

# The Sixth Sunday after Pentecost

## July 20, 2025



## Zion Lutheran Church

23167 Topeka Street

Vassar, KS 66543

785-828-4482

[www.ZionVassar.org](http://www.ZionVassar.org)

**Growing Together in Christ's Love and Grace**

**Let us know you're here!**

Visitors: Scan the QR code

- or -

TXT the Keyword **CONNECT**  
to **785-828-4482** to fill out a  
simple online form or  
submit a prayer request.



**Members: TXT "CHECK" to Check-In.**

**Thank You!**

+ WELCOME – AS WE GATHER +

+ PREPARATION +

## 902 LORD JESUS CHRIST, BE PRESENT NOW



1 Lord Je - sus Christ, be pres - ent now; Our hearts in  
2 Un - seal our lips to sing Your praise In end - less  
3 Then shall we join the hosts that cry, "O ho - ly,  
△ 4 All glo - ry to the Fa - ther, Son, And Ho - ly



true de - vo - tion bow. Your Spir - it send with  
hymns through all our days. In - crease our faith and  
ho - ly Lord Most High!" And in the light of  
Spir - it, Three in One! To You, O bless - ed



light di - vine, And let Your truth with - in us shine.  
light our minds; And set us free from doubt that blinds.  
that blest place We then shall see You face to face.  
Trin - i - ty, Be praise through-out e - ter - ni - ty!

Text: Lutherisch Hand-Büchlein, 1648, Altenburg; tr. Catherine Winkworth, 1827–78, alt.

Tune: Cationale Germanicum, 1628, Gochsheim

Text and tune: Public domain

(△ = Stand)

(The sign of the cross may be made by all in remembrance of their Baptism.)

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

+ CONFESSION AND ABSOLUTION +

*(Silence for reflection on God's Word and for self-examination.)*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

### **+ SERVICE OF THE WORD +**

#### **INTROIT**

*Psalms 119:57–60, 64; antiphon: v. 105*

**Your word is a lamp to my feet  
and a light to my path.**

The LORD is my portion;

I promise to keep your words.

**I entreat your favor with all my heart;  
be gracious to me according to your promise.**

When I think on my ways,

I turn my feet to your testimonies;

**I hasten and do not delay  
to keep your commandments.**

The earth, O LORD, is full of your steadfast love;  
teach me your statutes!

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

Your word is a lamp to my feet  
and a light to my path.

## KYRIE

LSB 152

**A** In peace let us pray to the Lord.

**C** Lord, have mercy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mercy.

**A** For the peace of the whole world, for the well-being of the Church of God,  
and for the unity of all let us pray to the Lord.

**C** Lord, have mercy.

**A** For this holy house and for all who offer here their worship and praise let  
us pray to the Lord.

**C** Lord, have mercy.

**A** Help, save, comfort, and defend us, gracious Lord.

**C** Amen.

## GLORIA IN EXCELSIS

LSB 154



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

### **SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O Lord, grant us the Spirit to hear Your Word and know the one thing needful that by Your Word and Spirit we may live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*(Sit)*

## OLD TESTAMENT READING

*Genesis 18:1–10a*

<sup>1</sup> The LORD appeared to [Abraham] by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. <sup>2</sup>He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth <sup>3</sup>and said, “O Lord, if I have found favor in your sight, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree, <sup>5</sup>while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” <sup>6</sup>And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.” <sup>7</sup>And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

<sup>9</sup>They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.” <sup>10</sup>The LORD said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

*Colossians 1:21–29*

<sup>21</sup>You, who once were alienated and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, <sup>23</sup>if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

<sup>24</sup>Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ’s afflictions for the sake of his body, that is, the church, <sup>25</sup>of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery hidden for ages and generations but now revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>Him we proclaim, warning everyone and teaching everyone with all wisdom, that we

may present everyone mature in Christ. <sup>29</sup>For this I toil, struggling with all his energy that he powerfully works within me.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*(Stand)*

## ALLELUIA AND VERSE

LSB 156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

*Luke 10:38–42*

**P** The Holy Gospel according to St. Luke, the tenth chapter.

**C** Glory to You, O Lord.

<sup>38</sup>Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. <sup>39</sup>And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. <sup>40</sup>But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, <sup>42</sup>but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*(Sit)*

