CITY OF LINDEN
CITY COUNCIL WORK SESSION MEETING AGENDA
LOCATION: LOOSE SENIOR CENTER, 707 NORTH BRIDGE STREET, LINDEN, MI 48451

Monday, July 13, 2026 6:30 P.M.

A. CALL TO ORDER

B. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE

C. ROLL CALL & INTRODUCTIONS

a. Excuse Absent Member(s)

D. SPECIAL PRESENTATIONS

a. Dotti Tynes Program Coordinator - Retirement, By: Tessa Sweeney

E. CORRESPONDENCE

F. PUBLIC COMMENT

Individuals wishing to speak will be called upon utilizing the completed Public Comment Cards. Remarks should be addressed to the presiding officer and is not time for debate, but for comments or questions for Council and/or Staff to answer or research. Questions will be answered during the meeting if the information is readily available. If answers are not available during the meeting, Council or Staff will contact the individual within one week or 7 business days, or when the information becomes available. No person shall have the right to speak more than once on any particular subject until all persons wishing to be heard on that subject have the opportunity to speak.

G. CONSENT AGENDA

a. City Council Meeting Minutes from June 22, 2026
b. Planning Commission Vacancy Appointment: Robert Glover
c. Application to Use Public Property - Linden Community Schools: October 16, 2026
d. Application to Use Public Property – LAFF Pathway Pancake Fundraiser: October 18, 2026
e. Financial Reports

H. DISCUSSION ITEMS

a. Resolution No. 11-26 Mosquito Ballot Language Approval
b. Housing Readiness Zoning Ordinance Amendments

I. UNFINISHED BUSINESS ITEMS

a. Monthly Grant Updates: All Pending & Newly Applied for Grants (Written on Regular Meeting Agendas Only)
b. Meeting Recording
c. Contract Statuses - Museum and Library in Mill Building
d. Loose Van Update
e. Comment Cards Update
f. Restriping Presentation

J. MANAGER'S UPDATE

K. COUNCIL COMMENTS & REPORTS

L. CLOSED SESSION

M. ADJOURNMENT

CITY OF LINDEN
CITY COUNCIL: NOTICE OF QUORUM
MONDAY, JULY 13, 2026

NOTICE IS HEREBY GIVEN, an anticipated quorum of the Linden City Council will be present to take part in a group tour of the Community Garden on Monday, July 13, 2026 at 6:00 p.m. This tour will be held at the Community Garden, which is located behind the Loose Senior Center at 707 North Bridge Street, Linden, Michigan, 48451.

Upon conclusion of the garden tour, the City Council Work Session meeting scheduled for Monday, July 13, 2026 at 6:30 p.m. will commence. The meeting will be held within the Loose Senior Center located at 707 North Bridge Street, Linden, Michigan, 48451.

Please contact the City Clerk by phone at (810) 735-7980 or email: clerk@lindenmi.us should you have any questions concerning this notice or requests for accommodations.

Posted: 6/29/2026

CITY OF LINDEN
CITY COUNCIL MEETING
MONDAY, MAY 11, 2026 AT 6:30 P.M.
LOCATION: LOOSE SENIOR CENTER, 707 NORTH BRIDGE STREET, LINDEN, MI 48451

CALL TO ORDER
The meeting was called to order at 6:30 p.m. by Mayor Elizabeth Armstrong. The meeting was held at The Loose Senior Center located at 707 North Bridge Street, Linden, Michigan 48451.

PLEDGE OF ALLEGIANCE
The Pledge of Allegiance was recited by all present. A Moment of Silence was observed for our military.

City Council Present: Mayor Elizabeth Armstrong, Brad Dick, Tom Hicks, Denise Miller, Brenda Simons
Absent: Mayor Pro Tem Jerry Link, Pam Howd
Others Present: Ellen Glass, City Manager; Brian Will, Fire Chief; Don Grice, Director of Public Works; Tessa Sweeney, Director of Senior Services & Community Engagement; Brooke Card, City Treasurer; Kristyn Kanyak, City Clerk; Nicole Weissenborn, Deputy Clerk; Chris Stritmatter, City Attorney

a. Excuse Absent Member(s)

Armstrong excused Link and Howd.

SPECIAL PRESENTATIONS
None.

PUBLIC HEARINGS
None.

CORRESPONDENCE
None.

PUBLIC COMMENT
Public comment about affordable public housing for seniors and reasoning, as well as past plans for housing option on Loose property.

Public comment on approval of raises, reasoning, discussion last meeting and asked about next year.

Public comment on scooter concerns; meeting and Councilor conduct; and Mayor posting online.

Public comment on gentle flow yoga instructor replacement; requested permission to use a recording until we find someone to continue and reasoning.

Public comment about blocked sidewalks and next step after 911 calls; Loose classes; yoga instructor and reasoning.

Public comment on board applications; Mayor post online; previous submitted application and reasoning. Armstrong explained public comment procedure.

Public comment from board member of Forest Ridge Glens HOA; discussed correspondence regarding development, referenced handout provided to Council; FOIAs; City Engineer; further reviewed correspondence and shared concerns with project.

Staff addressed public comments. Councilors addressed public comment regarding wages.

CONSENT AGENDA

(A) City Council Meeting Minutes from June 8, 2026
(B) Downtown Development Authority (DDA) Board City Council Representative Reappointment: Mayor Elizabeth Armstrong
(C) Southern Lakes Parks & Recreation Representative Reappointment: Councilor Denise Miller
(D) Financial Reports

Motion by Hicks, second by Dick to approve the consent agenda. Roll call. Motion carried 5-0.

AYES: Dick, Miller, Hicks, Simons, Armstrong
NAYS: None
ABSENT: Link, Howd

UNFINISHED BUSINESS

(A) Monthly Grant Updates: All Pending & Newly Applied for Grants
Armstrong and Glass briefly discussed grants list with updates.

(B) Meeting Recording
Miller and staff discussed equipment timeline.

(C) Contract Statuses - Museum and Library in Mill Building
Glass explained no additional updates.

(D) Loose Van Update
Glass explained no additional updates.

(E) Comment Cards Update
Glass explained no additional updates.

NEW BUSINESS

(A) Resolution No. 10-26 Fiscal Year 2025-2026 Budget Amendments
Glass reviewed purpose. No public comment was received. Council and staff discussed.

Motion by Miller, second by Dick to accept Resolution No. 10-26. Roll call. Motion carried 5-0.

AYES: Armstrong, Simons, Dick, Miller, Hicks
NAYS: None
ABSENT: Link, Howd

(B) 2026 Tax Request L-4029
Glass reviewed the topic.

Public comment about the document and the budget, Card addressed.

Motion by Hicks, second by Simons to approve the 2026 Tax Request L-4029. Roll call. Motion carried 5-0.

AYES: Hicks, Armstrong, Miller, Dick, Simons
NAYS: None
ABSENT: Link, Howd

(C) Resolution No. 11-26 Mosquito Ballot Language Approval
Glass reviewed reasoning for agenda item, discussion only at this time.

Public comment about this agenda discussion item and language, Glass addressed.

Council and staff discussed millage rate and November ballot deadline.

(D) Decorum and Ethics
Public comment from Deputy Clerk about experience from Mayor's social media post; reviewed timeline of events; policy and process adhered to; shared events experienced and statements made.

Miller explained reasoning for agenda topic and discussed DDA meeting recording; shared experiences; statements made; concerns; feelings; getting information; and not returning to DDA Board.

Miller left the meeting at 7:20 p.m. Miller returned to the meeting at 7:22 p.m.

Brief discussion regarding public comment.

Armstrong addressed public comment from Deputy Clerk; statement posted on Facebook and reasoning for social media post. Simons asked if there is an ethics complaint, Michael Gildner, City Attorney, confirmed no violation. Miller apologized and Armstrong apologized and shared further comments.

CITY MANAGER'S REPORT
Glass provided a verbal update on the following items:

- Fiscal year end
- Tax bills and utility billing
- Shared brief projects update

DRAFT

CITY ATTORNEY'S REPORT
None.

DEPARTMENT REPORTS
Armstrong thanked the Departments for their reports which included reports from the Police Department, Code Enforcement, Department of Public Works and Fire Department.

COUNCIL COMMENTS
Simons and Glass discussed upcoming retirement for Dotti. Simons commented on budget workshops.

Hicks commented on past year and recent happenings.

Dick commented on Fire Department report and fire trucks, brief discussion with Chief Will.

Miller commented on fire truck and previous meetings discussion, Glass and Will addressed. Miller further commented on scooter concerns and asked about workshop, Gildner addressed working with Chief Sutter on proposed ordinance. Hicks commented on a nearby city addressing motorized vehicles; also commented on pre-owned fire trucks, brief discussion with Will. Dick and Staff discussed MiDEAL, Sourcewell and quotes.

CLOSED SESSION
None.

ADJOURNMENT
The meeting was adjourned by Mayor Armstrong at 7:37 p.m.

Respectfully Submitted,

_____ Approved: _____
Kristyn Kanyak, City Clerk

DRAFT

MID-YEAR VACANCY APPOINTMENT

Planning Commission
Robert Glover

DRAFT

CANDIDATE QUESTIONNAIRE

The City of Linden wishes to thank you for your interest in serving as a Volunteer Citizen Representative on a Board, Commission or Committee. Your Candidate Questionnaire will be kept on file and entered for consideration for posted openings on any Board, Commission or Committee that you expressed an interest in for a period of two years. Please feel free to submit an updated Candidate Questionnaire at any time.

Please be advised that the information contained in this Questionnaire is not confidential, and will be reviewed by the Mayor, City Council and other appropriate personnel as vacancies or openings occur on the various Boards, Commissions and Committees. This Candidate Questionnaire may also be included in any City Council Meeting Packet which is published and made available for public inspection in print and on the Internet. Your address, phone numbers and e-mail, will not be published, even in the Meeting Packet.

