

# CITY OF LINDEN CITY COUNCIL WORK SESSION MEETING AGENDA LOCATION: LOOSE SENIOR CENTER, 707 NORTH BRIDGE STREET, LINDEN, MI 48451

Monday, August 11, 2025

6:30 P.M.

- A. CALL TO ORDER
- **B. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE**
- C. ROLL CALL & INTRODUCTIONS
  - a. Excuse Absent Member(s)
- D. CORRESPONDENCE

#### E. PUBLIC COMMENT

Individuals wishing to speak will be called upon utilizing the completed Public Comment Cards. Remarks should be addressed to the presiding officer and is not time for debate, but for comments or questions for Council and/or Staff to answer or research. Questions will be answered during the meeting if the information is readily available. If answers are not available during the meeting, Council or Staff will contact the individual within one week or 7 business days, or when the information becomes available. No person shall have the right to speak more than once on any particular subject until all persons wishing to be heard on that subject have the opportunity to speak.

#### F. CONSENT AGENDA

- a. City Council Meeting Minutes from July 28, 2025
- b. Application to Use Public Property: LAFF Pancake Fundraiser: October 12, 2025
- c. Application to Use Public Property: HIL Zombies, Monsters & Scarecrows: October 17-18, 2025
- d. Application to Use Public Property: HIL Ladies Night: November 8, 2025
- e. Financial Reports

#### **G. DISCUSSION ITEMS**

- a. Revisions to Proposed Ordinance No. 421 An Ordinance Amending Chapter 90: Animals
- b. Cunningham-Limp Mill Renovation
- H. MANAGER'S UPDATE
- I. COUNCIL COMMENTS & REPORTS
- J. CLOSED SESSION
- K. ADJOURNMENT



## CITY OF LINDEN CITY COUNCIL MEETING MONDAY, JULY 28, 2025 AT 6:30 P.M.

#### LOCATION: LOOSE SENIOR CENTER, 707 NORTH BRIDGE STREET, LINDEN, MI 48451

#### **CALL TO ORDER**

The meeting was called to order at 6:30 p.m. by Mayor Elizabeth Armstrong. The meeting was held at The Loose Senior Center located at 707 North Bridge Street, Linden, Michigan 48451.

#### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited by all present. A Moment of Silence was observed for all of our fallen firefighters and police officers.

City Council Present: Mayor Elizabeth Armstrong, Mayor Pro tem Brad Dick, Pam Howd, Tom

Hicks, Brenda Simons, Jerry Link

**Absent:** Denise Miller

**Others Present:** Ellen Glass, City Manager; Scott Sutter, Chief of Police; Brian Will, Fire Chief; Don Grice, Director of Public Works; Kristyn Kanyak, City Clerk; Michael Gildner, City Attorney

a. Excuse Absent Member(s)

Armstrong excused Miller from the meeting.

#### SPECIAL PRESENTATIONS

(A) Years of Service Award for Firefighter Bernard (Harold) "Red" Skinner, Presented By: Fire Chief Will

Fire Chief, Brian Will provided introductions and presented a 56 Years of Service Award to Captain Skinner. Skinner introduced family present and thanked everyone.

#### **PUBLIC HEARINGS**

None.

#### CORRESPONDENCE

- (A) Michigan Municipal League (MML) Annual Meeting Notice
- (B) Email Received from Resident

Armstrong acknowledged receipt of the Correspondence items.

#### **PUBLIC COMMENT**

Armstrong read the public comment procedure.

Public comment about the chicken discussion, shared thoughts on number of chickens, taking into account family size; permit; land size and area.

Public comment about scooters on sidewalks, safety concerns and requested guidelines.

Public comment sharing opinion on chickens and proposed ordinance; discussed lot size; rodent issue; ordinance officer and reasoning.

Public comment about moving here; passion for animals; experience with city not allowing her application, request and the process; referenced ordinance in regards to ducks; shared opinion on space for animals; egg use; lot size and number of chickens; shared thoughts on permit and requested details.

Public comment on behalf of Linden Mills Historical Society, invited Council and Staff to anniversary event; brief background and relationship with city; thanked Council for return of the museum and passed out invitations.

Public comment was read by Armstrong regarding concerns with this chicken ordinance.

Armstrong closed public comment.

Police Chief Sutter addressed comments about scooters. Glass thanked the Historical Society for their invitation.

#### **CONSENT AGENDA**

- (A) City Council Meeting Minutes from July 14, 2025
- (B) Board of Review Reappointment: Thomas Taylor
- (C) Rules of Procedure Amendments
- (D) Financial Reports

Motion by Howd, second by Dick to accept the consent agenda. Roll call. Motion carried 6-0.

AYES: Dick, Hicks, Simons, Link, Armstrong, Howd

NAYS: None ABSENT: Miller

#### **UNFINISHED BUSINESS**

(A) Ordinance No. 421 An Ordinance Amending Chapter 90: Animals of the Codified Ordinances of the City of Linden

Glass provided an overview of the topic in reference to enclosed memo and materials for further discussion and requested clarification on changes.

Public comment about trying to understand why chicken topic was brought up at this time.

Motion by Hicks, second by Link to table until next month to fine tune until August. Discussion amongst Councilors and with Staff regarding difference between tabling and postponing motions and the need to discuss further this evening. No vote was taken on this motion.

Councilors discussed and clarified reasoning for ordinance changes; language for lot size and number of chickens based on size; permit reasoning and details; process for residents who presently have chickens; raising the number of chickens limit; research on surrounding communities, referenced number of chickens per acre size and square footage; the need to address complaints when received; proposed making it easier to have chickens 200' eliminate, three chickens per acre, up to a set limit, 10 square feet of open space per chicken and not

penalizing residents with larger lots; and further research needed and bring back to August Work Session. Glass confirmed Young looked at other communities when developing ordinance language.

Sutter shared one instance when resident had to remove their chickens, under current ordinance.

Council and Staff discussed confinement language and reasoning for use of cubic feet.

Motion by Hicks, second by Howd to postpone this until the August meeting to do more research and come up with better wording and planning to make this more agreeable for everybody. Motion carried 6-0.

#### **NEW BUSINESS**

(A) Discussion with Brett Quitiquit of Priority Waste Services Brett Quitiquit from Priority Waste Services discussed working hard to address issues pertaining to cart delivery; pick-ups; construction on Rolston; and pick-up times.

Public comment about issues and calls made; number of bins and reason for, brief discussion between resident and with Quitiquit.

Glass and Quitiquit briefly discussed number of carts allowed and paying for additional.

Council and Quitiquit discussed how issues have been addressed; improvements witnessed; West Rolston Road construction and pick-up time issue; hope for improvements going forward; earlier pick-up times; noise ordinance and when Rolston Road construction will be done. Quitiquit explained improving upon earlier notice to the city when there is a delay to inform residents.

#### **CITY MANAGER'S REPORT**

Glass referenced previous emailed update and provided a verbal update on the following items:

- Mill Pond Treatment purpose and process
- Invitation received for new County Building location
- Purpose of this week's session

Grice provided an update on Lindenwood project wrap-up and the West Rolston Road project.

Glass explained recommendation for how residents should report trash, recycle, yard waste issues and how Priority remedies reported issues.

Council and staff discussed recent graffiti instances; West Rolston Road project details; recent help provided to a business owner and curbing within Lindenwood.

#### **CITY ATTORNEY'S REPORT**

None.

#### DEPARTMENT REPORTS

Armstrong acknowledged receipt of reports from the Police Department, Code Enforcement, Department of Public Works (DPW), Fire Department and Senior Services.

Brief discussion with Council and Chief Sutter regarding Center of Hope's Back to School Bash this Sunday and details.

#### **COUNCIL COMMENTS AND REPORTS**

Simons shared an update for Southern Lakes Parks and Recreation, their recent and upcoming events; expressed concerns about speeding and requested speed sign be moved, brief discussion with Sutter; and asked about the new sign by high school.

Hicks commented on the fireworks during River Roast and for Happening In Linden to keep up good work.

Howd shared upcoming Parks and Recreation meeting details; shared scooter concerns, brief discussion with Sutter. Discussed deer baiting not being allowed in Michigan and reasoning. Sutter discussed contacting the Police Department if baiting is witnessed. Howd suggested information about proper yard waste disposal be shared and reasoning.

Dick commented on River Roast event, gave thanks and mentioned the Holiday parade event.

Armstrong thanked Happening in Linden, event volunteers, participants; and shared positive experiences at River Roast.

No comment was received from Councilor Link.

#### **CLOSED SESSION**

None.

#### **ADJOURNMENT**

Motion by Howd, second by Hicks to adjourn the meeting. Motion carried 6-0. The meeting was adjourned by Mayor Armstrong at 7:42 p.m.

