

The Fourth Sunday after Pentecost

July 6, 2025



Zion Lutheran Church

23167 Topeka Street

Vassar, KS 66543

785-828-4482

www.ZionVassar.org

Growing Together in Christ's Love and Grace

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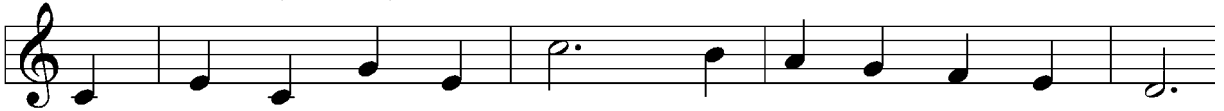
Members: TXT "CHECK" to Check-In.

Thank You!

+ WELCOME – AS WE GATHER +

+ PREPARATION +

966 BEFORE YOU, LORD, WE BOW



1 Be - fore You, Lord, we bow, Our God who reigns a - bove
2 The na - tion You have blest May well Your love de - clare,
3 May ev - 'ry moun - tain height, Each vale and for - est green,
4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;
5 And when in pow'r He comes, Oh, may our na - tive land



And rules the world be - low, Bound-less in pow'r and love. Our thanks
From foes and fears at rest, Pro - tect - ed by Your care. For this
Shine in Your Word's pure light, And its rich fruits be seen! May ev -
Be - lieve, o - bey, re - joice, And wor-ship Him a - lone. Cast down
From all its rend - ing tombs Send forth a glo - rious band, A count -



we bring In joy and praise, Our hearts we raise To You, our King!
bright day, For this fair land—Gifts of Your hand—Our thanks we pay.
'ry tongue Be tuned to praise And join to raise A grate - ful song.
your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.
less throng, With joy to sing To heav'n's high King Sal - va - tion's song!

Text: Francis Scott Key, 1779–1843, alt.

Tune: John Darwall, 1731–89

Text and tune: Public domain

(Stand) (The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

+ CONFESSION AND ABSOLUTION +

(Silence for reflection on God's Word and for self-examination.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

+ SERVICE OF THE WORD +

INTROIT

Psalms 19:2, 4–6; antiphon: v. 1

The heavens declare the glory of God,
and the sky above proclaims his handiwork.

Day to day pours out speech,
and night to night reveals knowledge.

Their measuring line goes out through all the earth, and their words to the end of the world.

In them he has set a tent for the sun,
which comes out like a bridegroom leaving his chamber,
and, like a strong man, runs its course with joy.

Its rising is from the end of the heavens, and its circuit to the end of them,
and there is nothing hidden from its heat.

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

The heavens declare the glory of God,
and the sky above proclaims his handiwork.

KYRIE

LSB 152

A In peace let us pray to the Lord.

C Lord, have mercy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.

C Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let
us pray to the Lord.

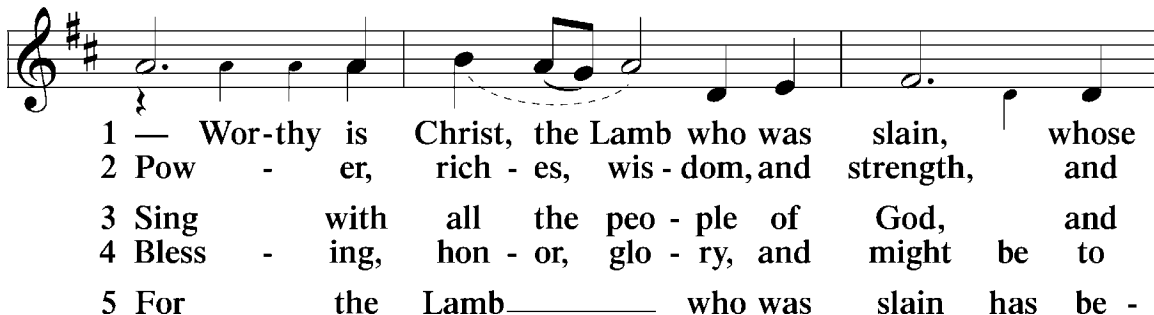
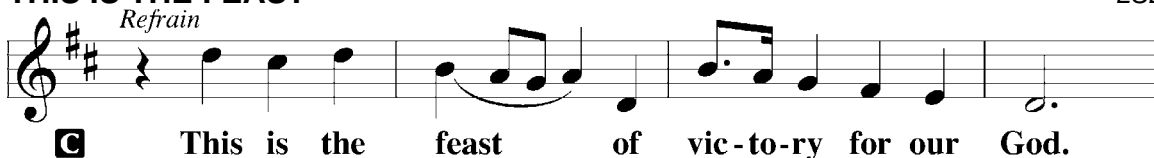
C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

