# Flippin City Council Meeting

September 23, 2025, 6:00 PM| Location: Flippin District Court Room

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  | | --- | --- | | Meeting called by | Mayor Hogan | | Type of meeting | Council Meeting | | City Attorney | Sam Pasthing | | City Recorder | Mary Jane Erwin | | **Council Members**  Jodi Howard Lacie Bettencourt  Tony Ford Margaret Ott |

## Agenda Items

|  |  |  |
| --- | --- | --- |
| Topic | Presenter |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | Pledge of Allegiance and Opening Prayer | Mayor Heith Hogan |  |
|  | Approving July & August 2025 Minutes | Mayor Heith Hogan |  |
|  | Financials June, July & August 2025 | Travis Doshier / Melissa Dorsey |  |
|  | Police Department / USDA Grant vehicle purchase / Depreciation Fund | Asst. Police Chief Dustin Carter |  |
| ☐ | Fire Department Monthly Numbers | Fire Chief David Hannah |  |
| ☐ | Police Department Monthly Numbers | Police Chief John Spence |  |
| ☐ | Adding Colbie Butcher to signature cards with banks | JL Wagoner |  |
| ☐ | Civil Engineering Associates, LLC - Award recommendation for the Fallen Ash Creek Ped Bridge | JL Wagoner |  |
| ☐ |  |  |  |
| ☐ |  |  |  |
| ☐ |  |  |  |
| ☐ |  |  |  |
| ☐ |  |  |  |
|  | New Business | Mayor Hogan |  |
|  | Closing | Mayor Hogan |  |