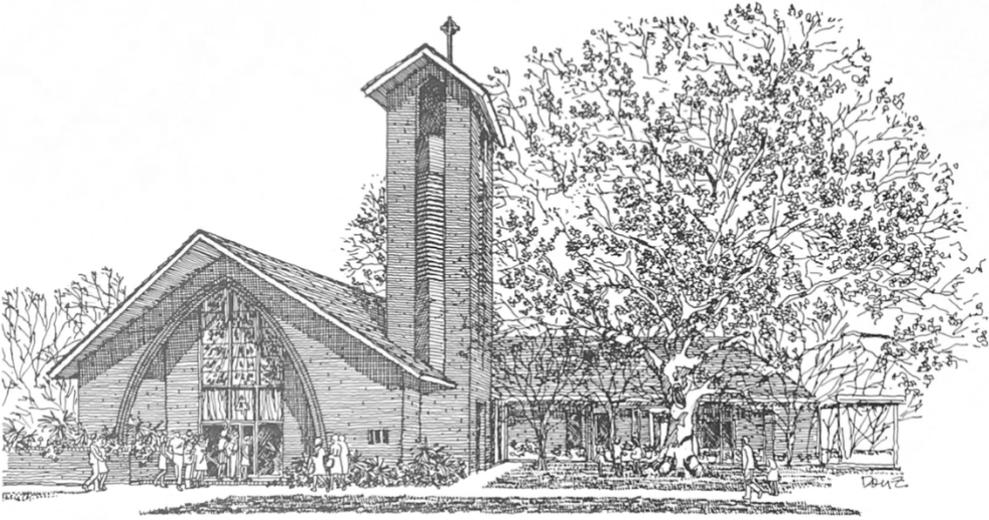


TRINITY EPISCOPAL CHURCH
BATON ROUGE, LOUISIANA



**THIRD SUNDAY
IN LENT**

MARCH 8, 2026

8 AM & 10 AM

HOLY EUCHARIST RITE I

At the 8AM Service, only the first and last verses of the opening and closing hymns are sung. The Gospel Hymn is omitted and all other responses are spoken.

THE LITURGY OF THE WORD

HYMN 148

Creator of the earth and skies

THE PENITENTIAL ORDER & DECALOGUE BCP 319

THE CONFESSION & ABSOLUTION BCP 320

KYRIE ELEISON

BCP 324 | See Below



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord, have
mer-cy up - on us. Christ, have mer-cy up - on us. Christ, have mer-cy up -
-on us. Christ, have mer-cy up - on us. Lord, have mer-cy up - on us.
Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

THE COLLECT OF THE DAY

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

People: Amen.

- 3 For the Lord is a great | God, *
and a great King above all | gods.
- 4 In his hand are the caverns of the | earth, *
and the heights of the hills are his | also.
- 5 The sea is his, for he | made it, *
and his hands have molded the dry | land.
- 6 Come, let us bow down, and bend the | knee, *
and kneel before the Lord our | Maker.
- 7 For he is our God, and we are the people of his pasture and the
sheep of his | hand. *
Oh that today you would hearken to his | voice!
- 8 Harden not your hearts as your forebears
did in the | wilderness, *
at Meribah, and on that day at Massah,
when they | tempted me.
- 9 They put me to the | test, *
though they had seen my | works.
- 10 Forty years long I detested that generation and | said, *
"This people are wayward in their hearts;
they do not know my | ways."
- 11 So I swore in my | wrath, *
"They shall not enter into my | rest."

SECOND READING (AT 10AM SERVICE)

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we

have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the Lord.

People: **Thanks be to God.**

HYMN 692

I heard the voice of Jesus say

GOSPEL READING

John 4:5-42

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to John.

People: **Glory be to thee, O Lord.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep

coming here to draw water.” Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.”

So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Celebrant: The Gospel of the Lord.

People: Praise be to thee, O Christ.

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|---------------------------|------------------------------------|
| THE SERMON | The Rev. Peter R. Wong |
| THE NICENE CREED | BCP 326 |
| THE PRAYERS OF THE PEOPLE | BCP 328 |
| THE PEACE | BCP 332 |
| OFFERTORY | <i>God be in my head</i> A. Carter |

THE LITURGY OF THE TABLE

EUCHARISTIC PRAYER I (*standing*) BCP 333

SANCTUS BCP 334 | See Below

Ho - ly, ho - ly, ho - ly Lord, God of Hosts: Heav - en and Earth are full of thy
glo - ry. Glo-ry be to thee, O Lord Most High. Bless - ed is he that com -
eth in the name of the Lord. Ho - san - na in the high - est.

THE LORD'S PRAYER BCP 336

THE FRACTION BCP 337

THE INVITATION BCP 338

COMMUNION MUSIC

Prière à Notre-Dame

Hymn 458

Hymn 691

L. Boëllmann

My song is love unknown

My faith looks up to thee

The Episcopal Church welcomes all baptized persons to receive Holy Communion; you may also cross your arms across your chest to receive a blessing from the priest instead of receiving.

PRAYER OF COMMISSIONING & BLESSING (*kneeling*) BCP 339

HYMN 685

Rock of ages, cleft for me

THE DISMISSAL

Celebrant: Let us bless the Lord.

People: Thanks be to God.

WELCOME TO TRINITY

ONLINE GIVING

You can contribute here:



UPCOMING EVENTS

March

- 11 Lenten Program III 6PM
- 12 Finance Committee Noon
- 17 Vestry Meeting 5:30PM
- 18 Lenten Program IV 6PM
- 22 LSU Choir 7:30PM
- 25 Lenten Program V 6PM

HI
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