

FRANKLIN COUNTY COUNTRY CLUB  
**FORERUNNER**



**UPCOMING EVENTS**

- March 5**  
Kids Eat Free\* | 5-8pm | Dine-In Only  
\*with the purchase of an adult meal
- March 14**  
St. Patrick's Day Tournament  
10am Shotgun
- March 16**  
BOD Meeting | 5:30pm
- March 19**  
Thirsty Thursday | 7:30 Drawing &  
**Krakow Cup New Player Lottery**
- March 23**  
Spring Aerification
- March 25**  
Men's League Meeting | 5:30pm  
Grill Open 4:00 - 7:00pm
- March 28**  
March Madness Watch Party & Trivia
- March 31**  
Ladies' League Meeting | 5:30pm  
Grill Open 4:00 - 7:00pm
- April 4**  
Easter Brunch & Egg Hunt  
10am & 1pm Seatings  
11am & 2pm Egg Hunts  
RSVP REQUIRED
- April 4**  
Opening Day Tournament  
By Tee Time

***IRRIGATION LOAN PREPAY OPTION***

As you may know, the member vote authorized the Board of Directors to secure a loan to install a new irrigation system. Beginning with the April 30, 2026 statement, full and junior member dues will increase \$25/month, and \$75/month of golf member dues will be transferred to the Capital Improvement Fund to pay off the loan.

The Board is offering a Prepayment Option for Full Golf, Junior Executive, and Member Plus memberships. Eligible members may prepay \$3,200 now and receive a \$75 credit beginning on their April 30, 2026 statement for the next 48 months—a \$400 savings. In addition to your personal savings, the prepayment directly reduces the amount the club would need to borrow, which lowers the interest paid on loan.

If you would like to participate in this Prepayment Option, please stop by the office or check your email for the prepay form, complete and submit payment of \$3,200 by check or credit card by April 25, 2026.

If you have questions, please contact Maria Riegel at [maria@fcccgolf.net](mailto:maria@fcccgolf.net).

We sincerely thank you for your continued support of Franklin County Country Club and for helping make this important improvement to our course possible.

Sincerely,

*FCCC Board of Directors & Management*

**TOP OF THE HILL GRILL**

- MONDAY | CLOSED
- TUESDAY | CLOSED
- WEDNESDAY | 11 - 2
- THURSDAY | 11 - 8
- FRIDAY | 11 - 8
- SATURDAY | 11 - 8
- SUNDAY | 10 - 2

**COURSE HOURS**

- MONDAY | CLOSED
- TUESDAY - SUNDAY  
8:00AM - DARK

**OFFICE HOURS**

- TUESDAY - FRIDAY  
8:30 - 4:30

**RANGE HOURS**

- MONDAY | CLOSED
- TUESDAY | 7:30 - DUSK
- WEDNESDAY | 7:30 - DUSK
- THURSDAY | 11:30 - DUSK
- FRIDAY | 7:30 - DUSK
- SATURDAY | 7:30 - DUSK
- SUNDAY | 7:30 - DUSK

**USGA Handicap Indexes**

Score posting began March 1, 2026 with updates taking place the day after a score is posted.

Example: If you post a score on Monday, your index will update on Tuesday.

*If you are interested in joining the USGA Handicap program, there is an annual fee of \$30.00.*

*Please contact Alex if you would like to join or cancel your GHIN. Charges will be applied on March 31st.*

# For Your Information



## Thirsty Thursday Stroke of Luck

— March 19, 2026 —  
5 - 8 PM | Drawing at 7:30 PM

Don't forget to enter our Stroke of Luck drawing!

To be eligible to win, you must pay \$5 prior to the drawing. If you are present, have paid your \$5, and your name is drawn, you will win the entire pot. If you are not present, but have paid your \$5, and your name is drawn, then you get 1/2 of the pot and the other 1/2 rolls over to next month's drawing.