BOARDS/COMMISSIONS/COMMITTEES ON WHICH YOU WANT TO SERVE (please check up to five applicable boxes; see attachment for descriptions):

Appointed by Mayor-Confirmed by City Council

☒ Planning Commission

☒ Zoning Board of Appeals

☐ Board of Review

☒ Historic District Commission

☐ Library Board

☐ Parks and Recreation Commission

☒ Downtown Development Authority

☐ Election Inspector

Other:

NAME Robert Glover CITY OF LINDEN RESIDENT FOR 7 YEARS

ADDRESS 521 E Broad St ZIP 48451

PHONE (home) [redacted] PHONE (business or cell) [redacted]

EMAIL [redacted]

OCCUPATION: Boat mechanic

INTERESTS/REASONS/QUALIFICATIONS: (Resume may be attached)
To be more involved

BOARDS/COMMISSIONS/COMMITTEES ON WHICH YOU HAVE SERVED (LIST MUNICIPALITIES AND DATES):

none

ELECTIVE OFFICES THAT YOU HAVE HELD:

none

OTHER ORGANIZATIONS: (Ex. Homeowners Association, Volunteer Groups, PTA etc. . .)

none

ADDITIONAL INFORMATION:
I would Like To Get more involved in Things going on in The City

Signature [signature] Date 12/11/2024

APPLICATION/PERMIT TO USE PUBLIC PROPERTY, PUBLIC STREETS OR RIGHTS-OF-WAY

Your Approved form is your confirmation

RECEIVED JUN 03 2026 By:

City of Linden

132 East Broad Street • P.O. Box 507 • Linden, Michigan 48451-0507
Telephone (810) 735-7980 • Fax: (810) 735-4793

Notes to Applicants: ***Application and all attachments must be received by the city at least 90 days prior to event.***

Name of Event: Linden Homecoming Parade

Linden High School Student Council — 6/2/2026
(Name of Sponsoring Organization) — (Date Submitted)

Christa Oxford & Meghan Scollon — Linden Community Schools
(Name of Organization Representative in Charge of Event) — (Tax Exempt Organization)

7201 Silver Lake Rd Linden Mi 48451 — 810-591-0428/810.591.10425
(Complete Mailing Address of Representative) — Tel. No. [redacted]

Description of Event: (List times of any unusual events, i.e. Fireworks display, etc.) Give as much information regarding nature of event as possible. Attach additional sheet(s)/maps. Parade through downtown Linden. Map included. On Silver Lake the floats will be the only vehicles to go to the high school instead of turning to return to Hyatt.

Date(s) of Event: October 16, 2026 — Time of Event: (Begin) ~~2pm~~ 3:45PM line up will begin at ~~1:15~~pm 3:15PM on Stan Eaton
(Each Day) (End) ~~3:15~~pm 5:15PM

Identify the **Public Property** that you are requesting to use: i.e. Streets, Parks, Parking Lots, etc. Start at Stan Eaton, S. Bridge Street, Broad Street, Hyatt Lane. The floats will continue down Broad Street to go to the high school. Map provided.

(Use extra sheet if necessary. *Provide a map of all the areas you are requesting use of, showing placement of any temporary equipment/vehicles etc. and traffic pattern for vehicles, if applicable.)

Number of Volunteers or Workers you will supply 5-10

If Street Closure is Necessary - Time of Barricading (Each Day): (Begin) ~~1:45pm~~ 3:45PM (End) approx ~~3:15~~ 5:15PM

Streets to be Closed: Stan Eaton, S. Bridge Street, Broad Street, Hyatt Lane. The floats will continue down Broad Street to go to the high school. Map provided. Line-up will begin at 1:15pm and the parade will start at 2pm.

(See instructions on SPECIAL EVENT CHECKLIST – Identify those streets that will be closed - *provide a map of the area indicating where barricades are to be placed)

- *Map of area to be used to be submitted indicating locations of all areas being used. Locate all existing structures and proposed festivities. In case of parades, parade route to be shown on a street map of the area.
- Charges may be imposed where cleanup of area is not satisfactory.
  Charges may be imposed for use of utilities (water/electricity).
- Amount of liability insurance organization is required to furnish: $_____ (to be submitted with application.)
  NOTE: CITY OF LINDEN TO BE LISTED AS AN ADDITIONAL INSURED
- Hold Harmless Agreement to be submitted with application.
- Special Event Check List – Review and acknowledge receipt and compliance with same. (initial by applicant) _____. Return one copy with application; retain copy for your records.

Groups, organizations, or promoters of events will be held liable for damage to any streets, parking lots, sidewalks, or other public property, and must fully cooperate with all City Departments. Failure to cooperate can lead to immediate revocation of permit issued by the City of Linden. I understand that, by law and policy, alcohol and controlled substances are forbidden on public property and smoking is not allowed in any building and that abuse of this may cause eviction and loss of usage. I/We agree to and will abide by these conditions.

Applicant's Signature — 6/2/2026 Date

(To be determined by City Administration)

Approval/Comments by:

Chief of Police: _____ Date: 6-4-26

Conditions of Approval: _____

Fire Chief: _____ Date: 6-4-26

Conditions of Approval: _____

City Manager: Ellen Glass Date: 6-8-26

Conditions of Approval: _____

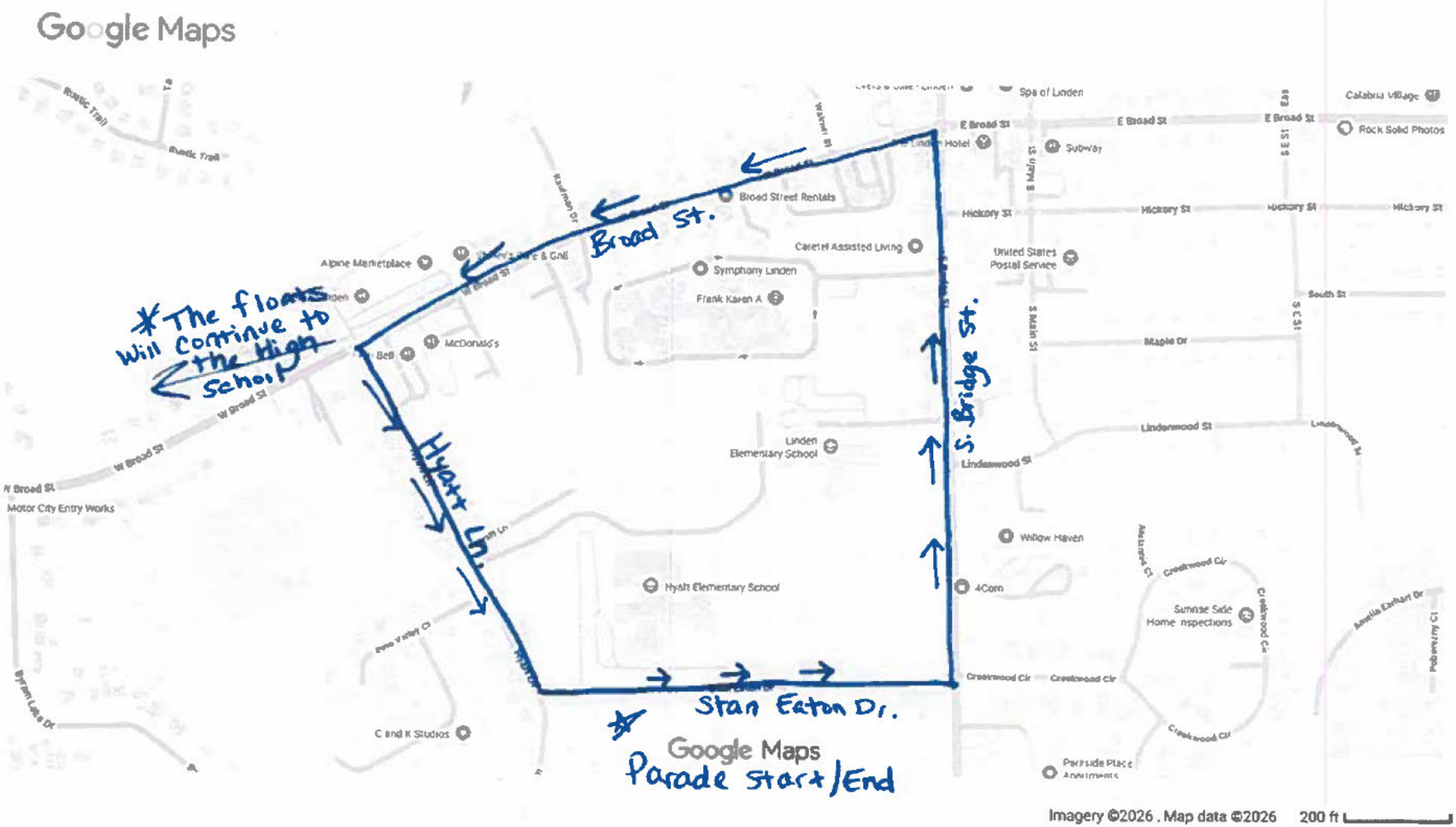
Director of Public Works: Don Grice Date: 6/4/26

Conditions of Approval: _____

Certificate of Insurance Furnished: Yes/No

Copy of this approval/denial forwarded to:

Applicant	_____	Date	_____
Police Chief	_____	Date	_____
Fire Chief	_____	Date	_____
DPW	_____	Date	_____
Street File (if applicable)	_____	Date	_____


Google Maps
Broad St.
*The floats Will Continue to the High School
Hyatt Ln.
S. Bridge St.
Stan Eaton Dr.
Parade Start/End
Spa of Linden
Calabria Village
Rock Solid Photos
E Broad St
Subway
Broad Street Rentals
Hickory St
Caretel Assisted Living
United States Postal Service
Symphony Linden
Frank Karen A
Alpine Marketplace
McDonald's
W Broad St
South St
Maple Dr
Linden Elementary School
Lindenwood St
Motor City Entry Works
Willow Haven
Hyatt Elementary School
4Corn
Creekwood Cir
Sunrise Side Home Inspections
C and K Studios
Parkside Place Apartments
Imagery ©2026 . Map data ©2026 200 ft

City of Linden

132 East Broad Street • P.O. Box 507 • Linden, Michigan 48451-0507
Telephone: (810) 735-7980 • Fax: (810) 735-4793

HOLD HARMLESS AGREEMENT

FOR AND IN CONSIDERATION of the grant by the City of Linden to permit / allow

** Linden High School Homecoming Parade

as requested by the undersigned, the undersigned does hereby agree to fully hold harmless, defend and indemnify the City of Linden and all of its officers, officials and employees, with respect to all claims, losses, damages, causes of action, judgments, costs and expenses, including reasonable attorney fees, whether or not the same are now known, liquidated, discovered, discoverable or justifiable, which may be asserted, brought or rendered against, incurred or suffered by, and/or imposed upon, the City of Linden and/or its officers, officials, and employees, by reason of or arising out of the grant or exercise of the rights stated above granted by the City of Linden the undersigned.

** Insert information regarding what the activity is, date(s), time, and areas that are affected (public sidewalks, streets, parking spaces, etc.).

Witnesses: (Two (2) witness signatures are required)
(Print name beneath each signature)

Michael Gates

Colleen Curtis

*Signature

Christa Oxford Meghan Scollon
Print Name

Linden Schools, Class Sponsors
Organization and Title

* If the project is related to obstructing the public right of way for work on private property, the signature must be that of the subject property owner or of the contractor performing the work.

Date Approved: _____

Copy to: Applicant _____

City of Linden

132 East Broad Street • P.O. Box 507 • Linden, Michigan 48451-0507
Telephone: (810) 735-7980 • Fax: (810) 735-4793

SPECIAL EVENT CHECKLIST

The following items need to be addressed by applicant when a Special Event is being planned within the City of Linden. Please place an "X" beside all items that are applicable to this request, indicate "N/A" beside those items that do not apply, return one copy with application, retain one copy for your records.

