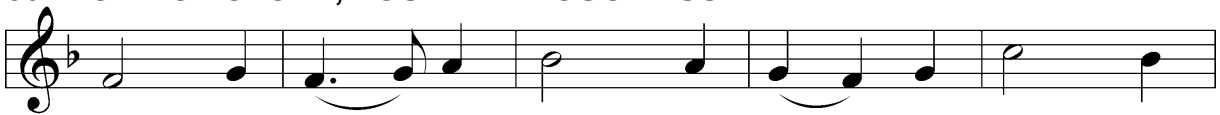
Text: Fred Pratt Green, 1903–2000

Tune: C. Hubert H. Parry, 1848–1918

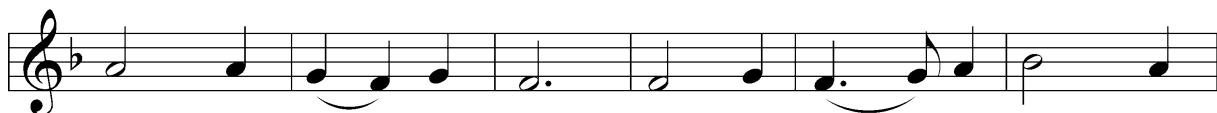
Text: © 1982 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002205

Tune: Public domain

851 LORD OF GLORY, YOU HAVE BOUGHT US



1 Lord of glo - ry, You have bought us With Your
 2 Grant us hearts, dear Lord, to give You Glad - ly,
 3 Won - drous hon - or You have giv - en To our
 4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the
free - ly of Your own. With the sun - shine of Your
hum - blest char - i - ty In Your own mys - te - rious
life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;
good - ness Melt our thank - less hearts of stone
sen - tence, "You have done it all to Me."
lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings
Till our cold and self - ish na - tures, Warmed by
Can it be, O gra - cious Mas - ter, That You
Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful
You, at length be - lieve That more hap - py
deign for alms to sue, Say - ing by Your
stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.
and more bless - ed 'Tis to give than to re - ceive.
poor and need - y, "Give as I have giv'n to you"?
all Your grac - es, With Your love our love re - new.

Text: Eliza S. Alderson, 1818–89, alt.

Tune: Rowland H. Prichard, 1811–87

Text and tune: Public domain

(Stand)

NUNC DIMITTIS

LSB 211

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would

strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

LSB 212

A Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

729 I AM TRUSTING THEE, LORD JESUS



1 I am trust-ing Thee, Lord Je - sus, Trust - ing on - ly Thee;
2 I am trust-ing Thee for par - don; At Thy feet I bow,
3 I am trust-ing Thee for cleans - ing In the crim - son flood;
4 I am trust-ing Thee to guide me; Thou a - lone shalt lead,



Trust - ing Thee for full sal - va - tion, Great and free.
For Thy grace and ten - der mer - cy Trust - ing now.
Trust - ing Thee to make me ho - ly By Thy blood.
Ev - 'ry day and hour sup - ply - ing All my need.

5 I am trusting Thee for power;
Thine can never fail.
Words which Thou Thyself shalt give me
Must prevail.

6 I am trusting Thee, Lord Jesus;
Never let me fall.
I am trusting Thee forever
And for all.

Text: Frances R. Havergal, 1836–79

Tune: Henry W. Baker, 1821–77

Text and tune: Public domain

ACKNOWLEDGMENTS

*Divine Service, Setting Four from Lutheran Service Book (Confession & Absolution from DSS1)
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IN OUR PRAYERS

HEALING AND CARE: for those suffering from cancer: Stu Duncan, Jenny Peimann, Dan Henderson, Sheri Bravenec, Bonnie Von Lehe, Frank Wagner, Nancy Lahm, Barbara Feltner, Joetta Asbury, Tom Arb, Sharon Eilert (Eva's sister).

CONTINUED HEALING: Christopher Smith, Gabriella Schultz, Michael Nally, Charlie Timberlane, Logan Brady, Kathy Bigham, Jean Curtis, Carl Sluder, Raymond Zorn, Lyn Wren, David Wagner, Cecil McMullen, Ann Becker, Mark Feltner, Darrell Sturdy, Diane Schulze, Mac McDonald, Keith Scheid, Pete Scheid, Glenn Templeton, Betty Meyer, Bill McDonald, Harley Browning Eva Anschutz, Ruby Zorn.

SHUT-INS: Don & Ann Becker, Virginia Elmore, Jim & Pat Croucher

BIRTHDAYS THIS MONTH: Tiffany Becker, Don Curtis, Darrel Haeffele, Jim Kirscehnmann, Diane Landon, Nancy Persinger, Jay Schneidewind, SueAnn Schultz.

ANNIVERSARIES THIS MONTH: Jeff & Theresa Heidenreich

Record of Faithfulness

Attendance Last Sunday 64

Offering Last Sunday: \$2380 (Needed weekly = \$3193)

Building Fund Last Sunday: \$0

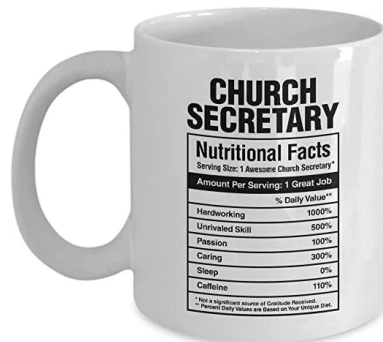
Grace Fund Last Sunday: \$0

HOLY COMMUNION will be celebrated this morning as we receive the Lord's Body and Blood. Fill out the "Let's Connect" card if participating. Please speak to the Pastor or an Elder if this is your first time to commune with us.