Respectfully Submitted,	
	Approved:
Kristyn Kanyak, City Clerk	

# APPLICATION/PERMIT TO USE PUBLIC PROPERTY, PUBLIC STREETS OR RIGHTS-OF-WAY

Your Approved form is your confirmation



137 East. Broad Street \* P.O. Box 507 \* Linden, Michigan 48451-0507 Telephone: (810) 735-7980 \* Pax: (810) 735-4793

(Name of S	nways		July 28, 2025
Chelses Mil	Sponsoring Organization)		(Date Submitted)
Ottelaco (All)	lis		
(Name of C	Organization Representative in Charge of Event)		(Tax Exempt Organization)
100 S. Adel	aide St., Fenton, MI 48430		810-513-0929
Description event as po	Mailing Address of Representative) n of Event: (List times of any unusual events, i.e. Fire possible. Attach additional sheet(s)/maps. Pancake Break tents for seating.	eworks display, etc.) G dast for LAFF Pathway. Re	Tcl. No. ive as much information regarding nature of equesting to close road and sidewalk to accomodate
Date(s) of	Event: Sunday, October 12, 2025	Time of Event:	(Begin) 11 AM
			(End) <sup>2 PM</sup>
•	e Public Property that you are requesting to use: i.e. Set & Sidewalk on Broad Street	Streets, Parks, Parking l	Lots, etc.
	Volunteers or Workers you will supply 15  losure is Necessary - Time of Barricading (Each Day)	No (Dentin) 8 AM	
	e Closed: Main Street	): (Begin) O Aw	(End) 3 PM
Streets to b  (See instruction indicating via the second control of second control o	ctions on SPECIAL EVENT CHECKLIST – Identify where barricades are to be placed) Map of area to be used to be submitted indicating locat oposed festivities. In case of parades, parade route to be the places may be imposed where cleanup of area is not satisfied may be imposed for use of utilities (water/elect mount of liability insurance organization is required to OTE: CITY OF LINDEN TO BE LISTED AS AN Allold Harmless Agreement to be submitted with application of the place of the pl	those streets that will be sions of all areas being be shown on a street matisfactory. Tricity). To furnish: \$2 Million DDITIONAL INSURE tion. The ceipt and compliance with application; retain could liable for damage to Departments. Failure to to by law and policy, along the side of the street o	e closed - *provide a map of the area  used. Locate all existing structures and ap of the area.  (to be submitted with application.)  with same. (initial by applicant)  pay for your records.  any streets, parking lots, sidewalks, or other of cooperate can lead to immediate revocation cohol and controlled substances are forbidden

### (To be determined by City Administration)

Approval/Comments by:	11			
Chief of Police:	p. Jub		Date	7.28.28
Conditions of Approval:				
Fire Chief:	ni	- = -	Date	7/28/25
Conditions of Approval:			toesw = =	
City Manager: Elle	n Mo	w	Date	
Conditions of Approval:		****		
Director of Public Works:	n bu	te	Date	= 7/28/25
Conditions of Approval:				
Certificate of Insurance Furnished:	Yes/No			
A copy of this approval/denial was p	provided to:			
Applicant	☐ Dan	te		
Police Chief	□ Da	te		
Fire Chief	☐ Dat	te		
DPW	☐ Dai	te		
Street File (if applicable)	☐ Dat	te		



#### SPECIAL EVENT CHECKLIST

The following items need to be addressed by applicant when a Special Event is being planned within the City of Linden. Please place an "X" beside all items that are applicable to this request, indicate "N/A" beside those items that do not apply, return one copy with application, retain one copy for your records.

x	Complete applicable application/permit form and submit to the City at least 90 days prior to event.							
	Include:  - Location map (drawing) of area being used showing set-up of all equipment, entrance and exit points, fencing and barricades, food and beverage booth, tents or trucks, handicap parking, entertainment locations (stage, bands, music), and any other pertinent information.							
	- Date(s) and Times of Event.							
	- Hold Harmless Agreement.							
	- Insurance Certificate listing City of Linden as an Additional Insured.							
×	File an Application for any additional Signage which will be requested.							
х	Food/Beverage being served? If yes, make necessary arrangements with Genesee County Health Department for Required Permits. If alcohol will be served, list location(s).							
×	Additional Trash Receptacles required? If yes, must be arranged by the applicant.							
x	Barricades required? If yes, applicant is responsible to make request for specific location. Applicant must get clearance from Linden Schools Transportation Dept. if closure is on school days and prior to 5:00 p.m.							
X	_ Clean-Up of area to be responsibility of the applicant.							
N/A	_ Inflammables provided? List type and location.							
N/A	Porta-Johns requested? If yes, applicant is responsible for receipt and return of same. Must show on map (drawing) proposed location(s). Most provide handicap accessible restroom.							
N/A	Parking and Shuttles provided? Please describe.							
N/A	_ Electrical Power source required? If yes, responsibility of applicant to provide.							
N/A	_ Audio Equipment required? If yes, responsibility of applicant to arrange.							
	<b>Note:</b> The application may require the approval of the Police Chief and/or Fire Chief. Recommended that applicant meets with police chief to discuss security/parking.							
Date: _	July 28, 2025 Sponsor/Applicant Chelsea Wills							
Name	of Event LAFF Pancake Breakfast Date of Event Sunday, October 12, 202							



#### **HOLD HARMLESS AGREEMENT**

FOR AND IN CONSIDERATION of the grant by the  ** LAFF Pathways INC	e City of Linden to permit / allow
as requested by the undersigned, the undersigned does hereby agree to for Linden and all of its officers, officials and employees, with respect to judgments, costs and expenses, including reasonable attorney fees, whe	all claims, losses, damages, causes of action,
discovered, discoverable or justifiable, which may be asserted, brought imposed upon, the City of Linden and/or its officers, officials, and employed	or rendered against, incurred or suffered by, and/or loyees, by reason of or arising out of the grant or
** Insert information regarding what the activity is, date(s), time, and an parking spaces, etc.).	reas that are affected (public sidewalks, streets,
Witnesses: (Two (2) witness signatures are required)  (Print name beneath each signature)  Courtney Millan Michael Gagne	*Signature  *Signature  Ed Kokedo  Print Name  LAFF Pollucy Inc., Cheirman  Organization and Title
* If the project is related to obstructing the public right of way for work the subject property owner or of the contractor performing the work.	on private property, the signature must be that of
	Date Approved:
Copy to: Applicant	



#### **POLICY**

#### STREET CLOSURES OR WORK IN RIGHT-OF-WAY

The following procedure will be utilized whenever an application is received for street closure or for work in the right-of-way not otherwise authorize.

- 1. Applicant must submit request to the City Council.
- 2. The City Council will set a date at which it will receive public comments on the request.
- 3. Applications will be referred to the City Manager for Staff input as well as comments from the Fire and Police Department. Notice will be given to property owners of City record adjacent to Street proposed for closure.
- 4. Applicant will include a map/description of the proposed area/event.
- 5. City Council will hear Staff, Citizens and Resident comments at the next Council meeting.
- 6. City Council will act on the application.



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	Include:		
		Location map (drawing) of area being used showing serpoints, fencing and barricades, food and beverage bootl	
		entertainment locations (stage, bands, music), and any	other pertinent information.
	-	Date(s) and Times of Event.	
	-	Hold Harmless Agreement.	
	-	Insurance Certificate listing City of Linden as an Addit	ional Insured.
x	_ File an Applicat	ion for any additional Signage which will be requested.	
X	•	being served? If yes, make necessary arrangements wit its. If alcohol will be served, list location(s).	h Genesee County Health Department for
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<u>x</u>		ired? If yes, applicant is responsible to make request fo Linden Schools Transportation Dept. if closure is on sch	1 11 0
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N/A	_ Inflammables pr	rovided? List type and location.	
N/A		uested? If yes, applicant is responsible for receipt and reosed location(s). Most provide handicap accessible restr	
N/A	_ Parking and Shu	attles provided? Please describe.	
N/A	_ Electrical Power	r source required? If yes, responsibility of applicant to p	provide.
N/A	_ Audio Equipmen	nt required? If yes, responsibility of applicant to arrange	e.
		cation may require the approval of the Police Chief and meets with police chief to discuss security/parking.	
Date: _	July 28, 2025	Sponsor/Applicant Chalsea Mills	1
Name	of Event LAFF P		Date of Event Sunday, October 12, 2025

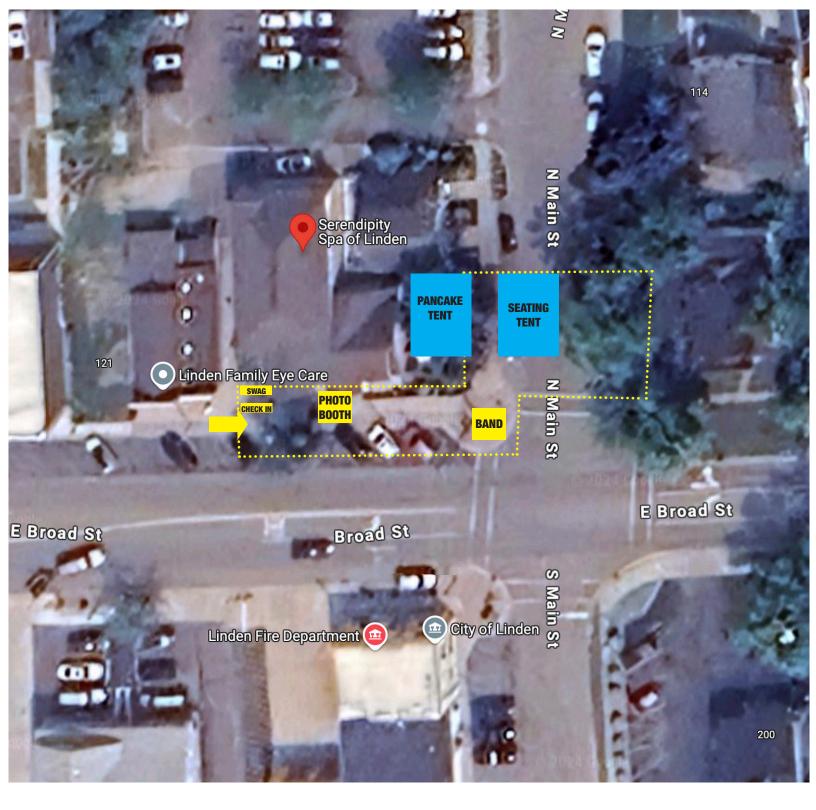


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Ellen Glass, City Manager

August 2,2025

**Linden City Council** 

Re: Zombies Scarecrows and Monsters Event

Dear, Ellen and Council,

Happening IN Linden would once again like to hold the annual Zombie Walk, Scarecrow contest and Trick or Treat / Scary Trail (Monsters) Event to celebrate Halloween and the coming of fall.

