

3-Year  
Torah Cycle  
**Parashat #71**  
כִּי תִּשָּׂא  
**Ki Tissa**  
*Exodus 34:27-36:38*  
*Jeremiah 31:31-40*  
*1 Corinthians 12:1-13*

## I) Reading the Torah Portion

Now it's time to read the Torah portion. You will get the most out of the Torah portion if you have a disciplined plan for approaching it each week. I suggest the following (although you may want to develop your own plan of attack). Prepare by having a pen and paper ready to take notes or by having your computer ready. Read the Torah portion quickly just to get a bird's-eye view of it and to gain a general understanding of its contents. Then read it again slowly and more contemplatively. As you read it, you should keep track of 1) changes in the main storyline (plots and subplots) of the text, 2) the introduction of new major themes you have not encountered heretofore and 3)

connections to the main themes developed in the Torah portion. Keeping track of the major themes will provide you with thoughts to help you outline the passage later on. Recording changes in the storyline (subplots) will 1) help you more accurately interpret Scripture and 2) see connections to themes that may be repeated in the Haftarah and Apostolic readings.

I strongly recommend that when you study these lessons you have the following tools available. 1) A Bible [all references are based on the NKJV], 2) a printed copy of this lesson, 3) pen and paper [notebook preferred] where you can either write extra notes or complete answers to questions where the lines in this lesson are not enough space to write on, 4) an on-line version of the Bible. I suggest BibleGateway (<https://www.biblegateway.com/>). There are many instances where I will ask you to make a connection to some other passage. The BibleGateway app has an awesome SEARCH feature to find Bible passages. Also, once you find a passage you can use Control-F or Command-F (MAC users) to *find* words, numbers or phrases in the text on display. Lastly, as often as possible ... have a partner studying with you!

## II) Outlining the Torah Portion

Now that you have read the Torah portion, it's time to outline it. Try to divide the Torah portion into its major subject divisions. Please limit the outline to no more than seven major headings. Also, try to limit each subject division to a short phrase. In the chart below provide a brief phrase describing each significant change of events in the reading. Outlining will help you develop the skill of "seeing" the themes in the text.

I.
II.
III.
IV.
V.
VI.
VII.
VIII.

### III) Torah Portion Discussion Questions

I have given you a number of questions to stimulate your thought about the Torah portion reading. My goal is two-fold. First, I want to ask you questions about what the Spirit has shown me are important lessons to learn from the Torah reading. Secondly, I want to help you develop the art of making thematic connections. This skill will develop as you practice, practice, practice. Furthermore, once you see the benefits of making thematic connections, I'm hoping that you believe that the language of thematic connections is Adonai's "language."

1. How is II Corinthians 3:3 (clearly you are an epistle of Christ, ministered by us, **written** not with ink but by the Spirit of the living God, not **on tablets of stone** but on tablets of flesh, *that is*, of the heart.) thematically connected to the Torah portion?

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2. How is II Corinthians 3:2 (You are our epistle **written** in our hearts, known and read by all men) thematically connected to the Torah portion?

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3. How is Matthew 17:9 (Now as they **came down from the mountain**, Jesus commanded them, saying, "Tell the vision to no one until the Son of Man is risen from the dead.") thematically connected to the Torah portion?

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4. How is Matthew 17:2 (and He was transfigured before them. **His face shone like the sun**, and His clothes became as white as the light.) thematically connected to the Torah portion?

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5. How is John 17:8 (For **I have given to them the words which You have given Me**; and they have received *them*, and have known surely that I came forth from You; and they have believed that You sent Me.) thematically connected to the Torah portion?

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6. How is Luke 1:8-9 (So it was, that while he was serving as priest before God in the order of his division, <sup>9</sup>according to the custom of the priesthood, his lot fell **to burn incense** when he went into the temple of the Lord.) thematically connected to the Torah portion?