__X____ Complete applicable application/permit form and submit to the City at least 90 days prior to event. Include:

- Location map (drawing) of area being used showing set-up of all equipment, entrance and exit points, fencing and barricades, food and beverage booth, tents or trucks, handicap parking, entertainment locations (stage, bands, music), and any other pertinent information.
- Date(s) and Times of Event.
- Hold Harmless Agreement.
- Insurance Certificate listing City of Linden as an Additional Insured.

__na____ File an Application for any additional Signage which will be requested.

__na____ Food/Beverage being served? If yes, make necessary arrangements with Genesee County Health Department for Required Permits. If alcohol will be served, list location(s).

__na___ Additional Trash Receptacles required? If yes, must be arranged by the applicant.

___x___ Barricades required? If yes, applicant is responsible to make request for specific location. Applicant must get clearance from Linden Schools Transportation Dept. if closure is on school days and prior to 5:00 p.m.

___X___ Clean-Up of area to be responsibility of the applicant.

____na__ Inflammables provided? List type and location.

___na___ Porta-Johns requested? If yes, applicant is responsible for receipt and return of same. Must show on map (drawing) proposed location(s). Most provide handicap accessible restroom.

_na_____ Parking and Shuttles provided? Please describe.

__na____ Electrical Power source required? If yes, responsibility of applicant to provide.

___na___ Audio Equipment required? If yes, responsibility of applicant to arrange.

Note: The application may require the approval of the Police Chief and/or Fire Chief. Recommended that applicant meets with police chief to discuss security/parking.

Date: _____6/02/2026_____ Sponsor/Applicant _____ Christa Oxford

Meghan Scollon

Name of Event ___LHS Homecoming Parade_____ Date of Event ____October 16, 2026_____

City of Linden

132 East Broad Street • P.O. Box 507 • Linden, Michigan 48451-0507
Telephone: (810) 735-7980 • Fax: (810) 735-4793

POLICY

STREET CLOSURES OR WORK IN RIGHT-OF-WAY

The following procedure will be utilized whenever an application is received for street closure or for work in the right-of-way not otherwise authorize.

1. Applicant must submit request to the City Council.

2. The City Council will set a date at which it will receive public comments on the request.

3. Applications will be referred to the City Manager for Staff input as well as comments from the Fire and Police Department. Notice will be given to property owners of City record adjacent to Street proposed for closure.

4. Applicant will include a map/description of the proposed area/event.

5. City Council will hear Staff, Citizens and Resident comments at the next Council meeting.

6. City Council will act on the application.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 5/27/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Arthur J. Gallagher Risk Management Services, LLC
300 Ottawa NW
Suite 301
Grand Rapids MI 49503

CONTACT NAME: Abby Boumis
PHONE (A/C, No, Ext): 616-233-0916 FAX (A/C, No):
E-MAIL ADDRESS: Abby_Boumis@ajg.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: MAISL Joint Risk Management Trust	
INSURER B: Great American Insurance Company	16691
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

INSURED
MAISL Joint Risk Management Trust
Linden Community Schools
7205 W Silver Lake Road
Linden MI 48451

COVERAGES **CERTIFICATE NUMBER:** 2020858618 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A B	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY PRO-JECT LOC OTHER:	Y		Insurer A & B MAC 3128240	7/1/2025 7/1/2025	7/1/2026 7/1/2026	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG Agg Applies per	$ 1,000,000 $ 1,000,000 $ $ Included $ 3,000,000 $ 1,000,000 $ Member
A B	AUTOMOBILE LIABILITY X ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY			Insurer A & B MAC 3128240	7/1/2025 7/1/2025	7/1/2026 7/1/2026	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) Physical Damage	$ 1,000,000 $ $ $ $ Included
A B	X UMBRELLA LIAB X OCCUR EXCESS LIAB CLAIMS-MADE DED RETENTION $			Insurer A & B MAC 3128240	7/1/2025 7/1/2025	7/1/2026 7/1/2026	EACH OCCURRENCE AGGREGATE 	$ 5,000,000 $ 5,000,000 $
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y / N If yes, describe under DESCRIPTION OF OPERATIONS below	N / A					PER STATUTE OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ $ $
B	School Board Legal Liability Professional & Errors & Omissions Auto Liability			MAC 3128240	7/1/2025	7/1/2026	Per Claim Limit Aggregate Limit Maintenance Ded.	$1,000,000 $1,000,000 $2,500

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
MAISL Joint Risk Management Trust is a qualified and approved self-insurance fund under the laws of the State of Michigan. SIR $600,000
The City of Linden is an Additional Insured as respects to the General Liability policy, pursuant to and subject to the policy's terms, definitions, conditions and exclusions.
RE: Homecoming Parade

CERTIFICATE HOLDER

City of Linden
132 East Broad Street
PO Box 507
Linden, MI 48451

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
Arthur J. Gallagher Risk Management Services, LLC

© 1988-2015 ACORD CORPORATION. All rights reserved.

APPLICATION/PERMIT TO USE PUBLIC PROPERTY, PUBLIC STREETS OR RIGHTS-OF-WAY

Your Approved form is your confirmation

City of Linden

132 East Broad Street • P.O. Box 507 • Linden, Michigan 48451-0507
Telephone: (810) 735-7980 • Fax: (810) 735-4793

***Notes to Applicants*: Application and all attachments must be received by the city at least 90 days prior to event.**

Name of Event: LAFF Pancake Breakfast

(Name of Sponsoring Organization) June 16, 2026 (Date Submitted)

Chelsea Mills
(Name of Organization Representative in Charge of Event) (Tax Exempt Organization)

100 S. Adelaide St., Fenton, MI 48430 [redacted]
(Complete Mailing Address of Representative) Tel. No.

Description of Event: (List times of any unusual events, i.e. Fireworks display, etc.) Give as much information regarding nature of event as possible. Attach additional sheet(s)/maps. Pancake Breakfast for LAFF Pathway. Requesting to close road and sidewalk to accomodate additional tents for seating.

Date(s) of Event: Sunday, October 18, 2025 Time of Event: (Begin) 11 AM

(Each Day) (End) 2 PM

Identify the **Public Property** that you are requesting to use: i.e. Streets, Parks, Parking Lots, etc.
Main Street & Sidewalk on Broad Street

(Use extra sheet if necessary. *Provide a map of all the areas you are requesting use of, showing placement of any temporary equipment/vehicles etc. and traffic pattern for vehicles, if applicable.)

Number of Volunteers or Workers you will supply 15

If Street Closure is Necessary - Time of Barricading (Each Day): (Begin) 7 AM (End) 3 PM
Streets to be Closed: Main Street

(See instructions on SPECIAL EVENT CHECKLIST – Identify those streets that will be closed - *provide a map of the area indicating where barricades are to be placed)

- *Map of area to be used to be submitted indicating locations of **all** areas being used. Locate all existing structures and proposed festivities. In case of parades, parade route to be shown on a street map of the area.
- Charges may be imposed where cleanup of area is not satisfactory.
  Charges may be imposed for use of utilities (water/electricity).
- Amount of liability insurance organization is required to furnish: $ 2 Million (to be submitted with application.)
  NOTE: CITY OF LINDEN TO BE LISTED AS AN ADDITIONAL INSURED
- Hold Harmless Agreement to be submitted with application.
- Special Event Check List – Review and acknowledge receipt and compliance with same. (initial by applicant)
  CJM. Return one copy with application; retain copy for your records.

Groups, organizations, or promoters of events will be held liable for damage to any streets, parking lots, sidewalks, or other public property, and must fully cooperate with all City Departments. Failure to cooperate can lead to immediate revocation of permit issued by the City of Linden. I understand that, by law and policy, alcohol and controlled substances are forbidden on public property and smoking is not allowed in any building and that abuse of this may cause eviction and loss of usage. I/We agree to and will abide by these conditions.

Chelsea Mills June 16, 2026

Applicant's Signature Date

(To be determined by City Administration)

Approval/Comments by:

Chief of Police: _____ Date: 6.22.26

Conditions of Approval: _____

_____

Fire Chief: _____ Date: 6-21-26

Conditions of Approval: _____

_____

City Manager: Ellen Glass Date: 6-26-26

Conditions of Approval: _____

_____

Director of Public Works: Don Gruse Date: 6/22/26

Conditions of Approval: _____

_____

Certificate of Insurance Furnished: Yes/No

A copy of this approval/denial was provided to:

Applicant	☐	Date _____
Police Chief	☐	Date _____
Fire Chief	☐	Date _____
DPW	☐	Date _____
Street File (if applicable)	☐	Date _____

City of Linden
132 East Broad Street • P.O. Box 507 • Linden, Michigan 48451-0507
Telephone: (810) 735-7980 • Fax: (810) 735-4793

SPECIAL EVENT CHECKLIST

The following items need to be addressed by applicant when a Special Event is being planned within the City of Linden. Please place an "X" beside all items that are applicable to this request, indicate "N/A" beside those items that do not apply, return one copy with application, retain one copy for your records.

x Complete applicable application/permit form and submit to the City at least 90 days prior to event.
Include:

- Location map (drawing) of area being used showing set-up of all equipment, entrance and exit points, fencing and barricades, food and beverage booth, tents or trucks, handicap parking, entertainment locations (stage, bands, music), and any other pertinent information.
- Date(s) and Times of Event.
- Hold Harmless Agreement.
- Insurance Certificate listing City of Linden as an Additional Insured.

x File an Application for any additional Signage which will be requested.

x Food/Beverage being served? If yes, make necessary arrangements with Genesee County Health Department for Required Permits. If alcohol will be served, list location(s).

x Additional Trash Receptacles required? If yes, must be arranged by the applicant.

x Barricades required? If yes, applicant is responsible to make request for specific location. Applicant must get clearance from Linden Schools Transportation Dept. if closure is on school days and prior to 5:00 p.m.

x Clean-Up of area to be responsibility of the applicant.

N/A Inflammables provided? List type and location.

N/A Porta-Johns requested? If yes, applicant is responsible for receipt and return of same. Must show on map (drawing) proposed location(s). Most provide handicap accessible restroom.

N/A Parking and Shuttles provided? Please describe.

N/A Electrical Power source required? If yes, responsibility of applicant to provide.

N/A Audio Equipment required? If yes, responsibility of applicant to arrange.

Note: The application may require the approval of the Police Chief and/or Fire Chief. Recommended that applicant meets with police chief to discuss security/parking.

Date: June 16, 2026 Sponsor/Applicant Chelsea Mills

Name of Event LAFF Pancake Breakfast Date of Event Sunday, October 18, 2026

City of Linden

132 East Broad Street • P.O. Box 507 • Linden, Michigan 48451-0507
Telephone: (810) 735-7980 • Fax: (810) 735-4793

HOLD HARMLESS AGREEMENT

FOR AND IN CONSIDERATION of the grant by the City of Linden to permit / allow

** _____

_____

_____

as requested by the undersigned, the undersigned does hereby agree to fully hold harmless, defend and indemnify the City of Linden and all of its officers, officials and employees, with respect to all claims, losses, damages, causes of action, judgments, costs and expenses, including reasonable attorney fees, whether or not the same are now known, liquidated, discovered, discoverable or justifiable, which may be asserted, brought or rendered against, incurred or suffered by, and/or imposed upon, the City of Linden and/or its officers, officials, and employees, by reason of or arising out of the grant or exercise of the rights stated above granted by the City of Linden the undersigned.

