

HOLY FAMILY PARISH



RITE OF CHRISTIAN BURIAL PLANNING BOOKLET

Dear Friends,

Let us begin by offering our most heartfelt condolences on the death of your loved one. We are sorry for your loss and assure you of the prayers of the entire Holy Family Parish of Nazareth. The death of a loved one is always difficult and it is impossible to be completely prepared.

One of the Corporal Works of Mercy is to bury the dead and so we have compiled this booklet to help you plan the Funeral Mass of your loved one. The staff of Holy Family Parish of Minersville is here to walk with you during these tough times.

A member of our Bereavement Ministry Team will contact you to assist you in planning the Mass of Christian Burial. You may choose the readings, hymns and those who are involved in the Mass (see below). Please review the policies and choices below and a member of our Bereavement Ministry Team will assist you in finalizing your selections.

Holy Family Pastoral Staff

The Funeral Mass begins with the Introductory Rites and will start in the back of the Church for traditional casket burials and at the front of the Church for cremations. The celebrant will invite the congregation to stand and begin the Mass in the normal way (Sign of the Cross and greeting). He will then sprinkle the casket or cremated remains and say the following:

In the waters of baptism N. died with Christ and rose with him to new life. May he/she now share with him eternal glory.

The Placing of the Pall follows (for casket burials – omitted for cremation). The Pall is a cloth that covers a casket and comes from the Latin pallium which means cloak. It is white in color and is another reminder of our baptism, that we died to our old lives of sin and were reborn in Christ. The family has the option of placing the pall on the casket.

The Processional Hymn follows (see appendix A for a list of our Funeral Hymns), which is followed by the Collect (opening prayer).

The Liturgy of the Word follows the Collect. The family may choose someone (or up to 3 different people) to proclaim the Readings at the Mass of Christian Burial. Readers should be Catholics and have at least some comfort reading in a public setting. The family may choose the First Reading from the Old Testament, the Second Reading from the New Testament, and the Gospel (see Appendix B – D for the Funeral Mass Readings). Those reading at the Funeral Mass should check-in with the priest 15 minutes before Mass for instructions (when and how to approach the sanctuary).

The priest will offer a short homily after proclaiming the Gospel: “A brief homily based on the readings is always given after the Gospel reading at the Funeral liturgy... the homilist is to dwell on God’s compassionate love and on the Paschal Mystery of the Lord, as proclaimed in the Scripture readings. The homilist also helps the members of the assembly to understand that the mystery of God’s love and the mystery of Jesus’ victorious death and resurrection were present in the life and death of the deceased and that those mysteries were active in their own lives as well” (Order of Christian Funerals, 27). The homily is to indicate signs of the redeeming love of God as evident in the Scriptural readings and as made visible in the life of the deceased person.

The General Intercessions (or Prayer of the Faithful) follow the homily. The family may choose someone to read the General Intercessions (see appendix E). As with the readings for the Funeral Mass, the person reading the General Intercessions should check in with the priest 15 minutes before Mass for instructions.

The Liturgy of the Eucharist follows the General Intercessions. The family may select up to 4 people to bring up the gifts to be used for the Mass. Those bringing up the gifts will retrieve them from the Offertory Table at the rear of the Church during the Preparation Hymn (see appendix A for a list of our Funeral Hymns). The priest will instruct the congregation as to when to sit, stand or kneel throughout the Mass.

Holy Communion follows the Eucharistic Prayer. While everyone is welcomed to all liturgies, only Catholics in a state of grace are able to receive Holy Communion. The Communion Hymn will be sung during the reception of Holy Communion (see appendix A for a list of our Funeral Hymns). A Meditation Hymn (optional) may be chosen after Communion (see appendix A for a list of our Funeral Hymns). The Prayer after Communion concludes the Liturgy of the Eucharist.

The Final Commendation completes the Funeral Mass. It begins with an invitation to prayer, which is followed by the priest incensing the casket/ cremated remains while the Song of Farewell is sung. The Prayer of Commendation follows and then the Procession to the Place of Committal takes place while the congregation sings the Recessional Hymn (see appendix A for a list of our Funeral Hymns). The congregation will then travel to the cemetery for the interment.

Please note that a eulogy is not part of the Mass of Christian Burial. We recommend that families wishing to speak briefly about their loved one should make arrangements to do so at the funeral home during the time of calling hours.

Please call the Parish Office if you have any questions or concerns (610) 759 – 0870.