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7. How is John 19:40 (Then they took the body of Jesus, and bound it in strips of linen **with the spices**, as the custom of the Jews is to bury.) thematically connected to the Torah portion?

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8. How is Ephesians 5:18 (And do not be drunk with wine, in which is dissipation; but **be filled with the Spirit**) thematically connected to the Torah portion?

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9. How is Jeremiah 31:33 (But this *is* the **covenant** that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and **write it on their hearts**; and I will be their God, and they shall be My people.) thematically connected to the Torah portion?

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10. How is II Corinthians 9:7 (*So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a **cheerful giver.***) thematically connected to the Torah portion?

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11. How is II Corinthians 9:8 (And God *is* able to make all grace abound toward you, that you, **always having all sufficiency in all things**, may have an abundance for every good work.) thematically connected to the Torah portion?

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#### IV) Messiah in the Parsha

In Luke 24:25-27 and 46-47 Yeshua stated that Moses, the Prophets and the Writings all prophesied of His death, burial and resurrection in three days. Therefore, we should expect to see teachings about Yeshua and His role in redemption throughout the Torah. In this section I will ask you questions that will hopefully help you “see” Messiah Yeshua in the Torah portion and sometimes the Haftarah reading as well.

1. As you have learned from many of the Torah lessons here, Moses is a prophetic picture of Messiah Yeshua. We have seen this many times. The Tanakh and Apostolic writings are written in such a way that if we are looking for thematic connections we’ll see them and be able to know when the Bible is using a figure like Moses to teach us about Yeshua. For example, did you notice the similarities between Moses and Yeshua, both on mountain tops? How many connections can you make between Exodus 34:27-35 and Matthew 17:1-13?

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2. As I began to think about this passage, I noticed that Moses had fasted 40 days. Furthermore, I already knew Yeshua fasted for 40 days when He was tested by the devil. That prompted me to ask the question, “Which Biblical characters fasted for 40 days?” Do you know?

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#### V) Making the Connection to the Haftarah Reading

I have listed a number of passages from the Haftarah reading that have thematic connections to the Torah portion. Your job is to find the thematic connections in the Torah portion. Although I may quote an entire verse or two from the Haftarah reading, you should focus most of your attention on the text that is bold and italicized. The bold and italicized text will contain the main theme or words that I want you to connect to the Torah portion. Once you have found a connection to the Haftarah verses, record the chapter and verse of the Torah text connection and write a brief sentence describing how the two passages are thematically connected.

1. How is Jeremiah 31:31-32 (“Behold the days are coming, says the LORD, **when I will make a new covenant with the house of Israel and with the house of Judah—<sup>32</sup> not according to the covenant that I made with their fathers** in the day that I took them by the hand to lead them out of the land of Egypt, **My covenant** which they broke, though I was a husband to them, says the LORD.”) thematically connected to the Torah portion?

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2. How is Jeremiah 31:33 (“But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their **hearts**; and I will be their God, and they shall be My people.”) thematically connected to the Torah portion?  


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3. How is Jeremiah 31:34a (No more shall every man **teach his neighbor**) thematically connected to the Torah portion?  


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4. How is Jeremiah 31:38 (“Behold the days are coming, says the LORD, **that the city shall be built for the LORD** from the tower of Hananel to the Corner Gate.”) thematically connected to the Torah portion?  


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5. How is Jeremiah 31:40 (“And the whole valley of the dead bodies and of the ashes, and all the fields as far as the Brook Kidron, to the corner of the Horse Gate toward the east, **shall be holy to the LORD**. It shall not be plucked up or thrown down anymore forever.”) thematically connected to the Torah portion?  


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6. How is Jeremiah 31:31-32 (“Behold the days are coming, says the LORD, when **I will make a new covenant with the house of Israel and with the house of Judah—<sup>32</sup> not according to the covenant that I made with their fathers** in the day that I took them by the hand to lead them out of the land of Egypt, **My covenant** which they broke, though I was a husband to them, says the LORD.”) thematically connected to the Torah portion?  