THIS IS THE FEAST

LSB 155





blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(Sit)

OLD TESTAMENT READING

Isaiah 66:10–14

¹⁰“Rejoice with Jerusalem, and be glad for her,
all you who love her;

rejoice with her in joy,
all you who mourn over her;

¹¹that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious abundance.”

¹²For thus says the LORD:

“Behold, I will extend peace to her like a river,
and the glory of the nations like an overflowing stream;
and you shall nurse, you shall be carried upon her hip,
and bounced upon her knees.

¹³As one whom his mother comforts,
so I will comfort you;
you shall be comforted in Jerusalem.

¹⁴You shall see, and your heart shall rejoice;
your bones shall flourish like the grass;
and the hand of the LORD shall be known to his servants,
and he shall show his indignation against his enemies.”

A This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalms 66:1–7; antiphon: vv. 8–9

¹Shout for joy to God, all the earth;

²sing the glory of his name;
give to him glorious praise!

³**Say to God, “How awesome are your deeds!**

So great is your power that your enemies come cringing to you.

⁴All the earth worships you
and sings praises to you;
they sing praises to your name.”

⁵**Come and see what God has done:**

he is awesome in his deeds toward the children of man.

⁶He turned the sea into dry land;
they passed through the river on foot.
There did we rejoice in him,
⁷**who rules by his might forever,**
whose eyes keep watch on the nations—
let not the rebellious exalt themselves.

EPISTLE

Galatians 6:1–10, 14–18

¹Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ²Bear one another's burdens, and so fulfill the law of Christ. ³For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵For each will have to bear his own load. ⁶One who is taught the word must share all good things with the one who teaches. ⁷Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. . . .

¹⁴But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

¹⁷From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

¹⁸The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

A This is the Word of the Lord.

C **Thanks be to God.**

(Stand)

ALLELUIA AND VERSE

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 10:1–20

P The Holy Gospel according to St. Luke, the tenth chapter.

C **Glory to You, O Lord.**

¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go.

²And he said to them, "The harvest is plentiful, but the laborers are few.

Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of

wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on

the road. ⁵Whatever house you enter, first say, 'Peace be to this house!' ⁶And

if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide,

for the laborer deserves his wages. Do not go from house to house.

⁸Whenever you enter a town and they receive you, eat what is set before you.

⁹Heal the sick in it and say to them, 'The kingdom of God has come near to you.' ¹⁰But whenever you enter a town and they do not receive you, go into its

streets and say, ¹¹'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come

near.' ¹²I tell you, it will be more bearable on that day for Sodom than for that

town. ¹³'Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works

done in you had been done in Tyre and Sidon, they would have repented long

ago, sitting in sackcloth and ashes. ¹⁴But it will be more bearable in the

judgment for Tyre and Sidon than for you. ¹⁵And you, Capernaum, will you be

exalted to heaven? You shall be brought down to Hades.

¹⁶“The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.”

¹⁷The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” ¹⁸And he said to them, “I saw Satan fall like lightning from heaven. ¹⁹Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

(Sit)

CHILDREN’S MESSAGE: “*The Disciples Do Some Chores*”

830 SPREAD THE REIGN OF GOD THE LORD



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;
2 Tell how God the Fa - ther's will Made the world, up - holds it still,
3 Tell of our Re-deem-er's grace, Who, to save our hu-man race
4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea-tures call To His heav'n-ly ban-quet hall.
How His own dear Son He gave Us from sin and death to save.
And to pay re - bel-lion's price, Gave Him-self as sac - ri - fice.
Strong and ho - ly, just and true, Work-ing both to will and do.

5 Enter, mighty Word, the field;
Ripe the promise of its yield.
But the reapers, oh, how few
For the work there is to do!

6 Lord of harvest, great and kind,
Rouse to action heart and mind;
Let the gath'ring nations all
See Your light and heed Your call.

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. composite

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.