APPENDIX A – FUNERAL MASS HYMNS

Processional Hymns

Alleluia, Sing to Jesus – 361 (Easter)
Christ Be Our Light – 683
Here I Am Lord – 539
Morning Has Broken – 778

O Come, Divine Messiah (Advent)
O Come, O Come Emmanuel 228 (Advent)

Preparation Hymn

Amazing Grace – 614
Be Not Afraid – 600
Come To Me – 644
Here I Am Lord – 539
Hosea – 411
Lead Me Lord – 760
I Have Loved You – 772
Like A Shepherd – 765
The Summons – 529
Only In God – 611
Prayer of St. Frances – 679
Precious Lord, Take My Hand – 424
The King Of Love My Shepherd Is – 648

Ashes - 261 (Lent)

Communion Hymn

Gift of Finest Wheat – 487
Hail, Holy Queen – 376
Hail Mary, Gentle Woman – 372
I Am the Bread of Life – 493
One Bread, One Body – 498
Table of Plenty – 463
The King Of Love My Shepherd Is – 648

Communion Meditation Hymn

All Is Well With My Soul – 643
Ave Maria (Schubert)
Beautiful Savior – 696
Behold the Lamb – 492
Come To Me – 644
I Have Loved You – 772
The Summons – 529
Only In God – 611
Prayer of St. Frances – 679
You Are Mine – 651

Recessional Hymn

Amazing Grace – 614
Battle Hymn of the Republic – 755
Christ Be Our Light – 683
Faith Of Our Fathers - 593
For All The Saints – 388
How Great Thou Art – 694
I Know That My Redeemer Lives – 594
Lead Me Lord – 760
Lift High the Cross – 384
Love Divine, All Loves Excelling - 662
On Eagles Wings – 606
Sing a New Song – 739
Soon and Very Soon – 750
Though the Mountains May Fall – 619

Let the Valleys Be Raised – 227 (Christmas/
Easter)
When I survey the Wondrous Cross - 302
(Advent)

APPENDIX B – OLD TESTAMENT READINGS

A Reading from the Book of Deuteronomy (5:1-3, 6-7, 11-12, 16-21a, 6:4-6)

Moses summoned all Israel and said to them, Hear, O Israel, the statutes and ordinances which I proclaim in your hearing this day, that you may learn them and take care to observe them. The LORD, our God, made a covenant with us at Horeb; not with our ancestors did the LORD make this covenant, but with us, all of us who are alive here this day.

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. You shall not have other gods beside me.

You shall not invoke the name of the LORD, your God, in vain. For the LORD will not leave unpunished anyone who invokes his name in vain.

Observe the sabbath day—keep it holy, as the LORD, your God, commanded you.

Honor your father and your mother, as the LORD, your God, has commanded you, that you may have a long life and that you may prosper in the land the LORD your God is giving you.

You shall not kill.*

You shall not commit adultery.

You shall not steal.

You shall not bear dishonest witness against your neighbor.

You shall not covet your neighbor's wife.

Hear, O Israel! The LORD is our God, the LORD alone! Therefore, you shall love the LORD, your God, with your whole heart, and with your whole being, and with your whole strength. Take to heart these words which I command you today.

The Word of the Lord.

A Reading from the Book of Ecclesiastes (3:1-6, 8, 10-11)

There is an appointed time for everything, and a time for every affair under the heavens.

A time to be born, and a time to die; a time to plant, and a time to uproot the plant. A time to kill, and a time to heal; a time to tear down, and a time to build.

A time to weep, and a time to laugh; a time to mourn, and a time to dance. A time to scatter stones, and a time to gather them; a time to embrace, and a time to be far from embraces.

A time to seek, and a time to lose; a time to keep, and a time to cast away. A time to love, and a time to hate; a time of war, and a time of peace.

I have considered the task which God has appointed for men to be busied about. He has made everything appropriate to its time, and has put the timeless into their hearts, without men's ever discovering, from beginning to end, the work which God has done.

The Word of the Lord.

A Reading from the Book of Isaiah (25: 6a, 7-9)

On this mountain the LORD of hosts will provide for all peoples
On this mountain he will destroy the veil that veils all peoples,
The web that is woven over all nations.

He will destroy death forever.

The Lord GOD will wipe away the tears from all faces;
The reproach of his people he will remove from the whole earth; for the LORD has spoken.

On that day it will be said: "Indeed, this is our God; we looked to him, and he saved us!
This is the LORD to whom we looked; let us rejoice and be glad that he has saved us!"

The Word of the Lord.

A Reading from the Book of Wisdom (3:1-9)

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace.

For if before men, indeed, they be punished, yet is their hope full of immortality; Chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself.

As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the LORD shall be their King forever.

Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with the elect.

The Word of the Lord.

A Reading from the Book of Jonah (2)

The LORD sent a great fish to swallow Jonah, and he remained in the belly of the fish three days and three nights. Jonah prayed to the LORD, his God, from the belly of the fish:

Out of my distress I called to the LORD, and he answered me;
From the womb of Sheol I cried for help, and you heard my voice.
You cast me into the deep, into the heart of the sea,
and the flood enveloped me;
All your breakers and your billows
passed over me.