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7. How is Jeremiah 31:31 (“Behold the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with **the house of Judah**) thematically connected to the Torah portion?  


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8. How is Jeremiah 31:33 (But this *is* the covenant that I will make with the house of Israel after those days, says the LORD: **I will put My law in their minds, and write it on their hearts**; and I will be their God, and they shall be My people.) thematically connected to the Torah portion?  


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9. How is Jeremiah 31:35a (Thus says the LORD, Who gives the sun for a light by day, **The ordinances of the moon and the stars** for a light by night) thematically connected to the Torah portion?  


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10. How is Jeremiah 31:37a (Thus says the LORD: “If heaven above **can be measured**, And the foundations of the earth searched out beneath”) thematically connected to the Torah portion?  


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## VI) Making the Connection to the Apostolic Writings

I have listed a number of passages from the Apostolic reading that have thematic connections to the Torah portion. Your job is to find the thematic connections to the Torah portion. Although I may quote an entire verse or two from the Apostolic reading, you should focus most of your attention on the text that is bold and italicized. The bold and italicized text will contain the main theme or words that I want you to connect to the Torah portion. Once you have found a connection to the Apostolic verses, record the

chapter and verse of the Torah text connection and write a brief sentence describing how the two passages are thematically connected.

1. How is I Corinthians 12:1 (***Now concerning spiritual gifts***, brethren, I do not want you to be ignorant.) thematically connected to the Torah portion?

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2. How is I Corinthians 12:4 (There are ***diversities of gifts***, but the same Spirit.) thematically connected to the Torah portion?

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3. How is I Corinthians 12:5 (There are ***differences of ministries***, but the same Lord.) thematically connected to the Torah portion?

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4. How is I Corinthians 12:6 (And there are ***diversities of activities***, but it is the same God who works all in all.) thematically connected to the Torah portion?

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5. How is I Corinthians 12:7 (***But the manifestation of the Spirit is given to each one for the profit of all.***) thematically connected to the Torah portion?

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6. How is I Corinthians 12:8 (for to one is given ***the word of wisdom through the Spirit, to another the word of knowledge*** by the same Spirit) thematically connected to the Torah portion?

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7. How is I Corinthians 12:11 (***But one and the same Spirit works all these things, distributing to each one individually as He wills.***) thematically connected to the Torah portion?

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8. How is I Corinthians 12:12 (***For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ.***) thematically connected to the Torah portion?

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9. How is I Corinthians 12:7 (But the manifestation of ***the Spirit is given to each one*** for the profit of all) thematically connected to the Torah portion?