** Insert information regarding what the activity is, date(s), time, and areas that are affected (public sidewalks, streets, parking spaces, etc.).

Witnesses: (Two (2) witness signatures are required)
(Print name beneath each signature)

CHELSEA MILLS

MATT MILLS

*Signature

RON STACK

Print Name

LAKE PATHWAYS CHAIR

Organization and Title

* If the project is related to obstructing the public right of way for work on private property, the signature must be that of the subject property owner or of the contractor performing the work.

Date Approved: _____

Copy to: Applicant _____

City of Linden

132 East Broad Street • P.O. Box 507 • Linden, Michigan 48451-0507
Telephone: (810) 735-7980 • Fax: (810) 735-4793

POLICY

STREET CLOSURES OR WORK IN RIGHT-OF-WAY

The following procedure will be utilized whenever an application is received for street closure or for work in the right-of-way not otherwise authorize.

1. Applicant must submit request to the City Council.

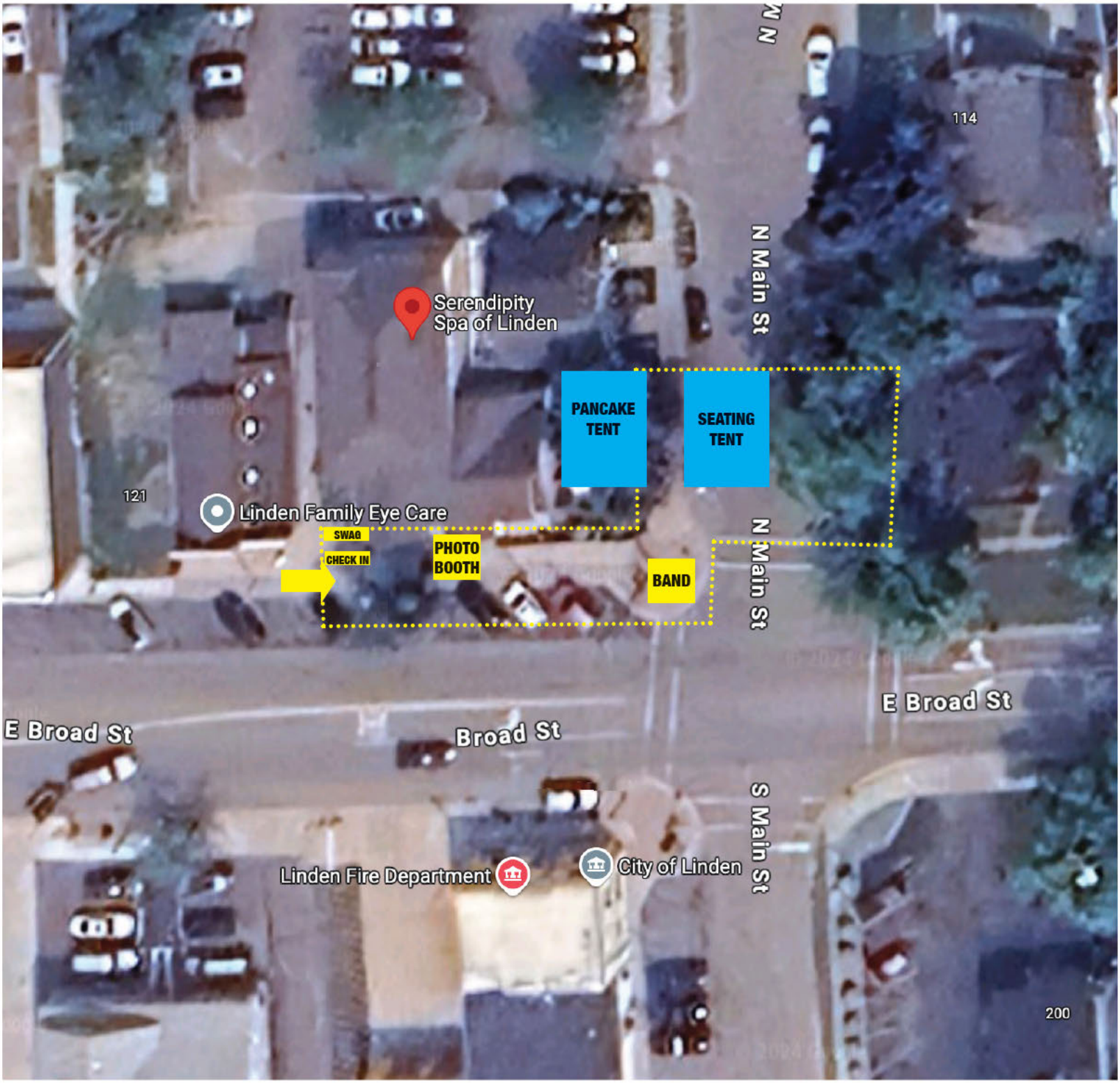
2. The City Council will set a date at which it will receive public comments on the request.

3. Applications will be referred to the City Manager for Staff input as well as comments from the Fire and Police Department. Notice will be given to property owners of City record adjacent to Street proposed for closure.

4. Applicant will include a map/description of the proposed area/event.

5. City Council will hear Staff, Citizens and Resident comments at the next Council meeting.

6. City Council will act on the application.


N N
114
N Main St
Serendipity
Spa of Linden
PANCAKE
TENT
SEATING
TENT
121
Linden Family Eye Care
SWAG
CHECK IN
PHOTO
BOOTH
BAND
N Main St
E Broad St
E Broad St
Broad St
S Main St
Linden Fire Department
City of Linden
200

CHECK REGISTER FOR CITY OF LINDEN

CHECK DATE 06/17/2026 - 07/07/2026

BANK CODE: SBGEN - STATE BANK (3140) - CHECK TYPE: PAPER CHECK

Check Date	Check	Vendor Name	Description	Amount
Bank SBGEN STATE BANK (3140)				
06/19/2026	14145	GENESEE COUNTY DRAIN COMMISSI	COUNTY WATER USE 4..29.26-5.27.26	64,347.73
			WATER CCIF 2026	49,900.00
				114,247.73
06/19/2026	14146	GENESEE CO ROAD COMMISSION	CITY OF LINDEN ROAD MAINTENANCE MAY 202	605.12
			CITY OF LINDEN SIGNAL MAINTENANCE MAY 2	522.50
				1,127.62
06/19/2026	14147	ROWE PROFESSIONAL SERVICES	LINDEN MILL RESTORATION MAY 2026	180.00
			E BROAD STREET RESURFACING MAY 2026	40,736.25
			SAFE ROUTES TO SCHOOL MAY 2026	6,462.50
			CITY OF LINDEN SERVICES-MAY 2026	2,831.25
			2026 WATER RELIABILTY STUDY MAY 2026	6,771.25
				56,981.25
06/19/2026	14148	PRINTING SYSTEMS	AV BALLOT ENVELOPES	363.13
			SECRECY ENVELOPES, STICKERS, ELECTION K	158.04
			AV BALLOT RETURN ENVELOPES	339.61
				860.78
06/19/2026	14149	DEWEYS AUTO CENTER, INC.	AC REPAIRS TAHOE #5245	1,897.50
06/19/2026	14151	GENESEE VALLEY VAULT	GRAVE OPENINGS: CONN, PORRITT	1,150.00
06/19/2026	14152	MICHIGAN HISTORIC PRESERVATIO	ANNUAL DUES 2026	150.00
06/19/2026	14153	RELIANCE STANDARD LIFE INSURA	EMPLOYEE SHORT TERM DISABILITY INS JULY	423.91
06/19/2026	14154	FENTON KAR WASH	POLICE CAR WASHES 3.6.26-6.9.26	344.00
06/19/2026	14155	SME	LINDEN MILLS PROJECT MAY 2026	2,968.85
06/19/2026	14156	CINTAS	REFILL DPW 6.15.26	64.20
			REFILL CITY HALL 6.15.26	8.03
				72.23
06/19/2026	14157	SHARP FUNERAL HOME	REIMBURSEMENT FOR GRAVE OPENING DAVIS O	100.00
06/19/2026	14158	WELLNOW URGENT CARE	PRE EMPLOYMENT EXAM-TRENTON	105.00
06/19/2026	14159	VC3, INC	MONTHLY SERVICE JUNE 2026	1,150.00
			JUNE 2026 MICROSOFT 365	518.99
				1,668.99
06/19/2026	14160	BLUE CARE NETWORK	EMPLOYEE HEALTH JULY 2026	26,227.22
06/19/2026	14161	BRIGHTON ANALYTICAL L.L.C.	WATER TESTING	180.00
			WATER TESTING	360.00
				540.00