Then I said, "I am banished from your sight!
How will I again look upon your holy temple?"
The waters surged around me up to my neck; the deep enveloped me; seaweed wrapped
around my head.
I went down to the roots of the mountains;
to the land whose bars closed behind me forever,
But you brought my life up from the pit,
O LORD, my God.
When I became faint,
I remembered the LORD;
My prayer came to you in your holy temple.
Those who worship worthless idols abandon their hope for mercy.

But I, with thankful voice, will sacrifice to you;
What I have vowed I will pay: deliverance is from the LORD.

Then the LORD commanded the fish to vomit Jonah upon dry land.

The Word of the Lord.

A Reading from the Prophet Zephaniah (3:14-18)

Shout for joy, daughter Zion! sing joyfully, Israel!

Be glad and exult with all your heart, daughter Jerusalem!

The LORD has removed the judgment against you, he has turned away your enemies;
The King of Israel, the LORD, is in your midst, you have no further misfortune to fear.

On that day, it shall be said to Jerusalem: Do not fear, Zion, do not be discouraged! The LORD, your God, is in your midst, a mighty savior,

Who will rejoice over you with gladness, and renew you in his love,

Who will sing joyfully because of you, as on festival days.

I will remove disaster from among you, so that no one may recount your disgrace.

The Word of the Lord.

APPENDIX C – NEW TESTAMENT READINGS

A Reading from the St. Paul's Letter to the Romans (5:5-11)

Brothers and Sisters, hope does not disappoint, because the love of God has been poured out into our hearts through the holy Spirit that has been given to us.

For Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die.

But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath.

Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

A Reading from the St. Paul's Letter to the Romans (6:3-9)

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin.

For a dead person has been absolved from sin.

If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

The Word of the Lord.

A Reading from St. Paul's Letter to the Romans (8:31b-35, 37-39)

If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us.

What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword?

No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

A Reading from St. Paul's First Letter to the Corinthians (15:31-32, 35, 50-55)

Every day I face death; I swear it by the pride in you brothers that I have in Christ Jesus our Lord. If at Ephesus I fought with beasts, so to speak, what benefit was it to me? If the dead are not raised:

“Let us eat and drink, for tomorrow we die.”

But someone may say, “How are the dead raised? With what kind of body will they come back?”

This I declare, brothers: flesh and blood cannot inherit the kingdom of God, nor does corruption inherit incorruption. Behold, I tell you a mystery. We will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. Then the word that is written shall come about:

“Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, is your sting?”

The Word of the Lord.

A Reading from St. Paul's Second Letter to the Corinthians (4:14-5:1)

Since, then, we have the same spirit of faith, according to what is written, "I believed, therefore I spoke," we too believe and therefore speak, knowing that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence.

Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

The Word of the Lord.

A Reading from St. Paul's Second Letter to the Corinthians (5:1, 6-10)

Brothers and sisters, we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

So we are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

The Word of the Lord.

A Reading from St. Paul's First Letter to the Thessalonians (4:13-18)

We do not want you to be unaware, brothers, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep.

Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep.

For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first.

Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

The Word of the Lord.

A Reading from the St. Paul's 2nd Letter to Timothy (4:6-8, 17-18)

I, Paul, am already being poured out like a libation,
and the time of my departure is at hand.

I have competed well; I have finished the race;
I have kept the faith.

From now on the crown of righteousness awaits me,
which the Lord, the just judge,
will award to me on that day, and not only to me,
but to all who have longed for his appearance.

The Lord stood by me and gave me strength,
so that through me the proclamation might be completed
and all the Gentiles might hear it.

And I was rescued from the lion's mouth.

The Lord will rescue me from every evil threat
and will bring me safe to his heavenly Kingdom.
To him be glory forever and ever. Amen.

The Word of the Lord.

A Reading from the Book of Revelation (14:13)

I heard a voice from heaven say, "Write this: Blessed are the dead who die in the Lord from now on." "Yes," said the Spirit, "let them find rest from their labors, for their works accompany them."

The Word of the Lord.

A Reading from the Book of Revelation (21: 1-7)

Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away."

The one who sat on the throne said, "Behold, I make all things new." Then he said, "Write these words down, for they are trustworthy and true." He said to me, "They are accomplished. I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son."

The Word of the Lord.

APPENDIX D – GOSPEL READINGS

A Reading from the Holy Gospel according to Matthew (5: 1- 12)

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are they who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the land.

Blessed are they who hunger and thirst for righteousness, for they will be satisfied.

Blessed are the merciful, for they will be shown mercy.

Blessed are the clean of heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil against you because of me.

Rejoice and be glad, for your reward will be great in heaven.

A Reading from the Holy Gospel according to Matthew (22: 34-40)

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them [a scholar of the law] tested him by asking,

“Teacher, which commandment in the law is the greatest?”

He said to him, “You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment.