We are requesting the use of city property and staff (Police Escort for the Zombie walk) on the dates of October 17 & 18 2025. Weather permitting the Zombie walk would take place on Friday the 17<sup>th</sup>, with a rain date of Saturday.

All other activities will be held at Eagles Wooden Park and will not require city staff to operate.

It is our intent to operate two different Halloween Trails at Eagles Wooden Park, the first trail being a trick or treat trail with local businesses having the opportunity to hand out candy along the trail. As the Trick or Treat trail branches off the experience becomes spooky for those that like things that go bump in the night. We will also have a couple of Food Trucks on site and some other family friendly activities.

The Scarecrow Contest will start off October once again. We hope for another year of Scarecrows filling Linden with whimsy.

The application along with associated maps and necessary insurance forms are attached.

Please feel free to reach out to me with any questions, concerns, or suggestions,

Mary Dodt- Dick

**Event Chairperson** 

















# APPLICATION/PERMIT TO USE PUBLIC PROPERTY, PUBLIC STREETS OR RIGHTS-OF-WAY

Your Approved form is your confirmation



132 East Broad &treet • P.O. Box 507 • Linden, Michigan 48451-0507 Telephone: (810) 735-7980 • Fax: (810) 735-4793

Date

for set-up and teardown. Eagles Wooden Park 0n 10/1

Happening In Linden	8/04/25
(Name of Sponsoring Organization)	(Date Submitted)
Mary Dodt - Dick	83-1803522
Name of Organization Representative in Charge of Event)	(Tax Exempt Organization)
P.O. Box 565 Linden, MI 48451	810-458-6331
Complete Mailing Address of Representative) Description of Event: (List times of any unusual events, i.e. Fevent as possible. Attach additional sheet(s)/maps.  Main St. to Eagles Wooden Park via Broad St. 10/17 -10/18Tric	Tel. No. Fireworks display, etc.) Give as much information regarding nature of abie Walk and Haunted Trail Event - 10/17 Zombie Walk @ 6:30 PM Froncek or Treat and Haunted trails with Food Trucks and activites at the park
Date(s) of Event: 10/17	Time of Event: (Begin) 6:00 PM
10/18	(Each Day) (End) 10:30 PM
	e. Streets, Parks, Parking Lots, etc. Broad St on 10/17 @ 6:30PM for
layscape to remain open, Walmar Property for parking on 17th	you are requesting use of, showing placement of any temporary
	icable.)
Number of Volunteers or Workers you will supply 20  f Street Closure is Necessary - Time of Barricading (Each Da	· 
Number of Volunteers or Workers you will supply 20 <b>f Street Closure</b> is Necessary - Time of Barricading (Each Da Streets to be Closed: Walmar North of Parking lot (Closing Eagl lot entrance 5:30 pm to 6:30 pm for zombi	ay): (Begin) _1pm on 10/16 (End) 4pm on 10/19 les park lot due to tents) Main on 10/17 from Sharps lot to Library ie walk staging
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Applicant's Signature

### (To be determined by City Administration)

Approvat/Comments by:	Λ	- / /			
Chief of Police:	SHO D	July		Date:	8-4-25
Conditions of Approval:					
Fire Chief:	WU			Date:	8-5-25
Conditions of Approval:					F
City Manager:	nt	) loss		Date:	8.5-25
Conditions of Approval:					
			** ** **		
Director of Public Works:	bu 6	ue-		Date: _	8-5-25
Conditions of Approval:					
<u>t-</u>					
Certificate of Insurance Furnished:	Yes/No				
A copy of this approval/denial was	provided to				
Applicant		Date			
Police Chief		Date			
ronce Chief		Date			
Fire Chief		Date			
DPW		Date			
	_				
Street File (if applicable)		Date			



#### SPECIAL EVENT CHECKLIST

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X	_ File an Applica	ation for any additional Signage which will be requested.
_X_		e being served? If yes, make necessary arrangements with Genesee County Health Department for nits. If alcohol will be served, list location(s).
X	_ Additional Tra	sh Receptacles required? If yes, must be arranged by the applicant.
<b>X</b>		uired? If yes, applicant is responsible to make request for specific location. Applicant must get Linden Schools Transportation Dept. if closure is on school days and prior to 5:00 p.m.
X	_ Clean-Up of ar	rea to be responsibility of the applicant.
	_ Inflammables ¡	provided? List type and location.
		quested? If yes, applicant is responsible for receipt and return of same. Must show on map bosed location(s). Most provide handicap accessible restroom.
	_ Parking and Sh	nuttles provided? Please describe.
_X_	_ Electrical Pow	er source required? If yes, responsibility of applicant to provide.
_X	_ Audio Equipm	ent required? If yes, responsibility of applicant to arrange.
- •	Note: The appl	lication may require the approval of the Police Chief and/or Fire Chief Recommended that

\_ Sponsor/Applicant \_\_\_\_\_\_ Mary Dodt-Dick, Secretary

Date of Event \_\_\_\_\_10/17 - 10/18/25

applicant meets with police chief to discuss security/parking.

Zombies, Scarecrows and Monsters

8/04/25

Name of Event \_\_\_

Date:



#### **HOLD HARMLESS AGREEMENT**

FOR AND IN CONSIDERATION of the grant by the City of Linden to permit / allow \*\* Happening In Linden to hold Zombies Scarecrows and Mosnters on Broad St , The Walmar Parking lot and Eagles Wooden Park and

Boardwalk	
as requested by the undersigned, the undersigned does hereby a	agree to fully hold harmless, defend and indemnify the City
of Linden and all of its officers, officials and employees, with r	espect to all claims, losses, damages, causes of action,
judgments, costs and expenses, including reasonable attorney for	ees, whether or not the same are now known, liquidated,
discovered, discoverable or justifiable, which may be asserted,	brought or rendered against, incurred or suffered by, and/or
imposed upon, the City of Linden and/or its officers, officials, a	and employees, by reason of or arising out of the grant or
exercise of the rights stated above granted by the City of Linder	n the undersigned.
** Insert information regarding what the activity is, date(s), time parking spaces, etc.).	ne, and areas that are affected (public sidewalks, streets,
Witnesses: (Two (2) witness signatures are required)	Mary Dodt–Dick, Secretary
(Print name beneath each signature)	*Signature Mary Dodt - Dick
	Print Name Happening In Linden, SECRETARY
	Organization and Title
* If the project is related to obstructing the public right of way the subject property owner or of the contractor performing the variations.	
	Date Approved:
Copy to: Applicant	



#### **POLICY**

#### STREET CLOSURES OR WORK IN RIGHT-OF-WAY

The following procedure will be utilized whenever an application is received for street closure or for work in the right-of-way not otherwise authorize.

- 1. Applicant must submit request to the City Council.
- 2. The City Council will set a date at which it will receive public comments on the request.
- 3. Applications will be referred to the City Manager for Staff input as well as comments from the Fire and Police Department. Notice will be given to property owners of City record adjacent to Street proposed for closure.
- 4. Applicant will include a map/description of the proposed area/event.
- 5. City Council will hear Staff, Citizens and Resident comments at the next Council meeting.
- 6. City Council will act on the application.



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/08/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the notice/fies) must have ADDITIONAL INSURED provisions or be endorsed