**CHILDREN'S MESSAGE: "Jesus Invites Martha (and Us) to Be Still."**

# 536 ONE THING'S NEEDFUL



1 One thing's need - ful; Lord, this trea - sure Teach me high - ly  
 2 How were Mar - y's thoughts de - vot - ed Her e - ter - nal  
 3 Wis - dom's high - est, no - blest trea - sure, Je - sus, is re -  
 4 Noth - ing have I, Christ, to of - fer, You a - lone, my  
 5 There - fore You a - lone, my Sav - ior, Shall be all in



to re - gard. All else, though it first give plea - sure,  
 joy to find As in - tent each word she not - ed,  
 vealed in You. Let me find in You my plea - sure,  
 high - est good. Noth - ing have I, Lord, to prof - fer  
 all to me; Search my heart and my be - hav - ior,



Is a yoke that press - es hard! Be - neath it the  
 At her Sav - ior's feet re - clined! How kin - dled her  
 And my way - ward will sub - due, Hu - mil - i - ty  
 But Your crim - son - col - ored blood. Your death on the  
 Root out all hy - poc - ri - sy. Through all my life's



heart is still fret - ting and striv - ing, No true, last - ing hap - pi - ness  
 heart, how de - vout was its feel - ing, While hear - ing the les - sons that  
 there and sim - plic - i - ty reign - ing, In paths of true wis - dom my  
 cross has death whol - ly de - feat - ed And there - by my righ - teous - ness  
 pil - grim - age, guard and up - hold me, In lov - ing for - give - ness, O





ev - er de - riv - ing. This one thing is need-ful; all oth - ers are  
Christ was re - veal-ing! All earth - ly con-cerns she for - got for her  
steps ev - er train-ing. If I learn from Je - sus this knowl-edge di -  
ful - ly com-plet - ed; Sal - va-tion's white rai-ments I there did ob -  
Je - sus, en - fold me. This one thing is need-ful; all oth - ers are



vain— I count all but loss that I Christ may ob - tain!  
Lord And found her con - tent - ment in hear - ing His Word.  
vine, The bless - ing of heav - en - ly wis - dom is mine.  
tain, And in them in glo - ry with You I shall reign.  
vain— I count all but loss that I Christ may ob - tain!

Text: Johann Heinrich Schröder, 1667–99; tr. Frances E. Cox, 1812–97, alt.

Tune: Adam Krieger, 1634–66

Text and tune: Public domain

## SERMON: “*The ‘Good’ Portion*”

(Stand)

### NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

## PRAYER OF THE CHURCH

*Each petition ends with...*

**P** ... Lord, in Your mercy,  
**C** hear our prayer.

...

**P** ... You are all things, O Lord, holy Father, mighty God; through Jesus  
Christ, our Lord, who with You and the Holy Spirit is one Lord, one God, now  
and forevermore. **Amen.**

