**Greater Sacramento Area USBC Association**

**Ralph Sutton Memorial**

**Scholarship Application**

**NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Last First**

**ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CITY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP CODE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TELEPHONE NUMBER:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**BOWLING ESTABLISHMENT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COACH/JUNIOR DIRECTOR\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**GRADUATING GRADE POINT AVERAGE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**APPLICATION CODE:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**For official use only**

**Greater Sacramento Area USBC Association**

**Ralph Sutton Memorial**

**Scholarship Application**

TO: ALL POTENTIAL SCHOLARSHIP APPLICANTS

FROM: GREATER SACRAMENTO AREA USBC ASSOCIATION

The Greater Sacramento Area USBC Association has an available scholarship fund. If you are a graduating high school senior or a high school graduate who currently meets eligibility requirements, and who is bowling during the current season, you may be eligible for this scholarship.

If you are planning on furthering your education, fill out the attached application form and mail, along with a copy of your high school transcript and reference letters to:

Greater Sacramento Area USBC Association

4800 Manzanita Ave., Suite C-8

Carmichael, CA 95608

Application must be postmarked no later than July 1 of the calendar year.

Proof of attendance at a college, university or recognized trade schools, must be furnished before the scholarship monies are transferred. Any applicant who receives the scholarship will have to furnish an address for the college or trade school and whom to make the check out to. The scholarship must be activated within two years of notification or all rights to funds will be forfeited.

All awards will be announced on or before September 1.

If additional information is needed, please contact the Greater Sacramento Area USBC Association at (916) 482-3593 or FAX (916) 482-3596.

Thank you

GSA SCHOLARSHIP SCORING PROCEDURES

The selection panel will consist of (5) people, appointed by the GSA President

Each panel member will evaluate each application. All applications will be coded to the original cover sheet of the application.

When scoring the application each member of the selection panel will evaluate each application in the different categories. When the scoring is complete the average score for each applicant will be determined by dividing the total number by five (5). A maximum of 500 points is available.

In the case of a tie, the applications involved will be re-evaluated until the tie is broken.

POINT BREAKDOWN

1 Bowling Achievements 30+

2 Bowling Contributions 15+

3 Grade Point Average 30+

4 School Participation 10+

5 Outside Interests 10+

6 References 5+

+maximum number of points which can awarded in each category

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Notes to selection panel

1 Take into account high average, high game and series, awards

received, league and tournament participation.

2 Rate applicant according to his/her contribution not only to GSA Youth Bowling,

but also to his/her bowling establishment and bowling in general.

3 Take into consideration the applicant’s courses of study or what courses have been

taken. Carefully examine the difficulty of courses when looking specifically at

GPA and transcripts.

4 School Participation is self-explanatory.

5 Outside interests is self-explanatory.

6 Evaluate on the basis of the applicant’s character, temperament, dedication and future potential as determined by a maximum of two letters of reference.

**PLEASE PRINT ALL INFORMATION**

**GSA RALPH SUTTON SCHOLARSHIP APPLICATION CODE #**

**BOWLING STATISTICS:**

High Game(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High Series\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Average\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Highest Average\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BOWLING CONTRIBUTIONS:** (Jr. Leader, Jr. Coach, tournament worker, bowling establishment representative, etc.)

1. 4.

2. 5.

3. 6.

**SCHOOL RELATED ACTIVITIES:**  (Clubs, Sports, Student Council, etc.)

1. 4.

2. 5.

3. 6.

**OTHER ACTIVITIES AND INTERESTS:**  (non-school, non-bowling)

1.

2.

**GOALS:**

**HIGH SCHOOL TRANSCRIPT: (Please attach an official transcript including fall and spring classes for your senior year)**

**COACH/TEACHER REFERENCES:** (Please attach a maximum of two character references)

**IF ADDITIONAL SPACE IS NEEDED, INCLUDE SPECIFIC INFORMATION ON A SEPARATE, BUT ATTACHED, SHEET OF PAPER.** Please designate the categories for additional information.