

#### CITY OF LINDEN

### DOWNTOWN DEVELOPMENT AUTHORITY (DDA) BOARD MEETING AGENDA LOCATION: LINDEN COMMUNITY CENTER, 105 MILL ST., LINDEN, MI 48451

#### THURSDAY, OCTOBER 23, 2025

8:30 A.M.

- I. CALL TO ORDER
- II. ROLL CALL
  - (A) Excuse Absent Member(s)
- III. APPROVAL OF MINUTES
  - (A) Approve Minutes of the September 25, 2025 Regular Meeting
- IV. PUBLIC COMMENT (NON-AGENDA ITEMS ONLY)

Any person wishing to address the DDA Board on non-agenda items only are asked to state their name and address for the record and limit their comments to five minutes, or ten minutes if representing a group of persons. Opportunity will be given to address the DDA Board on Agenda items as they are called on the Agenda.

- V. CORRESPONDENCE
- VI. FINANCIAL REPORTS
  - (A) Check Register
  - (B) Revenue/Expenditure Report
- VII. PUBLIC HEARING/PRESENTATION
  - (A) Informational Meeting PA 57 of 2018
- VIII. DISCUSSION
- IX. UNFINISHED BUSINESS
- X. NEW BUSINESS
  - (A) Small Business Saturday November 29, 2025
  - (B) American Legion's Annual Veteran's Dinner Event November 7, 2025
- XI. COMMUNITY ENGAGEMENT
- XII. MANAGERS REPORT
- XIII. BOARD MEMBER COMMENTS & REPORTS
- XIV. ADJOURNMENT

## CITY OF LINDEN MEETING MINUTES DOWNTOWN DEVELOPMENT AUTHORITY MEETING

Thursday, September 25, 2025

8:30 A.M.

#### **CALL TO ORDER**

The regular meeting of the Linden Downtown Development Authority (DDA) Board was called to order at 8:30 a.m. by Chairperson Sapelak. The meeting was held within the Linden Community Center, located at 105 Mill Street Linden, Michigan 48451.

#### **ROLL CALL**

Present: Brandon Raudebaugh, Marta Wright, Keri Burns, Jeanine Sapelak, Greg Jones

Absent: Tod Fisher, Michelle Robins, Ryan McDonald, Denise Miller

Others Present: Ellen Glass, City Manager; Scott Sutter, Police Chief; Don Grice, Director of

Public Works; Nicole Weissenborn, Deputy Clerk

Excused absence(s)

Tod Fisher, Denise Miller

#### APPROVAL OF MINUTES

(A) Approve Minutes of the August 28, 2025 Regular Meeting Motion by Wright, second by Jones to approve minutes of the August 28, 2025 meeting. Motion carried 5-0.

#### CITIZENS' COMMENTS – Non-Agenda Items Only

None.

#### **CORRESPONDENCE**

None.

#### FINANCIAL REPORTS

(A) Check Register

Sapelak reviewed budget items to board members. Brief discussion among board members regarding the electric charging station sign and two-hour limit.

MacDonald entered meeting at 8:32.

Motion by Jones, second by Radebaugh, to approve the bills in the amount of \$ 13,844.50. Roll call. Motion carried 6-0.

Ayes: Jones, Raudebaugh, MacDonald, Wright, Burns, Sapelak

Nays: None

Absent: Fisher, Miller, Robins

#### PUBLIC HEARING/PRESENTATION

None.

#### **DISCUSSION**

(A) Parking Discussion

Sutter engaged in discussions with board members regarding parking concerns, parking availability, and amount of police staff for enforcement.

Glass advised that Sweeney sent out and will continue to send out reminders to businesses regarding parking options throughout the city.

Grice noted that the Mill building will be under renovations and some parking spaces will be used for construction equipment.

Board members discussed a possibility of organizing a meeting with business owners to improve awareness of available parking options.

#### **UNFINISHED BUSINESS**

None.

#### **NEW BUSINESS**

(A) Fence Estimates

Grice discussed with board members the fencing options and maintenance.

Motion by Wright, second by Raudebaugh to approve the fence estimate in the amount of \$ 10,326.00. Roll call. Motion carried 6-0.

Ayes: Wright, Burns, Sapelak, Raudebaugh, MacDonald, Jones,

Nays: None

Absent: Fisher, Robins, Miller

Grice reviewed with Board Members the new Parking Signs and locations.