**C** Amen.

*(Sit)*

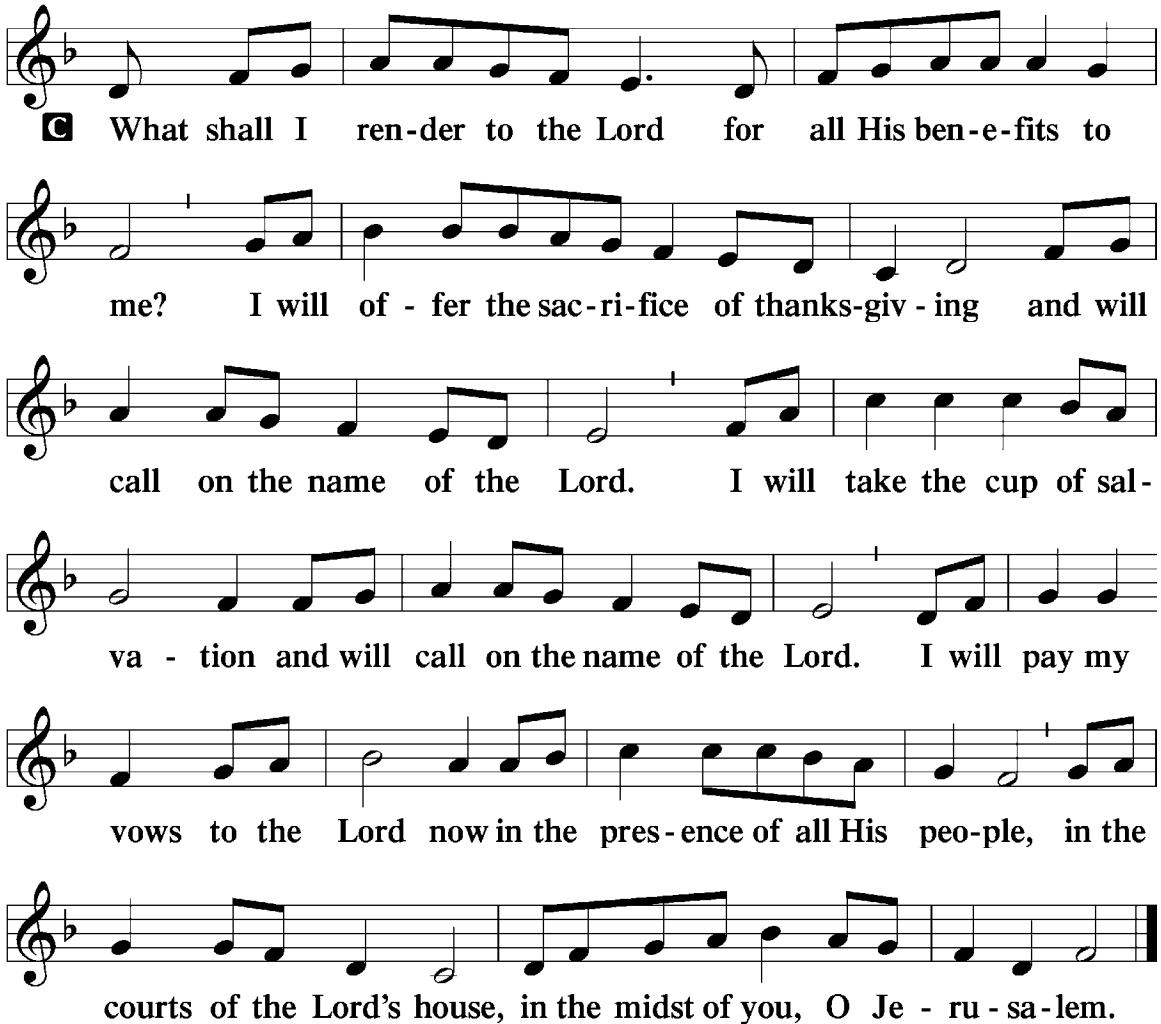
## OFFERING

*Members simply text the word **CHECK** to **785-828-4482** then click & submit online to **Check In** for  
attendance during the day. Or please complete the “**Let’s Connect**” **Card** in the pews with your  
Name(s), email, and phone and hand to the ushers as they are returning from the altar. **VISITORS,**  
please hold your card to give to Pastor at the door and receive a ‘Thank You’ Gift.*

(Stand)

## OFFERTORY

LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## + SERVICE OF THE SACRAMENT +

### PREFACE

LSB 160

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You... and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 161



## PRAYER OF THANKSGIVING

LSB 161

**P** Blessed are You, Lord of heaven ... with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## LORD'S PRAYER

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;

give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## THE WORDS OF OUR LORD

### PAX DOMINI

LSB 163

**P** The peace of the Lord be with you always.

**C** Amen.

### AGNUS DEI

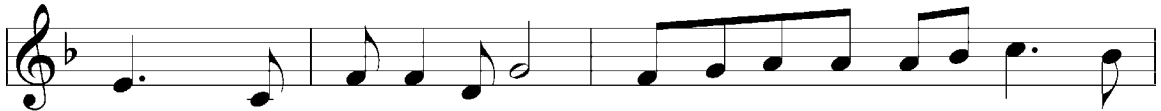
LSB 163



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

(Sit)

## **DISTRIBUTION**

*(The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive)*

## **A NOTE TO OUR VISITORS**

*Christ's Supper is a blessing to the individual and group at His table. In eating the bread and drinking the wine, our Lord gives into our mouths the true Body and Blood of Jesus Christ, a physical gift of Jesus' love and real presence in, with, and under the bread and the wine. The person is receiving the assurance that his/her sins are forgiven and is strengthened in the hope of eternal life with Christ. As in his or her baptism, the person is joined with Christ.*