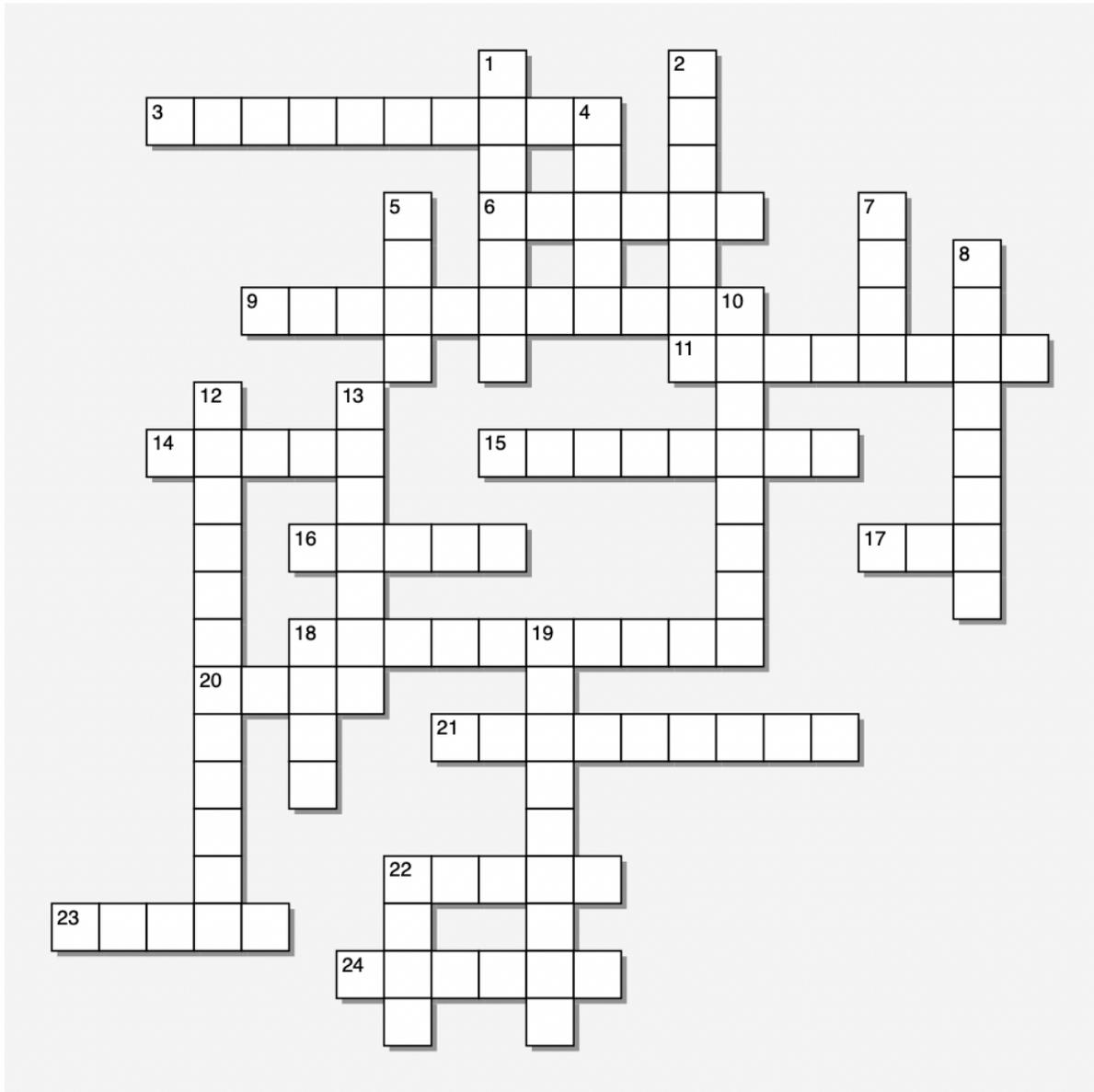
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## VII) Some Basic Facts About Our Lesson

This crossword puzzle will cover basic facts about the Torah portion, Haftarah reading and Apostolic readings. The answers are based on the text from the New King James Version of the Bible and may contain phrases as well as individual words.

### Parashat 71 (3-Year Torah Cycle) Exodus 34:27 - 36:38 Restoration of Torah Ministries (Based on NKJV)



#### Across

- 3. In every place
- 6. Ignite
- 9. Serving

#### Down

- 1. Hip \_\_\_\_\_
- 2. Inclined
- 4. Course of thought

**Across**

- 11. Clothes
- 14. Circuit
- 15. Completed
- 16. Victuals
- 17. Munched
- 18. Prevented
- 20. Colored
- 21. Holy place
- 22. Radiated
- 23. Fastening
- 24. Talented

**Down**

- 5. Shroud
- 7. Countenance
- 8. Came back
- 10. Huddled
- 12. Precepts
- 13. Moved
- 18. Respite
- 19. Proclaimed
- 22. Derma

**VIII) Practical Application**

Let's get practical. The study of the Word is not complete until we are encouraged to think, speak and act differently. Our study of the Word should always involve personal application of the text to our lives. As I've heard it said before, Adonai's Word needs to go from our head to our hearts and then to our hands. Our lifelong journey is to become like our master, Yeshua, and this is only accomplished as we faithfully apply His Word to every aspect of our lives.