CHECK REGISTER FOR CITY OF LINDEN

CHECK DATE 06/17/2026 - 07/07/2026

BANK CODE: SBGEN - STATE BANK (3140) - CHECK TYPE: PAPER CHECK

Check Date	Check	Vendor Name	Description	Amount
Bank SBGEN STATE BANK (3140)				
06/19/2026	14162	CHARTER COMMUNICATIONS	FIBER INTERNET 6.13.26-7.12.26	650.00
			MILL BUILDING 6.13.26-7.12.26	150.00
			CITY HALL INTENET/CABLE 6.13.26-7.12.26	359.27
			LCC INTERNET 6.13.26-7.12.26	109.99
				1,269.26
06/19/2026	14163	DELTA DENTAL	EMPLOYEE DENTAL JULY 2026	1,709.25
06/19/2026	14164	GENESEE COUNTY		468.10
06/19/2026	14165	JOHNSON CONTROLS SECURITY SOL	QUARTERLY BILLING 7.1.26-9.30.26	599.36
06/19/2026	14166	STATE OF MICHIGAN	SAFE ROUTES TO SCHOOL	43,815.98
06/19/2026	14167	VERIZON WIRELESS	DEPARTMENT PHONE USE 4.24.26-5.23.26	1,224.46
06/26/2026	14168	GENESEE CO ROAD COMMISSION	CITY OF LINDEN ROAD MAINTENANCE	2,204.11
06/26/2026	14169	ROWE PROFESSIONAL SERVICES	LINDEN MILL RESTORATION APRIL 2026	1,730.00
			E. BROAD STREET APRIL 2026	53,638.75
				55,368.75
06/26/2026	14170	MARTA WRIGHT	MILEAGE 4.1.26-6.17.2026 (HURLEY AND G	97.15
06/26/2026	14171	CITY OF FENTON	CHOICE ONE PATHWAY	95,000.00
06/26/2026	14172	GENESEE VALLEY VAULT	GRAVE OPENING PATRICIA DAVIS HARRIS	350.00
06/26/2026	14173	ACTION MUNICIPAL SUPPLY	HAND TOWELS, TP, GLOVES, TRASH LINERS	1,386.30
06/26/2026	14174	GRAFF CHEVROLET-DURAND INC	AC REPAIRS TAHOE #3390	374.01
06/26/2026	14175	DORNBOS SIGN, INC	SIGNS W. ROSLTON ROAD PROJECT	158.15
06/26/2026	14176	BECKS PEST CONTROL	PEST CONTROL MONTHLY 6.24.26	14.00
06/26/2026	14177	PFM FINANCIAL ADVISORS LLC	2026 WATER RATE ANALYSIS	5,044.23
06/26/2026	14178	PRIORITY WASTE, LLC	TRASH SERVICE JULY 2026	23,763.06
06/26/2026	14179	FIRE CONTROL	ANNUAL FIRE EXTINGUISHER INSPECTION CIT	80.00
			ANNUAL FIRE EXTINGUISHER INSPECTION LCC	70.00
			ANNUAL FIRE EXTINGUISHER INSPECTION DPW	85.00
				235.00
06/26/2026	14180	IPROMOTEU	NAME BADGES	87.39
06/26/2026	14181	THE UPS STORE #3351	PARKS YARD SIGNS-EVENTS X 4	354.41
06/26/2026	14182	BRIDGET FRITCHER	REFUND DEPOSIT LCC RENTAL 6.20.2026	200.00
06/26/2026	14183	DESHONE, JILL	DEPOSIT REFUND LCC RENTAL 6.21.2026	200.00
06/26/2026	14184	LOCKS KEYS & EMERGENCIES LLC	KEY COMMUNITY CENTER	72.00
06/26/2026	14185	CHAPPLE ELECTRIC SERVICES LL	LAMPPOST LIGHT REPAIRS	217.50
06/26/2026	14186	CHASE CARD SERVICE	DEPARTMENT CHARGES 5.14.26-6.13.26	2,006.95
06/26/2026	14187	FENTON PRINTING	WATER QUALITY REPORTS AND ENVELOPES	1,059.80
06/26/2026	14188	FRONTIER	ARSENIC TREATMENT PLANT 6.16.26-7.15.26	100.31
06/26/2026	14189	R & R FIRE TRUCK REPAIR, INC.	WATER LEVEL KIT	889.76
06/26/2026	14190	UNIQUE PAVING MATERIALS CORP	COLD MIX	3,807.97
07/02/2026	14193	ROWE PROFESSIONAL SERVICES	LINDEN 2026 WATER RELIABLITY STUDY APRI	5,382.50
07/02/2026	14194	DEWEYS AUTO CENTER, INC.	FIRE TRUCK E11 TIRES	3,310.82
			AC REPAIRS #3390 2020 CHEVY TAHOE	2,163.14
			COOLANT LEAKING #5245 CHEVY TAHOE	873.62
			FIRE E-12 REPAIRS 7.1.26	3,710.68

CHECK REGISTER FOR CITY OF LINDEN

CHECK DATE 06/17/2026 - 07/07/2026

BANK CODE: SBGEN - STATE BANK (3140) - CHECK TYPE: PAPER CHECK

Check Date	Check	Vendor Name	Description	Amount
Bank SBGEN STATE BANK (3140)				
				10,058.26
07/02/2026	14195	MARTHA DONNELLY	RETIREE HEALTH REIMBURSEMENT JULY 2026	446.08
07/02/2026	14196	GENESEE COUNTY DRAIN	COUNTY SEWER USE 3.1.26-5.31.26	121,675.80
07/02/2026	14197	KRISTYN KANYAK	MILEAGE 12.18.25-6.29.26 + LUNCH FOR TR	164.57
07/02/2026	14198	REBECCA VANDRIESSCHE	RETIREE HEALTH REIMBURSEMENT JULY 2026	761.19
07/02/2026	14199	CHERYL TOMASZEWSKI	REIBMURSE FOR TULIPS, PLANTERS, PLANT F	283.62
07/02/2026	14200	CHAMPS CLEANERS	POLICE UNIFORM CLEANING	112.50
			FIRE DEPT UNIFORM CLEANING	3.75
				116.25
07/02/2026	14201	SHINE OF FENTON	WINDOW CLEANING EXTERIOR AND INTERIOR 6	100.00
07/02/2026	14202	CINTAS	HARD SURFACE DISINFECT	8.03
07/02/2026	14203	KORINE SCHULER	REFUND EWP DEPOSIT 6.27.26	100.00
07/02/2026	14204	STEVEN BILLINGS	REFUND DEPOSIT LCC RENTAL 6.27.26	200.00
07/02/2026	14205	EDWARD DUBUC	RETIREE HEALTH REIMBURSEMENT JUNE 2026	824.80
07/02/2026	14206	SCOTT FAIRBANKS	RETIREE HEALTH REIMBUREMENT JULY 2026	1,902.51
07/02/2026	14207	VERIZON WIRELESS-JP	DPW JET PACKS 5.24.26-6.23.26	120.03
07/02/2026	14208	VERIZON WIRELESS	PHONE USE 5.24.26-6.23.26	1,224.51
SBGEN TOTALS:				
Total of 61 Checks:				594,310.49
Less 0 Void Checks:				0.00
Total of 61 Disbursements:				594,310.49

$594,310.49

CHECK REGISTER FOR CITY OF LINDEN

CHECK DATE 06/16/2026 - 07/07/2026

BANK CODE: SBSRC - LOOSE SENIOR CENTER (4822) - CHECK TYPE: PAPER CHECK

Check Date	Check	Vendor Name	Description	Amount
Bank SBSRC LOOSE SENIOR CENTER (4822)				
06/19/2026	14048	CONSUMERS ENERGY	GAS/ELECTRIC LOOSE 4.30.26-5.31.26	1,188.61
06/19/2026	14049	RELIANCE STANDARD LIFE INSURA	SHORT TERM DISABILITY JULY LOOSE	27.46
06/19/2026	14050	LINDA BUCKNAM	LINE DANCING X 5 6.2.26-6.16.26	150.00
06/19/2026	14051	TGI DIRECT	JUNE 2026 NEWSLETTER LOOSE	1,028.08
06/19/2026	14052	CINTAS	REFILL LOOSE 6.15.2026	8.03
06/19/2026	14053	BLUE CARE NETWORK	EMPLOYEE HEALTH INSURANCE JULY 2026 LOO	1,952.15
06/19/2026	14054	DELTA DENTAL	DEPARTMENT DENTAL JULY 2026 LOOSE	145.83
06/19/2026	14055	VERIZON WIRELESS	LOOSE PHONE CHARGES 4.24.26-5.23.26	185.50
06/26/2026	14056	BECKS PEST CONTROL	MONTHLY PEST CONTROL 6.24.26	65.00
06/26/2026	14057	SHERMAN HEATING & COOLING	FREEZER REAPIRS-LOOSE	437.50
06/26/2026	14058	IPROMOTEU	NAME BADGES LOOSE	87.38
06/26/2026	14059	ZEHNDER'S OF FRANKENMUTH	DEPOSIT FOR LOOSE SENIOR TRIP 11.30.202	200.00
06/26/2026	14060	CHASE CARD SERVICE	LOOSE DEPARTMENT CHARGES 5.14.26-6.13.2	1,332.22
07/02/2026	14061	FIRE CONTROL	ANNUAL FIRE EXTINGUISHER INSPECTION	70.00
07/02/2026	14062	SHERMAN HEATING & COOLING	QUARTERLY PREVENTATIVE MAINTENANCE 7.1.	405.00
07/02/2026	14063	GWEN FANNON	REIMBURSE FOR JUNK IN THE TRUNK BALLOON	16.00
07/02/2026	14064	CHARTER COMMUNICATIONS	CABLE/INTERNET LOOSE 6.10.26-7.9.26	375.80
07/02/2026	14065	HENRY SONDEREGGER	TAI CHI 6.12, 6.19.26	60.00
07/02/2026	14066	XAVUS SOLUTIONS	KEY TAGS	530.00
07/02/2026	14067	ELAIN DOBROWOLSKI	REFUND FOR JUNK IN THE TRUNK-CANCELLATI	25.00
07/02/2026	14068	CINDY BLAKE	REFUND FOR JUNK IN THE TRUNK-CANCELLATI	25.00
07/02/2026	14069	VERIZON WIRELESS	LOOSE PHONE USE 5.24.26-6.23.26	185.50
07/02/2026	14070	TESSA SWEENEY	MILEAGE 4.1.26-6.22.26	155.15

SBSRC TOTALS:

Total of 23 Checks:	8,655.21
Less 0 Void Checks:	0.00
Total of 23 Disbursements:	8,655.21

General- $594,310.49
Loose- $8,655.21

Total: $602,965.70

CITY OF LINDEN

RESOLUTION NO. 11-26

A RESOLUTION APPROVING BALLOT LANGUAGE FOR MOSQUITO CONTROL

WHEREAS, City electors previously approved a millage to finance mosquito control services; and

WHEREAS, that millage is set to expire, and the City wishes to renew it, subject to voter approval.

NOW THEREFORE BE IT RESOLVED that the Linden City Council approves the following millage renewal proposal:

> **Shall the previously voted millage of .3688 mills (0.40 per $1,000 of taxable value) for the provision of mosquito control services be renewed and imposed upon all taxable property in the City of Linden in the amount of 0.3688 mills (0.3503 mills as reduced by the required millage rollbacks) for 4 years, 2027 through 2030? If the renewal millage is levied in its entirety, it is estimated that the 0.3503 mills would raise approximately $58,239.49 when first levied in 2027.**

BE IT FURTHER RESOLVED, the Genesee County Clerk is hereby authorized and directed to place this proposal on the ballot for the November 3, 2026 Election.

PASSED AND APPROVED by the City Council of the City of Linden, Michigan, this 27th day of July, 2026.

YEAS: _____

NAYS: _____

ABSENT: _____

RESOLUTION DECLARED ADOPTED.

_____
Elizabeth Armstrong, Mayor

ATTEST:

_____
Kristyn Kanyak, City Clerk

CERTIFICATION

I hereby certify that the foregoing is a true and complete copy of a resolution adopted by the City Council of the City of Linden, County of Genesee, and State of Michigan, at a regularly scheduled meeting held this 27th day of July, 2026 and that notice of said meeting was given in accordance with the Open Meetings Act, as amended.

_____

Kristyn Kanyak, City Clerk

132 E. Broad Street • Linden, MI 48451 • P.O. Box 507
Phone: (810) 735-7980 • Fax: (810) 735-4793

May 21, 2026

Linden City Council
132 E. Broad Street
Linden, MI 48451

RE: Housing Focused Zoning Ordinance Amendments

Dear Council Members:

Background
As you know, the Planning Commission, after holding a public hearing in October 2025, forwarded a recommended package of zoning ordinance amendments to the City Council for review. In March 2026, City Council incorporated numerous changes and referred the zoning amendments back to the Planning Commission to hold another public hearing. The Planning Commission held the public hearing on the revised amendments on May 4, 2026. After closing the hearing, the Planning Commission forwarded the revised package of amendments back to City Council for adoption.

