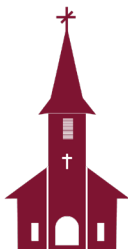
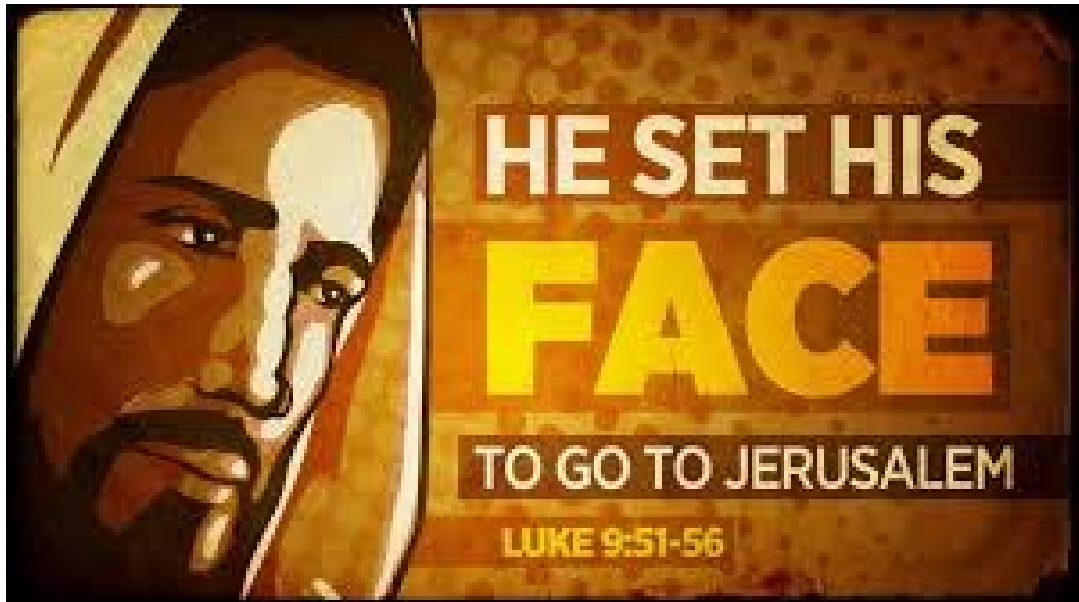


The Fifth Sunday after Pentecost

July 13, 2025



Zion Lutheran Church

23167 Topeka Street

Vassar, KS 66543

785-828-4482

www.ZionVassar.org

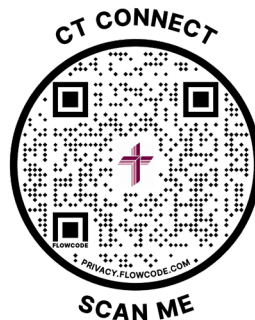
Growing Together in Christ's Love and Grace

Let us know you're here!

Visitors: Scan the QR code

- or -

TXT the Keyword **CONNECT**
to **785-828-4482** to fill out a
simple online form or
submit a prayer request.



Members: TXT "CHECK" to Check-In.

Thank You!

+ WELCOME – AS WE GATHER +

+ PREPARATION +

589 SPEAK, O LORD, YOUR SERVANT LISTENS



1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to
2 Oh, what bless - ing to be near You And to lis - ten
3 Lord, Your words are wa - ters liv - ing When my thirst - ing
4 As I pray, dear Je - sus, hear me; Let Your words in



me come near; New - born life and spir - it give me,
to Your voice; Let me ev - er love and hear You,
spir - it pleads. Lord, Your words are bread life - giv - ing;
me take root. May Your Spir - it e'er be near me



Let each prom - ise still my fear. Death's dread pow'r, its in - ward
Let Your Word be now my choice! Man - y hard - ened sin - ners,
On Your words my spir - it feeds. Lord, Your words will be my
That I bear a - bun - dant fruit. May I dai - ly sing Your



strife, Wars a - gainst Your Word of life; Fill me, Lord, with
Lord, Flee in ter - ror at Your Word; But to all who
light Through death's cold and drea - ry night; Yes, they are my
praise, From my heart glad an - thems raise, Till my high - est



love's strong fer - vor That I cling to You for - ev - er!
feel sin's bur - den You give words of peace and par - don.
sword pre - vail - ing And my cup of joy un - fail - ing!
praise is giv - en In the end - less joy of heav - en.