Text and tune: Public domain

SERMON: “... one holy Christian and apostolic Church”

(Stand)

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.**

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

PRAYER OF THE CHURCH

Each petition ends with...

P ... Lord, in Your mercy,
C hear our prayer.

...

P ... through Jesus Christ, Your Son, our Lord, who lives and reigns with
You and the Holy Spirit, one God, now and forever.
C Amen.

(Sit)

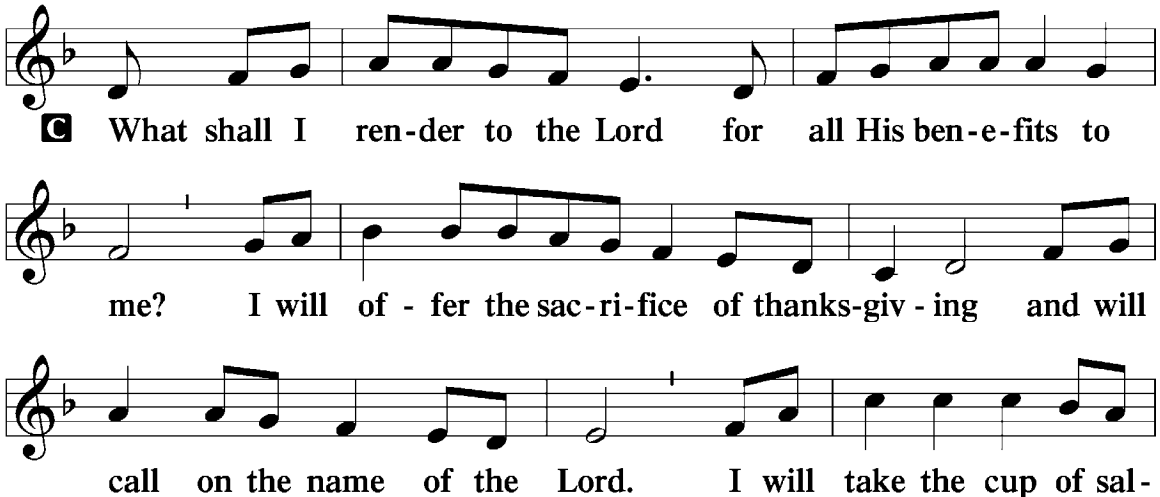
OFFERING

Members simply text the word **CHECK** to **785-828-4482** then click & submit online to **Check In** for attendance during the day. Or please complete the **"Let's Connect" Card** in the pews with your Name(s), email, and phone and hand to the ushers as they are returning from the altar. **VISITORS**, please hold your card to give to Pastor at the door and receive a 'Thank You' Gift.

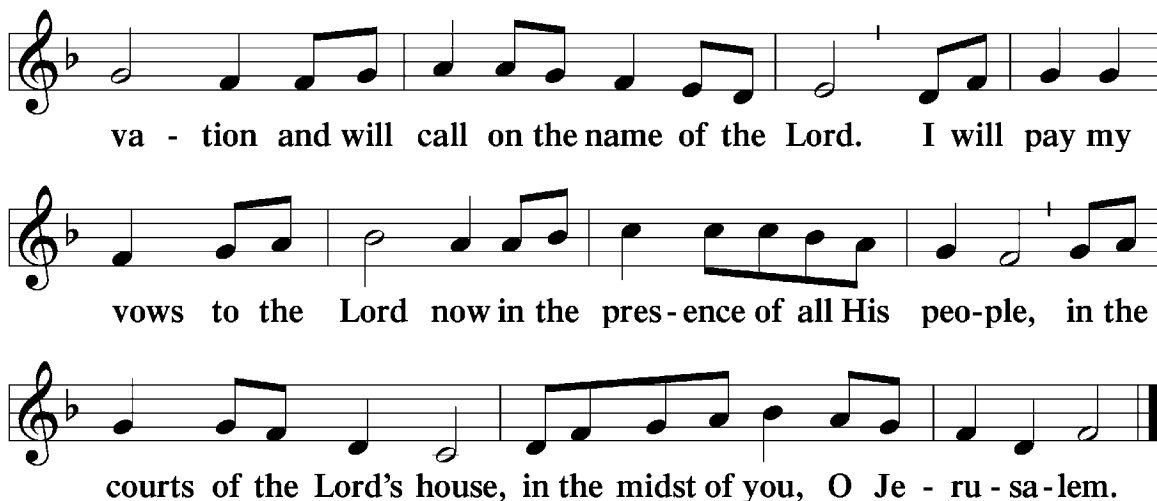
(Stand)