Revised Zoning Amendments in Ordinance Format
Enclosed is the revised package of zoning ordinance amendments, dated May 21, 2026, in ordinance format, which is ready for adoption. This package of amendments incorporates the changes that City Council requested back in March 2026.

Council Action to be Taken
The City Council has final authority for the adoption of any zoning ordinance text amendment. Therefore, the City Council should consider and take final action on the proposed zoning ordinance amendments. Below is a template motion of adoption:

> *In consideration of the Planning Commission's recommendation of adoption, I move to adopt the proposed ordinance amending the City of Linden Zoning Ordinance pertaining to housing, including residential uses and residential care facilities.*

Please contact me at 313.961.3651 or ayoung@wadetrim.com if you have questions or would like further information.

Sincerely,

Adam Young, AICP, City Planner
City of Linden
PW\LDN6011\01D\Docs\Correspondence\20260521_CC Letter Housing Focused Zoning Ordinance Amendments.docx

Enclosure: Proposed Zoning Ordinance Amendments in Ordinance Format

CITY OF LINDEN
ORDINANCE NO. ___

An ordinance amending the City of Linden Zoning Ordinance pertaining to housing, including residential uses and residential care facilities, with amendments to: Section 154.007 (Definitions); Section 154.048 (Purposes and Uses within Zoning Districts); Section 154.090 (Adult Foster Care Facilities); new Section 154.101 (Townhouses); Section 154.138 (PUD Project Design Standards); Section 154.178 (Table of Off-Street Parking Requirements); and, new Section 154.203 (Single Family Dwelling as a Nonconforming Use).

Key:
Existing language to remain
~~Existing language proposed to be deleted~~
Existing language proposed to be added
Wade Trim commentary/explanation

THE CITY OF LINDEN ORDAINS THAT:

Section 1. Amendment of Section 154.007 (Definitions) of Chapter 154 of the Code of Ordinances.

The City Council hereby amends Chapter 154 of the Code of Ordinances, Section 154.007, by adding new definitions to read as follows:

ASSISTED LIVING. Housing facilities designed and typically limited to residents over a certain age, who, because of physical or other limitations, need special care and other services and where 24 hour personal care and congregate meals are provided. Facilities contain congregate kitchens, dining and living areas and separate sleeping rooms for residents. Operation of assisted living facilities provide special support services such as, assistance with personal care and daily living needs, transportation and limited medical care.

ASSISTED LIVING FACILITY. An unlicensed residential facility providing housing, two (2) or more group meals a day for compensation, incidental nursing or medical services and some or all of the following services: transportation, ambulatory assistance, prescription scheduling, laundry, housekeeping or shopping.

Wade Trim Commentary: This term is not currently included within the zoning ordinance and should be added. An assisted living facility does not require State licensing.

DWELLING, THREE-FAMILY. A building designed exclusively for occupancy by three (3) families living independently of each other.

DWELLING, TOWNHOUSE. A self-contained single dwelling unit attached to a similar single dwelling unit with party or common walls, designed as part of a series

of three (3) or more dwelling units, each with: a separate entryway with direct access to the outdoors at ground level, a separate basement (where provided), a separate garage, separate utility connections and defined front yards. Townhouses may also be known as attached single-family dwelling units, row houses, clustered single family dwellings, or stacked ranches. Any three (3) or more attached dwellings not meeting the above criteria shall be considered a multiple-family dwelling.

Wade Trim Commentary: These new definitions are proposed to account for these unique housing types.

Section 2. Amendment of Section 154.048 (Purposes and Uses within Zoning Districts) of Chapter 154 of the Code of Ordinances.

The City Council hereby amends Chapter 154 of the Code of Ordinances, Section 154.048, Subsection (A),(2),(f) to read as follows:

§ 154.048 PURPOSES AND USES WITHIN ZONING DISTRICTS.

(A) R-1, R-2, and R-3, Single-Family Residential Districts.

(2) Permitted uses.

(f) Adult foster care small group homes between six and 12 persons ~~and adult foster care large group homes~~ subject to the provisions of § 154.090;

Wade Trim Commentary: Due to their potential impacts on neighborhood character, adult foster care large group homes (13-20 residents) are not considered appropriate within the R-1, R-2, and R-3 Districts.

Section 3. Amendment of Section 154.048 (Purposes and Uses within Zoning Districts) of Chapter 154 of the Code of Ordinances.

The City Council hereby amends Chapter 154 of the Code of Ordinances, Section 154.048, Subsection (B),(2) to read as follows:

§ 154.048 PURPOSES AND USES WITHIN ZONING DISTRICTS.

(B) R-4, Multiple-Family Residential District.

(2) Permitted uses.

(a) All permitted uses allowed in the R-1, R-2, and R-3 Districts; and/or

~~(b) Multiple-family dwellings and any use, building, or structure accessory thereto;~~

~~(c) Elderly housing; and/or~~

~~(d)~~ (b) Two-family dwellings.

Wade Trim Commentary: The City Council indicated that three-family dwellings and townhouses should only be allowed after special land use (SLU) review and approval in the R-4 District. Because multiple-family dwellings and elderly housing can be just as intensive or even more intensive than three-family dwellings and townhouses, we presume that the City Council also wants multiple-family dwellings and elderly housing subject to special land use (SLU) review and approval.

Section 4. Amendment of Section 154.048 (Purposes and Uses within Zoning Districts) of Chapter 154 of the Code of Ordinances.

The City Council hereby amends Chapter 154 of the Code of Ordinances, Section 154.048, Subsection (B),(3) to read as follows:

§ 154.048 PURPOSES AND USES WITHIN ZONING DISTRICTS.

(B) R-4, Multiple-Family Residential District.

(3) Special uses.

(a) Group day care homes and day care centers subject to the provisions of § 154.089;

(b) Adult foster care small group homes between six and 12 persons and adult foster care large group homes subject to the provisions of § 154.090;

(c) Adult foster care congregate facilities subject to the standards of § 154.090;

(d) Three-family dwellings;

(e) Townhouses, subject to the standards of § 154.101;

(f) Multiple-family dwellings and any use, building, or structure accessory thereto;

(g) Elderly housing;

~~(d)~~ (h) Nursing homes, assisted living facilities, and convalescent centers; ~~and/or~~

~~(e)~~ (i) Sale of weapons.

Wade Trim Commentary: Based on direction from the City Council, we are now showing three-family dwellings, townhouses, multiple-family dwellings, and elderly housing as being allowed in the R-4 District but only after special land use (SLU) review and approval.

Section 5. Amendment of Section 154.048 (Purposes and Uses within Zoning Districts) of Chapter 154 of the Code of Ordinances.

The City Council hereby amends Chapter 154 of the Code of Ordinances, Section 154.048, Subsection (C),(3),(a) to read as follows:

§ 154.048 PURPOSES AND USES WITHIN ZONING DISTRICTS.

(C) R-5, Mobile Home Park Residential District.

(3) Special uses.

(a) All special uses allowed in the R-1, R-2, and R-3~~, and R-4~~ Districts; and/or

Wade Trim Commentary: This wasn't specifically discussed during the March 9, 2026 City Council work session. However, the City Council did indicate that three-family dwellings and townhouses should not be allowed in the R-5 District. Based on this direction from City Council, the reference to allowing all special land uses in the R-4 District would need to be deleted – this would prevent three-family dwellings and townhouses (and other multi-family residential types) from being allowed in the R-5 District.

Section 6. Amendment of Section 154.048 (Purposes and Uses within Zoning Districts) of Chapter 154 of the Code of Ordinances.

The City Council hereby amends Chapter 154 of the Code of Ordinances, Section 154.048, Subsection (E),(2),(a) to read as follows:

§ 154.048 PURPOSES AND USES WITHIN ZONING DISTRICTS.

(E) GC, General Commercial District.

(2) Permitted uses.

(a) All permitted ~~and special~~ uses allowed in LS Local Service District~~, except for joint working and living quarters~~;

Wade Trim Commentary: This amendment is recommended to eliminate confusing/conflicting language. (For example, day care centers are allowed in the LS District as a special land use – the current language would thus allow day care centers as a permitted use in the GC District, yet day care centers are specifically listed as a special land use later in the GC District.) We also do not see a reason why joint working and living quarters should be prohibited within the GC District.

Section 7. Amendment of Section 154.048 (Purposes and Uses within Zoning Districts) of Chapter 154 of the Code of Ordinances.

The City Council hereby amends Chapter 154 of the Code of Ordinances, Section 154.048,(E),(3) by adding a new Subsection (a) to read as follows:

§ 154.048 PURPOSES AND USES WITHIN ZONING DISTRICTS.

(E) GC, General Commercial District.

(3) Special uses.

(a) All special uses allowed in LS Local Service District;

[Subsections (a) through (n) will be re-lettered to (b) through (o)]

Wade Trim Commentary: This amendment is recommended to eliminate confusing/conflicting language. (For example, day care centers are allowed in the LS District as a special land use – the current language would thus allow day care centers as a permitted use in the GC District, yet day care centers are specifically listed as a special land use later in the GC District.) We also do not see a reason why joint working and living quarters should be prohibited within the GC District.

Section 8. Amendment of Section 154.090 (Adult Foster Care Facilities) of Chapter 154 of the Code of Ordinances.

The City Council hereby amends Chapter 154 of the Code of Ordinances, Section 154.090, Subsection (B) to read as follows:

§ 154.090 ADULT FOSTER CARE FACILITIES.

(B) Application of regulations.

(1) A state licensed adult foster care small group home serving six persons or less and adult foster care family home shall be considered a residential use of property and a permitted use in all residential districts.

(2) The Planning Commission may, by issuance of a special use permit, authorize the establishment of adult foster care small group homes serving between six and 12 persons ~~and adult foster care large group homes serving between 13 and 20~~ in the following zoning districts: R-1; R-2; R-3; R-4; and R-5.

(3) The Planning Commission may, by issuance of a special use permit, authorize the establishment of ~~an~~ adult foster care large group homes serving between 13 and 20 and adult foster care congregate ~~facility~~ facilities serving more than 20 adults in the R-4 District.

Wade Trim Commentary: Due to their potential impacts on neighborhood character, adult foster care large group homes (13-20 residents) are not considered appropriate within the R-1, R-2, and R-3 Districts. They should only be allowed as a special use only within the R-4 District.

Section 9. Add New Section 154.100 (Townhouses) to Chapter 154 of the Code of Ordinances.

The City Council hereby amends Chapter 154 of the Code of Ordinances by adding a new Section 154.100 to read as follows:

§ 154.100 TOWNHOUSES.

Townhouses are subject to the following standards:

(A) A townhouse development shall be serviced by municipal sewer.