Text: Anna Sophia von Hessen-Darmstadt, 1638–83; (sts. 1–3): tr. George A. T. Rygh, 1860–1942, alt.; (st. 4): tr. Christian Worship, 1993

Tune: Johann Schop, c. 1590–1667

Text and tune: Public domain

(Stand)

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the  Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

+ CONFESSION AND ABSOLUTION +

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the gifts of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

+ SERVICE OF THE WORD +

INTROIT

Psalm 85:8–10, 13; antiphon: v. 7

Show us your steadfast love, O LORD,
and grant us your salvation.

**Let me hear what God the LORD will speak,
for he will speak peace to his people, to his saints; but let them not
turn back to folly.**

Surely his salvation is near to those who fear him,
that glory may dwell in our land.

**Steadfast love and faithfulness meet;
righteousness and peace kiss each other.**

Righteousness will go before him
and make his footsteps a way.

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

Show us your steadfast love, O LORD,
and grant us your salvation.

KYRIE

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS

LSB 204



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(Sit)

OLD TESTAMENT READING

1 Kings 19:9b–21

Behold, the word of the LORD came to [Elijah], and he said to him, “What are you doing here, Elijah?” ¹⁰He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” ¹¹And he said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. ¹²And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. ¹³And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” ¹⁴He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” ¹⁵And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. ¹⁷And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

¹⁹So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. ²⁰And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” ²¹And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Galatians 5:1, 13–25

¹For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. . . .

¹³For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.”

¹⁵But if you bite and devour one another, watch out that you are not consumed by one another.

¹⁶But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸But if you are led by the Spirit, you are not under the law. ¹⁹Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, self-control; against such things there is no law. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

²⁵If we live by the Spirit, let us also walk by the Spirit.

A This is the Word of the Lord.

C Thanks be to God.

(Stand)

ALLELUIA AND VERSE

C Alleluia, alleluia, alleluia.

P Alleluia. When the days drew near for him to be taken up, he set his face to go to Jerusalem. Alleluia.

C Alleluia, alleluia, alleluia.

HOLY GOSPEL

Luke 9:51–62

P The Holy Gospel according to St. Luke, the ninth chapter.

C Glory to You, O Lord.

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. ⁵³But the people did not receive him, because his face was set toward Jerusalem. ⁵⁴And when his disciples James and John saw it, they said, “Lord, do you want us to tell fire to come down from heaven and consume them?” ⁵⁵But he turned and rebuked them. ⁵⁶And they went on to another village.

⁵⁷As they were going along the road, someone said to him, “I will follow you wherever you go.” ⁵⁸And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.” ⁵⁹To another he said, “Follow me.” But he said, “Lord, let me first go and bury my father.” ⁶⁰And Jesus said to him, “Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God.” ⁶¹Yet another said, “I will follow you, Lord, but let me first say farewell to those at my home.” ⁶²Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

(Sit)

CHILDREN’S MESSAGE: “Jesus Is Focused”