OFFERTORY

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal -



+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

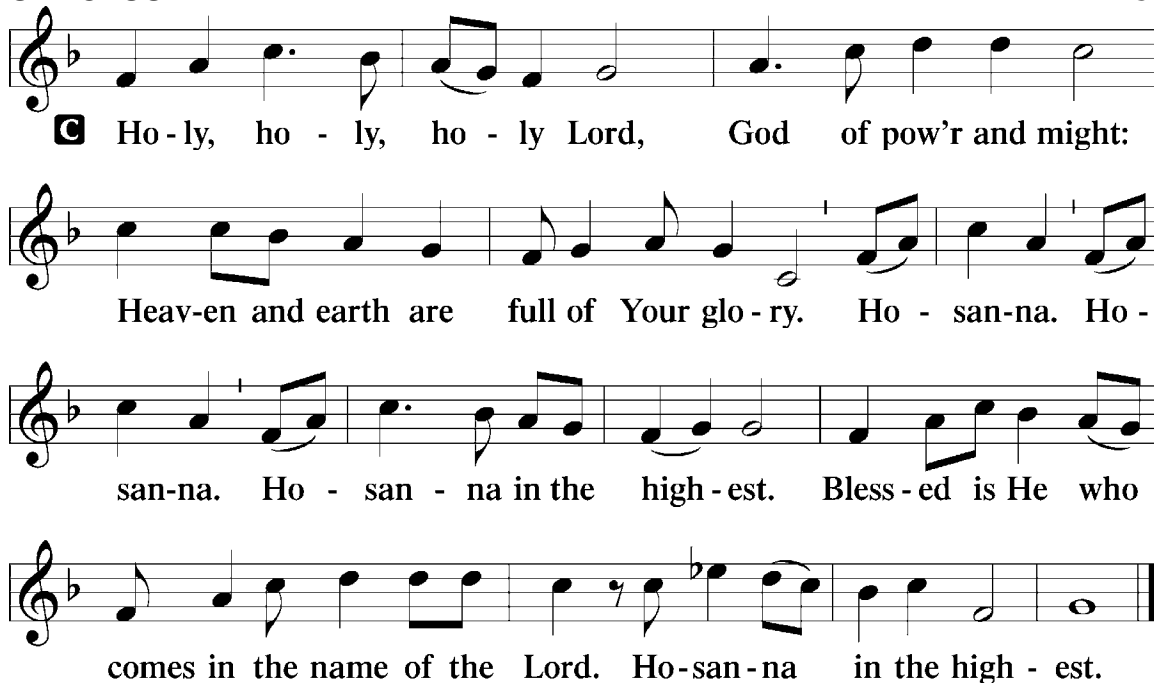
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LSB 161

- P** Blessed are You, Lord of heaven and earth, ... with the Son and the Holy Spirit, one God, now and forever.
- C** Amen.

LORD'S PRAYER

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

LSB 163

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

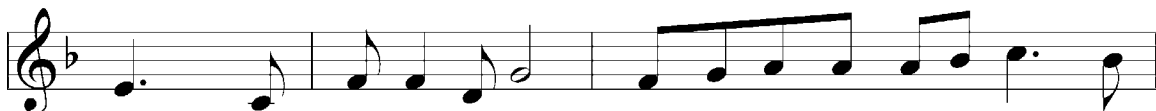
LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

(Sit)

DISTRIBUTION

(The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive)

A NOTE TO OUR VISITORS

Christ's Supper is a blessing to the individual and group at His table.

In eating the bread and drinking the wine, our Lord gives into our mouths the true Body and Blood of Jesus Christ, a physical gift of Jesus' love and real presence in, with, and under the bread and the wine. The person is receiving the assurance that his/her sins are forgiven and is strengthened in the hope of eternal life with Christ. As in his or her baptism, the person is joined with Christ.

In this communion we are also joined with other Christians who share our beliefs. At the Lord's Table we are strengthened by the Holy Spirit and by a community of people who profess the faith with the same understanding that is ours.

