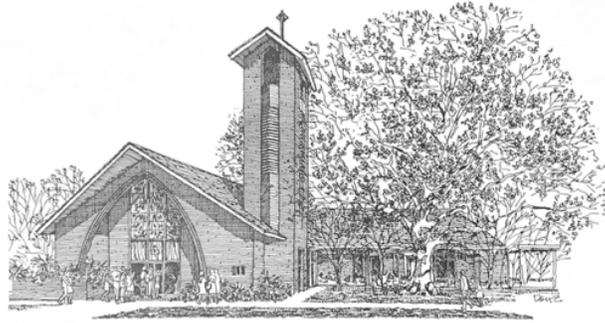


TRINITY EPISCOPAL CHURCH
BATON ROUGE, LOUISIANA



PALM SUNDAY

MARCH 29, 2026 8AM & 10AM HOLY EUCHARIST RITE I

THE LITURGY OF THE PALMS

Celebrant: Blessed is the King who cometh in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord

People: **Amen.**

Palm fronds will be blessed and distributed to the congregation gathered

A READING FROM THE GOSPEL OF LUKE

At the 10:00 AM service the Choir will chant as the congregation moves to the front doors of the church, after each stanza, the congregation sings the following antiphon

Antiphon (at the beginning)

Ho - san - na in the high - est.

At the church doors, the Celebrant then says the following blessing

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with thee and the Holy Ghost, now and for ever.

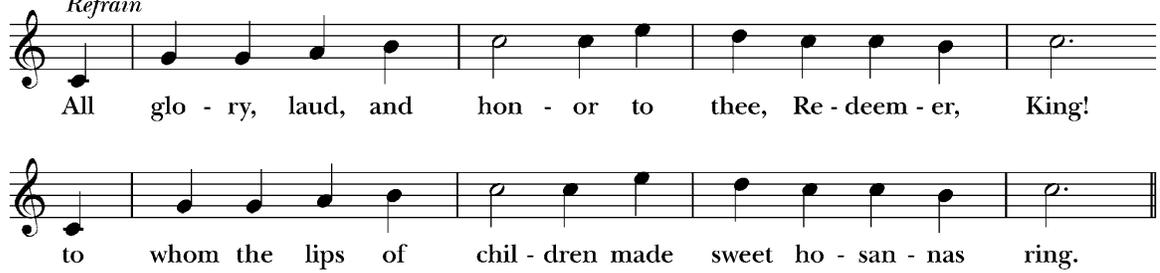
People: Amen.

The congregation will move into the church as the processional hymn is played

HYMN 154

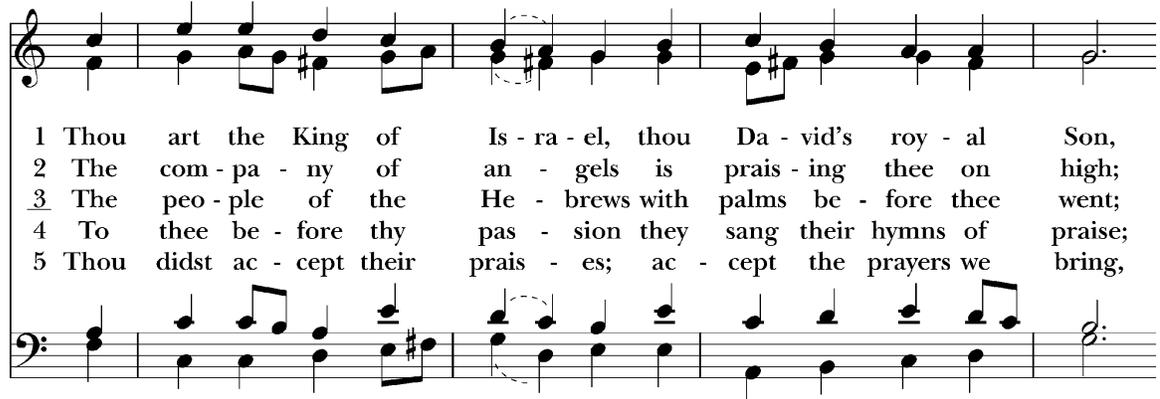
All glory, laud and honor

Refrain

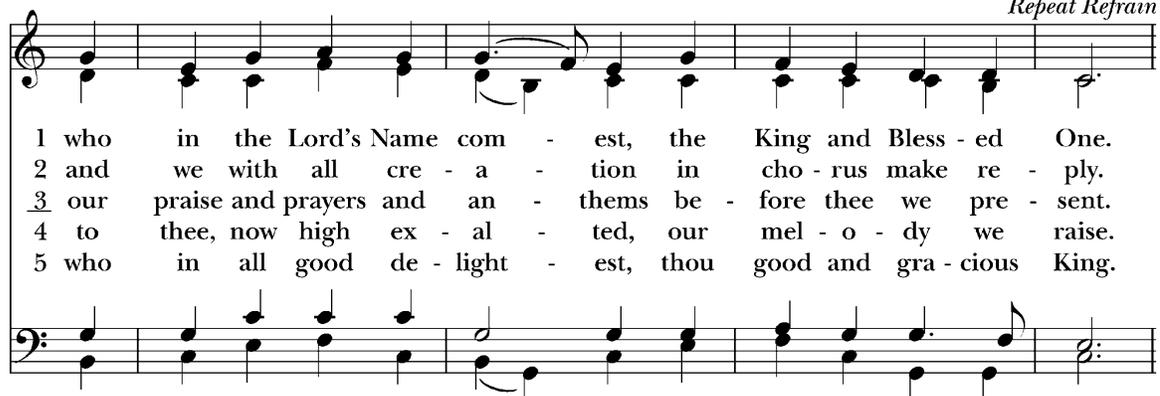


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

THE LITURGY OF THE WORD

Celebrant: The Lord be with you.