688 “COME, FOLLOW ME,” THE SAVIOR SPAKE



1 “Come, fol - low Me,” the Sav - ior spake, “All in My
 2 “I am the light, I light the way, A god - ly
 3 “My heart a - bounds in low - li - ness, My soul with
 4 “I teach you how to shun and flee What harms your
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your-selves, the world for-sake,
 life dis - play - ing; I bid you walk as in the day;
 love is glow - ing; And gra - cious words My lips ex-press,
 soul’s sal - va - tion, Your heart from ev - ’ry guile to free,
 cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
 I keep your feet from stray - ing. I am the way, and
 With meek-ness o - ver - flow - ing. My heart, My mind, My
 From sin and its temp - ta - tion. I am the ref - uge
 In suf - f’ring be un - daunt - ed. For those who bear the



e’er be - tide, Take My ex - am - ple for your guide.
 well I show How you must so - journ here be - low.
 strength, My all, To God I yield, on Him I call.
 of the soul And lead you to your heav’n - ly goal.”
 bat - tle’s strain The crown of heav’n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695

Tune: Bartholomäus Gesius, c. 1555–1613, adapt.

Text and tune: Public domain

SERMON: “The Uncompromising Call of Christ”

(Stand)

APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen.

(Sit)

COMMISSIONING: Those Attending National Youth Gathering 2025 (NOLA)

(Stand)

PRAYER OF THE CHURCH

Each petition ends with...

P ... Lord, in Your mercy,
C hear our prayer.

...

P ... through Jesus Christ, Your Son, our Lord, who lives and reigns with
You and the Holy Spirit, one God, now and forever.
C Amen.

(Sit)

OFFERING

*Members simply text the word **CHECK** to **785-828-4482** then click & submit online to **Check In** for attendance during the day. Or please complete the “**Let’s Connect**” **Card** in the pews with your Name(s), email, and phone and hand to the ushers as they are returning from the altar. **VISITORS**, please hold your card to give to Pastor at the door and receive a ‘Thank You’ Gift.*

(Stand)

LORD’S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

BENEDICAMUS

LSB 212

A Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

C Amen.

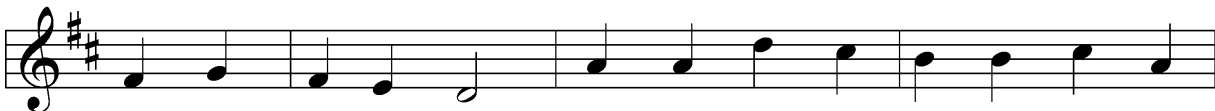
685 LET US EVER WALK WITH JESUS



1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
here I share Your woe; Help me there Your joy to know.
here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.

Tune: Georg G. Boltze, 18th cent.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002205

Tune: Public domain

MATTERS OF IMPORTANCE

DISMISSAL

P Go in peace! Serve the Lord!

C Thanks be to God.

ACKNOWLEDGMENTS

Divine Service, Setting Four from Lutheran Service Book

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Record of Faithfulness

Attendance Last Sunday 78

General Fund Last Sunday: \$5,252

(Needed weekly = \$3193)

Building Fund Last Sunday: \$835

Missions Fund Last Sunday: \$25

Grace Fund Last Sunday: \$660

SERVANTS IN THE LORD'S HOUSE

Serving In Worship Today

<i>Greeters</i>	Delmer & Jo Haufler
<i>Organist</i>	Tanya Fraker
<i>Acolyte</i>	Chase Silver
<i>Reader</i>	Lacey Huff
<i>Ushers</i>	Jeff Heidenreich, Loren Eissler Reed Silver, Donice Browning
<i>Elder</i>	Dwight Becker

Serving Next Week

<i>Greeters</i>	Kathie Kirschenmann, Marvin Zorn
<i>Organist</i>	Tanya Fraker
<i>Acolyte</i>	Emerson Monthey
<i>Reader</i>	Casey Monthey
<i>Ushers</i>	Clint Silver, Loren Eissler Lynn Silver, Marvin Zorn
<i>Elder</i>	Dwight Becker
<i>Lay Assistants</i>	Loren Eissler, Phillip Wendling

OUR PRAYERS

HEALING AND CARE: for those suffering from cancer: Stu Duncan, Jenny Peimann, Dan Henderson, Sheri Bravenec, Bonnie Von Lehe, Frank Wagner, Nancy Lahm, Barbara Feltner, Joetta Asbury, Tom Arb, Sharon Eilert (Eva's sister).