## Also...The Krakow Cup New Player Lottery Will Take Place the Evening of March 19th!

To register for the Krakow Cup New Player Lottery, be on the lookout for an email with additional information on March 13th!



## Did You Know?



Franklin County Country Club is a member of the

## ST. LOUIS DISTRICT GOLF ASSOCIATION

Which makes our members eligible to play in STLDGA events at area clubs! Check out the list below and email Alex at alexw@fcccgolf.net or head over to STLDGA.com for more details!

### JACK GEISS TWO-MAN CHAMPIONSHIP

APRIL 23 | FOREST HILLS CC | FOURBALL TOURNAMENT  
OPEN & SENIOR DIVISIONS

### BOB COCHRAN MID-AMERICAN CHAMPIONSHIP

MAY 11 | BOGEY HILLS CC | MUST BE 25 OR OLDER  
OPEN DIVISION 36 HOLES | NET DIVISION 18 HOLES

### ETZKORN PRO-3 SENIOR CHAMPIONSHIP

MAY 20 | SUNSET HILLS CC | PRO + 3 SENIORS  
2 BEST BALLS NET COMPETITION WITH 80% HANDICAP

### PRO-3 JUNIOR CHAMPIONSHIP

JUNE 16 | GLEN ECHO CC | PRO + 3 JUNIORS  
2 BEST BALLS COMPETITION | OPEN TO MALES & FEMALES  
Juniors must not have graduated high school

### STLDGA JUNIOR CHAMPIONSHIP

JULY 9 & 10 | LAKE FOREST COUNTRY CLUB  
36 HOLE STROKE PLAY, AGES 12 - 18 | 18 HOLE STROKE PLAY, 11 & UNDER  
DIVISIONS : 12 - 13, 14 - 15 & 16 - 18

### STLDGA MEN'S CHAMPIONSHIP

JULY 16 - 19 | THE LEGENDS CC  
36 HOLE STROKE PLAY CUT TO LOW 16 FOR MATCH PLAY  
MUST HAVE HANDICAP OF 5 OR LOWER

### SALOMON PARENT/CHILD CHAMPIONSHIP

AUGUST 6 | WINGHAVEN CC  
SELECTIVE DRIVE/ALTERNATE SHOT COMPETITION  
OPEN TO MALES & FEMALES | MUST HAVE 1 MALE DISTRICT CC MEMBER

### STLDGA SENIOR CHAMPIONSHIP

AUGUST 18 - 19 | PERSIMMON WOODS GOLF CLUB  
36 HOLE STROKE PLAY | 50+ SENIOR DIVISION | 65+ SUPER SENIOR DIVISION

### JIM BENSON MEMORIAL CHAMPIONSHIP

SEPTEMBER 21 - 22 | QUINCY COUNTRY CLUB | 36 HOLE TWO-MAN COMPETITION  
DAY 1 FOURBALL | DAY 2 FOURSOMES | SEPARATE GROSS & NET COMPETITONS

### JIM JACKSON INVITATIONAL

OCTOBER 10 - 11 | ALGONQUIN COUNTRY CLUB | 36 HOLE STROKE PLAY  
EACH MEMBER CLUB CHAMPION IS ELIGIBLE ALONG WITH PAST CHAMPIONS  
OTHER COMPETITORS MAY QUALIFY BASED ON 2026 CHAMPIONSHIP RESULTS

## Membership Update:

There were three (3) applications for Young Executive Members Michael Yenser and Julie Peirick to be added to the wait list. There was one (1) Young Executive application from Nichole Brinker added to membership under the Legacy Program. There were two (2) transfers from Stockholders to Senior Stockholders from Rich Kandlbinder and Tom Alferman.

## Capital Update

At the February Board of Directors meeting, the Board voted to pay off the long term debt at United Bank of Union. The Capital Money Market Account, after paying off the loan, is \$65,686 at the end of February. The 1st Certificate of Deposit is \$129,461, the 2nd CD is \$93,730, and the 3rd CD is \$149,829. That makes a total of \$438,706 for the Capital Fund balance.