We ask that you speak to an elder or pastor before partaking of the Lord's Supper if there is a question about our practice. Ask an usher to direct you.

If you are not sure if your understanding of scripture matches that of the Lutheran Church Missouri Synod, you are welcome to come to the rail and receive a blessing. Signify as such by crossing your arms in front of you.

WHILE COMMUNING

- *If you have difficulty walking to the altar, alert the ushers. The pastor and assistants will come to your pew to serve you.*
- *All are invited to receive the gifts. Please follow the directions of the Ushers/Elders to come forward.*
- *If kneeling is a challenge for you, please feel free to stand at the rail.*
- *If you are receiving communion, please slightly cup your hands to receive the host (Gluten-Free host is available in the center cup on the paten – if desired lift your hand to reach for the host from the center cup). Otherwise, please cross your forearms in front of your chest to receive a blessing.*
- *An optional Non-Alcoholic choice (lighter-color/rose) is available in the center of the tray of individual cups.*
- *If you are receiving from the common cup, please cross your hands to indicate so to the lay assistant with the individual cups. Once the assistant passes, please place your hand out to receive the common cup and help guide it to your mouth.*

(In dismissing the communicants, the following or something similar is said:)

THE DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

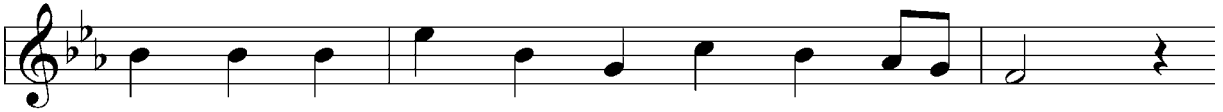
C Amen.

+ DISTRIBUTION HYMNS +

533 JESUS HAS COME AND BRINGS PLEASURE



1 Je - sus has come and brings plea - sure e - ter - nal,
2 Je - sus has come! Now see bonds rent a - sun - der!
3 Je - sus has come as the might - y Re - deem - er.
4 Je - sus has come as the King of all glo - ry!



Al - pha, O - me - ga, Be - gin - ning and End;
Fet - ters of death now dis - solve, dis - ap - pear.
See now the threat - en - ing strong one dis - armed!
Heav - en and earth, O de - clare His great pow'r,



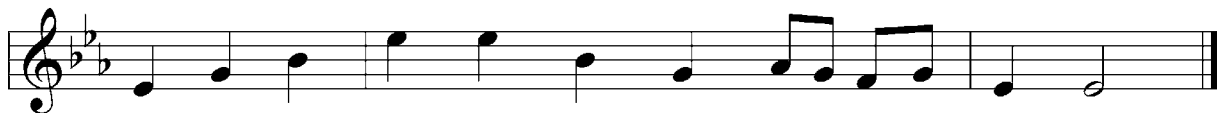
God - head, hu - man - i - ty, u - nion su - per - nal,
See Him burst through with a voice as of thun - der!
Je - sus breaks down all the walls of death's for - tress,
Cap - tur - ing hearts with the heav - en - ly sto - ry;



O great Re - deem - er, You come as our friend!
He sets us free from our guilt and our fear,
Brings forth the pris - 'ners tri - um - phant, un - harmed.
Wel - come Him now in this fast - fleet - ing hour!



Heav - en and earth, now pro - claim this great won - der:
Lifts us from shame to the place of His hon - or.
Sa - tan, you wick - ed one, own now your mas - ter!
Pon - der His love! Take the crown He has for you!



Je - sus has come and brings plea - sure e - ter - nal!
 Je - sus has come! Hear the roll of God's thun - der!
 Je - sus has come! He, the might - y Re - deem - er!
 Je - sus has come! He, the King of all glo - ry!

Text: Johann Ludwig Conrad Allendorf, 1693–1773; tr. Oliver C. Rupprecht, 1903–2000, alt.

Tune: Cöthen, c. 1733

Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002205

Tune: Public domain

673 JERUSALEM, MY HAPPY HOME



1 Je - ru - sa - lem, my hap - py home,
 2 O hap - py har - bor of the saints,
 3 Thy gar - dens and thy gal - lant walks
 4 There trees for - ev - er - more bear fruit



When shall I come to thee? When shall my sor - rows
 O sweet and pleas - ant soil! In thee no sor - row
 Con - tin - ual - ly are green; There grow such sweet and
 And ev - er - more do spring; There ev - er - more the



have an end? Thy joys when shall I see?
 may be found, No grief, no care, no toil.
 pleas - ant flow'rs As no - where else are seen.
 an - gels dwell And ev - er - more do sing.

5 Apostles, martyrs, prophets, there
 Around my Savior stand;
 And soon my friends in Christ below
 Will join the glorious band.

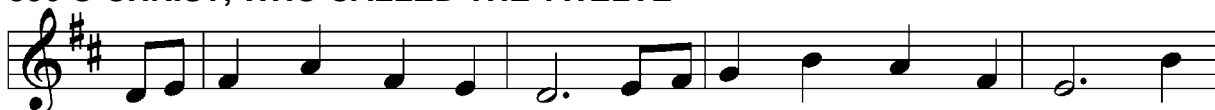
6 O Christ, do Thou my soul prepare
 For that bright home of love
 That I may see Thee and adore
 With all Thy saints above.

Text: F. B. P., 16th cent., alt.

Tune: American

Text and tune: Public domain

856 O CHRIST, WHO CALLED THE TWELVE



1 O Christ, who called the Twelve To rise and fol - low You, For -
 2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
 3 O Christ, who led the Twelve A - mong the des - o - late And
 4 O Christ, who sent the Twelve On roads they'd nev - er trod To
 5 O Christ, th'a - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
 words and works a - wak - ened faith, The ways of God re - vealed:
 broke as bread of life for all Your love com - pas - sion - ate:
 serve, to suf - fer, teach, pro - claim The near - er reign of God:
 cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,
 In - struct us now, we pray, By Your em - pow'r - ing Word. True
 Lead us a - long the ways Where hope has near - ly died And
 Send us on ways where faith Tran - scends ti - mid - i - ty, Where
 Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.
 teach - er, be for all who seek Their light, their life, their Lord.
 help us climb the lone - ly hills Where love is cru - ci - fied.
 love in - forms and hope sus - tains Both life and min - is - try.
 hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: English; adapt. Franklin L. Sheppard, 1852–1930

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924 LORD, DISMISS US WITH YOUR BLESSING



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with
 2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
 3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,
 joy - ful sound. May the fruits of Your sal - va - tion
 pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;
 In our hearts and lives a - bound. Ev - er faith - ful,
 Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.
 ev - er faith - ful To Your truth may we be found.
 may we ev - er Reign with You in end - less day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt.

Tune: Henry T. Smart, 1813–79

Text and tune: Public domain

(Stand)

THANK THE LORD

LSB 164



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

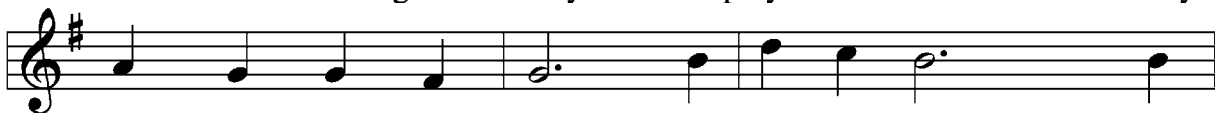
The Lord look upon you with favor and ✠ give you peace.

C Amen.

854 FORTH IN THY NAME, O LORD, I GO



1 Forth in Thy name, O Lord, I go, My dai - ly
2 The task Thy wis - dom has as - signed, O let me
3 Thee may I set at my right hand, Whose eyes my
4 Give me to bear Thine eas - y yoke, And ev - 'ry
5 For Thee de - light - ful - ly em - ploy What - e'er Thy



la - bor to pur - sue, Thee, on - ly Thee, re -
cheer - ful - ly ful - fill; In all my works Thy
in - most sub - stance see, And la - bor on at
mo - ment watch and pray, And still to things e -
boun - teous grace has giv'n, And run my course with



solved to know In all I think or speak or do.
pres - ence find, And prove Thy good and per - fect will.
Thy com - mand, And of - fer all my works to Thee.
ter - nal look, And has - ten to Thy glo - rious day.
e - ven joy, And close - ly walk with Thee to heav'n.

Text: Charles Wesley, 1707–88, alt.

Tune: Barry L. Bobb, 1951

Text: Public domain

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ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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Record of Faithfulness

Attendance Last Sunday 61 (est.)