CONTINUED HEALING: Christopher Smith, Gabriella Schultz, Michael Nally, Charlie Timberlane, Logan Brady, Kathy Bigham, Jean Curtis, Carl Sluder, Raymond Zorn, Lyn Wren, David Wagner, Cecil McMullen, Ann Becker, Mark Feltner, Darrell Sturdy, Diane Schulze, Emerson Monthey, Mac McDonald, Keith Scheid, Pete Scheid, Glenn Templeton, Deana Baker, Betty Meyer, Bill McDonald, Harley Browning.

SHUT-INS: Don & Ann Becker, Virginia Elmore, Jim & Pat Croucher

JULY BIRTHDAYS: James Curtis, Delmer Haufler, Lexi Keen, Casey Monthey, Karen Persinger, Ray Redlin, Lisa Reeser, Chase Silver, Rod Sturdy, David Wagner, Baker Wendling, Curtis Wendling, Kelsey Wendling.

JULY WEDDING ANNIVERSARIES: Greg & SueAnn Schultz, Rod & Lori Sturdy, Curtis & Keely Wendling.

ANNOUNCEMENTS

WELCOME to all who worship with us this morning, especially our guests. You are invited for coffee and snacks after our service. You are also invited to stay for Bible Study and Sunday School.

OFFERING For Texas Floods Disaster Response: for the next month, we are collecting a Door Offering for support of those impacted by the tragic flooding in Kerr County, Texas. Donating these funds through THRIVENT will be met with matching funds (for every \$2 given, Thrivent will match \$1 up to \$250,000), so make your checks out to “Zion Lutheran Church” and note “TX FLOOD” in the Memo Field and we will send the funds through THRIVENT.

LUTHERAN WITNESS: We have received a request for renewing the (Nov 2025-Oct 2026) subscription year to Lutheran Witness Magazine (with Kansas District insert) for members of Zion. If you would like to receive this magazine delivered in the mail, or have an address correction, please call the Church office or email Office@ZionVassar.org before Aug. 3, 2025.

SUNDAY BIBLE STUDY: Today - Continuing a 13-Session Study of Ephesians.

DAUGHTERS OF ZION is collecting personal care items such as shampoo, toothpaste, deodorant, dish soap, etc. for Help House. Any donations can be put on the table in the entryway.

PRAYER SISTERS: Saturday, July 19 @ 10 am. See the Online Calendar for more details or speak with Donna Silver.

NOTE TO OUR GUESTS AND VISITORS

We are very glad you are here! Our services may look and sound different (other worldly, perhaps), but please bear with us! We worship the way we do for a reason and there is a certain rhythm involved. We gather to receive the gifts of salvation our Living Triune God comes to serve through His Word and Sacrament. In these gifts we receive the enlivening of our faith, forgiveness from our sins, and life eternal. Worship is the unwrapping of these gifts. The liturgy, hymns, and preaching proclaim His Word to us. They remind us of the promise of salvation as a gift we have in our baptism, and they prepare our hearts and minds to receive the Lord's Supper. Through these means of grace God comes to serve us in this Divine Service, and so our worship is centered around receiving these gifts of God through faith.

Pastor Jim Kirschenmann

GV (314) 884-0828

Email: Pastor@ZionVassar.org

You may Call or TXT the Church Office Phone

Number at ANYTIME: **785-828-4482**

Email: Office@ZionVassar.org

Service Time: Sunday 9:00 am

Bible Study and Sunday School: 10:30 am

Services Streamed on Social Media...

<https://bit.ly/m/zionvassar>

Take this WITH you - Pass this bulletin along to someone to invite them...

PRAYER/CHAT: Text 833-374-4619



Scan me