## Membership Status:

- 353 Full Golf Stock
- 27 Senior Stock
- 61 Young Executive
- 2 Member Plus
- 81 Social Non-Stock
- 7 Honorary
- 21 Golf Waiting List

## FRANKLIN COUNTY COUNTRY CLUB'S

# Saint PATRICK'S DAY TOURNAMENT

SATURDAY  
MARCH 14 10:00AM  
SHOTGUN

2-PERSON SCRAMBLE

\$45 | MEMEBERS      \$80 | GUESTS  
+ APPLICABLE CART FEES  
LUNCH INCLUDED IN PRICE

To sign up call the golf shop at 636.239.6678 ext. 3  
or Email Alex at alexw@fcccgolf.net



FRANKLIN COUNTY COUNTRY CLUB'S

# OPENING DAY BEST BALL

ELEVATED EVENT

**SATURDAY, APRIL 4, 2026**

2-PERSON BLIND DRAW BEST BALL

OPTIONAL CASH SKINS GAME

**\$40 PER MEMBER**

STARTING AT 8AM BY TEE TIME

WILL PAY OUT 1<sup>ST</sup>, 2<sup>ND</sup>, 3<sup>RD</sup> MULTIPLE FLIGHTS

CONTACT ALEX TO SIGN UP TODAY!

636.239.6678 EXT. 7    ALEXW@FCCCGOLF.NET

## LADIES' LEAGUE CLINIC 2026

**APRIL 7TH 4:30-6:30PM**

- Participants divided into 2 groups (Range & Practice Green)
- 1 hour with Alex/Justin at each location
- Areas of focus: Full Swing, Short Game, Putting
- FREE Opportunity to tune up your game prior to League Play
- Available for Ladies' League Participants Only

CALL THE GOLF SHOP OR EMAIL ALEX TO SIGN UP

636.239.6678 | alexw@fcccgolf.net

PLEASE JOIN US FOR

# EASTER BRUNCH & EGG HUNT

**SATURDAY, APRIL 4, 2026**

Reservations Available:

10:00am Brunch    OR    1:00pm Brunch  
11:00am Egg Hunt          2:00pm Egg Hunt

Egg hunt included for children under the age of 10

Adults | \$30    Kids 4-10 | \$16    Kids 3 & Under | FREE

TO RSVP CONTACT TRINITY CLARK  
636.239.6678 EXT. 8  
TRINITYC@FCCCGOLF.NET

Reservations Required | Guests Welcome  
Last Day to RSVP | March 31<sup>st</sup>  
AUTOMATIC 20% GRATUITY