(B) Minimum lot area and lot frontage requirements shall be in accordance with the following standards: Each two-unit townhouse building site shall contain a minimum lot frontage of one hundred (100) feet and a minimum lot area of twenty thousand (12,000) square feet; Each three-unit townhouse building site shall contain a minimum lot frontage of one hundred fifty (150) feet and a minimum lot area of fifteen thousand (15,000) square feet; and, Each four-unit townhouse building site shall contain a minimum lot frontage of two hundred (200) feet and a minimum lot area of twenty thousand (20,000) square feet.

(C) No townhouse shall be less than twenty-four (24) feet in width.

(D) The distance between any two (2) structures within a townhouse development shall not be less than twenty-five (25) feet.

(E) Any townhouse development adjoining any single-family residential district or use shall be provided with a minimum twenty (20) foot wide greenbelt buffer planted with landscaped plants, the configuration and design of which is subject to the review of the Planning Commission. A greenbelt buffer shall also be provided along all street frontages which shall not be less than ten (10) feet in width.

(F) Off-street parking shall be provided in accordance with § 154.178.

Wade Trim Commentary: These proposed provisions are intended to ensure that any new townhouse development will be appropriately integrated within the R-4 District. As a special land use, the Planning Commission could also attach conditions which are deemed necessary given the unique context of the request.

Section 10. Amendment of Section 154.138 (Project Design Standards) of Chapter 154 of the Code of Ordinances.

The City Council hereby amends Chapter 154 of the Code of Ordinances, Section 154.138, Subsection (A),(1) to read as follows:

§ 154.138 PROJECT DESIGN STANDARDS.

(A) Residential design standards.

(1) The property shall be a minimum size of ~~two acres~~ one acre.

Wade Trim Commentary: The city's Master Plan outlines four "priority redevelopment sites" that "have significant potential for redevelopment and, if developed, would greatly contribute to the improvement of the community." (These sites include the Evan's Building, DPW Yard, Parkside, and Old Theater and are described on pages 66 through 73 of the Master Plan.) All four of these sites have the potential to accommodate some component of residential use. However, three of these four sites are less than two acres in size and would be disqualified from applying under the PUD option. This proposed amendment would lower the minimum parcel size qualification from two acres to one acre.

Section 11. Amendment of Section 154.178 (Table of Off-Street Parking Requirements) of Chapter 154 of the Code of Ordinances.

The City Council hereby amends Chapter 154 of the Code of Ordinances, Section 154.178, to read as follows:

§ 154.178 TABLE OF OFF-STREET PARKING REQUIREMENTS.

The amount of required off-street parking space for new uses or buildings, additions thereto, and additions to existing buildings shall be determined in accordance with the following table.

Use	***Required No. of Parking Spaces***	***Per Each Unit of Measure as Follows:***
Automotive Uses		
Automotive repair facilities and collision shops	3	Per each service stall, plus 1 per each employee at peak shift, plus 1 per each service vehicle
Automobile service stations with convenience store	1	Per each pump unit, plus 3 per each service stall, plus 1 per each employee at peak shift, plus 1 per each 150 sq. ft. of floor area devoted to retail sales and customer service
Automobile service stations without convenience store	1	Per each pump unit, plus 3 per each service stall, plus 1 per each employee at peak shift
Car washes (automatic)	1	Per 200 sq. ft. of floor area of customer waiting and service areas, plus 1 per each vacuum station, plus 1 per each employee at peak shift, plus stacking spaces required per § 154.181
Car washes (self-serve)	1	Per each wash stall, plus 1 per each vacuum station, plus 1 per each employee at peak shift, plus stacking spaces required per § 154.181
Sales of automobile, boats, mobile homes, farm machinery, and other vehicles	1	Per each 200 sq. ft. of showroom floor area, plus 1 per each employee at peak shift, plus 1 per each service stall
General Commercial Uses		
Bars/lounges	1	Per each 3 persons based upon the maximum occupancy load as

		established by Fire and/or Building Codes, plus 1 per each employee at peak shift
Convenience stores and video stores	1	Per 150 sq. ft. of floor area
Fast-food restaurants	1	Per each 125 sq. ft. of floor area, plus 1 per each employee at peak shift, plus stacking spaces required per § 154.181
Garden stores and nurseries, farm supply and feed stores, building material sales	1	Per each 800 sq. ft. of floor area
Grocery stores, drugstores, and other self-serve retail establishments	1	Per l50 sq. ft. of floor area
Lodging facilities	1	Per each guest bedroom, plus 1 per employee at peak shift, plus amount required for accessory uses, such as a restaurant or cocktail lounge
Movie theaters	1	Per each 4 seats based on the maximum seating capacity, plus 1 per each employee at peak shift
Planned shopping center	1	Per 200 sq. ft. of floor area for the first 15,000 sq. ft., plus 1 per 250 sq. ft. of floor area in excess of 15,000 sq. ft.
Retail sale of furniture, appliances, hardware	1	Per each 150 sq. ft. of floor area, plus 1 per each employee at the peak shift
Retail stores, not specifically enumerated herein	1	Per each 150 sq. ft. of floor area specified herein
Standard restaurants	1	Per each 3 seats, based on maximum occupancy per Building Code, plus 1 per each employee at peak shift
Industrial Uses		
Contractors office	1	Per each employee at peak shift
Industrial or manufacturing establishments	1	Per each employee at peak shift, or 1 per each 800 sq. ft. of floor area (whichever is greater)
Self-storage facilities	1	Per each employee at peak shift, plus 1 per each 250 sq. ft. of office

		area
Warehouses and storage buildings	1	Per each employee at peak shift, or 1 per each 2,000 sq. ft. of floor area (whichever is greater)
Institutional Uses		
Child care center or nursery schools	1	Per each 5 students, plus
Churches/other institutions for religious worship	1	Per each 3 seats based on maximum seating capacity in the main place of assembly therein, as established by Fire and/or Building Codes
Day care homes	1	Per each employee and/or caregiver
Elementary and middle schools	1	Per each teacher, plus 1 per each 25 students, plus 1 per each employee at peak shift, plus 1 per 3 seats for auditoriums, stadiums, and the like
High schools, trade schools, colleges, and universities	1	Per each teacher, plus 1 per each 10 students, plus 1 per each employee peak shift, plus 1 per three seats for auditoriums, stadiums, and the like
Hospitals	1	Per each 4 beds, plus 1 per staff doctor, plus 1 per each employee at peak shift
Libraries and museums	1	Per each 500 sq. ft. of floor area
Nursing homes, assisted living facilities, and convalescent centers	1	Per each 5 beds, plus 1 per each staff doctor, plus 1 per each employee at peak shift
Private clubs and lodges	1	Per each 3 individual members allowed within the maximum occupancy load as established by Fire and/or Building Codes
Stadiums, sports arenas, and auditoriums	1	Per each 3 seats based on maximum seating capacity per Building Code
Office and Service Uses		
Banks	1	Per each 200 sq. ft. of floor area, plus stacking spaces required per § 154.181
Barber and beauty shops	3	Per each chair
Business and professional offices	1	Per each 200 sq. ft. of floor area

Funeral home or mortuary	1	Per 50 sq. ft. of floor area
Laundromats	1	Per 2 wash machines
Medical and dental office	1	Per each 150 sq. ft. of floor area
Photographic studios; watch, clothing, and shoe repair; and similar personal service establishments	1	Per 250 sq. ft. of floor area
Recreational Uses		
Bowling alleys	4	Per bowling lane, plus 1 per employee at peak shift, plus amount required for accessory uses such as a restaurant or cocktail lounge
Community building	1	Per each 3 seats based on the maximum occupant load per the Building Code
Golf course, open to the general public	5	Per each hole, plus 1 per each tee of driving range, plus 1 per each employee at peak shift, plus amount required for accessory uses such as a restaurant or cocktail lounge
Private country club, swim or golf clubs, fitness center, or other similar uses	1	Per each 2 memberships, plus 1 per each employee at peak shift, plus amount required for accessory uses such as a restaurant or cocktail lounge
Residential Uses		
Adult foster care homes	1	Per each 3 beds, plus 1 per each employee at peak shift
Elderly housing	1	Per each dwelling unit, plus 1 per each 10 dwelling units, plus 1 per each employee at peak shift
Mobile home parks	2	Per each trailer unit, plus 1 per each 3 dwelling units, plus 1 per each employee at peak shift
Townhouses, three-family dwellings, and multiple-family dwellings	2	Per each dwelling, plus 1 per each 10 dwelling units
Single- or two-family dwelling	2	Per each dwelling unit

Wade Trim Commentary: This amendment clarifies the off-street parking needed for assisted living facilities, townhouses, and three-family dwellings.

Section 12. Add New Section 154.230 (Single Family Dwelling as a Nonconforming Use) to Chapter 154 of the Code of Ordinances.

The City Council hereby amends Chapter 154 of the Code of Ordinances by adding a new Section 154.203 to read as follows:

§ 154.203 SINGLE FAMILY DWELLING AS A NONCONFORMING USE.

Notwithstanding any of the requirements outlined in Sections 154.195 through 154.202 above, an existing, lawfully established single family dwelling and customary accessory structures located in a non-residential zoning district may be repaired, structurally altered, or replaced if destroyed, provided that:

(A) Such work shall conform to all applicable standards of this chapter as if the property and use were located in the single family residential zoning district (R-1, R-2 or R-3) most similar in terms of the minimum lot width and area requirements to the size of the subject lot.

(B) The use, dwelling, and accessory structures shall be maintained in conformance with all other applicable federal, state, and local laws, ordinances, regulations and rules.

Wade Trim Commentary: The City Council requested this exception to be included for nonconforming single family dwellings within non-residential zoning districts so that they can be rebuilt if destroyed.

Note: The possibility of a nonconforming commercial building being rebuilt if destroyed was also discussed during the City Council Study Session. We did not include a provision to this effect in this draft of zoning amendments. It is our opinion that, if a nonconforming commercial use in a residential zoning district was destroyed, the property owner should be required to seek a rezoning to a commercial district. This would allow for input from neighboring property owners during a public hearing and the City Council could approve or deny the rezoning request on a case-by-case basis.

CITY OF LINDEN

PUBLIC COMMENT CARD

Per Council Rules and Procedures, as amended

PLEASE PRINT CLEARLY

Name or Group/Organization Name: Monica Rhamer

Date of Meeting: 6-22-26

Street Address including City, State, ZIP Code: [redacted]

Email Address (in case we need to contact you):

Phone Number: [redacted]

■ General Comment (requiring no response)

☑ Question (requiring response)

Description of comment or question:

Why does it take 4 calls to 911 to keep sidewalk open?

Left V/M ON 6/26/26 12:49pm D.S.

Upon completion, please submit to the City Clerk.