	SUB	ROGATION IS WAIVED, subject ertificate does not confer rights	to the	terms	and conditions of the po	licy, će:	rtain policies		•	t. A state	ement	on
PRO	DUCEF	R				CONTAC NAME:	Jennifer V	Vascher				
McCredie Insurance Agency, Inc.					PHONE (A/C, No	(810) 76	67-6050		FAX (A/C, No):	(810)	767-7323	
545	4 Gat	teway Centre, Suite A				E-MAIL ADDRES	ionnifonu	@mccredieins.	com	(100,110)		
						7.55.1.2		SURER(S) AFFOR	DING COVERAGE			NAIC#
Flint MI 48507									524126			
INSURED					INSURER B:							
Happening in Linden, DBA: Linden's Holiday Happening					INSURER C:							
413 Lindenwood					INSURER D:							
				NI 40454	INSURE	RE:						
CO	/FR/	Linden CE	RTIFIC	ΔTF	MI 48451  NUMBER: 25/26Liability	INSURE	RF:		REVISION NUME	RER.		
		TO CERTIFY THAT THE POLICIES C				ISSLIED	TO THE INSUE				IOD	
		TED. NOTWITHSTANDING ANY REC										
		FICATE MAY BE ISSUED OR MAY PER							UBJECT TO ALL TH	IE TERMS,		
INSR	T	ISIONS AND CONDITIONS OF SUCH				REDUC	POLICY EFF	-AIIVIS. POLICY EXP			_	
LTR		TYPE OF INSURANCE	INSD	SUBR	POLICY NUMBER		(MM/DD/YYYY)	(MM/DD/YYYY)		LIMITS	4.00	0.000
		COMMERCIAL GENERAL LIABILITY							EACH OCCURRENCE DAMAGE TO RENTE	D	φ	0,000
		CLAIMS-MADE OCCUR							PREMISES (Ea occur	rrence)	\$ 100,	
			_  ,,		NDD4504400		0.4/05/0005	0.4/0.5/0.000	MED EXP (Any one p	erson)	\$ 5,00	
Α			_  Y		NBP1561168		04/05/2025	04/05/2026	PERSONAL & ADV IN	NJURY	φ .	0,000
	GEN'	L'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGA	ATE	φ	0,000
	×	POLICY PRO- JECT LOC							PRODUCTS - COMP	/OP AGG	φ	0,000
		OTHER:							COMBINED SINCLE	LIMIT	\$	
	AUTO	OMOBILE LIABILITY							COMBINED SINGLE (Ea accident)		\$	
		ANY AUTO OWNED SCHEDULED							BODILY INJURY (Per		\$	
		AUTOS ONLY AUTOS							BODILY INJURY (Per PROPERTY DAMAGE		\$	
		AUTOS ONLY NON-OWNED AUTOS ONLY							(Per accident)	=	\$	
											\$	
		UMBRELLA LIAB OCCUR							EACH OCCURRENC	E	\$	
		EXCESS LIAB CLAIMS-MAI	E						AGGREGATE		\$	
		DED RETENTION \$							I DED	LOTH	\$	
		KERS COMPENSATION EMPLOYERS' LIABILITY Y/	N						PER STATUTE	OTH- ER		
	ANY F	PROPRIETOR/PARTNER/EXECUTIVE CER/MEMBER EXCLUDED?	N/A						E.L. EACH ACCIDEN	Т	\$	
	(Man	datory in NH) s, describe under	-						E.L. DISEASE - EA EI	MPLOYEE	\$	
		CRIPTION OF OPERATIONS below							E.L. DISEASE - POLI	CY LIMIT	\$	
DES	RIPTI	ION OF OPERATIONS / LOCATIONS / VEHI	LES (A	CORD 1	01, Additional Remarks Schedule,	may be at	tached if more sp	pace is required)				
			- 4-4			,						
CEF	RTIFI	ICATE HOLDER				CANC	ELLATION					
									SCRIBED POLICIE			BEFORE
		City of Lindon							F, NOTICE WILL BE Y PROVISIONS.	DELIVER	ED IN	
		City of Linden										
		132 E Broad St				AUTHORIZED REPRESENTATIVE						
		Lindon			MI 40454			Δ		a -		
		Linden I			MI 48451			Danie	1. m. a	whi		



Contest open to all Linden Businesses and Residences.

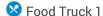
Please display between October 10 until November 1.

If you wish to be considered for the contest, please email your address to: Lindenparade@gmail.com and put "Halloween" in the subject line.

Sponsored by Happening IN Linden

## **Zombies Scarecrows and Monsters**

#### Vendors / Attractions



Second Fruck 2

#### Portable Lighting

Walmer Parking Light

Portable Lighting

#### Parking

Pagles Wooden Park Parking

#### **Zombie Walk Route**



Linden Library, Main Street, Linden, MI 48451, USA



Eagle's Wooden Park, Walmer Street, Linden, MI, USA

#### **Road Closures**

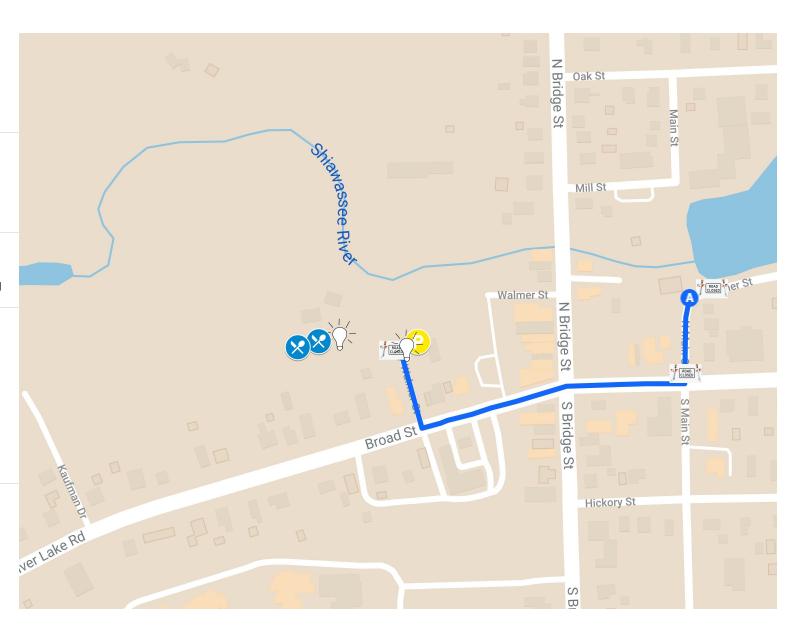


10/17N.Main @ Broad 5:00 P.M.



10/17 Tickner @ Sharp Lot 5:00 P.M.







# APPLICATION/PERMIT TO USE PUBLIC PROPERTY, PUBLIC STREETS OR RIGHTS-OF-WAY

Your Approved form is your confirmation



132 East Broad &treet • P.O. Box 507 • Linden, Michigan 48451-0507 Telephone: (810) 735-7980 • Fax: (810) 735-4793

Notes to Applicants: Application and all attachments must be Name of Event: Linden Ladies Night Out	e received by the city at least 90 days prior to event.
Happening In Linden	8/4/25
(Name of Sponsoring Organization)	(Date Submitted)
Mary Dodt - Dick	83-1803522
(Name of Organization Representative in Charge of Event)	(Tax Exempt Organization)
P.O. Box 565 Linden, MI 48451	810-458-6331
(Complete Mailing Address of Representative)  Description of Event: (List times of any unusual events, i.e. I	Tel. No. Fireworks display, etc.) Give as much information regarding nature of lies Shopping Event held throughout the Downtown area with the Communication.
Date(s) of Event: 11/08/25	Time of Event: (Begin) 4:00 PM
Date(s) of Event.	(Each Day) (End) 10:30 PM
Identify the Public Preparty that you are requesting to year if	e. Streets, Parks, Parking Lots, etc. MILL ST. FROM BRIDGE ST TO MAIN
COMMUNITY CENTER, PARKING LOT AND MILL ST. FROM	
If Street Closure is Necessary - Time of Barricading (Each D Streets to be Closed: MILL ST. FROM BRIDGE ST TO MAIN.	ay): (Begin) 3 PM ON 11/08/25 (End) 11 PM ON 11/08/25
<ul> <li>*Map of area to be used to be submitted indicating lo proposed festivities. In case of parades, parade route to Charges may be imposed where cleanup of area is not Charges may be imposed for use of utilities (water/ele Amount of liability insurance organization is required NOTE: CITY OF LINDEN TO BE LISTED AS AN</li> <li>Hold Harmless Agreement to be submitted with applited Special Event Check List – Review and acknowledge Return one copy Groups, organizations, or promoters of events will be public property, and must fully cooperate with all City of permit issued by the City of Linden. I understand to on public property and smoking is not allowed in any I/We agree to and will abide by these conditions.</li> </ul>	estricity).  It to furnish: \$2,000,000 (to be submitted with application.)  ADDITIONAL INSURED cation.  receipt and compliance with same. (initial by applicant) with application; retain copy for your records.  held liable for damage to any streets, parking lots, sidewalks, or other by Departments. Failure to cooperate can lead to immediate revocation that, by law and policy, alcohol and controlled substances are forbidden building and that abuse of this may cause eviction and loss of usage.
Annlia	Mary Dodt-Dick, Secretary 8/2/25
Applica	nt's Signature Date

### (To be determined by City Administration)

Chief of Police:	Shoth		Date: 9-4	.75
Conditions of Approval:				
	$\wedge$		 0 =	
Fire Chief:	forie	<del>\</del>	Date: <u>8/5</u>	7/25
Conditions of Approval:				<u> </u>
City Manager:	Ellen	Glass	Date: 8	15/28
Conditions of Approval:		17798		
Di a Chilli Wal				
Director of Public Works:			 Date:	
Conditions of Approval:				
				F
Certificate of Insurance Furni	shed: Yes/No			
4 64 41				
A copy of this approval/denia  Applicant	i was provided to	Date		
	_			
Police Chief		Date		
Fire Chief		Date		
DPW		Date		
Street File (if applica	ble)	Date		



#### SPECIAL EVENT CHECKLIST

The following items need to be addressed by applicant when a Special Event is being planned within the City of Linden. Please place an "X" beside all items that are applicable to this request, indicate "N/A" beside those items that do not apply, return one copy with application, retain one copy for your records.

\_\_\_\_\_ Complete applicable application/permit form and submit to the City at least 90 days prior to event.