# FCCCGOLF'S MARCH MADNESS WATCH PARTY

Save The Date

**SATURDAY, MARCH 28**

est. Game Times | 5pm & 8pm

WITH OPTIONAL NCAA MARCH MADNESS TRIVIA

Deals on Beer    Fun Hoops  
Buckets    Themed Specials

MORE INFORMATION TO COME

Want to Make a Reservation??  
Call 636.239.6678 ext. 5

FRANKLIN COUNTY COUNTRY CLUB PRESENTS



## MASTERS PICK-A-PRO

Saturday, April 11, 2026

STARTING AT 8AM BY TEE TIME

FORMAT: MEMBER (NET) + PGA TOUR PRO (GROSS) = TOTAL COMBINED SCORE

CONTACT ALEX TO SIGN UP TODAY!    636.239.6678 EXT. 7  
alexw@fcccgolf.net

|   |
|---|
| <b>TOP OF THE HILL GRILL</b>                              |
| MONDAY   CLOSED   |
| TUESDAY   CLOSED  |
| WEDNESDAY   11 - 2  |
| THURSDAY   11 - 8   |
| FRIDAY   11 - 8   |
| SATURDAY   11 - 8   |
| SUNDAY   10 - 2   |
| <b>COURSE HOURS</b>                                       |
| MONDAY   CLOSED   |
| TUESDAY - SUNDAY<br>8:00AM - DARK                         |
| <b>OFFICE HOURS</b>                                       |
| TUESDAY - FRIDAY<br>8:30 - 4:30                           |
| <b>RANGE HOURS</b>  |
| MONDAY   CLOSED   |
| TUESDAY   7:30 - DUSK                                     |
| WEDNESDAY   7:30 - DUSK                                   |
| THURSDAY   11:30 - DUSK                                   |
| FRIDAY   7:30 - DUSK                                      |
| SATURDAY   7:30 - DUSK                                    |
| SUNDAY   7:30 - DUSK                                      |
| <b>LOCKER RENTALS</b>                                     |
| The cost of locker rentals will increase beginning in May |
| <b>NEW ANNUAL PRICING</b>                                 |
| Half = \$60   |
| Full = \$120  |
| <b>CONTACT GERON FOR MORE INFORMATION</b>                 |

# March 2026

| <i>Sunday</i> | <i>Monday</i>                                     | <i>Tuesday</i>   | <i>Wednesday</i>   | <i>Thursday</i>                                   | <i>Friday</i>                                       | <i>Saturday</i>                                |
|---------------|---|--|--|---|---|--|
| 1             | 2<br>Club & Course Closed                         | 3  | 4  | 5<br>Kids Eat Free<br>5-8pm<br>Dine-In Only       | 6   | 7  |
| 8             | 9<br>Club & Course Closed                         | 10   | 11   | 12  | 13<br>Krakow Cup<br>New Player Lotto<br>Entry Email | 14<br>St. Pat's<br>Tournament<br>10am Shotgun  |
| 15            | 16<br>Club & Course Closed<br>BOD Mtg   5:30pm    | 17   | 18   | 19<br>Thirsty Thursday<br>& Krakow Cup<br>Lottery | 20  | 21   |
| 22            | 23<br>Club & Course Closed<br>Spring Aerification | 24   | 25<br>Men's League<br>Meeting   5:30pm<br>Grill Open 4-7pm | 26<br>Borgia Boys<br>Match   3:30                 | 27  | 28<br>March Madness<br>Watch Party &<br>Trivia |
| 29            | 30<br>Club & Course Closed                        | 31<br>Ladies' League<br>Meeting   5:30pm<br>Grill Open 4-7pm |  |   |   |  |

# April 2026

| <i>Sunday</i> | <i>Monday</i>                                      | <i>Tuesday</i>                               | <i>Wednesday</i>            | <i>Thursday</i>  | <i>Friday</i>                      | <i>Saturday</i>   |
|---------------|--|--|-----------------------------|--|------------------------------------|---|
|               |  |  | 1<br>Men's League<br>Begins | 2  | 3                                  | 4<br>Easter Brunch & Egg<br>Hunt<br><b>RSVP Required</b><br>Opening Day<br>Tournament |
| 5             | 6<br>Club & Course Closed                          | 7<br>Ladies' League<br>Clinic<br>4:30-6:30pm | 8<br>Men's League           | 9<br>Borgia Boys<br>Match   3:30                           | 10<br>Borgia Boys<br>Match   12:00 | 11<br>Master's Pick-a-<br>Pro Tournament<br>(By Tee Time)                             |
| 12            | 13<br>Club & Course Closed                         | 14<br>Ladies' League<br>Begins               | 15<br>Men's League          | 16<br>Thirsty Thursday<br>Taylormade<br>Fitting Day   12-5 | 17                                 | 18<br>Callaway Fitting<br>Day   12-5  |
| 19            | 20<br>Club & Course Closed<br><br>BOD Mtg   5:30pm | 21<br>Ladies' League                         | 22<br>Men's League          | 23<br>Borgia Boys<br>Match   3:30                          | 24                                 | 25  |
| 26            | 27<br>Club & Course Closed<br>Metro Seniors        | 28<br>Ladies' League                         | 29<br>Men's League          | 30<br>STLDGA Roy<br>Wilson District<br>Challenge   1:00    |                                    |   |