

**10:00 AM SERVICE**  
***Trinity Episcopal Church***

3552 Morning Glory Ave.

Baton Rouge, LA 70808

[www.trinitybr.org](http://www.trinitybr.org)

[info@trinitybr.org](mailto:info@trinitybr.org)

225-387-0396



**THE SEVENTH SUNDAY AFTER  
PENTECOST  
HOLY EUCHARIST: RITE II  
July 27, 2025**

The Rt. Rev. Shannon Rogers Duckworth, Bishop

The Rev. Peter R. Wong, Rector

Sam Kohler, Organist/Choirmaster

Aminta Dupuy, Business Manager

Elena McPeak, Interim Head of School

Yeika Williams, Plant Manager

Irma Stephens, Parish Secretary

***Our Mission***

***“We are called to be a loving, growing community***

*of disciples and evangelists.”*

## THE LITURGY OF THE WORD

### Processional 525

### The Church's One Foundation

OPENING ACCLAMATION

BCP 355

*Gloria*

*S-280*

THE COLLECT OF THE DAY

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**Children's Moment** (*Children 5<sup>th</sup> grade and lower are invited to come to the chancel steps for a brief lesson on the day's readings*)

FIRST READING

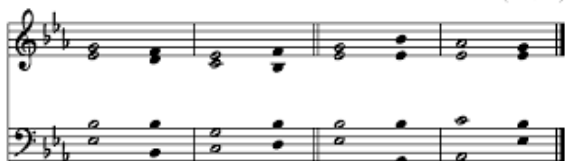
Gensis 18:20-32

The Lord said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know." So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to

speak to the Lord, I who am but dust and ashes. Suppose  
 five of the fifty righteous are lacking? Will you destroy the  
 whole city for lack of five?" And he said, "I will not destroy  
 it if I find forty-five there." Again he spoke to him,  
 "Suppose forty are found there." He answered, "For the sake  
 of forty I will not do it." Then he said, "Oh do not let the  
 Lord be angry if I speak. Suppose thirty are found there." He  
 answered, "I will not do it, if I find thirty there." He said,  
 "Let me take it upon myself to speak to the Lord. Suppose  
 twenty are found there." He answered, "For the sake of  
 twenty I will not destroy it." Then he said, "Oh do not let the  
 Lord be angry if I speak just once more. Suppose ten are  
 found there." He answered, "For the sake of ten I will not  
 destroy it."

The Word of the Lord. *Thanks be to God.*

Robert Knox Kennedy  
(b. 1945)



## Psalm 138

S-411

- 1 I will give thanks to you, O Lord, with my whole heart; \*  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.

- 5 All the kings of the earth will praise you, O Lord, \*  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, \*  
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my  
enemies;  
your right hand shall save me.
- 9 The Lord will make good his purpose for me; \*  
O Lord, your love endures for ever;  
do not abandon the works of your hands.

## SECOND READING

Colossians 2:6-15, (16-19)

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing

over them in it. [Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

The Word of the Lord. *Thanks be to God.*

**Gospel 488                      Be thou my vision, O Lord of my heart**

Celebrant: The Holy Gospel of our Lord Jesus Christ  
                 according to Luke

People            **Glory to you, Lord Christ**

GOSPEL READING

Luke 11:1-13

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and

give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. "So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord. *Praise to you, Lord Christ.*

THE SERMON The Rev. Peter R. Wong

THE NICENE CREED BCP 358

THE PRAYERS OF THE PEOPLE (FORM III) BCP 387

THE CONFESSION & ABSOLUTION BCP 360

THE PEACE BCP 360

**Offertory** **Organ Voluntary**

**Doxology** **Old 100th** **Hymnal 380 vs. 3**

THE LITURGY OF THE TABLE (BCP 367)

*Sanctus* **S-129**

EUCCHARISTIC PRAYER B *(standing or kneeling)*

THE LORD'S PRAYER BCP 364

THE FRACTION (THE BREAKING OF THE BREAD) BCP 364

THE INVITATION BCP 364

**COMMUNION MUSIC**

**Hymn 510** **Come, Holy Spirit, heavenly Dove**

*The Episcopal Church welcomes all baptized persons to receive Holy Communion; you may also cross your arms across your chest to receive a blessing from the priest instead of receiving.*

**Prayer of Commissioning** (*standing or kneeling*)    BCP 365

THE BLESSING

**Recessional hymn 450   All hail the power of Jesus' Name!**

THE DISMISSAL

*Celebrant*    Let us go forth in the name of Christ,  
Alleluia, Alleluia

*People*        Thanks be to God. Alleluia, alleluia.

***Flowers on the altar are given to the Glory of God and in Loving Memory of Joseph Anjier by Jennifer Anjier.***

### **Welcome to Trinity Episcopal Church**

If you are a guest at Trinity today, we warmly welcome you. Please fill out one of the cards in the pews and place it in the offering plate so that we know you were here. If you would like to have someone contact you, please let us know by emailing [VESTRY@TRINITYBR.ORG](mailto:VESTRY@TRINITYBR.ORG). We aim to follow the practice of St. Benedict's monasteries: let all guests who arrive be received as Christ.

### **TRINITY EPISCOPAL DAY SCHOOL:**

Our school provides outstanding education for children in PreK-3 through 5<sup>th</sup> grade. For more information, visit [www.trinityschoolbr.org](http://www.trinityschoolbr.org) or call 225-387-0398.

### **Fellowship and Hospitality after Church**

Please join us in the Common Room after church for coffee and light refreshments. This is a time of fellowship, getting



to know other parishioners better, meeting and greeting visitors, and keeping us connected as a church community.

### **Invite Welcome Connect**

Invite Welcome Connect is a ministry that equips and empowers congregations to cultivate intentional practices of invitation, hospitality and belonging. We pray that God will give us the hearts to reflect God's gracious invitation and welcome. It is not our table to which we welcome people – it is God's table! Join our team of Greeters on Sunday's as we try to follow Paul's plea to the Romans: **“Welcome one another, therefore, just as Christ has welcomed you, for the Glory of God. “verse 15, chapter 7.** If you have any questions or would like to be a part of our team, contact Susan Brewer, Skip Smart or Kevin Portz.

### **UPCOMING DATES**

August 7	TEDS begins
August 10	Blessing of the Backpacks