	Include:	
	-	Location map (drawing) of area being used showing set-up of all equipment, entrance and exit points, fencing and barricades, food and beverage booth, tents or trucks, handicap parking, entertainment locations (stage, bands, music), and any other pertinent information.
	-	Date(s) and Times of Event.
	-	Hold Harmless Agreement.
	-	Insurance Certificate listing City of Linden as an Additional Insured.
X	_ File an Applica	ation for any additional Signage which will be requested.
_X_	Food/Beverage Required Pern	being served? If yes, make necessary arrangements with Genesee County Health Department for nits. If alcohol will be served, list location(s).
X	_ Additional Tra	sh Receptacles required? If yes, must be arranged by the applicant.
<b>X</b>		uired? If yes, applicant is responsible to make request for specific location. Applicant must get Linden Schools Transportation Dept. if closure is on school days and prior to 5:00 p.m.
_X_	_ Clean-Up of ar	ea to be responsibility of the applicant.
	_ Inflammables p	provided? List type and location.
		quested? If yes, applicant is responsible for receipt and return of same. Must show on map osed location(s). Most provide handicap accessible restroom.
	_ Parking and Sh	auttles provided? Please describe.
_X_	_ Electrical Powe	er source required? If yes, responsibility of applicant to provide.
_X	_ Audio Equipm	ent required? If yes, responsibility of applicant to arrange.
		lication may require the approval of the Police Chief and/or Fire Chief. Recommended that

\_\_ Sponsor/Applicant \_\_\_\_\_\_\_ Mary Dodt-Dick, Secretary

\_\_\_\_\_ Date of Event

11/08/25

8/04/25

Name of Event \_\_\_\_\_Linden Ladies Night Out

Date:



#### **HOLD HARMLESS AGREEMENT**

THE COMMUNITY CENTER, MILL ST AND COMMUNITY CENTER	R PARKING LOT.
as requested by the undersigned, the undersigned does hereby	agree to fully hold harmless, defend and indemnify the City
of Linden and all of its officers, officials and employees, with	respect to all claims, losses, damages, causes of action,
judgments, costs and expenses, including reasonable attorney f	ees, whether or not the same are now known, liquidated,
discovered, discoverable or justifiable, which may be asserted,	brought or rendered against, incurred or suffered by, and/o
imposed upon, the City of Linden and/or its officers, officials,	and employees, by reason of or arising out of the grant or
exercise of the rights stated above granted by the City of Linde	en the undersigned.
** Insert information regarding what the activity is, date(s), timparking spaces, etc.).	ne, and areas that are affected (public sidewalks, streets,
Witnesses: (Two (2) witness signatures are required)	Mary Dodt–Dick, Secretary
(Print name beneath each signature)	*Signature Mary Dodt - Dick
	Print Name Happening In Linden, SECRETARY
	Organization and Title
* If the project is related to obstructing the public right of way the subject property owner or of the contractor performing the	
	Date Approved:
Copy to: Applicant	



#### **POLICY**

#### STREET CLOSURES OR WORK IN RIGHT-OF-WAY

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#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/08/2025

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IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

		GATION IS WAIVED, subject t cate does not confer rights to				endor	sement(s).	may require	an endorsement. A state	ement	on
PRO	DUCER					CONTAC NAME:	OT Jennifer W	/ascher			
McCredie Insurance Agency, Inc.			PHONE (A/C, No	(810) 76	67-6050	FAX (A/C, No):	(810)	767-7323			
5454 Gateway Centre, Suite A				E-MAIL jenniferw@mccredieins.com ADDRESS: jenniferw@mccredieins.com							
								DING COVERAGE		NAIC#	
Flint MI 48507 INSURED					INSURE	RA: United S	tates Liability I	nsurance Group		524126	
INSU	IRED	Hannaning in Lindan DRA: Lin	don'o l	امانام	v Hannanina	INSURE					
Happening in Linden, DBA: Linden's Holiday Happening 413 Lindenwood					INSURE						
		413 Lindenwood				INSURE					
		Linden			MI 48451	INSURE					
CO	VERAGE	S CEI	RTIFIC	ATE	NUMBER: 25/26 Liability	INOUNE	KT.		REVISION NUMBER:		
IN C E	IDICATED. ERTIFICAT XCLUSION	CERTIFY THAT THE POLICIES OF NOTWITHSTANDING ANY REQUITE MAY BE ISSUED OR MAY PER IS AND CONDITIONS OF SUCH P	IREME AIN, TI OLICIE	NT, TE HE INS S. LIM	ERM OR CONDITION OF ANY ( SURANCE AFFORDED BY THE IITS SHOWN MAY HAVE BEEN	CONTRA E POLICI	ACT OR OTHER ES DESCRIBEI ED BY PAID CL	R DOCUMENT V D HEREIN IS SI AIMS.	WITH RESPECT TO WHICH T	HIS	
INSR LTR		TYPE OF INSURANCE	INSD	SUBR WVD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	s	
	X COM	IMERCIAL GENERAL LIABILITY							EACH OCCURRENCE	\$ 1,00	00,000
		CLAIMS-MADE X OCCUR							DAMAGE TO RENTED PREMISES (Ea occurrence)	φ	,000
	<u> </u>								MED EXP (Any one person)	\$ 5,00	
Α	Ш_		-   Y		NBP1561168		04/05/2025	04/05/2026	PERSONAL & ADV INJURY	Ψ	00,000
	GEN'L AG	GREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	Ψ	0,000
	POL	ICY PRO- JECT LOC							PRODUCTS - COMP/OP AGG	φ .	0,000
	ОТН								COMBINED SINGLE LIMIT	\$	
	<del></del>	BILE LIABILITY							(Ea accident)	\$	
	OWN	AUTO SCHEDULED							BODILY INJURY (Per person)	\$	
		OS ONLY AUTOS							BODILY INJURY (Per accident) PROPERTY DAMAGE	\$	
		OS ONLY AUTOS ONLY							(Per accident)	\$	
	LIME	BRELLA LIAB OCCUR									
		FSC.LIAB OCCUR							EACH OCCURRENCE	\$	
		CLAIMS-MADE	-						AGGREGATE	\$	
	WORKERS	RETENTION \$ S COMPENSATION							PER OTH- STATUTE ER	\$	
		OYERS' LIABILITY PRIETOR/PARTNER/EXECUTIVE	.								
		MEMBER EXCLUDED?	N/A						E.L. EACH ACCIDENT	\$	
	If yes, desc								E.L. DISEASE - EA EMPLOYEE  E.L. DISEASE - POLICY LIMIT	\$	
	DESCRIPT	ION OF OPERATIONS DEIOW							E.L. DISEASE - POLICY LIMIT	Ф	
DEO	ODIDTION	SE OPERATIONS / LOSATIONS / VEHICL	FO (1)		Of A I I'm a I Barran I a Oak a India						
DE3	OME HON U	F OPERATIONS / LOCATIONS / VEHICI	-L-3 (AC	,OND 1	vi, naumonai nemaiks schedule,	may be a	nacijeu ii liiore sf	rave is required)			
CEI	RTIFICAT	E HOLDER				CANC	ELLATION				
City of Linden 132 E Broad St					SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.				D BEFORE		
						AUTHO	RIZED REPRESEN	ITATIVE			
		Linden I			MI 48451			Danil	1. M. Cadie		



#### Department of Licensing and Regulatory Affairs

### STATE OF MICHIGAN - LIQUOR CONTROL COMMISSION

This is to certify that a License is hereby granted to the person(s) named with the stipulation that the licensee is in compliance with Commission Rule R 436.1003, which states that a licensee shall comply with all state and local building, plumbing, zoning sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcement officials who have jurisdiction over the licensee. Issuance of this license by the Michigan Liquor Control Commission does not waive this requirement. The licensee must obtain all other required state and local licenses, permits, and approvals for this business before using this license for the sale of alcoholic liquor on the licensed premises.

This License is granted in accordance with the provisions of Act 58 of the Public Acts of 1998 and shall continue in force for the period designated unless suspended, revoked, or declared null and void by the Michigan Liquor Control Commission. Failure to comply with all laws and rules may result in the revocation of this license.

Under administrative rule R 436.1433, the licensee shall ensure that all profits derived from the sale of alcoholic beverages are retained by the licensee. All alcoholic beverages purchased by the licensee for the event must be purchased from authorized sellers under administrative rule R 436.582. The Commission orders the licensee to take all necessary actions to ensure the health, safety, and welfare of all quests.

BUSINESS ID: 273386 HAPPENING IN LINDEN

LICENSE SUBTYPE
Beer, Wine & Spirits

LICENSE NUMBER L-000492963

PERMITS

#### EVENT INFORMATION

LINDEN COMMUNITY CENTER 105 MILL ST

LINDEN, MI 48451 GENESEE County

#### CONDITIONS / PROVISOS

SALES & CONSUMPTION TO BE CONTAINED IN 92'  $\times$  220' AREA ENCLOSED BY FENCING.

IN WITNESS WHEREOF.

this License has been duly signed and sealed by both the Michigan Liquor Control Commission and the Licensee(s).

LIQUOR CONTROL COMMISSION



LICENSEE(S) SIGNATURE(S)