People: And with thy spirit

Celebrant: Let us pray,

THE COLLECT OF THE DAY

Almighty and everliving God, in thy tender love for the human race thou hast sent thy Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, for ever and ever.

People: Amen.

FIRST READING

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Lector: The Word of the Lord.

People: Thanks be to God.

PSALM 31: 9-16

In te, Domine, speravi

The congregation will read the psalm in unison at the 8AM service



- 9 Have mercy on me, O LORD, for I am in | trouble; *
my eye is consumed with sorrow, and also my throat and my | belly.
- 10 For my life is wasted with grief, and my years with | sighing; *
my strength fails me because of affliction, and my bones are con | sumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my a | cquaintance; *
when they see me in the street they a | void me.
- 12 I am forgotten like a dead man, out of | mind; *
I am as useless as a broken | pot.
- 13 For I have heard the whispering of the crowd; fear is all a | round; *
they put their heads together against me; they plot to take my | life.
- 14 But as for me, I have trusted in you, O | LORD. *
I have said, "You are my | God.
- 15 My times are in your | hand; *
rescue me from the hand of my enemies, and from those who persecute | me.
- 16 Make your face to shine upon your | servant, *
and in your loving-kindness save | me."

SECOND READING (AT 10AM SERVICE)

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore, God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector: The Word of the Lord.

People: **Thanks be to God.**

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

The customary responses before and after the Gospel are omitted for this reading

HYMN 158

Ah, holy Jesus, how hast thou offended

THE NICENE CREED

BCP 326

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

The people respond to each petition: "Lord hear our prayer"

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

People: Amen.

THE CONFESSION & ABSOLUTION

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name.

People: Amen.

The Celebrant stands and offers absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People: Amen.

Celebrant: The Peace of the Lord be always with you.

People: And with thy spirit.

The peace is then exchanged

OFFERTORY

Come away to the skies

Alice Parker

Celebrant: All things come of Thee, O Lord,

People: and of thine own have we given Thee.

THE LITURGY OF THE TABLE

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

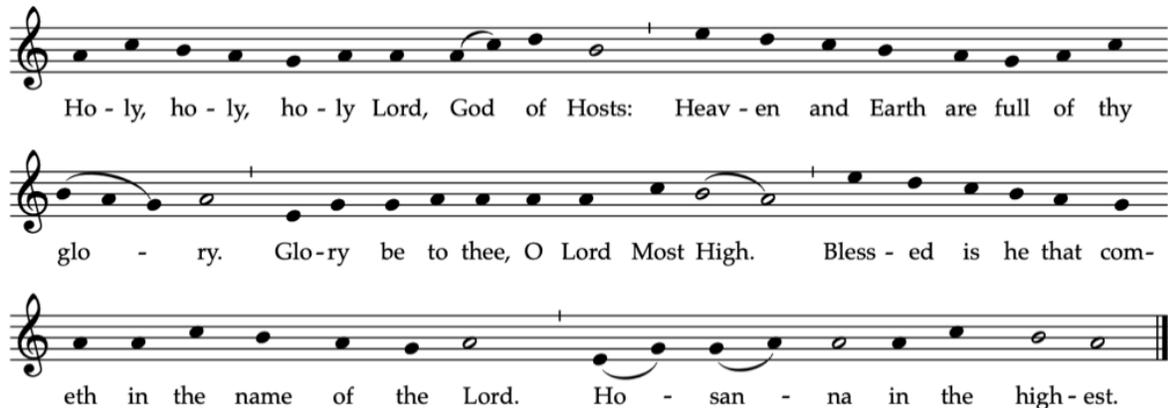
People: It is meet and right so to do.

Please stand as you are able.

EUCCHARISTIC PRAYER II

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God...Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of Hosts: Heav - en and Earth are full of thy
glo - ry. Glo-ry be to thee, O Lord Most High. Bless - ed is he that com-
eth in the name of the Lord. Ho - san - na in the high - est.

Please kneel as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image. . .By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People: Amen.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION (THE BREAKING OF THE BREAD)

Celebrant: O Lamb of God that takest away the sins of the world;

People: Have mercy upon us

Celebrant: O Lamb of God that takest away the sins of the world;

People: Have mercy upon us

Celebrant: O Lamb of God that takest away the sins of the world;

People: Grant us thy peace

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us.

People: Amen.

Celebrant: The Gifts of God for the People of God.

HOLY COMMUNION

*The Episcopal Church welcomes all baptized persons to receive Holy Communion;
you may also cross your arms across your chest to receive a blessing from the priest
instead of receiving.*

COMMUNION MUSIC

Jesus Christ, our strong salvation

J. Huss, Arr. Dickinson

Hymn 172

Were you there

THE PRAYER OF COMMISSIONING

You may stand or kneel as you are able.

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.

People: Amen.

THE BLESSING

Hymn 458

My song is love unknown (vs. 1-4, 7)

THE DISMISSAL

Celebrant: Let us bless the LORD

People: Thanks be to God.

The service concludes in silence.

HOLY WEEK AT TRINITY

April 2 Maundy Thursday 6PM
April 3 Good Friday Noon
Stations of the Cross 6PM
April 5 Easter Sunday 8AM & 10AM

III
TRINITY
EPISCOPAL CHURCH

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