#### (B) Bridge Street Mural Proposal

Applicants Heather and Adam Johnston presented the proposed mural project to the Board, noting that City Council and the Historic District Commission (HDC) have reviewed the application. Johnson stated that the artist will transfer ownership rights of the artwork to the property owner and that maintenance materials and costs are being evaluated, with details to be provided soon. The project is anticipated to begin in the fall of 2026.

Board members reviewed the design and agreed that artwork would be a unique asset to the downtown area.

Motion by Sapelak, second by Raudebaugh to approve the Bridge Street Mural in the amount of \$ 3,000.00. Roll call. Motion carried 6-0.

Ayes: Burns, MacDonald, Sapelak, Jones, Raudebaugh, Wright

Nays: None

Absent: Fisher, Miller, Robins

Johnston advised that she would like to bring the artist to a meeting to meet the board members and discuss her artwork further.

(C) Holiday Decorations

Weissenborn advised that Suzy has requested \$ 600.00 for Christmas and flower decorations. Grice reviewed with board members the potential options for Christmas decorations including a big tree, multiple trees by the mill area, and electrical improvements at the Mill.

Board members also discussed with Grice the electrical renovations for the Mill area and would also like to approve the renovations. Grice provided the proposal for review.

Motion by Wright, second by MacDonald to approve the electrical renovations for the Mill in the amount of \$ 16,522.50. Roll call. Motion carried 6-0.

Ayes: MacDonald, Raudebaugh, Wright, Burns, Sapelak, Jones

Nays: None

Absent: Miller, Fisher, Robins,

Board members discussed briefly the additional costs for holiday decorations, trees, and décor.

Motion by Sapelak, second by MacDonald to approve holiday decorations in the amount of \$ 3,000.00. Roll call. Motion carried 6-0.

Ayes: Raudebaugh, Wright, Burns, MacDonald, Sapelak, Jones

Nays: None

Absent: Fisher, Robins, Miller

(D) 2026 Chamber Networking Sponsorship

Glass reviewed with board members the open dates and wanted to see if there was interest in hosting again.

Board members discussed briefly.

Motion by Sapelak, second by MacDonald to approve hosting a Chamber Networking Event in either March or April in the amount of the sponsorship fee for \$ 500.00. Roll call. Motion carried 6-0.

Ayes: Jones, Raudebaugh, MacDonald, Sapelak, Wright, Burns,

Nays: None

Absent: Fisher, Miller, Robins

#### **Community Engagement Report**

Glass discussed the following items:

- Bonk Golf Business Walk-through
- HDC approval for improvements with Michigan Beauty and Masonic Temple
- Social Media takeover
- Downtown Day Bags for businesses
- Shop Hop

#### XI. MANAGER'S REPORT

Glass provided a verbal update on the following items:

- Mill Project
- Road Projects
- Safe Routes to School
- LAFF Pathway

- Homecoming Parade
- LAFF Pathway Breakfast
- Car Show
- Community Food

Glass introduced Pam Howd to board members to discuss the upcoming presentation on October 27, 2025 regarding Radon awareness. Howd reviewed with board members briefly and encouraged all to come.

#### **BOARD MEMBER COMMENTS**

Raudebaugh explained that he went to Trivia at the brewery and will continue to go moving forward.

MacDonald said that Homecoming brought a lot of kids to the brewery and October 10, 2025 is their Octoberfest.

Jones explained that he is glad to see the patio of the brewery being used during car shows.

Burns advised about the LAFF Pancake brunch and silent auction items along with sponsors.

Wright discussed Fire Prevention Day at the Linden Fire Department on October 4, 2025.

#### **ADJOURNMENT**

Sapelak shared the date and time of the next meeting is Thursday, October 23, 2025 at 8:30 a.m. The meeting was adjourned by Chairperson Sapelak at 9:56 a.m.