WELCOME to all who worship with us this morning, especially our guests. You are invited for coffee and snacks after our service. You are also invited to stay for Bible Study and Sunday School.

ANNOUNCEMENTS

HELP WANTED: Church Secretary. Part-time, up to 8 flexible hrs./wk. (ex: could be 4 hrs. 2x/wk....). Job Description available in Church Office. If interested, please see one of the Elders and please provide a “Letter of Interest.” Job will be posted until filled.

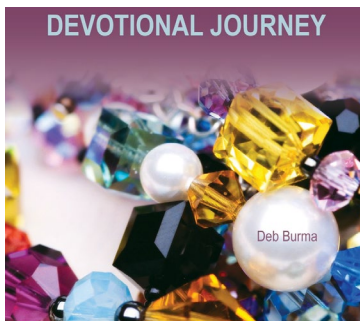


Hearts of Mercy & Compassion seeks Volunteers for this ministry opportunity, averaging about 1-2 hours per month (volunteers can be from outside of ZION)...

- Sponsor (ensures HMC is supported) – Pastor to begin
- HMC Ministry Coordinator (Primary point person)
- Cross Builders (identify and recruit capable woodworkers)
- HMC Assemblers (cricut, assemble, pkg, & ship HMC)
- Ministry Connectors (deliver HMC, photos, identify opportunities for HMC)

See Pastor Jim for questions. Indicate your interest - Sign Up Today!

NYG '25 PRESENTATION: Following service today, the Youth Group will share some of their experiences and reflections of their visit to New Orleans for the National Youth Gathering and looking forward to 2028.



**LADIES RETREAT: Treasured – Saturday
Sept. 27, 2025, 10:30 am – 3:00 pm**

Join us for a bedazzling Women’s Retreat Getaway hosted by Daughters of Zion Lutheran Church. Questions? Contact Theresa at 785-219-2251 or theresa.heidenreich@gmail.com for more information about this illuminating event! Mark your calendar now, invite your friends... Be Here!

The CHOSEN



Join The CHOSEN Study!

Saturdays, 4:30-6 pm.

Starting Sept. 13, 2025!

Each week from 4:30 to 6:00 PM,
we'll gather to:

- + Read short Scripture passages connected to the episode.
- + Watch a full episode of "The CHOSEN."
- + Discuss the themes from an LCMS perspective.

Free - INVITE someone!!!

BACK TO CHURCH SUNDAY, Sept. 21, 2025:

You're invited to a special day of worship and community! On Back to Church Sunday, September 21, 2025, we're joining thousands of churches across the nation in a celebration of faith and fellowship.

At Zion, we believe that **life is better together...**

We're a warm, welcoming community, and we can't wait to share our special service with you. Whether you're a long-time member, haven't been to church in a while, or are simply curious, we'd love for you to join us.

Find us on the national map or just come on down! Bring a friend, a family member, or a neighbor who might be interested.

Come as you are and be part of our family. We'll save you a seat!



SERVANTS IN THE LORD'S HOUSE

Serving In Worship Today

<i>Greeters</i>	Marvin Zorn, Kathie Kirschenmann
<i>Organist</i>	Tanya Fraker
<i>Acolyte</i>	Jeff Heidenreich
<i>Reader</i>	Marvin Zorn
<i>Ushers</i>	Clint Sturdy, Clint Silver Jeff Heidenreich, Loren Eissler
<i>Elder</i>	Braeden Murphy
<i>Lay Assistants</i>	Jim Bauck, Russ Haney

Serving Next Week

<i>Greeters</i>	Joetta Asbury, LaVonne Rindt
<i>Organist</i>	Tanya Fraker
<i>Acolyte</i>	Liz Eissler
<i>Reader</i>	Lacey Huff
<i>Ushers</i>	Shane Anschutz, Lynn Silver, Reed Silver, Donice Browning
<i>Elder</i>	Braeden Murphy

NOTE TO OUR GUESTS AND VISITORS

We are very glad you are here! Our services may look and sound different (other worldly, perhaps), but please bear with us! We worship the way we do for a reason and there is a certain rhythm involved. We gather to receive the gifts of salvation our Living Triune God comes to serve through His Word and Sacrament. In these gifts we receive the enlivening of our faith, forgiveness from our sins, and life eternal. Worship is the unwrapping of these gifts. The liturgy, hymns, and preaching proclaim His Word to us. They remind us of the promise of salvation as a gift we have in our baptism, and they prepare our hearts and minds to receive the Lord's Supper. Through these means of grace God comes to serve us in this Divine Service, and so our worship is centered around receiving these gifts of God through faith.

Pastor Jim Kirschenmann

GV (314) 884-0828

Email: Pastor@ZionVassar.org

You may Call or TXT the Church Office Phone

Number at ANYTIME: **785-828-4482**

Email: Office@ZionVassar.org

Service Time: Sunday 9:00 am

Bible Study and Sunday School: 10:30 am

Services Streamed on Social Media...

<https://bit.ly/m/zionvassar>

Take this WITH you - Pass this bulletin along to someone to invite them...

PRAYER/CHAT: Text 833-374-4619



Scan me