**Discipling Our Children**

What have you learned from this week's Torah study that you can teach your children?

- Write down what you learned that can and/or should be discussed with your children? Perhaps they need to know some of the facts covered in the crossword puzzle?
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
- Write down anything you learned that revealed bad habits or thought patterns in your children's lives?
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
- Write down anything you learned that revealed good habits or thought patterns that your children need to be encouraged or strengthened in and grow in obedience to?
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
- Write down anything you learned that can be a topic of prayer for you and your children this week or permanently?
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_

**Discipling One Another**

Think about what you've studied in this week's lesson.

- Write down anything you learned that impacted you the most?

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- Write down anything you learned that revealed bad habits or thought patterns you need to stop?
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- Write down anything you learned that revealed good habits or thought patterns you need to be encouraged or strengthened in and grow in obedience to?
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- Write down anything you learned that can be a topic of prayer for yourself, your family, your worship community, your neighborhood, the world or Adonai's people at large?
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Just focus on one thing and talk to an accountability partner about it. Determine what you can DO over the next week (or more) in order to put what you've learned into practice. Make a commitment to someone else that you are going to seek to put some aspect of this week's lesson into practice.

## ANSWER KEY

### Outlining the Torah Portion

- I. Exodus 34:27-35—Moses' Face Shone While Being with Adonai
- II. Exodus 35:1-3—The Sabbath Commandment
- III. Exodus 35:4-29—Those with Willing Hearts Bring Materials for the Tabernacle
- IV. Exodus 35:30-36:7—Those Chosen by Adonai to Build the Tabernacle
- V. Exodus 36:8-38—Construction of the Tabernacle

### Torah Portion Discussion Questions Answers

1. Exodus 34:28—So he was there with the LORD forty days and forty nights; he neither ate bread nor drank water. And **He wrote on the tablets** the words of the covenant, the Ten Commandments.
2. Exodus 34:28—So he was there with the LORD forty days and forty nights; he neither ate bread nor drank water. And **He wrote** on the tablets the words of the covenant, the Ten Commandments.
3. Exodus 34:29—Now it was so, **when Moses came down from Mount Sinai** (and the two tablets of the Testimony were in Moses' hand **when he came down from the mountain**), that Moses did not know that the skin of his face shone while he talked with Him.
4. Exodus 34:29-30—Now it was so, when Moses came down from Mount Sinai (and the two tablets of the Testimony were in Moses' hand when he came down from the mountain), that **Moses did not know that the skin of his face shone** while he talked with Him. <sup>30</sup> So when Aaron and all the children of Israel saw **Moses, behold, the skin of his face shone**, and they were afraid to come near him.
5. Exodus 35:1—Then Moses gathered all the congregation of the children of Israel together, and said to them, "**These are the words which the LORD has commanded you to do**"
6. Exodus 35:15—the **incense altar**, its poles, the anointing oil, the **sweet incense**, and the screen for the door at the entrance of the tabernacle. There are other verses mentioning the incense also!
7. Exodus 35:8, 28—oil for the light, and **spices** for the anointing oil and for the sweet incense; <sup>28</sup> and **spices** and oil for the light, for the anointing oil, and for the sweet incense.

8. Exodus 35:30-31—And Moses said to the children of Israel, “See, the LORD has called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah; <sup>31</sup> **and He has filled him with the Spirit** of God, in wisdom and understanding, in knowledge and all manner of workmanship.”
9. Exodus 34:28—So he was there with the LORD forty days and forty nights; he neither ate bread nor drank water. And **He wrote on the tablets** the words of **the covenant**, the Ten Commandments.
10. Exodus 35:21-22—**Then everyone came whose heart was stirred, and everyone whose spirit was willing, and they brought the LORD’s offering** for the work of the tabernacle of meeting, for all its service, and for the holy garments. <sup>22</sup> They came, both men and women, **as many as had a willing heart, and brought earrings and nose rings, rings and necklaces, all jewelry of gold, that is, every man who made an offering of gold to the LORD.**
11. Exodus 36:4-5—Then all the craftsmen who were doing all the work of the sanctuary came, each from the work he was doing, <sup>5</sup> and they spoke to Moses, saying, “**The people bring much more than enough for the service of the work** which the LORD commanded us to do.” Instead of Adonai giving us more than we need, the people gave more than was needed.