Valid: Nov 8, 2025 to Nov 8, 2025 - 3:00 PM to 11:00 PM

# SPECIAL LICENSE

08/05/2025 04:47 PM

### CHECK REGISTER FOR CITY OF LINDEN

Page: 1/1

User: JEN CHECK DATE FROM 07/22/2025 - 08/05/2025 DB: Linden

Check Date	Bank	Check	Vendor	Vendor Name	Description	Amount
Bank SBSRC	LOOSE S	SENIOR CE	INTER (4822)			
/ /						
07/25/2025	SBSRC	13740	1371	LINDA BUCKNAM	LINE DANCE 7.18 & 7.15	120.00
07/25/2025	SBSRC	13741	1374	TGI DIRECT	JULY 2025 NEWSLETTER	474.94
07/25/2025	SBSRC	13742	1382	GAZALL, LEWIS & ASSOCIATES	RENOVATIONS LOOSE SENIOR CENTER	2,000.00
07/25/2025	SBSRC	13743	1383	JOHN R LOVE	SPRING CHICKENS BAND 8.1.2025	200.00
07/25/2025	SBSRC	13744	1384	SHERMAN HEATING & COOLING	QTRLY MAINTENANCE LOOSE	405.00
07/25/2025	SBSRC	13745	1385	GWEN FANNON	REIMBURSE FOR CRAFT SUPPLIES	24.91
07/25/2025	SBSRC	13746	1386	CHARTER COMMUNICATIONS	CABLE/INTERNET/PHONE 7.10.25-8.9.25	320.02
07/25/2025	SBSRC	13747	BLUE C	BLUE CARE NETWORK	EMPLOYEE HEALTH INS JULY/AUG LOOSE	2,298.82
07/25/2025	SBSRC	13748	DELTA	DELTA DENTAL	EMPLOYEE DENTAL INSURANCE LOOSE AUG 2025	141.73
07/31/2025	SBSRC	13749	0080	MCINTYRE SOFT WATER SERVICE	WATER COOLERS X 3	22.32
07/31/2025	SBSRC	13750	1139	SHINE OF FENTON	WINDOW CLEANING JULY 2025 LOOSE	95.00
07/31/2025	SBSRC	13751	1263	BECKS PEST CONTROL	PEST CONTROL JULY 2025	51.00
07/31/2025	SBSRC	13752	1371	LINDA BUCKNAM	LINE DANCING 7.22.25 & 7.29.25	120.00
07/31/2025	SBSRC	13753	1372	TRACI JAMES	CARDIO 7.2,7.21,7.23,7.26,7.8.25	150.00
07/31/2025	SBSRC	13754	1388	MTA	TRANSPORTATION SLOAN MUSEUM	105.00
07/31/2025	SBSRC	13755	1390	TONI SMITH	CANCELED TRIP: LANSING	55.00
07/31/2025	SBSRC	13756	1391	JULIE GATZA	CANCELLED TRIP: TIGERS GAME	90.00
07/31/2025	SBSRC	13757	1392	PAUL LAIDLER	CANCELLED TRIP: KIRK IN THE HILLS	260.00
07/31/2025	SBSRC	13758	CHASE	CHASE CARD SERVICE	LOOSE CHARGE SAMS	262.90
SBSRC TOTA	LS:					
Total of 19 (	Checks:					7,196.64
Less 0 Void 0	Checks:					0.00
Total of 19 I	)isburseme	ents:				7,196.64

LOOSE TOTAL: \$7,196.64

08/05/2025 04:46 PM

Total of 28 Disbursements:

### CHECK REGISTER FOR CITY OF LINDEN

Page: 1/1

User: JEN CHECK DATE FROM 07/22/2025 - 08/05/2025 DB: Linden

Check Date	Bank	Check	Vendor	Vendor Name	Description	Amount
Bank SBGEN	STATE E	BANK (3140	))			
07/25/2025	SBGEN	13135	0053	GENESEE CO. ROAD COMMISSION	CITY OF LINDEN ROAD MAINTENANCE JUNE 202	952.11
07/25/2025	SBGEN	13136	0106	ROWE PROFESSIONAL SERVICES	LINDEN 2026 BRIDGE PM PROJECT JUNE 2025	44,284.00
07/25/2025	SBGEN	13137	0244	DAVE LAMB HEATING & AIR CON	REFRIGERANT CHECK	115.00
07/25/2025	SBGEN	13138	0414	GENESEE VALLEY VAULT	GRAVE OPENINGS: HAMILTON & BOLTIADOR 7.1	1,200.00
07/25/2025	SBGEN	13139	1158	LIFE LINE SCREENING	25-1202 LAN1 CANCELLED EVENT LCC	200.00
07/25/2025	SBGEN	13140	1267	MID TOWN ACQUISITION LLC	GAS/DIESAL JUNE 2025	3,247.81
07/25/2025	SBGEN	13141	BLUE C	BLUE CARE NETWORK	EMPLOYEE HEALTH INSURANCE AUG 2025	21,406.56
07/25/2025	SBGEN	13142	DELTA	DELTA DENTAL	EMPLOYEE DENTAL AUG 2025	1,739.95
07/25/2025	SBGEN	13143	MAMC	MAMC	MAMC MASTER ACADEMY-KANYAK	525.00
07/25/2025	SBGEN	13144	SLOANS	SLOAN'S SALES & SERVICE LLC	CANVAS LINE BAG	86.98
07/31/2025	SBGEN	13145	0050	GENESEE CO. DRAIN COMMISSIONER	COUNTY WATER USE 5.28.25-6.25.25	70,656.81
07/31/2025	SBGEN	13146	0128	DEWEYS AUTO CENTER, INC.	OIL CHANGE/ALIGNMENT 2021 TAHOE #3471	575.85
07/31/2025	SBGEN	13147	0213	CITY OF FENTON	ASSESSING SERVICE JULY-SEPT 2025	6,250.00
07/31/2025	SBGEN	13148	0465	APM MOSQUITO CONTROL	PAYMENT (4 OF 5) MOSQUITO CONTROL	10,600.00
07/31/2025	SBGEN	13149	0645	MARTHA DONNELLY	RETIREE HEALTH REIMBURSEMENT AUG 2025	417.36
07/31/2025	SBGEN	13150	1139	SHINE OF FENTON	EXTERIOR/INTERIOR WINDOW CLEANING 7.28.2	100.00
07/31/2025	SBGEN	13151	1263	BECKS PEST CONTROL	MONTHLY PEST CONTROL JULY 2025	65.00
07/31/2025	SBGEN	13152	1272	INNER CITY CONTRACTING LLC	PAY APP #7 LINDENWOOD PROJECT	405,486.46
07/31/2025	SBGEN	13153	1309	PRIORITY WASTE, LLC	TRASH SERVICE AUGUST 2025	23,730.00
07/31/2025	SBGEN	13154	4MS SEPTIC	4M'S SEPTIC AND SEWER	3 PORTABLE TOLIET RENTAL APRIL 2025	1,350.00
07/31/2025	SBGEN	13155	906	VC3, INC	MONTHLY BILLING JULY 2025	1,530.60
07/31/2025	SBGEN	13156	CHASE	CHASE CARD SERVICE	DEPARTMENT CHARGES	3,401.46
07/31/2025	SBGEN	13157	DUBUC	EDWARD DUBUC	RETIREE HEALTH REIMBURSEMENT JULY 2025	796.00
07/31/2025	SBGEN	13158	FAIRBANKSS	SCOTT FAIRBANKS	RETIREE HEALTH REIMBURSEMENT AUG 2025	1,554.53
07/31/2025	SBGEN	13159	FENTON SCH	FENTON AREA PUBLIC SCHOOLS	PEG/FACT REIMBURSEMENT 2024-2025	1,438.45
07/31/2025	SBGEN	13160	VERIZON	VERIZON WIRELESS-JP	DPW JET PACKS 6.24-7.23.25	120.03
07/31/2025	SBGEN	13161	VERIZPHONE	VERIZON WIRELESS	PHONE USAGE 6.24.25-73.23.25	1,282.49
07/31/2025	SBGEN	13162	WALDORF	WALDORF & SONS, INC.	WATERMAIN REPAIRS	6,705.00
SBGEN TOTA	LS:					
Total of 28	Checks:					609,817.45
Less 0 Void (	Checks:					0.00

CITY TOTAL: \$609,817.45

GRAND TOTAL: \$617,014.09



#### 132 E. Broad Street • Linden, MI 48451 • P.O. Box 507 Phone: (810) 735-7980 • Fax: (810) 735-4793

July 30, 2025

Linden City Council 132 E. Broad Street Linden, MI 48451

RE: Keeping of Chickens – Chapter 90 of the Code of Ordinances

**Dear Council Members:** 

City Council is evaluating potential amendments to City code regulations pertaining to the keeping of chickens. These regulations are found in Chapter 90 (Animals) of the Code of Ordinances. Based on discussions during the July 28<sup>th</sup> City Council Study Session, we are enclosing a revised draft of proposed amendments. This revised draft is dated July 30, 2025.

Below are our responses to specific questions that were raised during the Study Session:

- Chicken coop/enclosure size. Council questioned whether the minimum/maximum square footage range for chicken coop size could be expressed in cubic feet. In my experience, code/zoning language does not refer to cubic feet as a unit of measurement. Square footage and height are common measurements, but not cubic feet. To address your anticipated concern, we have revised the draft to state that any chicken coop must also comply with accessory building requirements, including size, placement, and height requirements.
- Requirements from comparable communities. To help inform the development of updated code language, you asked us to research and report on requirements from comparable communities, specifically related to the maximum number of chickens that are allowed. Here are our findings:
  - Fenton (Genesee Co.) Maximum 3 chickens regardless of size of property
  - o Chelsea (Washtenaw Co.) Maximum 4 chickens regardless of size of property
  - Burton (Genesee Co.) Minimum 0.5 acre property needed to keep any chickens, maximum of 6 chickens
  - o Clawson (Oakland Co.) Maximum 4 chickens regardless of size of property
  - Corunna (Shiawassee Co.) Maximum 6 chickens regardless of size of property
  - Brooklyn (Jackson Co.) Maximum 8 chickens regardless of size of property
  - Manchester (Washtenaw Co.) Up to 5 chickens on any property less than 0.5 acres, up to 10 chickens on any property between 0.5 and 1 acre, and maximum of 15 chickens on any property larger than 1 acre

- Tie maximum number of chickens to parcel size. Council members suggested that the
  maximum number of chickens should be tied to the size of the parcel. As noted above,
  most of the comparable communities simply include a maximum number of chickens
  regardless of parcel size. However, some other communities have tied the number of
  chickens to parcel size. The revised draft includes proposes a maximum that is tied to
  parcel size.
- Zoning permit requirement. As requested by Council, the revised draft clearly indicates
  that a Zoning Permit will be required for the keeping of chickens. Council questioned
  whether an annual renewal and inspection can be required. No, a Zoning Permit is a
  one-time application. Please note that if there are any concerns and/or complaints
  received after chicken keeping is approved, the City enforcement officers have the
  authority to investigate and remedy violations.
- Existing chicken keeping/coops. Because this language is within Chapter 90 (Animals) and is not part of the City zoning ordinance, "grandfathering" of existing chicken keeping/coops does not apply. Once adopted, any existing operations would need to apply for a permit and come into compliance with the new requirements. This is the case for all of the City codes that are not part of the zoning ordinance. Establishing language that would somehow exempt existing operations from complying with some or all of the new requirements would be very complicated and difficult to enforce.