*In this communion we are also joined with other Christians who share our beliefs. At the Lord's Table we are strengthened by the Holy Spirit and by a community of people who profess the faith with the same understanding that is ours.*

*We ask that you speak to an elder or pastor before partaking of the Lord's Supper if there is a question about our practice. Ask an usher to direct you.*

*If you are not sure if your understanding of scripture matches that of the Lutheran Church Missouri Synod, you are welcome to come to the rail and receive a blessing. Signify as such by crossing your arms in front of you.*

## **WHILE COMMUNING**

- *If you have difficulty walking to the altar, alert the ushers. The pastor and assistants will come to your pew to serve you.*
- *All are invited to receive the gifts. Please follow the directions of the Ushers/Elders to come forward.*
- *If kneeling is a challenge for you, please feel free to stand at the rail.*
- *If you are receiving communion, please slightly cup your hands to receive the host (Gluten-Free host is available in the center cup on the paten – if desired lift your hand to reach for the host from the center cup). Otherwise, please cross your forearms in front of your chest to receive a blessing.*
- *An optional Non-Alcoholic choice (lighter-color/rose) is available in the center of the tray of individual cups.*
- *If you are receiving from the common cup, please cross your hands to indicate so to the lay assistant with the individual cups. Once the assistant passes, please place your hand out to receive the common cup and help guide it to your mouth.*

*(In dismissing the communicants, the following or something similar is said:)*

## THE DISMISSAL

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

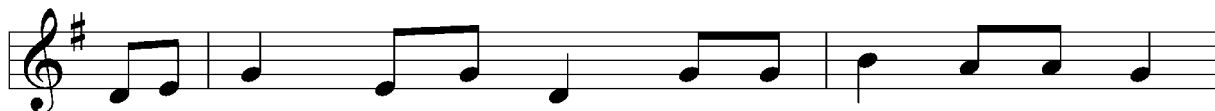
**C** Amen.

## + DISTRIBUTION HYMNS +

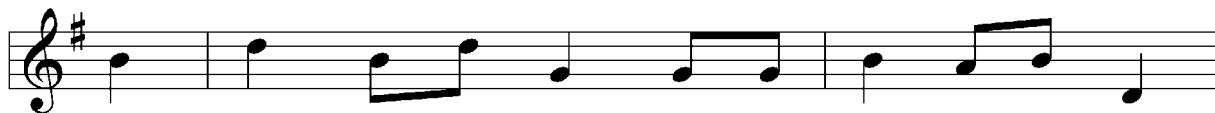
### 728 HOW FIRM A FOUNDATION



1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not! I am with you, O be not dis - mayed,  
3 "The soul that on Je - sus has leaned for re - pose  
4 "When through fi - ery tri - als your path - way will lie,  
5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!  
For I am your God and will still give you aid;  
I will not, I will not, de - sert to his foes;  
My grace, all - suf - fi - cient, will be your sup - ply.  
My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said  
I'll strength - en you, help you, and cause you to stand,  
That soul, though all hell should en - deav - or to shake,  
The flames will not hurt you; I on - ly de - sign  
And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?  
Up - held by My righ - teous, om - nip - o - tent hand.  
I'll nev - er, no nev - er, no nev - er, for - sake!  
Your dross to con - sume and your gold to re - fine.  
Like lambs they will still in My bos - om be borne."

Text: A Selection of Hymns, 1787, London, alt.  
Tune: Genuine Church Music, 1832, Winchester  
Text and tune: Public domain

## 642 O LIVING BREAD FROM HEAVEN



1 O liv - ing Bread from heav - en, How well You  
2 My Lord, You here have led me To this most  
3 You gave me all I want - ed; This food can  
4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en  
ho - ly place And with Your - self have fed me  
death de - stroy. And You have free - ly grant - ed  
food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of  
The trea - sures of Your grace; For You have free - ly  
The cup of end - less joy. My Lord, I do not  
To serve with ho - ly fear. And when You call my



bles - ing, Oh, cup that heals our woes! My heart, this  
giv - en What earth could nev - er buy, The bread of  
mer - it The fa - vor You have shown, And all my  
spir - it To leave this world be - low, I en - ter,