## Messiah in the Parsha Answers

1. Answers:
  - A. Exodus 34:29a – Now it was so, when Moses came down from Mount Sinai; Matthew 17:1 – Now after six days **Jesus** took Peter, James, and John his brother, **led them up on a high mountain** by themselves. Both were on a mountain.
  - B. Exodus 34:29b – that Moses did not know that the skin of his face shone while he talked with Him; Matthew 17:2 – <sup>2</sup> and He was transfigured before them. His face shone like the sun. They both shone with radiant glory.
2. Answers:
  - A. **Moses** (Exodus 34:27-28 – <sup>27</sup> Then the Lord said to Moses, “Write these words, for according to the tenor of these words I have made a covenant with you and with Israel.” <sup>28</sup> So he was there with the Lord forty days and forty nights; he neither ate bread nor drank water. And He wrote on the tablets the words of the covenant, the Ten Commandments.) Moses actually fasted twice for forty days.
  - B. **Elijah** (I Kings 19:7-8 – <sup>7</sup> And the angel of the Lord came back the second time, and touched him, and said, “Arise *and* eat, because the journey *is* too great for you.” <sup>8</sup> So he arose, and ate and drank; and he went in the strength of that food forty days and forty nights as far as Horeb, the mountain of God.)
  - C. **Yeshua** (Luke 4:1-2 – Then Jesus, being filled with the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, <sup>2</sup> being tempted for forty days by the devil. And in those days He ate nothing, and afterward, when they had ended, He was hungry.)

When I saw those three names I could not help but notice that it was Moses and Elijah who met with Yeshua on a mountain top. It’s almost as if they’re in a club, the fasted for 40 days club, so I get to spend time on the mountain with my fellows! I know there is some special significance to these connections, but I don’t know the answer quite yet. As you find connections, do not worry that you may not be able to interpret why the connections are important. Just file them away. At some later date, once you get more revelation, Adonai will use such connections to teach you new lessons. This is the case at hand. I’m not sure why these connections exist, but I know it’s significant!

## Haftarah Connection Answers

1. Exodus 34:27—Then the LORD said to Moses, “Write these words, for according to the tenor of these words **I have made a covenant with you and with Israel.**”

2. Exodus 35:26—And all the women whose **hearts** stirred with wisdom spun yarn of goats' hair. Also, 35:29—The children of Israel brought a freewill offering to the LORD, all the men and women whose **hearts** were willing to bring *material* for all kinds of work which the LORD, by the hand of Moses, had commanded to be done.
3. Exodus 35:34—“And He has put in his heart **the ability to teach**, in him and Aholiab the son of Ahisamach, of the tribe of Dan.”
4. The focus of the Torah portion is the construction of the Tabernacle so that Adonai could dwell with the children of Israel.
5. Exodus 35:19—“the garments of ministry, for ministering in the **holy place—the holy garments** for Aaron the priest and the garments of his sons, to minister as priests.’ ”
6. Exodus 34:28—So he was there with the LORD forty days and forty nights; he neither ate bread nor drank water. **And He wrote on the tablets the words of the covenant, the Ten Commandments.** This is a second set of the Ten Commandments. Adonai is making a new covenant with Israel because they broke the first one in the incident of the golden calf.
7. Exodus 35:30—And Moses said to the children of Israel, “See, the LORD has called by name Bezalel the son of Uri, the son of Hur, **of the tribe of Judah.**”
8. Exodus 34:28—So he was there with the LORD forty days and forty nights; he neither ate bread nor drank water. **And He wrote on the tablets the words of the covenant, the Ten Commandments.** In both passages Adonai wrote His laws somewhere—on tablets of stone versus hearts and minds.
9. Exodus 34:28—So he was there with the LORD forty days and forty nights; he neither ate bread nor drank water. **And He wrote on the tablets the words of the covenant, the Ten Commandments.** Just as Adonai gave His ordinances (laws) to the moon and stars, so has He given His commandments (ordinances) to us.
10. Throughout the Torah portion Adonai provided measurements for the tabernacle.