Please contact me at <a href="mailto:ayoung@wadetrim.com">ayoung@wadetrim.com</a> for further information.

Sincerely,

Adam Young, AICP, City Planner

City of Linden

PW\LDN6100\25D\Docs\Correspondence\20250730 CC Letter Chapter 90 Keeping of Chickens.docx

Enclosure: Potential Amendments Pertaining to the Keeping of Chickens, dated July 30, 2025

#### City of Linden, Michigan

#### **Potential Amendments Pertaining to the Keeping of Chickens**

Chapter 90 (Animals) of the City of Linden Code of Ordinances

July 30, 2025 2<sup>nd</sup> DRAFT July 14, 2025 1<sup>st</sup> DRAFT

#### Key:

Text proposed to be added

Text proposed to be deleted

Changes from 1st Draft

СНАРТЕ	ER 90: ANIMALS
Section	
90.01	Definitions
90.02	Running at large prohibited
90.03	License required
90.04	Impounding animals and fowl
90.05	Vicious animals; yelping animals
90.06	Rabies; quarantine
90.07	Liability of owner for damages
90.08	Parental liability
90.09	Number of animals
90.10	Squirrels; wild birds; nests
90.11	Keeping of farm animals; fowl
90.12	Separation of yards and pens from dwellings
90.13	Sanitary requirements
90.14	Nuisance injunction
90.15	Cruelty to animals prohibited
Editor's	Note:

Effective date of Ord. 131 is June 9, 1986.

#### § 90.01 DEFINITIONS.

For the purpose of this chapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

CAT. Any feline.

CITY. The City of Linden.

CITY COUNCIL. The City Council of Linden.

DOG. Any canine.

FARM ANIMALS AND FOWL. Any horse, cow, goat, rabbit, poultry, or other domesticated farm animal or bird.

LOT. A parcel of land occupied, or intended to be occupied, as a dwelling, together with accessory buildings and yard.

PERSON. Any person, firm, partnership, association, or corporation.

PREMISES. An area of private property, including grounds, buildings, and appurtenances. For purposes of interpretation and enforcement of this chapter, any common areas of condominium property shall not be considered the PREMISES or private property of a person residing in or having ownership in a condominium unit or units. Common areas include all portions of a condominium project other than the condominium units and the patio areas connected with the condominium units.

RUN AT LARGE. The presence of an animal or fowl at any place except upon the premises of the owner. Provided, however, an animal shall not be considered to be RUNNING AT LARGE if it is on a leash, or in a vehicle, and under the control of a person physically able to control it.

WILD ANIMAL AND BIRD. Any animal or bird of a kind not ordinarily subject to domestication.

(2011 Code, § 6.04.010) (Ord. 131, passed - -1986)

#### § 90.02 RUNNING AT LARGE PROHIBITED.

No person owning, possessing, or harboring any animal or fowl shall permit the same to run at large.

(2011 Code, § 6.04.020) (Ord. 131, passed - -1986) Penalty, see § 10.99

#### § 90.03 LICENSE REQUIRED.

It is unlawful for any person to own, maintain, keep, or harbor any animal within the corporate limits of the city without first obtaining a license therefor when the state requires that such animal be licensed.

(2011 Code, § 6.04.030) (Ord. 131, passed - -1986) Penalty, see § 10.99

#### § 90.04 IMPOUNDING ANIMALS AND FOWL.

- (A) Every police officer of the city is authorized to pick up, take into possession, and impound any animal or fowl running at large in the city.
- (B) Upon such impounding, the Police Department shall immediately notify the owner, harborer, or custodian of said animal or bird. The Police Department and its officers are authorized to return the animal to its owner, harborer, or custodian or to deliver the animal to the County Animal Control Officer or other county officer with similar authority.
- (C) When an animal is found running at large and its ownership is verified, the Police Department may, instead of impounding the animal, exercise the option of issuing the owner a written warning upon a first offense or a notice of violation of this chapter upon the second offense.

(2011 Code, § 6.04.040) (Ord. 131, passed - -1986)

#### § 90.05 VICIOUS ANIMALS; YELPING ANIMALS.

- (A) No person shall harbor or keep any animal which, by loud, frequent, or habitual barking, yelping, or howling, shall cause annoyance to the neighborhood and people passing to and fro on the streets.
- (B) No person shall harbor or keep a wild animal or vicious animal or an animal that has been bitten by any animal known to have been afflicted with rabies, or which shall have bitten any person.

(2011 Code, § 6.04.050) (Ord. 131, passed - -1986) Penalty, see § 10.99

#### § 90.06 RABIES; QUARANTINE.

Every person owning, keeping, or harboring any animal that has been attacked or bitten by any other animal known to be affected with or has symptoms of rabies, or which has bitten any person, or which has or is suspected to have contracted rabies, shall immediately notify the Chief of Police or the Health Officer, and upon the demand of either such officer, shall immediately produce or surrender such animal for observation while impounded for a period of ten days; provided, however, that in the discretion of either such officer, such animal may be quarantined for a like period of time on the premises of the owner or person who is keeping or harboring such animal. If at the end of such ten-day period such animal has not developed rabies, it shall be released from impounding or quarantine; if the animal has developed rabies within such period of time, it shall be destroyed.

(2011 Code, § 6.04.060) (Ord. 131, passed - -1986) Penalty, see § 10.99

#### § 90.07 LIABILITY OF OWNER FOR DAMAGES.

Nothing in this chapter shall be construed as limiting the common law liability of the owner of an animal for damages committed by it.

(2011 Code, § 6.04.070) (Ord. 131, passed - -1986)

#### § 90.08 PARENTAL LIABILITY.

The parent or guardian of any minor under the age of 18 years claiming ownership of any animal shall be deemed to be the owner of such animal and shall be charged with any violation of this chapter attributable to such animal.

(2011 Code, § 6.04.080) (Ord. 131, passed - -1986) Penalty, see § 10.99

#### § 90.09 NUMBER OF ANIMALS.

Except as provided in § 90.11, no person who resides on a lot having less than 40,000 square feet in area or in an apartment, condominium, or other attached dwelling, shall possess, keep, or harbor more than three dogs and/or cats of the age of six months or over at said premises, except where a person has obtained a kennel license therefor from the state, or unless such person possessed said animals prior to the effective date of the ordinance codified in this chapter.

(2011 Code, § 6.04.090) (Ord. 131, passed - -1986) Penalty, see § 10.99

#### § 90.10 SOUIRRELS; WILD BIRDS; NESTS.

- (A) It is unlawful for any person to pursue, injure, capture, kill, or destroy or attempt to injure, capture, kill, or destroy any squirrel or wild bird within the city, except where hunting is permitted.
- (B) It is unlawful for any person to rob, tear down, injure, or destroy the nest of any wild bird within the city.
- (C) The provisions of this section shall not apply to English sparrows, starlings, or the nests thereof.

(2011 Code, § 6.04.100) (Ord. 131, passed - -1986) Penalty, see § 10.99

#### § 90.11 KEEPING OF FARM ANIMALS; FOWL.

- (A) Any person being owner of, in possession of, or in control of any horse, cow, goat, rabbit, poultry, or any other domesticated farm animal or bird shall provide and maintain a yard, pen, shelter, or building for such confinement of said animals and poultry and shall keep such within the confines of said yard, pen, shelter, or building. No yard, pen, shelter, or building shall be provided or maintained which does not humanely provide adequate space to animals or poultry so confined. Such enclosures shall provide not less than 1,500 square feet of ground for a horse, cow, or goat, and not less than 25 square footage feet but not more than 300 square feet for any number of rabbits or poultry. Any structure shall additionally comply with Chapter 154 (Zoning) requirements applicable to accessory buildings, including size, placement, and height requirements.
  - (B) The keeping of chickens shall comply with the following additional standards:
    - (1) Chickens may only be kept by persons residing in a detached single-family structure for personal use only and not for any business or commercial use.
    - (2) A maximum of three (3) chickens are permitted for personal use only and not for any business or commercial use on lots less than one acre in size. For each

additional whole acre of lot size, three (3) additional chickens are permitted, up to a maximum of twelve (12) total chickens on any single property.

- (3) The keeping of roosters is prohibited.
- (4) Slaughtering is prohibited.
- (5) A Zoning Permit shall be obtained from the city for the keeping of chickens. The permit application must be accompanied by a sketch plan indicating the location, design and height of the coop, along with any associated fencing, and all dimensions and the setbacks from the property lines.
- (6) Notwithstanding the issuance of a permit by the city, private restrictions on the use of property shall remain enforceable and take precedence over a permit. Private restrictions include but are not limited to deed restrictions, condominium master deed restrictions, neighborhood association by-laws, and covenant deeds. A permit issued to a person whose property is subject to private restrictions that prohibit the keeping of chickens is void. The interpretation and enforcement of the private restriction is the sole responsibility of the private parties involved.

(2011 Code, § 6.04.110) (Ord. 131, passed - -1986) Penalty, see § 10.99

#### § 90.12 SEPARATION OF YARDS AND PENS FROM DWELLINGS.

All parts of any yard, pen, shelter, or building provided and maintained as provided in § 90.11 shall be not less than 200 feet from any building used for dwelling purposes, except such separation distance shall be not less than 50 feet for the keeping of chickens only.