Respectfully submitted,	
	Approved:
Nicole Weissenborn, Deputy Clerk	

#### CHECK REGISTER FOR CITY OF LINDEN

CHECK DATE 09/16/2025 - 10/17/2025

BANK CODE: DDASB - DDA-SB (7900)

Check Date	Check	Vendor Name	Description	Amount
Bank DDASB DDA	-SB (7900)			
09/19/2025	3568	BLUE CARE NETWORK	EMPLOYEE HEALTH INS OCT 2025-COMM COORD	379.09
09/19/2025	3569	DELTA DENTAL	EMPLOYEE DENTAL OCTOBER 2025	45.29
09/26/2025	3570	ALL N ONE LAWN CARE SERVICE	LAWN MAINTENANCE AUGUST 2025	380.00
09/26/2025	3571	DORNBOS SIGN, INC	SIGNS	1,510.00
10/10/2025	3572	CONSUMERS ENERGY	ELECTRIC VEHICLE CHARGING SEPT 2025	386.15
10/2025	3573 FENTON & LINDEN REG	FENTON & LINDEN REGIONAL CHA	M 2026 NETWORKING AT NOON SPONSOR 3.19.26	500.00
			2026 DUES DISCOUNTED	69.60
			569.60	
0/2025	3574	GREAT LAKES CONCRETE & PAVIN	G PAY APP #1 LINDEN MILL POND SIDEWALK	96,186.83
10/2025	3575	MICHIGAN DOWNTOWN ASSOCIATIO	N CITY OF LINDEN DDA MEMBERSHIP	350.00
)/10/2025	3576	HALLS TENOVEUS FARM GREENHOU	S SPRING FLOWERS	2,222.66
DASB TOTALS:				
otal of 9 Checks:				102,029.62
ess 0 Void Checks:				0.00
Total of 9 Disbursements:				102,029.62

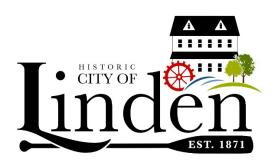
Total: \$102,029.62

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### REVENUE AND EXPENDITURE REPORT FOR CITY OF LINDEN Balance As of 10/31/2025

			.5 0. 20, 52, 2025			
GL Number	Description	25-26 Amended Budget	YTD Balance 10/31/2025 Normal (Abnormal)	Available Balance 10/31/2025 Normal (Abnormal)	Activity For 10/31/2025 Increase (Decrease)	% Bdgt Used
Fund: 248 DOW	NTOWN DEVELOPMENT AUTHORITY					
Account Categ						
Department: 0		100 000 00	140,050,33	40 041 60	0.00	72 74
248-000-402.0		190,000.00	140,058.32	49,941.68	0.00	73.71
248-000-665.0 248-000-675.0		3,000.00 0.00	2,018.35	981.65 (10,000.00)	0.00	67.28 100.00
			10,000.00		21,000.00	
Total Dept 000		193,000.00	152,076.67	40,923.33	21,000.00	78.80
Revenues		193,000.00	152,076.67	40,923.33	21,000.00	78.80
	ory: Expenditures					
Department: 0		17 252 00	F 40C CO	11 045 21	F 40C CO	21 24
248-000-703.0		17,252.00	5,406.69	11,845.31	5,406.69	31.34
248-000-706.0 248-000-715.0		0.00 1,330.00	0.00 103.69	0.00 1,226.31	(4,017.02) 104.65	0.00 7.80
248-000-713.0		1,380.00	432.56	947.44	104.63	31.34
248-000-710.0		1,500.00	2,209.53	(709.53)	446.29	147.30
248-000-720.0		500.00	4.41	495.59	1.16	0.88
248-000-817.0		2,500.00	0.00	2,500.00	0.00	0.00
248-000-881.0		27.658.00	11,500.00	16,158.00	11,500.00	41.58
248-000-881.0		8,800.00	464.60	8,335.40	69.60	5.28
248-000-956.0	00 GENERAL EXPENSES	9,958.00	6,020.86	3,937.14	1,211.15	60.46
248-000-959.0	00 GRANT EXPENSE-DOWNTOWN FACADE	10,000.00	0.00	10,000.00	0.00	0.00
248-000-974.0	03 CAPITAL PROJECT	100,000.00	97,209.33	2,790.67	96,186.83	97.21
248-000-995.1	01 ADMIN. FEES TO GENERAL FUND	12,122.00	0.00	12,122.00	0.00	0.00
Total Dep	t 000	193,000.00	123,351.67	69,648.33	111,020.53	63.91
Expenditure	s	193,000.00	123,351.67	69,648.33	111,020.53	63.91
Fund 248 - DO	WNTOWN DEVELOPMENT AUTHORITY:					
TOTAL REVENUE	S	193,000.00	152,076.67	40,923.33	21,000.00	78.80
TOTAL EXPENDI	TURES	193,000.00	123,351.67	69,648.33	111,020.53	63.91
NET OF REVENU	ES & EXPENDITURES:	0.00	28,725.00	(28,725.00)	(90,020.53)	
			,	(==,:=3.00)	(,,	

