#  Flippin City Council Meeting

September 23, 2025, 6:00 PM| Location: Flippin District Court Room

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| Meeting called by | Mayor Hogan |
| Type of meeting | Council Meeting |
| City Attorney | Sam Pasthing |
| City Recorder | Mary Jane Erwin |

 | **Council Members**Jodi Howard Lacie BettencourtTony Ford Margaret Ott |

## Agenda Items

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| Topic | Presenter |  |

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|[ ]  Pledge of Allegiance and Opening Prayer | Mayor Heith Hogan |  |
|[ ]  Approving July & August 2025 Minutes | Mayor Heith Hogan |  |
|[ ]  Financials June, July & August 2025  | Travis Doshier / Melissa Dorsey |  |
|[ ]  Police Department / USDA Grant vehicle purchase / Depreciation Fund  | Asst. Police Chief Dustin Carter |  |
| ☐ | Fire Department Monthly Numbers | Fire Chief David Hannah |  |
| ☐ | Police Department Monthly Numbers  | Police Chief John Spence  |  |
| ☐ | Adding Colbie Butcher to signature cards with banks | JL Wagoner |  |
| ☐ | Civil Engineering Associates, LLC - Award recommendation for the Fallen Ash Creek Ped Bridge | JL Wagoner |   |
| ☐ |   |   |   |
| ☐ |  |   |  |
| ☐ |   |   |   |
| ☐ |   |   |   |
| ☐ |   |   |   |
|[ ]  New Business  | Mayor Hogan |  |
|[ ]  Closing | Mayor Hogan |  |