(2011 Code, § 6.04.120) (Ord. 131, passed - -1986) Penalty, see § 10.99

#### § 90.13 SANITARY REQUIREMENTS.

Any person being the owner of, in possession of, or having control of any animal or poultry shall keep the yard, pen, shelter, or building provided and maintained for the confinement of such animal or poultry, or used for the housing of such animal or poultry, clean, by removing from the premises all manure and waste matter from which odors may arise or may act as vermin harborage, at least once each day.

(2011 Code, § 6.04.130) (Ord. 131, passed - -1986) Penalty, see § 10.99

#### § 90.14 NUISANCE INJUNCTION.

Any violation of this chapter is a nuisance. In addition to any other relief or penalties provided by this code, the City Attorney may apply to a court of competent jurisdiction, upon direction of the City Council, for an injunction to prohibit the continuation of any violation of this chapter. Such application for relief may include the seeking of a temporary restraining order, temporary injunction, or permanent injunction, as in the discretion of the court having jurisdiction.

(2011 Code, § 6.04.140) (Ord. 131, passed - -1986) Penalty, see § 10.99

#### § 90.15 CRUELTY TO ANIMALS PROHIBITED.

No person shall cruelly whip, beat, maltreat, or in any manner torture any animal in the city, whether such animal is owned by himself, herself, or another.

(2011 Code, § 6.04.150) (Ord. 289, passed - -2004) Penalty, see § 10.99

#### CITY OF LINDEN

#### **ORDINANCE NO. 421**

AN ORDINANCE AMENDING CHAPTER 90: ANIMALS OF THE CODIFIED ORDINANCES OF THE CITY OF LINDEN PERTAINING TO THE KEEPING OF CHICKENS

#### THE CITY OF LINDEN ORDAINS THAT:

## Section 90.11 KEEPING OF FARM ANIMALS; FOWL of the Codified Ordinances of the City of Linden is hereby amended to read as follows:

- (A) Any person being owner of, in possession of, or in control of any horse, cow, goat, rabbit, poultry, or any other domesticated farm animal or bird shall provide and maintain a yard, pen, shelter, or building for such confinement of said animals and poultry and shall keep such within the confines of said yard, pen, shelter, or building. No yard, pen, shelter, or building shall be provided or maintained which does not humanely provide adequate space to animals or poultry so confined. Such enclosures shall provide not less than 1,500 square feet of ground for a horse, cow, or goat, and not less than 25 square feet but not more than 300 square feet for any number of rabbits or poultry. Any structure shall additionally comply with Chapter 154 (Zoning) requirements applicable to accessory buildings, including size, placement, and height requirements.
  - (B) The keeping of chickens shall comply with the following additional standards:
    - (1) Chickens may only be kept by persons residing in a detached single-family structure for personal use only and not for any business or commercial use.
    - (2) A maximum of three (3) chickens are permitted on lots less than one (1) acre in size. For each additional whole acre of lot size, three (3) additional chickens are permitted, up to a maximum twelve (12) total chickens on any single property.
    - (3) The keeping of roosters is prohibited.
    - (4) Slaughtering is prohibited.
    - (5) A Zoning Permit shall be obtained from the city for the keeping of chickens. The permit application must be accompanied by a sketch plan indicating the location, design and height of the coop, along with any associated fencing, and all dimensions and the setbacks from the property lines.
    - (6) Notwithstanding the issuance of a permit by the city, private restrictions on the use of property shall remain enforceable and take precedence over a permit. Private restrictions include but are not limited to deed restrictions, condominium master deed restrictions, neighborhood association by-laws, and covenant deeds. A permit issued to a person whose property is subject to private restrictions that prohibit the keeping of chickens is void. The interpretation and enforcement of the private restriction is the sole responsibility of the private parties involved.

## Section 90.12 SEPARATION OF YARDS AND PENS FROM DWELLINGS of the Codified Ordinances of the City of Linden is hereby amended to read as follows:

All parts of any yard, pen, shelter, or building provided and maintained as provided in § 90.11 shall be not less than 200 feet from any building used for dwelling purposes, except such separation distance shall be not less than 50 feet for the keeping of chickens only.

#### **Effective Date.**

This Ordinance shall become effective ten (	10) days following publication
At a meeting of the Linden City Council held on	, 2025, adoption of the foregoing
ordinance was moved by	and supported by
Voting for:	
Voting against:	
The Mayor declared the ordinance adopted.	
Kristyn Kanyak, City Clerk	Elizabeth Armstrong, Mayor
CERTIFIC	CATION
The foregoing is a true copy of Ordinance No, 2023 publication in the manner required by law.	
	Kristyn Kanyak, City Clerk

Lindon Mill Addition & Renovation Linden, Michigan Preliminary Budget Summary August 5, 2025



Description	Est	imated Cost
Deployed Staffing	\$	298,000
Construction Testing Allowance	•	20,000
Temporary Protections		50,000
Demolition & Removals		191,500
Earthwork & Site Utilities		199,500
Cofferdam, Turbidity Curtain & Ramp		275,000
Dewatering Allowance		70,000
_andscaping Restoration Allowance		6,000
Retaining Wall		25,000
Site Paving & Concrete		74,500
Foundations		615,500
Interior Concrete		
		55,000
Masonry		326,000
Masonry Restoration Allowance		72,000
Miscellaneous Steel		255,000
Roofing & Siding		144,500
Decking, Siding, Soffit & Fascia Restoration Allowance		35,000
Prefabricated Windows		76,000
Nindow Restoration Allowance		25,000
Doors, Frames & Hardware		40,000
Rough Carpentry, Drywall & Insulation		340,500
Project Requirements & General Trades		243,000
Restroom Accessories		4,500
Millwork Allowance		5,000
nterior & Exterior Painting		139,000
Common Area Floor Covering Allowance		20,000
Plumbing & HVAC		220,000
Electrical & Common Area Fire Alarm		220,000
Fire Protection		36,500
Conveyance Systems		161,500
Specialty Items		7,000
Weather Conditions & Utility Consumption		50,000
Payment & Preformance Bond		47,000
Overhead & Insurance Reimbursement		239,000
Subtotal Cost:		4,586,500
Construction Manager Fee:		206,500
Construction Contingency:		200,000
Preliminary Total Construction Cost:		4,993,000
Owner Project Cost:		
Design, Engineering & Testing		329,500
IT & Access Control Allowance		30,000
Permit Allowance		25,000
Total Project Cost:	\$	5,377,500
Additional Items Not Included Above:		
Build Out Allowance of the Basement, First & Third Floors Furniture, Fixtures, Equipment & Appliances Builder's Risk or Special Insurance	\$	243,500

Lindon Mill Addition & Renovation Linden, Michigan Alternative Cost Breakdown August 5, 2025



Description	Estimated Cost		
Structural Preservation:			
Deployed Staffing	\$ 166,000		
Temporary Protections	50,000		
Construction Testing Allowance	20,000		
Demolition & Removals	191,500		
Earthwork & Site Utilities	199,500		
Cofferdam, Turbidity Curtain & Ramp	275,000		
Dewatering Allowance	70,000		
Site Paving & Concrete	74,500		
Foundation Reconstruction	469,500		
Interior Concrete	55,000		
Internal Masonry Stair	148,000		
Masonry Restoration Allowance	72,000		
Miscellaneous Steel	255,000		
Project Requirements & General Trades	156,000		
Rough Carpentry, Drywall & Insulation	340,500		
Weather Conditions & Utility Consumption	50,000		
Insurance & Overhead Reimbursement	143,500		
Construction Manager Fee	123,500		
Subtotal:		\$ 2,859,500	
oublotal.		Ψ 2,000,000	
Historical Preservation:			
Deployed Staffing	33,000		
Roofing & Siding	144,500		
Decking, Siding, Soffit & Fascia Restoration Allowance	35,000		
Prefabricated Windows	76,000		
Window Restoration Allowance	25,000		
Project Requirements & General Trades	38,000		
Interior & Exterior Painting	139,000		
Insurance & Overhead Reimbursement	28,000		
Construction Manager Fee	24,000		
Subtotal:		542,500	
Accessibility & Code Upgrades:			
Deployed Staffing	66,000		
Doors, Frames & Hardware	40,000		
Restroom Accessories	4,500		
Project Requirements & General Trades	13,000		
Conveyance Systems	161,500		
Electrical & Common Area Fire Alarm	220,000		
Plumbing & HVAC	220,000		
Insurance & Overhead Reimbursement	40,000		
Construction Manager Fee	35,000		
Subtotal:		800,000	

Lindon Mill Addition & Renovation Linden, Michigan Alternative Cost Breakdown August 5, 2025



Description	Estimated Cost			
Project Build Out & Addition:				
Deployed Staffing	33,000			
Landscaping Restoration Allowance	6,000			
Retaining Wall	25,000			
Building Concrete	146,000			
Masonry	178,000			
Millwork Allowance	5,000			
Project Requirements & General Trades	36,000			
Common Area Floor Covering Allowance	20,000			
Fire Protection	36,500			
Specialty Items	7,000			
Insurance & Overhead Reimbursement	27,000			
Construction Manager Fee	23,500			
Subtotal:		543,000		
Preliminary Subtotal Construction Cost:		4,745,000		
Payment & Performance Bond:		47,000		
Construction Contingency:		200,000		
Preliminary Total Construction Cost:		4,992,000		
Owner Project Cost:				
Design, Engineering & Testing		329,500		
IT & Access Control Allowance		30,000		
Permit Allowance		25,000		
Preliminary Total Project Cost:	\$ 5,376,500			
Additional Items Not Included Above:  Build Out Allowance of the Basement, First & Third Floors Furniture, Fixtures, Equipment & Appliances Builder's Risk or Special Insurance	\$ 243,500			





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JULY 2, 16, 30

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