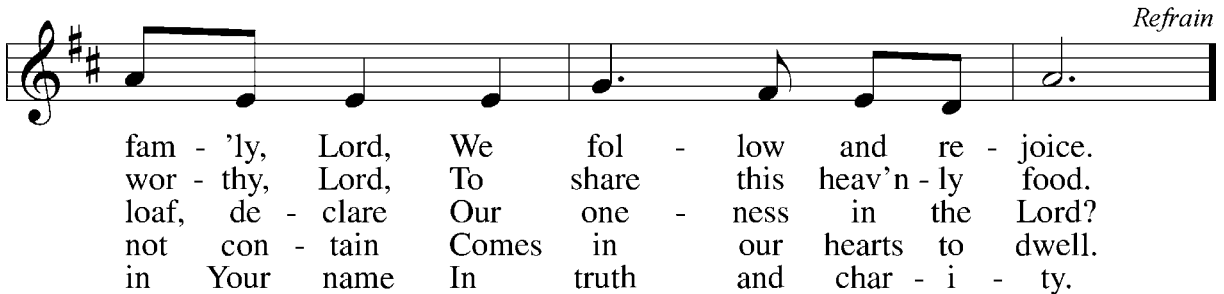
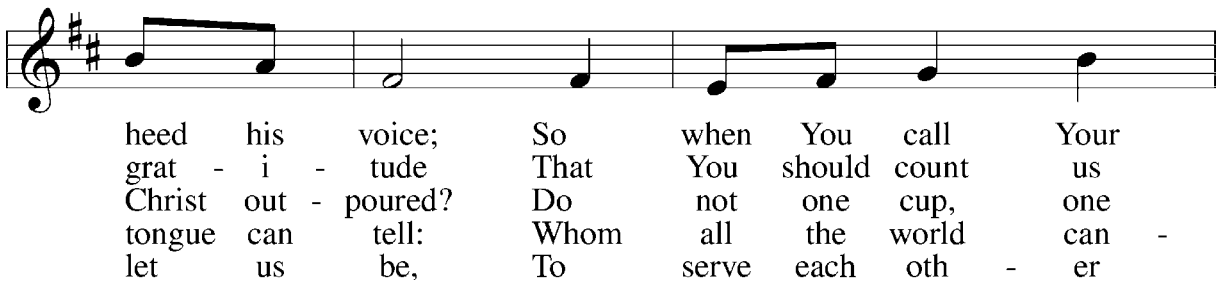
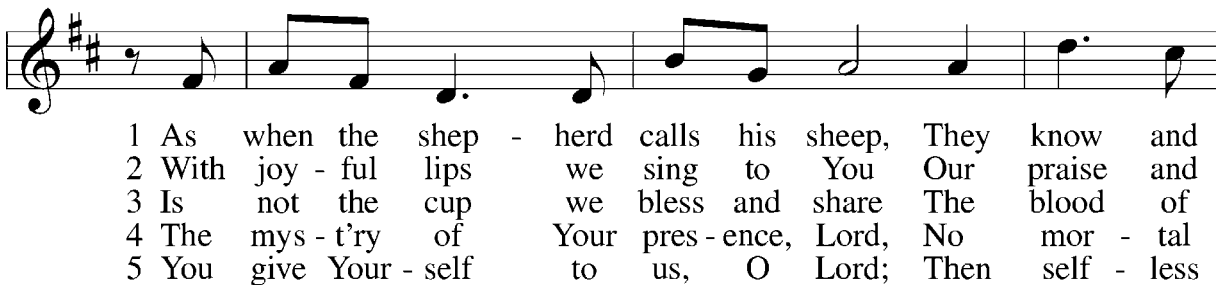
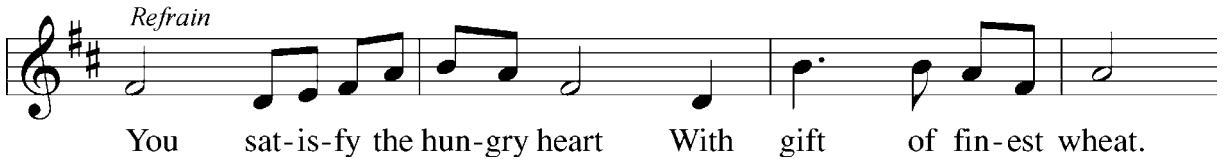


gift pos - sess - ing, With prais - es o - ver - flows.  
life from heav - en, That now I shall not die.  
soul and spir - it Bow down be - fore Your throne.  
through Your mer - it, Where joys un - min - gled flow.



Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius  
Text and tune: Public domain

## 641 YOU SATISFY THE HUNGRY HEART



Text: Omer E. Westendorf, 1916–97  
Tune: Robert E. Kreutz, 1922–96  
Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications. Used by permission: LSB Hymn  
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# 855 FOR ALL THE FAITHFUL WOMEN

sts. 1-2 (9), 3-4



1 For all the faith-ful wom-en Who served in days of old,  
 2 We sing of bus-y Mar-tha, Who toiled with pot and pan  
 3 O God, for saints and ser-vants, Those named and those un-known  
 △ 4 All praise to God the Fa-ther! All praise to Christ the Son!



To You shall thanks be giv-en; To all, their sto-ry told.  
 While Mar-y sat in si-lence To hear the Word a-gain.  
 In whom through all the a-ges Your light of glo-ry shone,  
 All praise the Ho-ly Spir-it, Who binds the Church in one!



They served with strength and glad-ness In tasks Your wis-dom gave.  
 Christ, keep our hearts at-ten-tive To truth that You de-clare,  
 We of-fer glad thanks-giv-ing And fer-vent prayer we raise  
 With saints who went be-fore us, With saints who wit-ness still,



To You their lives bore wit-ness, Pro-claimed Your pow'r to save.  
 And strength-en us for ser-vice When work be-comes our prayer.  
 That, faith-ful in Your ser-vice, Our lives may sing Your praise.  
 We sing glad Al-le-lu-ias And strive to do Your will.

Text: Herman G. Stuempfle, Jr., 1923-2007, alt.

Tune: Finnish, 19th cent.

Text: © 1993, 1997, 2003 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002205

Tune: Public domain

(△ = Stand)

## THANK THE LORD

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION COLLECT

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**C** Amen.

## 923 ALMIGHTY FATHER, BLESS THE WORD

1 Al - might - y Fa - ther, bless the Word Which through Your  
2 We praise You for the means of grace As home - ward  
Δ 3 Praise God, from whom all bless - ings flow; Praise Him, all

grace we now have heard. Oh, may the pre - cious  
now our steps we trace. Grant, Lord, that we who  
crea - tures here be - low; Praise Him a - bove, ye

seed take root, Spring up, and bear a - bun - dant fruit!  
wor - shiped here May all at last in heav'n ap - pear.  
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Text (sts. 1–2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637–1711

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

(Sit)

## MATTERS OF IMPORTANCE

### DISMISSAL

**P** Go in peace and Serve the Lord!

**C** Thanks be to God.

### Record of Faithfulness

Attendance Last Sunday 62

General Fund Last Sunday: \$2,823 (Needed weekly = \$3193)

Building Fund Last Sunday: \$730

Pentecost (KS District Offering) Last Sunday: \$150

## SERVANTS IN THE LORD'S HOUSE

### **Serving In Worship Today**

<i>Greeters</i>	Kathie Kirschenmann, Marvin Zorn
<i>Organist</i>	Tanya Fraker
<i>Acolyte</i>	Emerson Monthey
<i>Reader</i>	Casey Monthey
<i>Ushers</i>	Clint Silver, Loren Eissler Lynn Silver, Marvin Zorn
<i>Elder</i>	Dwight Becker
<i>Lay Assistants</i>	Loren Eissler, Phillip Wendling

### **Serving Next Week**

<i>Greeters</i>	Diane Schulze, Kathryn Phoenix
<i>Organist</i>	Tanya Fraker
<i>Acolyte</i>	Liz Eissler
<i>Reader</i>	Pastor Jim Kirschenmann
<i>Ushers</i>	Clint Sturdy, Shane Anschutz Reed Silver, Donice Browning
<i>Elder</i>	Dwight Becker

## OUR PRAYERS

HEALING AND CARE: for those suffering from cancer: Stu Duncan, Jenny Peimann, Dan Henderson, Sheri Bravenec, Bonnie Von Lehe, Frank Wagner, Nancy Lahm, Barbara Feltner, Joetta Asbury, Tom Arb, Sharon Eilert (Eva's sister).