The second is like it: You shall love your neighbor as yourself.

The whole law and the prophets depend on these two commandments.”

A Reading from the Holy Gospel according to Luke (12:35-40)

“Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come.”

A reading from the Holy Gospel according to John (6:37-40)

Jesus said to his disciples: “Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me.

And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day.”

A reading from the Holy Gospel according to John (14:1-6)

Jesus said to his disciples: “Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father’s house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you?

And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way.”

Thomas said to him, “Master, we do not know where you are going; how can we know the way?”

Jesus said to him, “I am the way and the truth, and the life. No one comes to the Father except through me.”

A reading from the Holy Gospel according to John (19:31-37)

Now since it was preparation day, in order that the bodies might not remain on the cross on the Sabbath, for the Sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and they be taken down.

So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus.

But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out.

An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may [come to] believe.

For this happened so that the scripture passage might be fulfilled:

“Not a bone of it will be broken.”

And again another passage says:

“They will look upon him whom they have pierced.”

APPENDIX E – GENERAL INTERCESSIONS

Priest: Brothers and Sisters, Jesus Christ is risen from the dead and sits at the right hand of the Father, where he intercedes for his Church. Confident that God hears the voices of those who trust in the Lord Jesus, we join our prayers to his:

Reader: In baptism N. received the light of Christ. Scatter the darkness now and lead him over the waters of death. We pray to the Lord...

Response: Lord, hear our prayer.

Reader: Our brother N. was nourished at the table of the Savior. Welcome him into the halls of the heavenly banquet. We pray to the Lord...

Response: Lord, hear our prayer.

Reader: Many friends and members of our families have gone before us and await the kingdom. Grant them an everlasting home with your Son. We pray to the Lord...

Response: Lord, hear our prayer.

Reader: Those who trusted in the Lord now sleep in the Lord. Give refreshment, rest and peace to all whose faith is known to you alone. We pray to the Lord...

Response: Lord, hear our prayer.

Reader: The family and friends of N. seek comfort and consolation. Heal their pain and dispel the darkness and doubt that come from grief. We pray to the Lord...

Response: Lord, hear our prayer.

Reader: We are assembled here in faith and confidence to pray for our brother N. Strengthen our hope so that we may live in the expectation of your Son's coming. We pray to the Lord...

Response: Lord, hear our prayer.

Priest: Lord God, giver of peace and healer of souls, hear the prayers of the Redeemer, Jesus Christ, and the voices of your people, whose lives were purchased by the blood of the Lamb. Forgive the sins of all who sleep in Christ and grant them a place in the Kingdom. We ask this through Christ our Lord.

RETURN TO HOLY FAMILY PARISH NO LATER THAN 2 DAYS BEFORE FUNERAL

holyfamilynazarethpa.com/funeral

hfp23@rcn.com (610) 759 - 0870

Name of Deceased as you want it printed on the pamphlet:

Date of Birth: _____ Date of Death: _____

Family Contact Person: _____ Phone #: _____

Address: _____ City, State, Zip: _____

Email Address: _____

Funeral Director: _____

Place of Burial (If Holy Family, Upper, Lower, Mausoleum, Columbarium)

MASS OF CHRISTIAN BURIAL

Deceased Name: _____

Date: _____ Time: _____

Placing of the Pall (casket only): ____ Family/ Friends ____ Funeral Directors

List those that will place the Pall: _____

Christian Symbol (casket only): ____ Family/ Friends ____ Funeral Directors

This is a crucifix placed on top of the casket reminding us of Christ's sacrifice so that we may have eternal life.

List name of who will place the crucifix: _____

Processional Hymn: _____

1st Reading: _____ Read by: _____

Responsorial Psalm (sung by cantor)

2nd Reading: _____ Read by: _____

Gospel: _____ (read by priest)

General Intercessions read by: _____

Preparation Hymn: _____

Gift Bearers: _____

Communion Hymn: _____

Meditation Hymn: _____

Recessional Hymn: _____

Pall Bearers: _____

FUNERAL PAMPHLET

Sample of Cover Art and Poems can be found on our Parish website.

Cover of Pamphlet: _____

Poem for Back Cover: _____

Number of Pamphlets Needed: _____ Color Preference (will accommodate when possible) _____

ADDITIONAL INFORMATION

Please fill in these personal details, unless they're noted in the obituary.

Place of birth: _____

Marital Status: ____ Single ____ Married If married, # of years ____ ____ Widowed

Approximate number of years registered at Holy Family: _____

Spouse: _____ / ____ Living ____ Deceased

Children: _____

Grandchildren: _____

Occupation: _____

Interests/Hobbies/Talents: _____

Special Qualities: _____

Was their death sudden or after a lengthy illness: _____

Cause of Death: _____

Was this person involved in any special activities/ministries at Holy Family?

Additional information/We remember:
