# The Ninth Sunday after Pentecost August 10, 2025





# **Zion Lutheran Church**

23167 Topeka Street Vassar, KS 66543 785-828-4482

www.ZionVassar.org

**Growing Together in Christ's Love and Grace** 

# Let us know you're here!

Visitors: Scan the QR code

- or -

TXT the Keyword CONNECT to **785-828-4482** to fill out a simple online form or submit a prayer request.



Members: TXT "CHECK" to Check-In.

**Thank You!** 

#### + WELCOME - AS WE GATHER +

In His earthly life, Jesus chose to be a "peripatetic" teacher. Rather than staying in one place and having His learners come to Him, He went from place to place with disciples or followers who listened to the truths He taught as they went along. Walking with Jesus was the greatest of blessings! Whether we hear the Gospel teachings of our Lord in the same setting week by week and year by year or find ourselves in a variety of worship locations and settings, we, too, find blessing in hearing Him as did His first followers. Our closing Hymn for today speaks to this. May we be blessed in our walking and in our listening today!

## + PREPARATION +

729 I AM TRUSTING THEE, LORD JESUS



- I am trusting Thee for power;Thine can never fail.Words which Thou Thyself shalt give me Must prevail.
- I am trusting Thee, Lord Jesus;Never let me fall.I am trusting Thee foreverAnd for all.

Text: Frances R. Havergal, 1836–79 Tune: Henry W. Baker, 1821–77 Text and tune: Public domain

(Stand as you are able and without pain)

# **OPENING VERSICLES**

- L This is the day which the Lord has made;
- let us rejoice and be glad in it.
- **L** From the rising of the sun to its setting,
- **1** the name of the Lord is to be praised.
- L Better is one day in Your courts than a thousand elsewhere;
- I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.
- I Make me to know Your ways, O Lord.
- Teach me Your paths.
- **I** Sanctify us in Your truth.
- Your Word is truth.
- **L** From the rising of the sun to its setting,
- the name of the Lord is to be praised.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

(Sit)

# READINGS FROM HOLY SCRIPTURE READING

Genesis 15:1-6

L A reading from Genesis, the fifteenth chapter.

<sup>1</sup>After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." <sup>2</sup>But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup>And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." <sup>4</sup>And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." <sup>5</sup>And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." <sup>6</sup>And he believed the LORD, and he counted it to him as righteousness.

- **I** This is the Word of the Lord.
- Thanks be to God.

READING Hebrews 11:1–16

<sup>1</sup>Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup>For by it the people of old received their commendation. <sup>3</sup>By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

<sup>4</sup>By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. <sup>5</sup>By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. <sup>6</sup>And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. <sup>7</sup>By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

<sup>8</sup>By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. <sup>9</sup>By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. <sup>10</sup>For he was looking forward to the city that has foundations, whose designer and builder is God. <sup>11</sup>By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. <sup>12</sup>Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

<sup>13</sup>These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. <sup>14</sup>For people who speak thus make it clear that they are seeking a homeland. <sup>15</sup>If they had been thinking of that land from which they had gone out, they would have had opportunity to return. <sup>16</sup>But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

- **I** This is the Word of the Lord.
- Thanks be to God.

#### RESPONSORY

- **L** Forever, O Lord, Your Word is firmly set in the heavens.
- Lord, I love the habitation of Your house and the place where Your glory dwells.
- L Blessed are those who hear the Word of God and keep it.
- Lord, I love the habitation of Your house and the place where Your glory dwells.
- Glory be to the Father and to the Son and to the Holy Spirit.
- Lord, I love the habitation of Your house and the place where Your glory dwells.

HOLY GOSPEL Luke 12:22-34

- P The Holy Gospel according to St. Luke, the twelfth chapter.
- G Glory to You, O Lord.

<sup>22</sup>[Jesus] said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. <sup>23</sup>For life is more than food, and the body more than clothing. <sup>24</sup>Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! <sup>25</sup>And which of you by being anxious can add a single hour to his span of life? <sup>26</sup>If then you are not able to do as small a thing as that, why are you anxious about the rest? <sup>27</sup>Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. <sup>28</sup>But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! <sup>29</sup>And do not seek what you are to eat and what you are to drink, nor be worried. <sup>30</sup>For all the nations of the world seek after these things, and your Father knows that you need them. <sup>31</sup>Instead, seek his kingdom, and these things will be added to you.

<sup>32</sup>"Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. <sup>33</sup>Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. <sup>34</sup>For where your treasure is, there will your heart be also."

P This is the Gospel of the Lord. Praise to You, O Christ.

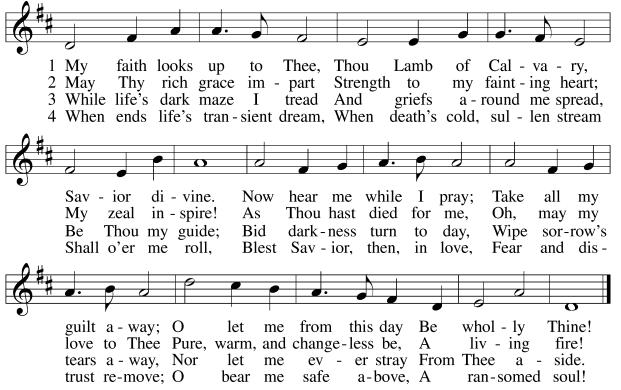
# LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

(Sit)





Text: Ray Palmer, 1808–87 Tune: Lowell Mason, 1792–1872 Text and tune: Public domain

SERMON: "Faith That Sees Beyond the Horizon"

# **APOSTLES' CREED**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life 

everlasting. Amen.

### **PRAYER**

- **L** In peace let us pray to the Lord:
- **C** Lord, have mercy.
- For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C Lord, have mercy.
- For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C Lord, have mercy.
- **L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C Lord, have mercy.
- For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- **C** Lord, have mercy.
- For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- **C** Lord, have mercy.
- For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C Lord, have mercy.
- For the sick and dying and for all those who care for them, let us pray to the Lord:
- **C** Lord, have mercy.
- **L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- Lord, have mercy. Christ, have mercy. Lord, have mercy.

# **COLLECT OF THE DAY**

- L Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

### COLLECT FOR THE WORD

- L Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

# **MORNING PRAYER**

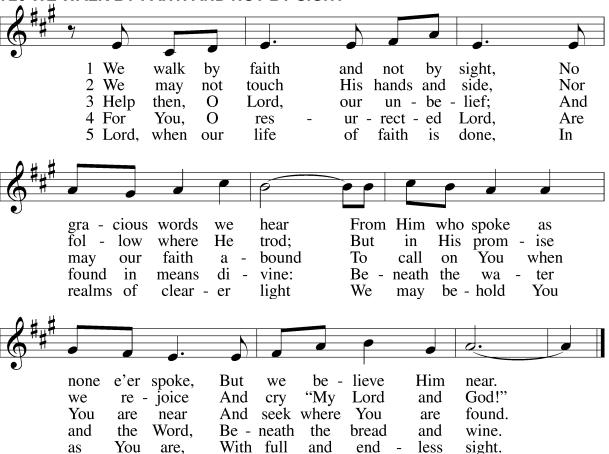
I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

# **BLESSING**

- L Let us bless the Lord.
- Thanks be to God.
- The almighty and merciful Lord, the Father, the 

  → Son, and the Holy Spirit, bless and preserve us.
- C Amen.





Text: Henry Alford, 1810–71, alt. Tune: Marty Haugen, 1950

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### **ACKNOWLEDGMENTS**

Service of Prayer and Preaching from Lutheran Service Book

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# NOTE TO OUR GUESTS AND VISITORS

We are very glad you are here! Our services may look and sound different (other worldly, perhaps), but please bear with us! We worship the way we do for a reason and there is a certain rhythm involved. We gather to receive the gifts of salvation our Living Triune God comes to serve through His Word and Sacrament. In these gifts we receive the enlivening of our faith, forgiveness from our sins, and life eternal. Worship is the unwrapping of these gifts. The liturgy, hymns, and preaching proclaim His Word to us. They remind us of the promise of salvation as a gift we have in our baptism, and they prepare our hearts and minds to receive the Lord's Supper. Through these means of grace God comes to serve us in this Divine Service, and so our worship is centered around receiving these gifts of God through faith.

Pastor Jim Kirschenmann

Email: Pastor@ZionVassar.org

You may Call or TXT the Church Office Phone Number at ANYTIME: **785-828-4482** 

Email: Office@ZionVassar.org

Service Time: Sunday 9:00 am

Bible Study and Sunday School: 10:30 am

For PRAYER Requests/CHAT: Text 833-374-4619



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Please - Join us for Fellowship...