

PUBLIC NOTICE
MEETING of the BOARD OF DIRECTORS
of the
**SOUTHERN LAKES REGIONAL METROPOLITAN PARKS &
RECREATION DISTRICT**
150 S. Leroy St.
FENTON, MICHIGAN 48430
(810) 714-2011

Date of Meeting: **Monday, August 31st, 2026 (New Date)**

Time of Meeting: **7:30am**

Location of Meeting: **In person:**
Fenton Community & Cultural Center – Club Room
150 S. Leroy St.
Fenton, MI 48430

Purpose of Meeting: **Regular Monthly Meeting of the Board of Commissioners**

Notice Posted by: **Shirley Priestap**

Notice Posted: **Date: 8/28/26**

This notice is posted in compliance with PA 267 of 1976 as amended (Open Meetings Act), MCLA 41.72a (2) (3) and the Americans With Disabilities Act (ADA).

The Southern Lakes Regional Metropolitan Parks & Recreation District Board of Directors will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting or public hearing upon 14 days notice to said Board of Directors.

Individuals with disabilities requiring auxiliary aids or services should contact the Southern Lakes Regional Metropolitan Parks & Recreation District Board of Directors by writing or calling the following: Southern Lakes Parks & Recreation, 150 S. Leroy St., Fenton, MI 48430, (810) 714-2011

Southern Lakes Regional Metropolitan Parks & Recreation District

Board of Commissioners Meeting- Monday, August 31st, 2026

7:30 am

Fenton Community & Cultural Center

150 S. Leroy St.

Fenton, MI 48430

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Consent Agenda
 - a. Approval of the June 26th, 2026, regular meeting minutes
 - b. Approval of Treasurer's Report:
 - Bills paid prior to August 31st, 2026, in the amount of \$331,798.54
 - Payroll paid prior to August 31st, 2026, in the amount of \$76,269.32
 - c. Financial Statements for July 2026
5. Call to the Audience
6. Administrative Report:
 - a. Tyler Carpenter, Executive Director
 - b. Shirley Priestap, Accounting Coordinator
7. Action Item:
 - a. Approval of the L 4029 – Millage Request
 - b. Approval of the Rowe 5-year Master Plan Quote
8. Discussion Item:
 - a. 2027 Budget Discussion
9. Commissioners' Comments
10. Next meeting date: Friday, September 18th, 2026 at 7:30am
11. Adjournment