Any person wishing to address the City Council will get 3 minutes. Individuals wishing to speak will be called upon utilizing the completed Public Comment Cards. Remarks should be addressed to the presiding officer and is not time for debate, but for comments or questions for Council and/or Staff to answer or research. Questions will be answered during the meeting if the information is readily available. If answers are not available during the meeting, Council or Staff will contact the individual within one week or 7 business days, or when the information becomes available. No person shall have the right to speak more than once on any particular subject until all persons wishing to be heard on that subject have the opportunity to speak.

CITY OF LINDEN

PUBLIC COMMENT CARD

Per Council Rules and Procedures, as amended

PLEASE PRINT CLEARLY

Name or Group/Organization Name: Susan Wiley

Date of Meeting: [redacted]-22-26

Street Address [redacted]

Email Address [redacted]

☐ General Comment (requiring no response) ☑ Question (requiring response)

Description of comment or question:

Affordable Senior Housing!
Please

Upon completion, please submit to the City Clerk

Any person wishing to address the City Council will get 3 minutes. Individuals wishing to speak will be called upon utilizing the completed Public Comment Cards. Remarks should be addressed to the presiding officer and is not time for debate, but for comments or questions for Council and/or Staff to answer or research. Questions will be answered during the meeting if the information is readily available. If answers are not available during the meeting, Council or Staff will contact the individual within one week or 7 business days, or when the information becomes available. No person shall have the right to speak more than once on any particular subject until all persons wishing to be heard on that subject have the opportunity to speak.

Addressed by staff.

CITY OF LINDEN

PUBLIC COMMENT CARD

Per Council Rules and Procedures, as amended

PLEASE PRINT CLEARLY

Name or Group/Organization Name: Matt Minich	Date of Meeting: 6/22/2026
Street Address including City, State, ZIP Code: [redacted]	
Email Address (in case we need to contact you): [redacted]	Phone Number (in case we need to contact you):
☐ General Comment (requiring no response)	☑ Question (requiring response)
Description of comment or question: Rises	

Upon completion, please submit to the City Clerk.

Any person wishing to address the City Council will get 3 minutes. Individuals wishing to speak will be called upon utilizing the completed Public Comment Cards. Remarks should be addressed to the presiding officer and is not time for debate, but for comments or questions for Council and/or Staff to answer or research. Questions will be answered during the meeting if the information is readily available. If answers are not available during the meeting, Council or Staff will contact the individual within one week or 7 business days, or when the information becomes available. No person shall have the right to speak more than once on any particular subject until all persons wishing to be heard on that subject have the opportunity to speak.

Addressed by staff. Also addressed by Councilors.

CITY OF LINDEN

PUBLIC COMMENT CARD

Per Council Rules and Procedures, as amended

PLEASE PRINT CLEARLY

Name or Group/Organization Name Judy Preston	Date of Meeting
Street Address including City, State, ZIP Code	
Email Address (in case we need to contact you):	Phone Number (in case we need to contact you):
☐ General Comment (requiring no response)	☐ Question (requiring response)
Description of comment or question:	

Upon completion, please submit to the City Clerk.

Any person wishing to address the City Council will get 3 minutes. Individuals wishing to speak will be called upon utilizing the completed Public Comment Cards. Remarks should be addressed to the presiding officer and is not time for debate, but for comments or questions for Council and/or Staff to answer or research. Questions will be answered during the meeting if the information is readily available. If answers are not available during the meeting, Council or Staff will contact the individual within one week or 7 business days, or when the information becomes available. No person shall have the right to speak more than once on any particular subject until all persons wishing to be heard on that subject have the opportunity to speak.

Addressed by staff.

CITY OF LINDEN

PUBLIC COMMENT CARD

Per Council Rules and Procedures, as amended

PLEASE PRINT CLEARLY

Name or Group/Organization Name: J WILLIAM JENSEN GENTLE FLOW YOGA

Date of Meeting: 06/22/2026

St [redacted]

Er [redacted] ontact you)

☐ General Comment (requiring no response) ☒ Question (requiring response)

Description of comment or question:

THERE IS CURRENTLY NO GENTLE FLOW YOGA ON THE SCHEDULE DUE TO NO INSTRUCTOR.
WE HAVE USED RECORDINGS OF DOITI'S SESSION IN THE PAST.
WE WOULD LIKE TO CONTINUE THIS IN THE INTERIM

Upon completion, please submit to the City Clerk

Any person wishing to address the City Council will get 3 minutes. Individuals wishing to speak will be called upon utilizing the completed Public Comment Cards. Remarks should be addressed to the presiding officer and is not time for debate, but for comments or questions for Council and/or Staff to answer or research. Questions will be answered during the meeting if the information is readily available. If answers are not available during the meeting, Council or Staff will contact the individual within one week or 7 business days, or when the information becomes available. No person shall have the right to speak more than once on any particular subject until all persons wishing to be heard on that subject have the opportunity to speak.

Addressed by staff.

CITY OF LINDEN

PUBLIC COMMENT CARD

Per Council Rules and Procedures, as amended

PLEASE PRINT CLEARLY

Name or Group/Organization Name: Robert Glover

Date of Meeting: 06-22-26

Street Address including City, State, ZIP Code: [redacted]

[redacted] ct you):

☐ General Comment (requiring no response) ☒ Question (requiring response)

Description of comment or question:

Applications

Upon completion, please submit to the City Clerk.

Any person wishing to address the City Council will get 3 minutes. Individuals wishing to speak will be called upon utilizing the completed Public Comment Cards. Remarks should be addressed to the presiding officer and is not time for debate, but for comments or questions for Council and/or Staff to answer or research. Questions will be answered during the meeting if the information is readily available. If answers are not available during the meeting, Council or Staff will contact the individual within one week or 7 business days, or when the information becomes available. No person shall have the right to speak more than once on any particular subject until all persons wishing to be heard on that subject have the opportunity to speak.

Addressed by staff.

CITY OF LINDEN

PUBLIC COMMENT CARD

Per Council Rules and Procedures, as amended

PLEASE PRINT CLEARLY

Name or Group/Organization Name: Forest Ridge Glens HOA

Date of Meeting: 6-22-2026

Street Address including City, State, ZIP Code: [redacted]

E[redacted]

☐ General Comment (requiring no response) ☐ Question (requiring response)

Description of comment or question:

Correspondence to City Council
10 minutes Last

Upon completion, please submit to the City Clerk.

Any person wishing to address the City Council will get 3 minutes. Individuals wishing to speak will be called upon utilizing the completed Public Comment Cards. Remarks should be addressed to the presiding officer and is not time for debate, but for comments or questions for Council and/or Staff to answer or research. Questions will be answered during the meeting if the information is readily available. If answers are not available during the meeting, Council or Staff will contact the individual within one week or 7 business days, or when the information becomes available. No person shall have the right to speak more than once on any particular subject until all persons wishing to be heard on that subject have the opportunity to speak.

Addressed by staff.

CITY OF LINDEN

PUBLIC COMMENT CARD

Per Council Rules and Procedures, as amended.

PLEASE PRINT CLEARLY

Name or Group/Organization Name: Nicole Deputy Clerk	Date of Meeting: 6/22/26
Street Address including City, State, ZIP Code: 132 E. Broad Street	
Email Address (in case we need to contact you):	Phone Number (in case we need to contact you):
☐ General Comment (requiring no response)	☐ Question (requiring response)
Description of comment or question: Agenda Item: Social Media	

Upon completion, please submit to the City Clerk.

Any person wishing to address the City Council will get 3 minutes. Individuals wishing to speak will be called upon utilizing the completed Public Comment Cards. Remarks should be addressed to the presiding officer and is not time for debate, but for comments or questions for Council and/or Staff to answer or research. Questions will be answered during the meeting if the information is readily available. If answers are not available during the meeting, Council or Staff will contact the individual within one week or 7 business days, or when the information becomes available. No person shall have the right to speak more than once on any particular subject until all persons wishing to be heard on that subject have the opportunity to speak.

KARAOKE

AT THE MILL POND

Happening In Linden Presents

PREMIER PARTNER

Linden DDA
Moving Linden Forward

TUESDAYS 6pm - 9pm

JUNE 9th & 23rd, JULY 7th & 21st

AUGUST 4th & 18th

Kimble Sharp Park & Gazebo, Linden

FUN FOOD TRUCK GIVEAWAYS

choice one BANK

RACHOR FINANCIAL
WEALTH MANAGEMENT SOLUTIONS

VIC BOND SALES

Beacon & Bridge MARKET

Sharp FUNERAL HOMES

hilinden.com

SHIAWASSEE SHORES Retirement Park

RIVER Roast

BAND SCHEDULE

JULY 17TH & 18TH, 2026

KIMBLE SHARP PARK AND GAZEBO

MAIN STAGE MUSIC SPONSORED BY

ACORN WEALTH ADVISORS

Symphony LINDEN

	FRIDAY	SATURDAY
2:00 pm		BEER TENT OPENS 2:00 PM BB AND THE RED RIDERS 2:00 PM
3:00 pm		
4:00 pm	BEER TENT OPENS 5:00 PM	LOPSIDER 3:30 PM
5:00 pm	PLAYIN' WITH JACKS 5:00 PM	DRUG OF CHOICE 5:00 PM
6:00 pm	SOCIAL HONEY 6:30 PM	BLUWOOD 6:30 PM
7:00 pm		
8:00 pm	ROOT SHAKERS 8:00 PM	PILLAGE PEOPLE 8:00 PM
9:00 pm	BEER TENT CLOSES 9:45 PM	FIREWORKS 9:45 PM
10:00 pm		BEER TENT CLOSES 9:45 PM

MORE INFORMATION AT WWW.HILINDEN.COM

SATURDAY FOR A FEE, TAKE PART IN ONE OF THESE GREAT ACTIVITIES

TRACK TIME SIM RACING

TRACK TIME SIM RACING WILL BE HERE SATURDAY NOON TO 10 PM DO YOU HAVE WHAT IT TAKES TO MAKE THE LEADERBOARD?

SHIAWASSEE RIVER SHUTTLE WILL BE RENTING KAYAKS ON SATURDAY. JUST HEAD OVER TO THE LAUNCH SITE ON TICKNER.

SURF INTERNET CORNHOLE TOURNAMENT BY ATF CORNHOLE* USE THE QR CODE TO REGISTER

*ATF CORNHOLE IS NOT AFFILIATED WITH HAPPENING IN LINDEN

LINDEN PARKS & REC EVENT SCHEDULE

April 23 – Fly Tying, Loose Center

May 14 – Ben Franklin Kite Making & Flying, Linden County Park

May 25 – Memorial Day Kayaking, Mill Pond Begins at noon

June 18 – Little Explorers, Eagle's Wooden Park

July 16 – Bats in our Backyard, Eagle's Wooden Park

August 6 – Little Explorers, Eagle's Wooden Park

September 24 – Senior Kayaking, Mill Pond

NEW DATE !

Knit-a-thon, Kimble-Sharp Gazebo

Events begin at 6:00 p.m. unless otherwise noted

Follow City of Linden, MI Parks & Recreation for event info & updates