## Apostolic Reading Answers

1. Exodus 35:10—**All who are gifted artisans among you** shall come and make all that the LORD has commanded.
2. Exodus 35:30-35—And Moses said to the children of Israel, “See, the Lord has called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah; <sup>31</sup>and **He has filled him with the Spirit of God, in wisdom and understanding, in knowledge and all manner of workmanship,** <sup>32</sup>**to design artistic works, to work in gold and silver and bronze,** <sup>33</sup>**in cutting jewels for setting, in carving wood, and to work in all manner of artistic workmanship.** <sup>34</sup>**And He has put in his heart the ability to teach**, in him and Aholiab the son of Ahisamach, of the tribe of Dan. <sup>35</sup>**He has filled them with skill to do all manner of work of the engraver and the designer and the tapestry maker, in blue, purple, and scarlet thread, and fine linen, and of the weaver—those who do every work and those who design artistic works.**
3. Exodus 35:19—**the garments of ministry, for ministering in the holy place**—the holy garments for Aaron the priest and the garments of his sons, **to minister as priests.**
4. Exodus 35:24-29—Everyone who offered an offering of silver or bronze brought the LORD's offering. **And everyone with whom was found acacia wood for any work of the service, brought it.** <sup>25</sup>**All the women who were gifted artisans spun yarn with their hands, and brought what they had spun, of blue, purple, and scarlet, and fine linen.** <sup>26</sup>**And all the women whose hearts stirred with wisdom spun yarn of goats' hair.** <sup>27</sup>**The rulers brought onyx stones, and the stones to be set in the ephod and in the breastplate,** <sup>28</sup>**and spices and oil for the light, for the anointing oil, and for the sweet incense.** <sup>29</sup>The children of Israel brought a freewill offering to the LORD, all the men and women whose hearts were willing **to bring material for all kinds of work** which the LORD, by the hand of Moses, had commanded to be done.
5. Exodus 35:21—**Then everyone came whose heart was stirred, and everyone whose spirit was willing, and they brought the LORD's offering for the work of the tabernacle of meeting, for all its service, and for the holy garments.**
6. Exodus 35:31—and He has **filled him with the Spirit of God, in wisdom and understanding, in knowledge** and all manner of workmanship.

7. Exodus 35:31-35—and ***He has filled him with the Spirit of God, in wisdom and understanding, in knowledge and all manner of workmanship,***<sup>32</sup> to design artistic works, to work in gold and silver and bronze,<sup>33</sup> in cutting jewels for setting, in carving wood, and to work in all manner of artistic workmanship.<sup>34</sup> ***And He has put in his heart the ability to teach, in him and Aholiab*** the son of Ahisamach, of the tribe of Dan.<sup>35</sup> ***He has filled them with skill to do all manner of work*** of the engraver and the designer and the tapestry maker, in blue, purple, and scarlet thread, and fine linen, and of the weaver—those who do every work and those who design artistic works.
8. The main focus of the Torah portion is how Adonai distributed various skills and gifts to the children of Israel, and how they worked together to build the tabernacle. See Exodus 35:21-29, 35:30-35 and 36:8-38.
9. Exodus 35:31—and ***He has filled him with the Spirit of God,*** in wisdom and understanding, in knowledge and all manner of workmanship