CONTINUED HEALING: Christopher Smith, Gabriella Schultz, Michael Nally, Charlie Timberlane, Logan Brady, Kathy Bigham, Jean Curtis, Carl Sluder, Raymond Zorn, Lyn Wren, David Wagner, Cecil McMullen, Ann Becker, Mark Feltner, Darrell Sturdy, Diane Schulze, Emerson Monthey, Mac McDonald, Keith Scheid, Pete Scheid, Glenn Templeton, Deana Baker, Betty Meyer, Bill McDonald, Harley Browning.

SHUT-INS: Don & Ann Becker, Virginia Elmore, Jim & Pat Croucher

## ANNOUNCEMENTS

**WELCOME** to all who worship with us this morning, especially our guests. You are invited for coffee and snacks after our service. You are also invited to stay for Bible Study and Sunday School.

**HOLY COMMUNION** will be celebrated this morning as we receive the Lord's Body and Blood. Fill out the "Let's Connect" card if participating. Please speak to the Pastor or an Elder if this is your first time to commune with us.

**OFFERING For Texas Floods Disaster Response:** for the next month, we are collecting a Door Offering for support of those impacted by the tragic flooding in Kerr County, Texas. Donating these funds through THRIVENT will be met with matching funds (for every \$2 given, Thrivent will match \$1 up to \$250,000), so make your checks out to "Zion Lutheran Church" and note "TX FLOOD" in the Memo Field and we will send the funds through THRIVENT.

**SUNDAY BIBLE STUDY: Today** - Continuing a 13-Session Study of Ephesians.

**DAUGHTERS OF ZION** is collecting personal care items such as shampoo, toothpaste, deodorant, dish soap, etc. for Help House. Any donations can be put on the table in the entryway.

**Meeting:** Saturday, July 20, 2025, at 10 am. Open to all women.

**BREAKFAST + BIBLES:** Saturday mornings at 8 am we meet at Lamonth Hill to enjoy breakfast followed by a Bible Study. You are invited to join us... and bring a friend!



## Lutheran Witness Subscriptions

**LUTHERAN WITNESS:** We have received a request for renewing the (Nov 2025-Oct 2026) subscription year to Lutheran Witness Magazine (with Kansas District insert) for members of Zion.

If you would like to receive this magazine delivered in the mail, or have an address correction, note such on the clipboards in the Fellowship Hall, or please call the Church office or email [Office@ZionVassar.org](mailto:Office@ZionVassar.org) before Aug. 3, 2025.



**MINISTRY AT THE MARINA:** On Sunday, August 10, 2025, Zion Lutheran Church will be holding service at Pomona Lake Marina at **9 am**. Please plan to Bring Your Own Chair and stay after the service to fellowship with all who attend. (Rumor has it that Ice Cream Treats will be served!)

### ACKNOWLEDGMENTS

*Divine Service, Setting One from Lutheran Service Book*

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## NOTE TO OUR GUESTS AND VISITORS

We are very glad you are here! Our services may look and sound different (other worldly, perhaps), but please bear with us! We worship the way we do for a reason and there is a certain rhythm involved. We gather to receive the gifts of salvation our Living Triune God comes to serve through His Word and Sacrament. In these gifts we receive the enlivening of our faith, forgiveness from our sins, and life eternal. Worship is the unwrapping of these gifts. The liturgy, hymns, and preaching proclaim His Word to us. They remind us of the promise of salvation as a gift we have in our baptism, and they prepare our hearts and minds to receive the Lord's Supper. Through these means of grace God comes to serve us in this Divine Service, and so our worship is centered around receiving these gifts of God through faith.

Pastor Jim Kirschenmann

GV (314) 884-0828

Email: [Pastor@ZionVassar.org](mailto:Pastor@ZionVassar.org)

You may Call or TXT the Church Office Phone

Number at ANYTIME: **785-828-4482**

Email: [Office@ZionVassar.org](mailto:Office@ZionVassar.org)

Service Time: Sunday 9:00 am

Bible Study and Sunday School: 10:30 am

**Services Streamed on Social Media...**

<https://bit.ly/m/zionvassar>

Take this WITH you - Pass this bulletin along to someone to invite them...

PRAYER/CHAT: Text 833-374-4619



*Scan me*