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#### PUBLIC NOTICE OF THE CITY OF LINDEN'S DOWNTOWN DEVELOPMENT AUTHORITY (DDA) BOARD INTENT TO HOLD A SEMI-ANNUAL INFORMATIONAL MEETING THURSDAY, OCTOBER 23, 2025

PLEASE TAKE NOTICE that Pursuant to P.A. 57 of 2018, which took effect January 1, 2019, the City of Linden's Downtown Development Authority will hold the second of two Informational Meetings required annually. The Second Informational Meeting will take place at the regular meeting of the DDA Board on Thursday, October 23, 2025 at 8:30 a.m. The meeting will be held within The Linden Community Center located at 105 Mill Street, Linden, Michigan 48451.

Persons wishing to comment may do so during the meeting. Written comments may also be submitted prior to 4:00 p.m. on October 22, 2025, and should be addressed to:

City Clerk's Office 132 East Broad Street P.O. Box 507 Linden, MI 48451

Post: 10/1/2025



## CITY OF LINDEN DDA BOARD AGENDA MEMO

MEETING DATE: October 21, 2025 AGENDA TOPIC: Small Business

Saturday

**To:** DDA Board of Directors

From: Ellen Glass, City Manager; Tessa Sweeney, Director of Senior Services & Community Engagement

Submitted: October 21, 2025

**Subject:** Small Business Saturday 2025

#### INTRODUCTION/HISTORY/EXPLANATION OF TOPIC

Small Business Saturday, is November 29 a day -a day to celebrate and support small businesses and all they do for their communities. This day was originally founded by American Express in 2010 and in 2011 the Small Business Association officially cosponsored. After, the recent Downtown day basket giveaway, at this time we hoping to do the same type of thing for Small Business giveaway. At this time, we are requesting the DDA to approve the purchase of up to \$200 for the purchase of prizes for the giveaway contest (e.g., gift cards to local businesses and other merchandise).

The contest will be promoted through social media, local flyers, and collaboration with downtown businesses to maximize outreach. We are asking the customers to tag us in their photos of supporting from our local our businesses and we will enter them into a drawing for a basket full of goodies! They must use "#LindenSmallBusinessSaturday25" and tag "@CityofLinden,Michigan- Administrative Offices" to be entered. The drawing will take place on Monday, December 1. The number of photos from different businesses is the number of entries they will be allowed. Posts must be made only on Saturday, November 29, 2025, will be allowed to enter the drawing.

#### **MOTION**

Motion to (approve/deny) that the DDA Board approve the funding of up to \$200 for the Small Business Saturday giveaway contest.

SUPPORTING MATERIALS ATTACHED:

I CONCUR: ELLEN R. GLASS, CITY MANAGER

Eller R. Dlass



# CITY OF LINDEN DDA BOARD AGENDA MEMO

MEETING DATE: October 21, 2025

AGENDA TOPIC: Donation to the American Legions Annual Veterans Dinner Event

**To:** DDA Board of Directors

**From:** Tessa Sweeney, Director of Senior Services & Community Engagement

Submitted: October 24, 2025

Subject: Consideration of Donation to the American Legions Annual Veterans Dinner Event

#### INTRODUCTION/HISTORY/EXPLANATION OF TOPIC

In the past the DDA has considered a donation towards the annual American Legion Family 119 Veterans Dinner, in support of the organization's fundraising efforts; for door prizes for their upcoming Annual Veterans Dinner Event in November. The DDA has contributed funds in the past for this event: \$200 in 2021, \$250 in 2022; \$300 in 2023, \$400 in 2024.

#### STAFF RECOMMENDATION

The DDA shall consider a donation to the American Legion's 2025 Annual Veterans Dinner Event.

SUPPORTING MATERIALS ATTACHED:

I CONCUR: The Drank

ELLEN R. GLASS, CITY MANAGER