Offering Previous Sunday: \$3627 (Needed weekly = \$3193)

Building Fund Previous Sunday: \$50

SERVANTS IN THE LORD'S HOUSE

Serving In Worship Today

<i>Greeters</i>	Larry & Toni Wendling
<i>Organist</i>	Tanya Fraker
<i>Acolyte</i>	Jeff Heidenreich
<i>Reader</i>	Dwight Becker
<i>Ushers</i>	Clint Silver, Caleb Anschutz Kelly Persinger, Marvin Zorn
<i>Elder</i>	Dwight Becker
<i>Lay Assistants</i>	Dwight Becker, Braeden Murphy

Serving Next Week

<i>Greeters</i>	Delmer & Jo Haufler
<i>Organist</i>	Tanya Fraker
<i>Acolyte</i>	Chase Silver
<i>Reader</i>	Lacey Huff
<i>Ushers</i>	Jeff Heidenreich, Loren Eissler Reed Silver, Donice Browning
<i>Elder</i>	Dwight Becker

OUR PRAYERS

HEALING AND CARE: for those suffering from cancer: Stu Duncan, Jenny Peimann, Dan Henderson, Sheri Bravenec, Bonnie Von Lehe, Frank Wagner, Nancy Lahm, Barbara Feltner, Joetta Asbury, Tom Arb, Sharon Eilert (Eva's sister).

CONTINUED HEALING: Christopher Smith, Gabriella Schultz, Michael Nally, Charlie Timberlane, Logan Brady, Kathy Bigham, Jean Curtis, Carl Sluder, Raymond Zorn, Lyn Wren, David Wagner, Cecil McMullen, Ann Becker, Mark Feltner, Darrell Sturdy, Diane Schulze, Emerson Monthey, Mac McDonald, Keith Scheid, Pete Scheid, Glenn Templeton, Deana Baker, Betty Meyer, Bill McDonald, Harley Browning.

SHUT-INS: Don & Ann Becker, Virginia Elmore, Jim & Pat Croucher

ANNOUNCEMENTS

WELCOME to all who worship with us this morning, especially our guests. You are invited for coffee and snacks after our service. You are also invited to stay for Bible Study and Sunday School.

HOLY COMMUNION will be celebrated this morning as we receive the Lord's Body and Blood. Fill out the "Let's Connect" card if participating. Please speak to the Pastor or an Elder if this is your first time to commune with us.

PENTECOST OFFERING: We are continuing to collect for the LCMS Kansas District this week. Please contribute what you can for the Kansas District Support of Missions in West Africa.

SUNDAY BIBLE STUDY: Today - Beginning a 13-Session Study of Ephesians.

NEXT SUNDAY, JULY 13: Please join us as we Commission our National Youth Gathering Group during the 9:00 am Service before they travel to New Orleans for the LCMS NYG 2025 (See the poster in the Fellowship Hall).

DAUGHTERS OF ZION is collecting personal care items such as shampoo, toothpaste, deodorant, dish soap, etc. for Help House. Any donations can be put on the table in the entryway.

NOTE TO OUR GUESTS AND VISITORS

We are very glad you are here! Our services may look and sound different (other worldly, perhaps), but please bear with us! We worship the way we do for a reason and there is a certain rhythm involved. We gather to receive the gifts of salvation our Living Triune God comes to serve through His Word and Sacrament. In these gifts we receive the enlivening of our faith, forgiveness from our sins, and life eternal. Worship is the unwrapping of these gifts. The liturgy, hymns, and preaching proclaim His Word to us. They remind us of the promise of salvation as a gift we have in our baptism, and they prepare our hearts and minds to receive the Lord's Supper. Through these means of grace God comes to serve us in this Divine Service, and so our worship is centered around receiving these gifts of God through faith.

Pastor Jim Kirschenmann

GV (314) 884-0828

Email: Pastor@ZionVassar.org

You may Call or TXT the Church Office Phone

Number at ANYTIME: **785-828-4482**

Email: Office@ZionVassar.org

Service Time: Sunday 9:00 am

Bible Study and Sunday School: 10:30 am

Services Streamed on Social Media...

<https://bit.ly/m/zionvassar>

Take this WITH you - Pass this bulletin along to someone to invite them...

PRAYER/CHAT: Text 833-374-4619



Scan me